

THE
ACTS AND PROCEEDINGS
OF THE
SIXTY-FIRST
GENERAL ASSEMBLY

OF THE
Presbyterian Church in Canada

MONTREAL, QUE., JUNE 5-13, 1935



TORONTO

MURRAY PRINTING COMPANY, LIMITED, 192 SPADINA AVENUE

1935

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MODERATORS OF GENERAL ASSEMBLY SINCE 1875

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., St. John, N.B.
1881	Kingston,	Principal MacVicar, D.D., LL.D., Montreal.
1882	St. John, N.B.,	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
1893	Brantford,	Thomas Sedgwick, D.D., Tatamagouche, N.S.
1894	St. John, N.B.,	George L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto,	D. M. Gordon, D.D., LL.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	George Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	St. John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ph.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm Macgillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto, Ont.
1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.
1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.

MODERATORS OF GENERAL ASSEMBLY SINCE 1875—Continued

1925	Toronto,	E. Scott, D.D., Montreal, Que.
1926	Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927	Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928	Regina,	John Buchanan, M.D., D.D., Amkhut, India
1929	Ottawa,	David Perrie, D.D., Wingham, Ont.
1930	Hamilton,	Frank Baird, M.A., D.D., Pictou, N.S.
1931	Toronto	W. G. Brown, M.A., B.D., Saskatoon, Sask.
1932	London	R. Johnston, M.A., D.D., Ottawa, Ont.
1933	Peterborough	H. R. Grant, D.D., Fort William, Ont.
1934	Toronto,	J. S. Shortt, M.A., D.D., Barrie, Ont.
1935	Montreal,	D. T. L. McKerroll, D.D., Toronto.

THE ATTENTION OF SYNODS AND PRESBYTERIES IS CALLED TO THE FOLLOWING MATTERS WHICH HAVE BEEN APPROVED BY THE GENERAL ASSEMBLY

1. *Re Nominations by Synods to the Committee to Strike Standing Committees.* The General Assembly has ordered "That the parity of Ministers and Elders as representatives from the several Synods be observed strictly in future, and that the Clerks of each Synod be notified accordingly." (See Minutes, page 14; also Minutes, 1929, page 52.)

2. *From Report of Board of Education.*

(1) *Re Degrees.* Clerks of Presbyteries are instructed to forward to the Clerk of the General Assembly a list of all the Degrees reported by them, disclosing their origin, for the information of the Board of Education.

(2) *Re Ministers and Licentiatees of Other Churches.* Presbyteries are reminded of the regulation adopted by last Assembly, namely, that such men should be received by the General Assembly before being placed, even temporarily, in charge of congregations, and that every effort be put forth to make this regulation effective. (See Minutes, page 34; also Minutes, 1934, page 56; also Book of Forms, section 215.)

THE

ACTS AND PROCEEDINGS

OF THE

Sixty-First General Assembly

OF THE

Presbyterian Church in Canada

HELD IN

First Church, Montreal

JUNE 5th, 1935

FIRST SEDERUNT

At the City of Montreal, Quebec, and within First Church there, the fifth day of June, in the year of our Lord, one thousand nine hundred and thirty-five, at eight o'clock in the evening.

Which time and place Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Toronto on the sixth day of June last year.

The Reverend James S. Shortt, M.A., D.D., Moderator of the last General Assembly, conducted public worship and preached a sermon from the words, "And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush; and he looked, and behold, the bush burned with fire, and the bush was not consumed." (Exodus 3, 2).

Thereafter, by prayer, he did constitute the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL

The names of those commissioned by the several Presbyteries of the Church having been presented in a printed list, the Assembly agreed to

[3965]

accept the same as the Roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:—

(Those marked with an asterisk were not present.)

I.—SYNOD OF THE MARITIME PROVINCES

I.—PRESBYTERY OF CAPE BRETON AND NEWFOUNDLAND

Ministers	Elders
Q. A. McDowell, M.A., Sydney Mines, N.S.	Dr. J. W. McLean, North Sydney, N.S.
A. A. Murray, D.D., Sydney, N.S.	Alex. Watson, Jr., St. John's, Nfld.

2.—PRESBYTERY OF PICTOU

Frank Baird, D.D., Pictou, N.S.	Peter Fraser, Pictou, N.S.
Hugh Munroe, D.D., New Glasgow, N.S.	J. G. Calkin, New Glasgow, N.S.
Norman D. Kennedy, M.A., New Glasgow, N.S.	Archibald Ross, New Glasgow, N.S.
Roy J. Stewart, Th.B., Westville, N.S.	*Tyler Campbell, Blue Mountain, N.S.

3.—PRESBYTERY OF HALIFAX AND LUNENBURG

Arthur J. Sinclair, B.D., Lunenburg, N.S.	Wm. Duff, M.P., Lunenburg, N.S.
D. W. McDonald, B.A., Dublin Shore, N.S.	J. F. McClure, Truro, N.S.

4.—PRESBYTERY OF SAINT JOHN

George E. Ross, D.D., Fredericton, N.B.	*John Taft, St. Stephen, N.B.
	*C. A. McVey, Fredericton, N.B.

5.—PRESBYTERY OF MIRAMICHI

J. M. Kik, B.A., Dalhousie, N.B.	D. P. MacLachlan, Chatham, N.B.
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6.—PRESBYTERY OF PRINCE EDWARD ISLAND

J. Keir Fraser, D.D., Alberton, P.E.I.	A. E. Morrison, Charlottetown, P.E.I.
G. Carlyle Webster, Charlottetown, P.E.I.	Chas. K. Martin, Glen Martin, P.E.I.

II.—SYNOD OF MONTREAL AND OTTAWA

7.—PRESBYTERY OF QUEBEC

J. Lloyd Hughes, Melbourne, Que.	M. D. McKenzie, Lake Megantic, Que.
A. H. Sproule, Asbestos, Que.	A. Watson, Inverness, Que.

[3966]

8.—PRESBYTERY OF MONTREAL

Ministers

W. Harvey-Jellie, D.D., Montreal, Que.
W. Orr Mulligan, B.D., Westmount, Que.
J. B. Maclean, D.D., Huntingdon, Que.
A. S. Reid, D.D., Montreal, Que.
Malcolm A. Campbell, D.D., Montreal, Que.
A. M. Hill, Ph.D., Verdun, Que.

Elders

Robert Elliott, Ormstown, Que.
Wm. Hagen, Valleyfield, Que.
A. M. Nairn, Westmount, Que.
D. M. Rowat, Westmount, Que.
Shirley G. Dixon, K.C., Montreal, Que.
*Matthew Orr, Riverfield, Que.

9.—PRESBYTERY OF GLENGARRY

J. D. MacKenzie, B.A., Avonmore, Ont.	Ivan S. Eaman, Wales, Ont.
W. E. Davies, B.A., Finch, Ont.	J. G. Pelton, Montreal, Que.

10.—PRESBYTERY OF OTTAWA

R. Johnston, D.D., Ottawa, Ont.	Geo. L. Hill, Westboro, Ont.
Hugh Cameron, D.D., Ottawa, Ont.	Clarence M. Pitts, Ottawa, Ont.
D. Nicholson, Buckingham, Que.	Hugh J. Graham, Ottawa, Ont.

11.—PRESBYTERY OF LANARK AND RENFREW

James Foote, B.A., Carleton Place, Ont.	John C. Browne, Pembroke, Ont.
Samuel Davies, Ph.D., Smith's Falls, Ont.	J. J. Storie, Glasgow Station, Ont.

12.—PRESBYTERY OF BROCKVILLE

D. MacOdrum, D.D., Brockville, Ont.	*James Green, R.R. 1, Westport, Ont.
W. J. Hurlow, Kemptville, Ont.	Wm. Johnston, Winchester, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

13.—PRESBYTERY OF KINGSTON

R. J. Craig, M.A., D.D., Demorestville, Ont.	*Thomas Bell, Gananoque, Ont.
J. W. Stephen, D.D., Kingston, Ont.	William H. White, Roslin, Ont.
C. E. Kidd, B.D., Gananoque, Ont.	*A. McCullough, Deseronto, Ont.

14.—PRESBYTERY OF PETERBOROUGH

A. T. Barr, Ph.D., Peterborough, Ont.	C. E. Meiklejohn, Warkworth, Ont.
G. R. Duncan, B.D., Warkworth, Ont.	*J. Allan Nicol, Cobourg, Ont.

15.—PRESBYTERY OF LINDSAY

E. W. B. MacKay, B.A., Woodville, Ont.	*Wm. Hetherington, Fenelon Falls, Ont.
Duncan Munro, Bobcaygeon, Ont.	*James Lawrenson, R.R. 3, Woodville, Ont.

[3967]

16.—PRESBYTERY OF TORONTO

Ministers	Elders
D. T. L. McKerroll, D.D., Toronto, Ont.	S. Wallace, Toronto, Ont.
James B. Skene, B.A., Toronto, Ont.	E. W. McNeill, Toronto, Ont.
Stuart C. Parker, D.D., Toronto, Ont.	Wm. Milligan, Toronto, Ont.
H. A. Berlis, Toronto, Ont.	Alan C. Thompson, Toronto, Ont.
John Kelman, Toronto 9, Ont.	William Brown, Toronto, Ont.
R. C. McDermid, Toronto, Ont.	*Dr. John Stenhouse, Toronto, Ont.
W. T. McCree, M.A., Toronto, Ont.	T. P. Geggie, Toronto, Ont.
J. N. McFaul, B.A., Milton, Ont.	Wm. Dawson, Toronto, Ont.
W. H. Fuller, Th.B., Markham, Ont.	J. M. Gray, Port Credit, Ont.
John McNab, B.D., Toronto, Ont.	J. A. Monkman, Richmond Hill, Ont.
G. C. Lamont, B.A., Toronto, Ont.	John W. Walton, R.R. 1, Scarboro Jct., Ont.
Luke Standret, Oshawa, Ont.	Thomas H. Wilson, Streetsville, Ont.

17.—PRESBYTERY OF ORANGEVILLE

J. A. Grant, Erin, Ont.	Hugh Falconer, J.P., Orangeville, Ont.
T. O. Miller, B.A., Markdale, Ont.	W. J. Messenger, Markdale, Ont.

18.—PRESBYTERY OF BARRIE

W. Coutts, B.A., Stayner, Ont.	*Eldred Fells, Coldwater, Ont.
W. J. Mark, Th.D., Elmvale, Ont.	W. J. Wilson, Alliston, Ont.
W. T. Cranston, Tottenham, Ont.	David J. McGowan, Ravenna, Ont.
M. W. Heslip, Penetanguishene, Ont.	*A. L. McCullough, Cookstown, Ont.

19.—PRESBYTERY OF NORTH BAY AND TEMISKAMING

Herbert J. Scott, North Bay, Ont.	Jas. Paterson, Englehart, Ont.
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20.—PRESBYTERY OF ALGOMA

W. M. Mackay, B.A., Weston, Ont.	*James Brownlee, Sudbury, Ont.
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21.—PRESBYTERY OF SAUGEEN

Robert Honeyman, R.R. 2, Holstein, Ont.	Albert E. Riddell, Palmerston, Ont.
Samuel Lawrence, Rothsay, Ont.	Jas. Taylor, R.R. 1, Moorefield, Ont.

22.—PRESBYTERY OF GUELPH

A. J. MacGillivray, D.D., Guelph, Ont.	William McQueen, Galt, Ont.
James Fleming, Waterloo, Ont.	W. M. Cooper, Acton, Ont.
Walter Patterson, M.A., Preston, Ont.	R. W. Willoughby, Elmira, Ont.

[3968]

IV.—SYNOD OF HAMILTON AND LONDON

23.—PRESBYTERY OF HAMILTON

Ministers	Elders
Wm. Barclay, B.D., Hamilton, Ont.	John Ritchie, Beamsville, Ont.
A. D. Sutherland, B.A., Hamilton, Ont.	Stephen Moffatt, Sheffield, Ont.
Donald H. Currie, Smithville, Ont.	E. J. Anderson, M.P.P., Welland, Ont.
Stuart Woods, B.A., R.R. 3, Fenwick, Ont.	David Fraser, Hamilton, Ont.
Austin L. Budge, M.A., Hagersville, Ont.	J. W. Marshall, B.A., Niagara Falls, Ont.
S. Banks Nelson, D.D., Hamilton, Ont.	*David Farrar, Port Colborne, Ont.

24.—PRESBYTERY OF PARIS

Alexander R. Ferguson, M.A., Simcoe, Ont.	Wm. Richardson, Woodstock, Ont.
Alexander MacLean, Embro, Ont.	C. E. Brown, Tillsonburg, Ont.

25.—PRESBYTERY OF LONDON

James H. Moore, B.A., Wallacetown, Ont.	Allan Needham, R.R. 4, Ilderton, Ont.
J. R. Waldie, M.A., R.R. 1, Walker's, Ont.	Lloyd C. Scafe, R.R., Parkhill, Ont.
A. S. Oliver, B.A., Rodney, Ont.	Archie Paterson, Rodney, Ont.
W. B. MacOdrum, B.A., Mt. Brydges, Ont.	*William McCombs, London, Ont.

26.—PRESBYTERY OF CHATHAM

J. F. Goforth, M.A., Wallaceburg, Ont.	J. S. Howat, Thamesville, Ont.
H. M. Paulin, D.D., Windsor, Ont.	A. R. Bell, R.R. 2, Tilbury, Ont.

27.—PRESBYTERY OF SARNIA

R. J. Hay, B.A., Petrolia, Ont.	Dr. J. A. Drummond, Petrolia, Ont.
D. Ritchie, B.A., Point Edward, Ont.	*J. F. Strangway, Point Edward, Ont.

28.—PRESBYTERY OF STRATFORD

G. P. Duncan, D.D., Stratford, Ont.	J. A. McKay, R.R. 1, Embro, Ont.
Samuel Kerr, B.A., R.R. 2, St. Paul's, Ont.	*A. D. Cameron, Mitchell, Ont.

29.—PRESBYTERY OF HURON

J. H. Barnett, Ph.D., Goderich, Ont.	Stewart McQueen, Hensall, Ont.
T. W. Mills, B.A., Blyth, Ont.	

30.—PRESBYTERY OF MAITLAND

T. D. McCullough, M.A., Kincardine, Ont.	Duncan Campbell, Ripley, Ont.
Wm. Moore, B.A., Brussels, Ont.	James McFadzean, Brussels, Ont.

[3969]

31.—PRESBYTERY OF BRUCE

Ministers	Elders
W. A. MacWilliam, R.R. 2, Port Elgin, Ont.	Robt. H. Muir, Port Elgin, Ont.
Geo. H. Nicol, B.A., Southampton, Ont.	Dr. M. Giffen, Chatsworth, Ont.

V.—SYNOD OF MANITOBA

32.—PRESBYTERY OF SUPERIOR

P. Cundy, B.A., Fort William, Ont.	F. E. Bryan, Fort Frances, Ont.
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33.—PRESBYTERY OF WINNIPEG

David Johnstone, Winnipeg, Man.	George A. T. Leckie, Winnipeg, Man.
J. H. Stewart, B.D., St. James, Winnipeg, Man.	W. C. Inglis, Kildonan, Man.

34.—PRESBYTERY OF BRANDON

J. F. Wedderburn, B.D., Brandon, Man.	D. W. Yuill, Melita, Man.
John J. Cowan, B.A., Boissevain, Man.	James A. Baxter, Brandon, Man.

VI.—SYNOD OF SASKATCHEWAN

35.—PRESBYTERY OF REGINA

C. McKay Cameron, M.A., Regina, Sask.	Judge A. G. Farrell, LL.B., Regina, Sask.
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36.—PRESBYTERY OF MOOSE JAW

D. G. Cameron, D.D., Swift Current, Sask.	Allan McLeod, Moose Jaw, Sask.
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37.—PRESBYTERY OF PRINCE ALBERT

W. W. Moore, B.A., Mont Nebo, Sask.	George Forde, Kinistino, Sask.
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38.—PRESBYTERY OF SASKATOON

W. G. Brown, B.D., Saskatoon, Sask.	*W. W. Miller, Biggar, Sask.
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VII.—SYNOD OF ALBERTA

39.—PRESBYTERY OF PEACE RIVER

*J. M. Fraser, Brownvale, Alta.	H. McFadyen, Heart Valley, Alta.
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[3970]

40.—PRESBYTERY OF EDMONTON

Ministers	Elders
Andrew R. Osborn, D.D., Edmonton, Alta.	F. E. Dixon, Wainwright, Alta.
Wm. Simons, Edmonton, Alta.	James Dutton, Peterborough, Ont.

41.—PRESBYTERY OF RED DEER

James A. T. McLagan, Innisfail, Alta.	John McVicar, Red Deer, Alta.
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42.—PRESBYTERY OF CALGARY

T. A. Rodger, B.A., Calgary, Alta.	J. A. Clark, Calgary, Alta.
J. McNeill, B.D., Calgary, Alta.	John Craig, Calgary, Alta.

43.—PRESBYTERY OF MACLEOD

P. C. McCrae, Macleod, Alta.	John Hill, Medicine Hat, Alta.
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VIII.—SYNOD OF BRITISH COLUMBIA

44.—PRESBYTERY OF KOOTENAY

J. F. Bell, Cranbrook, B.C.	Colin J. Campbell, Cranbrook, B.C.
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45.—PRESBYTERY OF WESTMINSTER

J. R. Frizell, LL.B., Vancouver, B.C.	H. McArthur, Eburne, B.C.
D. A. Smith, B.A., Vancouver, B.C.	W. P. Philips, New Westminster, B.C.
J. R. Wilson, B.A., Vancouver, B.C.	*Andrew McLean, Vancouver, B.C.
Gardner Dickey, B.D., Kamloops, B.C.	

46.—PRESBYTERY OF VICTORIA

S. Lundie, B.A., Sooke, B.C.	T. Wardlaw Taylor, D.D., Goderich, Ont.
J. S. Patterson, Victoria, B.C.	F. T. Rogers, Victoria, B.C.

47.—PRESBYTERY OF VINDHIYA AND SATPURA MOUNTAIN BHIL

C. P. Young, B.A., Toronto, Ont.	A. E. Toombs, Toronto, Ont.
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[3971]

ELECTION OF MODERATOR

Dr. Shortt then addressed the Assembly, referring especially to his visit to the Churches throughout the Dominion, and paying tribute to the Ministers and their wives for their loyal co-operation in the work of the Church. He concluded by intimating that the time had come for the Assembly to appoint a Moderator to preside over its deliberations.

Nominations being called for, the following names were presented to the Assembly: Dr. D. T. L. McKerroll, Dr. Malcolm Campbell, Dr. George E. Ross, Dr. J. B. Maclean.

Upon motion of Mr. J. B. Skene, duly seconded, the nominations were declared closed.

It was moved by Mr. John McVicar, duly seconded, that the vote be taken by ballot.

A vote being taken on the question of procedure, the motion was adopted, and such was declared to be the judgment of the Assembly.

Thereafter, a vote having been taken for the election of a Moderator, it was announced as being in favour of Dr. D. T. L. McKerroll. Upon the motion of Dr. Geo. E. Ross, seconded by Dr. A. T. Barr, the election of Dr. McKerroll was made unanimous.

Dr. McKerroll, having been conducted to the chair by the mover and seconder of his appointment, then addressed the Assembly, thanking them for the honour conferred upon him, and claiming the usual consideration and aid accorded to the position in which he was placed.

THANKS OF THE ASSEMBLY

On motion of Dr. T. W. Taylor, seconded by Mr. James Dutton, the hearty thanks of the General Assembly were tendered to Dr. J. S. Shortt for the excellent sermon with which he had opened the sessions of this present Assembly, and for his most helpful services during the past year.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which being given in and read by Dr. T. Wardlaw Taylor, was received and considered seriatim. The report was as follows:—

The Committee on Business begs to recommend as follows:—

1. That, with a view to having the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand it in to the Registration Office, together with his Railway Ticket, receiving in return therefor a copy of the Stitched Reports to be submitted to this Assembly.

2. That the Sederunts of the Assembly be from 10 o'clock in the morning until 12.30; from 2.30 to 5.30 in the afternoon, and from 8 to 10 in the evening.

3. That, in accordance with the instructions of last Assembly, the Sacrament of the Lord's Supper be observed at the morning Sederunt tomorrow, and that the service be conducted by the Moderator, assisted by

[3972]

Dr. Hugh Cameron, and that the following Elders be appointed to serve at the Communion Service: Mr. D. C. Logan, Mr. P. K. Brown, Dr. J. W. McLean, Mr. Chas. K. Martin, Mr. A. M. Nairn, Mr. Wm. Johnston, Mr. J. A. Nicol, Mr. John Douglas, Judge J. G. Farrell, Mr. W. P. Philps, Mr. Archibald Ross, Mr. D. M. Rowat, Mr. Clarence M. Pitts, Mr. Thomas Bell, Mr. J. M. Gray, Mr. J. W. Marshall, Mr. Jas. Paterson, Mr. David Fraser, Mr. Jas. Dutton, Mr. A. E. Toombs.

4. That the Committee on Bills and Overtures be composed as follows:— Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners, and the following: Dr. G. P. Duncan, Convener; Mr. W. Patterson, Dr. S. Banks Nelson, Mr. J. A. Grant, Dr. S. Davies, Mr. John McNab, Mr. G. Carlyle Webster, Ministers; and Mr. J. G. Calkin, Mr. Hugh J. Graham, Mr. Hugh Falconer, Mr. F. E. Dixon and Mr. A. D. Cameron, Elders.

5. That the following be appointed a Committee on the Roll of Assembly and Leave to Withdraw: Mr. W. T. McCree, Convener; Mr. G. Lloyd Hughes, Mr. W. H. Fuller, Mr. G. H. Nicol, Ministers; and Mr. A. E. Riddell, Mr. J. S. Howat, and Mr. George Leckie, Elders.

6. That the Committees to Examine the Records of Assembly, and the Synods be as follows: The first-named of each Committee to act as Convener thereof, with instructions to report as soon as possible.

The General Assembly—Mr. A. D. MacKinnon, Mr. A. J. Sinclair, Ministers; and Mr. D. P. MacLachlan, Elder.

Synod of the Maritime Provinces—Mr. J. R. Frizell, Mr. J. F. Bell, Ministers; and Mr. F. T. Rogers, Elder.

Synod of Montreal and Ottawa—Mr. T. D. McCullough, Mr. C. E. Kidd, Ministers; and Mr. Thomas Maxwell, Elder.

Synod of Toronto and Kingston—Mr. Jas. Foote, Mr. W. J. Hurlow, Ministers; and Mr. John C. Browne, Elder.

Synod of Hamilton and London—Mr. John J. Cowan, Mr. Percival Cundy, Ministers; and Mr. D. W. Yuill, Elder.

Synod of Manitoba—Mr. T. O. Miller, Mr. W. Coutts, Ministers; and Mr. James Paterson, Elder.

Synod of Saskatchewan—Mr. P. C. McCrae, Mr. J. M. Hepburn, Ministers; and Mr. John Craig, Elder.

Synod of Alberta—Mr. D. H. Currie, Mr. A. MacLean, Ministers; and Mr. Stephen Moffat, Elder.

Synod of British Columbia—Dr. D. G. Cameron, Mr. W. M. Mackay, Ministers; and Mr. George Forde, Elder.

7. That the following constitute the Business Committee of Assembly: Clerks of Assembly, Mr. G. R. Duncan, Convener; Dr. A. J. MacGillivray, Mr. John Kelman, Mr. J. F. Goforth, Ministers; and Mr. Peter Fraser, Mr. A. McCullough and Mr. Thos. Wilson, Elders.

8. That the following be appointed as members of the Committee to Strike Standing Committees: Mr. Edgar Foreman, Convener; Mr. G. S. Lloyd, Dr. Hugh Munroe, Dr. A. M. Hill, Mr. W. M. Heslip, Mr. J. B.

[3973]

Skene, Dr. J. H. Barnett, Mr. W. B. MacOdrum, Mr. J. H. Stewart, Mr. J. F. Wedderburn, Mr. W. W. Moore, Mr. Wm. Simons, Mr. J. S. Patterson, Ministers; and Mr. C. A. McVey, Mr. M. D. MacKenzie, Mr. W. W. Millar, Mr. A. H. Hepworth, and Mr. Andrew McLean, Elders.

9. That the Committee on Sabbath Services be the Moderator, the Clerks of Assembly, Dr. George E. Ross, and Mr. A. L. Budge, Ministers; and Mr. D. M. Rowat and Mr. John Hill, Elders.

10. That the following constitute the Committee to deal with the Report on Remits: Dr. A. T. Barr, Convener; Mr. J. D. McKenzie, Mr. E. W. B. MacKay, Mr. R. J. Hay, Ministers; and Mr. J. F. McClure, Mr. Robert Elliott and Mr. Robert Muir, Elders.

11. That the Moderator be requested to nominate a Committee to confer with the Moderator in nominating Committees, and that a Committee on resolutions be appointed by the Moderator.

12. That the pews in the centre of the body of the Church be reserved exclusively for Commissioners.

13. That the official Photograph of the Assembly be taken tomorrow immediately at the close of the morning Sederunt.

It was moved in amendment by Mr. W. O. Mulligan, duly seconded, that the names of Dr. Hill and Dr. S. Davies be added to the Business Committee. Upon a vote being taken as between the recommendation of the Committee, and the amendment, the former prevailed, and became the judgment of the Court.

The report was then adopted as a whole.

NOTICE OF MOTION *Re* COMMITTEE TO STRIKE STANDING COMMITTEES

Dr. A. T. Barr gave notice that at a future Sederunt he would move: That the parity of Ministers and Elders as representatives from the several Synods be observed strictly in future, and that the Clerks of each Synod be notified accordingly.

That the Chairman and Secretary rotate in turn from the three central Synods, Montreal and Ottawa, Toronto and Kingston, and Hamilton and London.

SYNOD RECORDS

The records of the various Synods were then called for.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT

At Montreal, and within First Church there, the sixth day of June, one thousand nine hundred and thirty-five, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment.

According to the appointment of the Assembly at its last Sederunt, the Moderator conducted divine worship and administered the Sacrament of

[3974]

the Lord's Supper. In this he was assisted by Dr. Hugh Cameron and Dr. Baird. The table was served by the Elders appointed.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. G. R. Duncan, the Convener, who moved its reception and adoption. This was seconded and agreed to and the business of the Assembly was ordered accordingly.

THE PRESBYTERIAN CHURCH IN THE U.S.A.

Dr. S. Banks Nelson introduced Dr. J. Ross Stevenson, President of the Theological Seminary, Princeton, commissioned to bring to the General Assembly, the fraternal greetings of the Presbyterian Church in the U.S.A.

Dr. Stevenson was then welcomed by the Moderator, and briefly addressed the Assembly, conveying the cordial greetings from the 147th General Assembly of The Presbyterian Church in the U.S.A. upon the celebration of the Diamond Jubilee of The Presbyterian Church in Canada. He referred to the interchange of Students and Ministers between the two Churches during past years, and the contribution made by these men to the work of the Kingdom of God in the World.

The Moderator in the name of the Assembly thanked Dr. Stevenson for his inspiring and comprehensive address and for the cordial greetings he brought.

REPORT OF COMMITTEE *Re* DIAMOND JUBILEE

The Assembly called for the report of the Special Committee appointed to take immediate steps for the due and proper celebration of the Diamond Jubilee of the formation of the Presbyterian Church in Canada, and of the tenth anniversary of the decision to maintain its constitution, traditions and work unchanged. This was given in and read by Dr. Robert Johnston (Ottawa), the Convener, who submitted the following recommendations:—

1. That the evening Sederunt on Monday, the 10th June, be set aside for the special observance of the Diamond Jubilee of our Church.

2. That the Assembly directs that all congregations of the Church at some time during the Church year should remember in a special way this distinctive landmark in the history of our beloved Church.

Upon motion of Dr. Johnston, seconded by Dr. W. J. Mark, the report was received, and with its recommendations adopted.

Re PRESBYTERIAN PUBLICATIONS

The Assembly called for the report of the Special Committee *re* "Presbyterian Publications", which was presented by Dr. James Wilson, the Convener, who called attention to section 2, sub-section (b) of the report of the Special Committee submitted to last Assembly, and which was referred back for further consideration to the Committee, together with Mr. James Dutton, Chairman of the Board of Administration and Mr. E. W. McNeill, Treasurer. (Minutes 1934, Pages 33 and 61). He then submitted the following recommendation:—

"That any further consideration of this clause be deferred until the

[3975]

Assembly declares its will in regard to the Church eventually taking over the business of Presbyterian Publications."

Upon motion of Mr. E. W. McNeill, duly seconded, it was agreed that the report with its recommendation be received and considered.

Upon motion of Mr. C. M. Pitts, seconded by Mr. W. Milligan, it was agreed to defer consideration of the report to a later Sederunt.

MINUTES

The Minutes of the first Sederunt were presented in printed form and were sustained.

REPORT ON ROLL

The Assembly called for the report of the Committee appointed to examine the Roll of the General Assembly, and to mark and report on any corrections which may be necessary. This was given in and read by the Convener, Mr. W. T. McCree, upon whose motion, duly seconded, it was considered seriatim and adopted, the following changes being made in the Roll:—

Presbytery of Halifax and Lunenburg—That the name of Mr. Wm. Duff, M.P., be substituted for that of Mr. A. W. Schwartz, Elder.

Presbytery of Toronto—That the name of Mr. Wm. Brown be substituted for that of Mr. Thomas Maxwell, Elder.

Presbytery of Guelph—That the names of Mr. Wm. McQueen be substituted for that of Mr. John Douglas, Elder, and Mr. R. W. Willoughby for that of Mr. E. G. Winn, Elder.

Presbytery of Superior—That the name of Mr. Percival Cundy be substituted for that of Mr. W. McCleary, Minister.

Presbytery of Red Deer—That the name of Mr. John McVicar be substituted for that of Mr. A. H. Hepworth, Elder.

The Committee further reports that in connection with the request of the Presbytery of Saint John that Mr. J. S. Macarthur be substituted for Mr. J. A. Kennedy, as Commissioner to Assembly, that as Mr. Macarthur is not yet on the Constituent Roll of the Presbytery of Saint John, the Committee deems it *ultra vires* for the Assembly to accept him as a Commissioner, and that until Mr. Macarthur is accepted by Presbytery that disqualification will remain. They would recommend that Mr. Macarthur be given permission by Assembly to speak whenever the work now under his jurisdiction is being discussed on the floor of the Assembly.

COMMITTEE TO CONFER WITH MODERATOR

The Moderator nominated, and the Assembly accepted, the following as the Special Committee to confer with the Moderator:—

Dr. Hugh Munroe, Dr. M. Campbell, Dr. S. C. Parker, Mr. S. Lundie, Judge A. G. Farrell, and Mr. A. M. Nairn.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

[3976]

THIRD SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Mr. H. A. Berlis and Mr. James Fleming leading in prayer at the request of the Moderator.

BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures, which was presented by Dr. G. P. Duncan, the Convener, who recommended as follows:—

(a) That a letter from The Right Reverend Dr. Richard Roberts be received and that Dr. Roberts be heard in terms of the said letter.

(b) That a letter from Rev. J. B. M. Armour of the British and Foreign Bible Society be received, and that he be heard in terms of the said letter, and that it be sent to the Business Committee to arrange for a place on the docket.

(c) A Petition from Rev. George Rowland *re* Stratford Presbytery and Synod of Hamilton and London. Inasmuch as your Committee considers that this Petition has been irregularly transmitted, it be returned to Mr. Rowland.

Your Committee also considered Overtures No. 12, Presbytery of Pictou; No. 17, from Presbytery of Prince Albert; No. 20, Presbytery of Saskatoon. All of these referring to College Teaching, etc. In this connection we beg to recommend that Overtures Nos. 12 and 20 be committed to the Board of Education for its consideration and report at the earliest moment possible.

With regard to Overture No. 17, from the Presbytery of Prince Albert, we beg to recommend that in so far as possible, this is an Overture to be committed to the same Board for their consideration and report, but that the clause in the preamble in which it mentions that there is definite evidence against the College, this be referred back to the Presbytery of Prince Albert, that it may, if it deems advisable, lay charges in the Courts of primary jurisdiction (The Presbyteries) where the Colleges are located and in which the Professors have their discipline.

Your Committee also considered a letter from The Very Reverend Dr. T. Albert Moore *re* the co-ordination of Mission Work. We recommend that this be committed to the Mission Board for its consideration and report.

The report and its recommendations were considered seriatim and adopted, Mr. Rowland having been heard by permission of the Assembly.

GENERAL BOARD OF MISSIONS

The Assembly called for the report of the General Board of Missions, which, as printed and in the hands of members, was given in by Dr. A. S. Grant, the Secretary, who drew the attention of the House to the chief features of the report and to its recommendations.

Upon the motion of Dr. Hill, seconded by Dr. Barr, it was agreed that the report be received and its recommendations considered seriatim.

[3977]

Upon the motion of Dr. Hill, seconded by Judge Farrell, printed recommendations one to nine were adopted.

Dr. Hill moved, duly seconded, that the tenth recommendation be adopted as printed.

It was moved in amendment by Dr. S. Banks Nelson that this tenth recommendation be referred back to the Board for one year for further consideration.

After full discussion, Dr. Grant agreed upon behalf of the Board that the tenth recommendation be amended to read "That the increase in the salaries to foreign missionaries for each seven years of service be suspended for this year, the Board to report further to the next Assembly." Dr. Nelson thereupon withdrew his amendment and the tenth recommendation as thus amended was adopted.

Dr. A. M. Hill moved, duly seconded, the adoption of printed recommendations Nos. 12 and 14. This was agreed to.

Upon motion of Dr. Hill, duly seconded, it was agreed that printed recommendations Nos. 15 and 16 be referred for Conference between the General Board of Missions and the Board of Administration.

Printed recommendation No. 17 was then adopted.

Dr. Hill then presented the following supplementary recommendations which were adopted by a standing vote:—

No. 18—That the General Assembly convey to the Rev. Dr. John Buchanan, our veteran missionary in the Bhil Field, India, and to the members of his family, their sincerest sympathy in the passing of Mrs. Buchanan.

No. 19—That the General Assembly convey to the Mission Council in North Formosa, and through them to the native preachers and workers, and also to the members of the native Church, their sincerest sympathy in the loss of life and property caused by the recent earthquake, as well as to the people of North Formosa generally.

By permission of the Assembly printed recommendations Nos. 11 and 13 were withdrawn.

Further consideration of the report was deferred to a later Sederunt.

WOMEN'S MISSIONARY SOCIETY

The Assembly called for the reports of the Women's Missionary Society, Eastern and Western Divisions.

The printed report of the Eastern Division was given in by Mrs. W. Clarke Elliott, the President, who addressed the Assembly, laying before the Court salient features of the work being done.

In the absence of Miss MacMurchy, President of the Western Division, Mrs. McKerroll presented the printed report of that Division, and addressed the Assembly, drawing special attention to various aspects of the important work of the Society at home and abroad.

Upon the motion of Dr. G. E. Ross, seconded by Dr. F. Baird, the report of the Eastern Division was received and adopted.

[3978]

Upon the further motion of Mr. C. M. Pitts, seconded by Mr. E. W. McNeill, the report of the Western Division was received and adopted.

The Moderator thanked the ladies for their inspiring addresses, and, through them, all members of the Women's Missionary Society, for the great service rendered to the Church in all departments of the work at home and abroad.

REPORT ON ROLL

For the Committee on the Roll of the Assembly, Mr. W. T. McCree, the Convener, asked permission to present an additional report. This being granted, he moved, duly seconded, and it was agreed to as follows:—

"The Committee on Rolls has been apprised of the fact that on the Constituent Roll of Huron Presbytery there are 6 names, and in addition one name of a Minister acting as Stated Supply, and that the Stated Supply is due to the inability of the Congregation securing any grant from the General Board of Missions.

And that at last Assembly with the same Roll, two Commissioners were allowed to sit from this Presbytery.

The Committee recommend that the names of the two Ministerial Commissioners from Huron Presbytery be allowed to remain on the Roll of the General Assembly for this year, but that the Presbytery be advised that the name of a Minister acting as Stated Supply does not belong on the Constituent Roll of Presbytery, and that their quota of Commissioners shall be based in the future on the actual number of regular constituent members."

MISSIONARY AND DEACONESS TRAINING HOME

The Assembly called for the report of the Board of the Missionary and Deaconess Training Home. This being printed was given in by Mr. H. A. Berlis, the Convener, who addressed the Assembly, laying before the Commissioners the important work of the Home.

He then moved, seconded by Mr. E. W. McNeill, that the report be received and considered. This was agreed to.

Miss W. Ferguson, the Principal, was invited to address the Assembly, and spoke briefly on the work carried on in the Training Home.

Mr. Barclay moved, seconded by Dr. T. W. Taylor, That the Moderator appoint a Committee to consult during Assembly period with a view to guiding the Assembly as to the promotion of efficiency in the Educational Work at the Deaconess Training Home. This was agreed to.

Further consideration of the report was deferred to a later Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

[3979]

FOURTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met pursuant to adjournment, and was constituted, Mr. S. Lawrence leading in prayer at the request of the Moderator.

SABBATH SERVICES

The Assembly called for the report of the Special Committee on Sabbath Services, which was submitted by Dr. T. Wardlaw Taylor. Upon motion, duly seconded, it was adopted, and the Assembly did appoint Mr. William Barclay, B.D., to be the preacher in the Assembly Church at the Morning Service at 11 o'clock, and Dr. Stuart C. Parker in the Evening at 7 o'clock.

HOME MISSIONS

Dr. James MacKay, Convener of the General Board of Missions, called upon Mrs. D. Strachan, who introduced to the Assembly the following Missionary Workers in the Home Field: Miss Agnes Dickson, Miss Iris Munro, Miss Mary Murray, Miss Freida Matthews, Mr. W. W. Moore, and Mr. and Mrs. Kovacs. The Moderator then welcomed these faithful workers and invited them to take seats upon the platform.

Dr. James MacKay then addressed the Assembly upon the work, progress and problems of the Church, and the necessity of whole-hearted faith and loyalty.

Rev. W. M. Mackay, Synodical Missionary, addressed the Assembly upon the work in Northern Ontario and Manitoba, and the opportunities for expansion.

Miss Freida Matthews, Deaconess at Red Deer, Alberta, spoke briefly of her work as a deaconess-at-large in that district.

Dr. Hugh Munroe then gave a brief outline of the early history and development of the Church in the Maritime Provinces, with especial reference to the last ten years.

LEAVE TO SIT

The Committee on the Enlargement of Synod Powers received permission to sit during the next Sederunt in conference with the General Board of Missions.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT

At Montreal, and within First Church there, the seventh day of June, one thousand nine hundred and thirty-five, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment, and was constituted, Dr. Mark and Dr. MacOdrum leading in prayer at the request of the Moderator.

[3980]

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. G. R. Duncan, the Convener, who moved its reception and adoption. This was seconded and agreed to and the business of the Assembly was ordered accordingly.

SPECIAL COMMITTEE NAMED

The Moderator nominated and the Assembly accepted the following Special Committee:—

Re The Report of the Missionary and Deaconess Board: Mr. Wm. Barclay, Convener, Dr. S. C. Parker, Mr. J. B. Skene, Mr. T. P. Geggie, Mr. Wm. Milligan.

THE BRITISH AND FOREIGN BIBLE SOCIETY

Rev. J. B. M. Armour, General Secretary of the British and Foreign Bible Society, was welcomed by the Moderator and addressed the Assembly upon the work of the Society.

The Moderator in the name of the Assembly thanked Mr. Armour for his inspiring address.

Dr. J. B. Maclean submitted the following resolution, which upon his motion seconded by Mr. David Fraser, was accepted:— "The General Assembly of The Presbyterian Church in Canada receives with thankfulness the report of the further progress of the British and Foreign Bible Society, not only in Canada and Newfoundland, but throughout the world. The Assembly rejoices in the number of the Society's translations now in use in the various Presbyterian Churches in the world. It further renews its oft-given injunction to its ministers and faithful people that they should in every way possible support the work of the Society, commending to them once more the Book the Society circulates and the present urgent need for its further translation and fuller circulation throughout the world."

BILLS AND OVERTURES

Dr. G. P. Duncan, on behalf of the Committee on Bills and Overtures, submitted a further report as follows:—

Your Committee on Bills and Overtures met and beg to report:—

1. That the unprinted Overture of the Presbytery of Lanark and Renfrew, *re* Augmentation Grants, was found to be in proper form and relative in matter, and our recommendation is that it be sent to the Business Committee for a place on the docket.

2. That each of the following Overtures are in proper form and the matter in each relative to our Church's work, and our recommendation is that these be sent to the Business Committee for places on the docket.

(a) Overture No. 1, Presbytery of Brandon, *re* retaining the name of Rev. Robert Paterson on Roll.

(b) No. 2, Synod of Saskatchewan, *re* Desire for Peace.

(c) No. 3, Presbytery of Peace River *re* Movie Censorship.

(d) No. 4, *Re* Board of College Appointment.

(e) No. 5, Presbytery of London, *re* Minimum Stipend.

[3981]

(f) No. 6, Presbytery of Calgary, *re* retaining name of Rev. D. J. Graham on Roll of Presbytery.

It is recommended that, inasmuch as the Overture does not give any reasons for this prayer, it be not considered.

Upon motion of Dr. Duncan, duly seconded, the report with its recommendations was received and adopted.

REPORT OF CHURCH EXTENSION AND CHURCH AND MANSE BOARD

The Assembly called for the reports of the Trustees of the Church Extension and also of the Church and Manse Board, which were given in and read by Dr. James Wilson, on behalf of the Trustees.

It was moved by Mr. McNeill, and seconded by Mr. Dutton, and agreed that these reports be received and considered.

Mr. C. M. Pitts moved, seconded by Mr. E. W. McNeill, and it was agreed that the report of the Trustees of the Church Extension Fund be amended by including therein a complete statement of the contributions to the Church Extension Fund, and that with this amendment both reports be accepted.

LEAVE TO SIT

The Board of Education was granted leave to sit during the next Sederunt.

COMMITTEE ON THE ROLL

Mr. W. T. McCree, on behalf of the Committee, submitted a further report, and recommended as follows:—

Presbytery of Glengarry, That the name of Mr. J. G. Pelton be substituted for that of Mr. K. J. McCuaig, Elder.

The report with its recommendation was adopted, upon motion of Mr. McCree, duly seconded.

BOARD OF ADMINISTRATION

The Assembly called for the report of the Board of Administration, which as printed was given in by Mr. James Dutton, the Chairman, who addressed the Court upon the great work and many problems of the Board during the past year. He concluded by moving, seconded by Mr. E. W. McNeill, that the report be received and its recommendations considered *seriatim*, and it was so agreed.

The recommendations were then considered *seriatim*.

Mr. Dutton moved, duly seconded, that the recommendation *re* Budget Estimates as printed be adopted.

Mr. J. B. Skene moved in amendment, duly seconded, "That the words 'The Budget for the year 1936 be the same as last year, *viz.*, \$420,000.00' be deleted, and the words 'That the Church earnestly try to raise the sum of \$420,000.00' be substituted."

Mr. Dutton, on behalf of the Board of Administration, agreed to accept the amendment.

The recommendation as amended was adopted.

Recommendations as printed, Nos. 1, 2, 3, 5, 6 and 7, were approved.

[3982]

It was agreed that printed recommendation No. 4 be held over until certain Overtures bearing on the question are reported.

Further consideration of the report was deferred to a later Sederunt.

MINUTES

The Minutes of the second, third and fourth Sederunts were presented in printed form, and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted with prayer by the Moderator.

DR. EPHRAIM SCOTT ESTATE

Mr. J. G. Pelton, on behalf of the Executors of the Estate of the late Dr. Ephraim Scott, asked and was granted permission to submit the following report:—

1. On behalf of Dr. Johnston and myself as executors of the late Dr. Ephraim Scott Estate, as we have now closed this Estate, we feel we should make a report to this General Assembly.

2. We do this for two reasons—First, the Church is mentioned in the Will as residuary legatee, and Secondly, the Assembly of 1932 waived its rights in favour of Dr. Scott's grandchildren and other relatives, and again in 1933 the Assembly did the same.

3. Dr. Scott's death occurred just on the eve of the general depression throughout the country, and securities began to fall to pieces, and your executors realized that if they carried out the terms of the Will they could only pay a portion of the bequests mentioned therein.

4. Dr. Scott willed the two grandchildren \$42,000.00, and other relatives \$11,000.00, and to The Presbyterian Church \$58,000.00; these three amounted to \$111,000.00. The Succession dues and other government taxes and income tax would exceed \$10,000.00, and after going carefully into the securities they felt they could not pay even up to one-half of the amount mentioned in the Will, a little over \$140,000.00, including interest.

5. We also felt that when Dr. Scott made a liberal provision to the Church he felt his grandchildren would at least receive their \$42,000.00, and the executors felt that the Church would not wish to take any portion when the grandchildren were getting less than half that was willed to them, so the General Assembly in 1932 very kindly authorized the executors to pay the grandchildren and other relatives in full, if possible, even though the Church received nothing.

[3983]

6. The grandchildren would not receive their portion for a matter of eight or ten years, and with the children's bequest out of the way the executors felt if they could pay the other relatives, which were mostly small bequests to a large number totalling in all \$11,000.00, and pay the Succession dues, that they would hope to put the estate in better shape.

7. With this in their minds they borrowed \$20,000.00, paid the Succession dues and paid the other legatees, all except the grandchildren, receiving the sanction of the Court on behalf of the minor.

8. We were pleased to report to the last Assembly that out of \$58,000.00 willed to the Church we were at that time paying to the Treasurer \$29,000.00, or one-half of what was willed to them, knowing at the same time that we were in a position to protect the grandchildren in full.

9. Since the meeting of the last Assembly we have closed the estate and we are pleased to inform you that we paid to the Treasurer of the Church a short time ago another \$29,000.00, or in other words, the bequest to the Church in full.

10. And we further wish to state that we have paid to the Treasurer of the Church 5 per cent. on those bequests from the time of death till they were paid in full, so if the Church waited, it received 5 per cent. for doing so.

11. And we are also pleased to inform you that there was a residue over, after paying all the bequests, of within a few dollars of seven thousand dollars, which has also been paid over to the Church (small portion to Montreal Presbytery).

12. We find that the bequests, the interest, and the residue that The Presbyterian Church has received from Dr. Scott's Will, amounts to a little over \$72,000.00

13. We assure you that the executors feel very happy over this situation for we realized the responsibility we were taking on our shoulders in asking the Church to waive its claim, for if we had closed out they would have been entitled to a certain portion of the bequest, but of course, the relatives would have suffered very severely.

14. We were proud of the General Assembly to think they were willing to do this, and the executors also appreciate the confidence placed in them.

15. We would just like to add that although this Estate has been looked after since August, 1931, the executors refused to accept one cent of remuneration.

Mr. Dutton moved, seconded by Mr. McNeill, that the hearty thanks of the Assembly be tendered to Mr. J. G. Pelton and Dr. Robert Johnston for the splendid manner in which they have handled the Estate of the late Dr. E. Scott as Executors. The motion was accepted unanimously.

The Moderator then conveyed to Mr. Pelton and Dr. Johnston the hearty thanks of the Assembly.

COMMITTEE ON THE ROLL

Mr. W. T. McCree, on behalf of the Committee on the Roll, presented the following recommendation, which, upon his motion, duly seconded, was adopted.

[3984]

Presbytery of Cape Breton and Newfoundland—That the name of Mr. Q. A. McDowell, Minister, be substituted for that of Mr. A. D. MacKinnon.

REPORT OF THE COMMITTEE TO INVESTIGATE DR. MORROW'S COMPLAINT

The Assembly called for the report of the Special Committee to investigate Dr. Morrow's complaint.

Before the report was received Dr. E. L. Morrow requested, and was granted permission to make a statement.

It was moved by Judge A. G. Farrell, seconded by Mr. J. S. Patterson, "that having heard Dr. Morrow's statement and his desire to withdraw any complaint or petition in regard to Knox College matters submitted to the last Assembly, he herewith be allowed to do so." The motion was carried unanimously.

Upon motion of Dr. T. Wardlaw Taylor, seconded by Dr. Nelson, it was agreed that the Committee be discharged, and thanked for their services. It was agreed, upon motion of Dr. S. C. Parker, duly seconded, that the report of the Commission appointed at last Assembly to supervise Knox College be now received.

Mr. W. Barelay, in the absence of the Convener, then submitted the following report on behalf of the Commission, and for the information of the Assembly:—"The Commission to supervise Knox College desires to inform the Assembly that it has discharged the duties assigned to it by the Assembly of June, 1934.

"In doing so it draws attention to the policy adopted by the Commission on entering on its work, namely, that it should not interfere with the normal working or government of the College, but that the Principal and the Board should exercise the authority invested in them by the Assembly, but should need arise justifying the interference of the Commission it would exercise the authority given it by the Assembly.

"The Commission is pleased to be able to say that no occasion has arisen for it to interfere with the normal government of the College."

Dr. S. Banks Nelson moved that Professor E. Lloyd Morrow be confirmed in the Chair of Systematic Theology in Knox College. This was seconded by Mr. J. S. Patterson and adopted.

Dr. E. Lloyd Morrow then expressed his sincere thanks to the Assembly.

TREASURER'S REPORT

The Assembly called for the report of the Treasurer, which was presented by Mr. E. W. McNeill, the Treasurer, who submitted to the Assembly the consolidated balance sheet as certified by the auditors and printed.

Upon the motion of Mr. E. W. McNeill, duly seconded, it was agreed to receive and consider the report.

After consideration and discussion the report was adopted upon motion of Mr. E. W. McNeill, seconded by Dr. T. W. Taylor.

Upon motion of Mr. J. W. Marshall, seconded by Mr. C. M. Pitts, the hearty thanks of the Assembly were tendered to Mr. McNeill for his able and voluntary service as Treasurer of the Church.

[3985]

REPORT OF THE COMMITTEE ON "THE RECORD"

The Assembly called for the report of the Committee on *The Record*. This, as printed, was given in by Mr. John McNab, in the absence of Mr. G. M. Dunn, the Convener.

Upon motion of Mr. McNab, duly seconded, it was agreed to receive and consider the report.

Dr. Rochester, Editor of *The Record*, then addressed the Assembly, with reference to the place of *The Record* in connection with the work of the Church, and appealed for the hearty support of the Ministers and Members of the Church in an endeavour to increase its circulation.

Dr. W. J. Mark moved, seconded by Mr. John McVicar, the adoption of the report. This was agreed to.

REPORT OF THE BUDGET AND STEWARDSHIP COMMITTEE

The Assembly called for the report of the Budget and Stewardship Committee, which was given in by Mr. Wm. Barclay, the Convener, who moved the reception of the report, and the consideration of its recommendations seriatim, and requested that Dr. Grant be heard in connection with the Diamond Jubilee Thankoffering Fund. This was seconded by Mr. J. B. Skene and agreed to.

Dr. Grant then addressed the Assembly and appealed for whole-hearted support for the campaign on behalf of the Diamond Jubilee Thankoffering Fund.

Dr. T. Wardlaw Taylor moved, seconded by Mr. D. H. Currie, that further consideration of this report be adjourned, and that it be made the first order of business at the morning Sederunt tomorrow.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met pursuant to adjournment, and was constituted, with prayer by the Moderator.

FOREIGN MISSIONS

The following workers in the Foreign Field were welcomed and invited to take a seat on the platform:— Dr. and Mrs. J. Goforth, Mr. and Mrs. James Dickson, Mr. and Mrs. C. P. Young, Mr. and Mrs. Angus MacKay, Mr. and Mrs. E. H. Johnston, Dr. and Mrs. Cropper, Miss M. H. Williamson, Mr. and Mrs. A. E. Toombs, Miss Ethel G. MacDonald, Miss Annie Aird, and Miss Margaret Ramsay.

Dr. James Wilson then introduced the speakers of the evening. Mr. Charles P. Young, of Mendha, Central India, on behalf of the Missionaries in the Bhil Field, conveyed to the Assembly their deep appreciation of the

[3986]

support of the Church, the General Board of Missions, and the services of Dr. A. S. Grant, the veteran Secretary of the Board.

Miss Williamson was introduced by Mrs. McMurrich, and spoke of the work of the Church among the Bhils, in Central India. She also described the conditions under which these people live, and outlined the work in the Evangelistic, Medical, and Educational departments.

Dr. Wilson then introduced Mr. and Mrs. E. H. Johnston, who are leaving shortly for Manchuria.

Mr. James Dickson spoke briefly on conditions in Formosa, and outlined the progress made by the Church there in the past ten years, in the number of Churches, in Membership, and in progress towards self-support, in the inauguration of work among the aboriginal tribes, and in connection with the medical work among the lepers. He pointed out that this progress has been made without any increase in the amount required from the home Church, and paid high tribute to the faith, devotion and self-sacrifice of the native Christians.

Dr. Jonathan Goforth then addressed the Assembly upon the "Home base of Missions", and of the need of more workers in Manchuria, and the wonderful opportunities there.

The Moderator conveyed the thanks of the Assembly to the speakers of the evening for their inspiring addresses.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock tomorrow morning, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Montreal, and within First Church there, the eighth day of June, one thousand nine hundred and thirty-five, at ten o'clock in the forenoon.

The General Assembly met, pursuant to adjournment, and was constituted, Dr. Duncan and Mr. W. E. Davies leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. G. R. Duncan, the Convener, who moved its reception and adoption. This was seconded and agreed to and the business of the Assembly was ordered accordingly.

BUDGET AND STEWARDSHIP COMMITTEE

The Assembly resumed consideration of the report of the Budget and Stewardship Committee.

The recommendations were then considered, Nos. 1, 2, 3, as printed were adopted.

[3987]

Recommendation No. 4 as printed was held over to be reported on after conference with Mr. W. G. Brown upon the following additional recommendation presented by Mr. Brown, duly seconded:—

(a) "That the General Assembly recommend to all members and adherents of our Church the practice of giving the tithes and offerings as an expression of Christian Stewardship in the support of the Church and its Missionary enterprise.

(b) "That the General Assembly express its approval of a change in the raising of the funds for the support of the Missionary work of the Church so that individuals and congregations may have the right and privilege of contributing to any phase of the Missionary program of The Presbyterian Church in Canada, and that all such special contributions to such special objects be placed to the credit of the congregation making the contribution as a congregation, or through any of its individual members or adherents.

(c) "That out of unallocated funds adjustments be made as between the several funds in order that the necessary percentages be maintained, and that no department of the Missionary enterprise shall suffer."

Mr. Barclay moved, seconded by Dr. T. W. Taylor, that the request of the Committee be granted, and that a special committee be appointed to consider the correspondence submitted as referred to in the report, and to report to this Assembly.

The further consideration of the report was adjourned to a later Sederunt.

COMMITTEE ON THE ROLL

Mr. W. T. McCree, for the Committee on the Roll, reported and recommended as follows:—

Presbytery of Sarnia—That the name of Dr. J. A. Drummond be substituted for that of Mr. R. J. Strauss, Elder.

The recommendation was adopted.

BILLS AND OVERTURES

Dr. G. P. Duncan, on behalf of the Committee, submitted a further report as follows:—

1. That the following overtures be approved as correct in form and relevant to the Church's work in material, and that they be sent forward to the Business Committee for a place on the Docket.

No. 7. Presbytery of Barrie.—*Re* Consideration of Overtures.

No. 8. Presbytery of Barrie.—*Re* Enlargement of the Powers of Synods.

No. 9. Presbytery of Guelph.—*Re* Enlargement of Powers of Committee on Evangelism and Church Life and Work.

No. 10. Presbytery of Saint John.—*Re* Status of Rev. S. J. Macarthur.

No. 11. Presbytery of Prince Edward Island.—*Re* The Pension Fund.

[3988]

No. 13. Synod of Maritime Provinces.—*Re* Retirement Age of Ministers.

No. 14. Presbytery of Halifax and Lunenburg.—*Re* Age of Retirement from the Ministry, and

Re Reception of Ministers from other Churches.

No. 15. Presbytery of Peterborough.—*Re* Survey of Conditions among Youth.

No. 16. Presbytery of Lindsay.—*Re* The Theological Colleges.

No. 18. Presbytery of Montreal.—*Re* placing the name of Rev. James Adams on the Constituent Roll of the Presbytery of Montreal.

No. 19. Presbytery of Saint John.—To place the name of Rev. S. J. Macarthur on the Constituent Roll of the Presbytery of Saint John.

No. 22. Presbytery of Huron.—*Re* Rev. Hugh MacMillan and Dr. G. Gushue-Taylor, Missionaries in Formosa.

No. 24. Presbytery of Winnipeg.—*Re* Restoring the names of Representative Elders to the Statistical Reports as submitted to the General Assembly.

No. 25. Presbytery of Bruce.—*Re* Appointment of a Professor of Church History in the Presbyterian College, Montreal.

No. 26. Presbytery of Sarnia.—*Re* Minimum Stipend.

No. 27. Presbytery of Sarnia.—*Re* Dispensing with Synodical Missionaries.

No. 28. Presbytery of Miramichi.—*Re* The Appointment of Superintendent of Missions for New Brunswick.

No. 29. Presbytery of Toronto.—*Re* The Services of the Moderator during the year.

No. 30. Presbytery of Toronto.—*Re* Restoration of Titles of the Moderators of the General Assembly.

No. 31. Presbytery of Toronto.—*Re* A Sustentation Fund.

No. 32. Presbytery of Toronto.—*Re* The Ministry of the Church.

No. 33. Synod of Hamilton and London.—*Re* The Office of Synodical Missionary.

No. 34. Presbytery of Brockville.—*Re* Extract Minute relative to Pension Fund.

No. 35. Synod of Toronto and Kingston.—*Re* Settlement of Vacant Charges.

No. 36. Presbytery of Toronto.—*Re* Short Course of Church Law and Procedure for Theological Students.

No. 37. Presbytery of Barrie.—*Re* Quorum for Synod.

No. 38. Presbytery of Stratford.—To place the name of Rev. W. J. West on the Constituent Roll of the Presbytery of Stratford.

No. 39. Presbytery of Guelph.—*Re* Quorum of Synod.

No. 40. Presbytery of Guelph.—*Re* Returned Soldier Ministers and the Pension Fund.

[3989]

No. 41. Presbytery of Hamilton—To place the name of Rev. Robert Johnston, D.D., on the Constituent Roll of the Presbytery of Hamilton.

2. That the following Overtures be not considered because of no given reasons for their prayers:

No. 21. Presbytery of Saskatoon—*Re* placing name of Rev. D. Munro on Roll.

No. 23. Presbytery of Winnipeg—To place name of Rev. Edward Lee on the Constituent Roll of Presbytery.

3. That the Overture not printed from the Presbytery of Montreal *re* Financial statement be approved as correct in form and relevant to the Church's Work, and that it be sent forward to the Business Committee for a place on the Docket.

4. That the Petition from Dr. A. T. Barr of Peterborough be approved as correct in form and as to the method of transmission, and that it be sent to the Business Committee for a place on the Docket.

5. That the Petition transmitted by the Toronto Presbytery *re* Financial Returns to Congregations be approved in form and the manner of transmission, and that it be sent to the Business Committee for a place on the Docket.

Upon motion of Dr. Duncan, seconded by Dr. S. Davies, the report, with its recommendations, was adopted.

BOOK OF COMMON ORDER

A letter was submitted from Presbyterian Publications, with reference to the Book of Common Order.

Dr. Parker moved, seconded by Mr. John McNab, that the matter be referred to the Board of Administration, but before any action is taken to revise the book, that the matter be referred to the Committee on Church Worship.

Mr. N. A. MacEachern was granted permission to speak to the Assembly on the matter.

Upon motion of Dr. Banks Nelson, seconded by Mr. C. M. Pitts, it was agreed that the further consideration of this matter be adjourned to a later Sederunt.

REPORT OF COMMITTEE ON REMITS

The Assembly called for the report of the Committee on Returns to Remits, which was given in and read by Dr. A. T. Barr, the Convener, and recommended:—

(1) "That the Remit *re* Students' Hostels be submitted *simpliciter* to the Assembly, and a place be found on the Docket."

(2) "That since the returns of Presbyteries to the Remit *re* Abolition of the Board of Administration show disapproval by thirteen Presbyteries, the Remit be rejected."

Upon his motion, duly seconded, the report was adopted.

[3990]

MINUTES

The Minutes of the Fifth, Sixth and Seventh Sederunts were presented in printed form and were sustained.

ADJOURNMENT

The Assembly adjourned to meet again in this place on Monday, the tenth day of June, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT

At Montreal, and within First Church there, the tenth day of June, one thousand, nine hundred and thirty-five, at ten o'clock in the forenoon.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. W. J. Fowler and Mr. Wm. Simons leading in prayer at the request of the Moderator.

PRESBYTERIAN PUBLICATIONS

Mr. J. G. Pelton moved that the following Committee be appointed to confer with Mr. N. A. MacEachern as to the relation between Presbyterian Publications and the Church, and to report: Dr. A. J. MacGillivray, Judge A. G. Farrell and Mr. G. A. Clark. This was seconded by Mr. T. P. Geggie and agreed.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. G. R. Duncan, the Convener, who moved its reception and adoption. This was seconded and agreed to and the business of the Assembly was ordered accordingly.

Dr. H. Munroe read a telegram reporting the death of Rev. J. D. MacLellan, Minister of Scotsburn and West Branch, N.S.

Dr. Munroe led the Assembly in prayer at the request of the Moderator. It was agreed that a message of sympathy be forwarded to the family of the late Rev. J. D. MacLellan.

COMMITTEE ON RESOLUTIONS

Upon the nomination of the Moderator, the Assembly agreed to the following as the Special Committee on Resolutions: Dr. Frank Baird, Judge A. G. Farrell, Dr. H. M. Paulin.

LEAVE TO SIT

The Committee to Strike Standing Committees was granted leave to sit during this Sederunt.

COMMITTEE ON CORRESPONDENCE

The Assembly called for the report of the Committee on Correspondence, which was given in by Dr. S. B. Nelson, in the absence of Dr. Robert Johnston (St. Catharines), the Convener. The report, as printed,

[3991]

was spoken to by Dr. Nelson, who concluded by moving its reception and consideration of its recommendations. This was seconded by Mr. Dutton, and agreed to.

Upon motion of Dr. Nelson, duly seconded, it was agreed to forward the sum of \$250.00 to the European Relief Fund.

Dr. Rochester spoke briefly in support of the report. He explained that the Committee had taken advantage of the visit of Dr. T. Eakin to Great Britain, to arrange for him to visit several of the Assemblies in Great Britain and Ireland, as the accredited delegate of this Church.

Dr. A. J. MacGillivray addressed the Assembly as the representative of the Western Section of the Alliance of Reformed Churches.

Dr. F. Baird then spoke to the report and referred to the failure of the Alliance of Reformed Churches to recognize the name of The Presbyterian Church in Canada, without the qualification indicated in the footnote, "The name of this Church is in dispute."

It was agreed, upon motion of Dr. Nelson, duly seconded, that the matter referred to by Dr. Baird be remitted to the Committee on Correspondence to consider and report at a later Sederunt. Further consideration of the report was deferred to a later Sederunt.

LEAVE TO WITHDRAW

The Committee on Leave recommended, and the Assembly agreed, that the following be granted permission to withdraw from further attendance on the Assembly:— Dr. A. A. Murray, Dr. H. Cameron, Mr. Peter Fraser, Mr. C. E. Meiklejohn, Mr. W. J. Messenger, Mr. John Hill.

BOARD OF EDUCATION

The Assembly called for the report of the Board of Education, which was given in and read by Dr. F. Scott Mackenzie, the Convener. Dr. Stephen moved, seconded by Dr. T. W. Taylor, that the report be received and its recommendations considered *seriatim*. This was agreed to. The recommendations are as follows:—

RECEPTION OF MINISTERS AND LICENTIATES

Rev. D. Cunningham Graham. Application by the Presbytery of Saint John. It is recommended that the action of the last General Assembly in this case be confirmed.

Rev. M. G. Garabedian, B.A., B.D. Application by the Presbytery of Calgary. It is recommended that the action of the last General Assembly in this case be confirmed.

Rev. F. R. Anderson, B.A., B.D. It was reported that he has satisfactorily completed the work prescribed for him at Knox College, and it is recommended that he be given his standing as a Minister of The Presbyterian Church in Canada.

Rev. H. N. Maclean, Ph.D. It is recommended that his standing as a Minister of The Presbyterian Church in Canada be confirmed, and that the Presbytery of Victoria be authorized to place his name on the Appendix to the Roll of that Presbytery.

[3992]

Rev. G. W. Carter, M.A. Application by the Presbytery of Guelph. It is recommended that this application be approved.

Rev. J. W. S. Lowry, Th.D. Application by the Presbytery of Prince Edward Island. It is recommended that his name be placed on the Appendix to the Roll of the Presbytery of Prince Edward Island.

Rev. Wm. G. Davis, missionary in Manchuria. It is recommended that Mr. Davis be given his standing as a Minister of The Presbyterian Church in Canada.

Rev. James Evans, B.A. Application by the Presbytery of Kingston. Having satisfactorily completed the course prescribed at Knox College during the past session, it is recommended that he be given his full standing as a Minister of The Presbyterian Church in Canada.

Rev. A. M. Currie, B.D., Ph.D. Application by the Presbytery of Hamilton. It is recommended that no action be taken in the meantime owing to the fact that the necessary time for notice to Presbyteries has not yet elapsed.

Rev. J. W. Stevenson, M.A., Ph.D. Application by the Presbytery of Montreal. It is recommended that no action be taken in the meantime owing to the fact that the necessary time for notice to Presbyteries has not yet elapsed.

James S. Roe. Application by the Presbytery of Toronto. It is recommended that the Presbytery of Toronto be given authority to receive Mr. Roe as a Licentiate of The Presbyterian Church in Canada and, at the same time, attention be drawn to the fact that the Presbyteries of the Church have not been notified in this case, according to regulations.

APPLICATION FOR SPECIAL COURSES

H. G. Cope. Application forwarded *simpliciter* by the Presbytery of Regina. It is recommended that no course be prescribed.

C. W. Pickup. Application made through Presbytery of Calgary. It is recommended that no course be prescribed.

Charles Carnegy. For whom application is made by the Presbytery of Macleod. It is recommended that he be permitted to enter upon the study of Theology *intra muros*.

James E. Stewart. It is recommended that he take the six year course under the direction of the Senate of one of our Colleges.

A. D. MacLellan. It was reported that the Faculty and Senate of The Presbyterian College, Montreal, recommend that this student be excused from further study in Arts and be permitted to take the third year in Theology next session. It was agreed to approve of this recommendation.

A. Earl Toombs, missionary on Bhil Field, India. It is recommended that Mr. Toombs be given permission to take a course next session in the Montreal College, the result of which is to be reported back to the Board of Education for further consideration.

REVIEW OF COURSES ALREADY PRESCRIBED

V. E. Orsborn. The Board received the report that Mr. Orsborn had successfully passed the examinations on his first year's work extra-murally

[3993]

and, on the application of the Presbytery of Prince Edward Island, agreed to recommend that he be permitted to take the second year extra-murally, instead of intra-murally.

Robt. J. Burton. It was reported that he is making satisfactory progress, having completed his second year in Theology at Knox College.

J. Gordon Troyer. It was reported that he is making progress with his Arts work at Queen's University.

T. S. Hutton. Taking the regular six year course, and reported as making satisfactory progress.

Delmont A. Yeo. Reported as having refused to take the course prescribed.

Rev. H. S. Philpott. Having satisfactorily completed the Arts studies prescribed, it was agreed to recommend that he be given his full standing as a Minister of The Presbyterian Church in Canada.

Your Board has been instructed to consider and report to this Assembly regarding a recommendation of the Senate of Knox College to the effect that in the published roll of ministers, no degree be stated unless the place of its origin appears with it. (Minutes of Assembly, 1934, page 23). It is recommended that Clerks of Presbyteries should be instructed to forward to the Clerk of the General Assembly a list of all the degrees reported by them, disclosing their origin, for the information of the Board of Education.

Your Board would call attention to recommendations accepted by former Assemblies discouraging special courses, and emphasizing the importance of a thorough academic training for all students preparing for the Ministry of The Presbyterian Church in Canada.

Your Board commends the co-operation of the Senates of both colleges in giving effect to these recommendations, particularly in refusing to permit registered students to hold appointments to mission fields during the period of the college session.

With reference to Ministers and Licentiates of other Churches your Board urges that Presbyteries be reminded of the regulation adopted by last Assembly, namely, that such men should be received by the General Assembly before being placed even temporarily in charge of congregations, and that every effort be put forth to make this regulation effective.

For the encouragement of students, and also for their practical training in preparation for work on the mission field, we recommend that ministers in all our university and college centres be requested to co-operate in giving opportunity, especially to junior students who are looking forward to the Ministry, to assist occasionally in the regular services in their Churches, and to undertake such other practical work as may be found feasible.

The application of the Presbytery of Calgary *re* Mr. M. G. Garabedian was referred back to the Board for conference with Commissioners of the Presbytery of Calgary.

It was agreed that the Presbytery of Hamilton be granted leave to receive Dr. A. M. Currie, and the Presbytery of Montreal to receive Dr.

[3994]

J. W. Stevenson upon the expiration of time of notice to Presbyteries unless in the meantime a caveat be lodged with the Clerks of Assembly.

The further recommendations *re* applications to receive Ministers and Licentiates were adopted.

The recommendations *re* applications for special courses and the reports of courses prescribed were then considered and adopted.

The order of the day having arrived further consideration of the report was adjourned.

NEXT GENERAL ASSEMBLY

The hour having arrived at which it was agreed to fix the time and place of the next General Assembly, the Assembly proceeded to consider the question. Invitations were presented from the Minister and Session of Knox Church, Toronto, and from the Minister and Session of McNab Street Church, Hamilton. It was moved by Dr. A. T. Barr, seconded by Dr. G. P. Duncan, that the next General Assembly be held in the City of Hamilton, and within McNab Street Church there, on the first Wednesday in June, one thousand nine hundred and thirty-six, at eight o'clock in the evening. It was moved in amendment by Mr. David Fraser, seconded by Mr. T. D. McCullough, that the General Assembly meet in the City of Hamilton, and within St. Paul's Church there, on the day and hour aforesaid.

The order of the day having arrived, further consideration was deferred to a later Sederunt.

STANDING COMMITTEES

The Assembly proceeded to the order of the day as agreed upon, and called for the report of the Committee to nominate members to compose the various Boards and Standing Committees of the Church. The report was presented in printed form by the Convener, Mr. Edgar Foreman.

Upon motion of Dr. H. Munroe, duly seconded, it was agreed to receive the report and to consider *seriatim* the several nominations contained therein.

Upon motion of Dr. Nelson, duly seconded, further consideration of the report was deferred to a later Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Dr. D. G. Cameron and Mr. S. Wallace leading in prayer at the request of the Moderator.

[3995]

MINUTES

The Minutes of the Eighth Sederunt were submitted in printed form, and were sustained.

STATISTICS AND FINANCE

The Assembly called for the report on Statistics and Finance, which was given in by Dr. J. W. MacNamara, Clerk of Assembly.

Upon motion, duly seconded, the report was received and adopted.

COMMITTEE ON REQUEST OF BUDGET COMMITTEE

The Moderator named, and the Assembly accepted, the following as the Special Committee on the request of the Budget Committee:— Judge Farrell, Dr. Frank Baird and Dr. John Stephen.

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

The report of the Board of Sabbath Schools and Young People's Societies was then called for by the Assembly. This, together with a summary of the Statistical Reports of the Presbyteries, was given in by Dr. W. M. Kannawin, in the absence of Mr. E. A. Thomson, the Convener, who, in his address, brought to the attention of the Assembly some of the outstanding features of this important work.

Upon motion of Mr. C. M. Pitts, seconded by Mr. Q. A. McDowell, it was agreed to receive the report and consider the recommendations seriatim.

Miss O. M. Hill, Girls' Work Secretary, was invited to the platform, and addressed the Assembly upon the work carried on by her department.

Mr. N. A. MacEachern then called the attention of the Assembly to the work being carried on by "Presbyterian Publications" and outlined the progress that has been made during the past four years.

The recommendations, as printed, were then considered seriatim, and were adopted.

The following additional recommendations were submitted and adopted:—

1. "That the thanks of the General Assembly be extended to these Ministers, in Normal School Centres, who have given their time and talents to the Religious Training of the Students who are soon to be in charge of our Public Schools.

2. "That we commend to all Sabbath Schools an active participation in the Annual Bible Study Texts sent out by the Board of Sabbath Schools and Young People's Societies."

Upon the motion of Mr. C. M. Pitts, duly seconded, the report and its recommendations, as amended, were adopted as a whole.

EVANGELISM, CHURCH LIFE AND WORK

The Assembly called for the report of the Committee on Evangelism and Church Life and Work, which was given in by Mr. W. F. McConnell,

[3996]

the Convener, who addressed the Assembly, calling attention to its salient features as printed and in the hands of Commissioners.

Upon motion of Mr. John McNab, duly seconded, it was agreed to receive the report and to consider the recommendations seriatim.

The recommendations as printed, were then considered seriatim and adopted.

The report as a whole was adopted upon motion of Mr. John McNab, duly seconded.

OVERTURES *Re* TEACHING IN THE COLLEGES

The Assembly called for certain printed Overtures referring to the teaching in the Colleges, and which were remitted to the Board of Education to consider and report.

Dr. Hugh Munroe for the Board of Education submitted the following report:— "Special Report on Overtures Nos. 12, 17 and 20. The Board of Education had sent to it Overtures Nos. 12, 17 and 20, for consideration by the Board.

The decision of the Board on Overture No. 20 was, That the prayer of this Overture be not granted.

Overtures Nos. 12 and 17 were dealt with together as they contain the same subject matter. The Board sought information from the Senate of The Presbyterian College, Montreal, and from the Senate and the Board of Knox College, Toronto. The Senate of the College in Montreal had already thoroughly investigated the complaints, and presented to the Board statements which convinced the Board of Education that there is no reason for complaint or anxiety touching the teaching in the Colleges, but, on the contrary, the teaching in both Colleges is in conformity with the standards of our Church. There is quite evidently no dissatisfaction in either College on the part of the Board and the Senate of the College with the present staff of teachers. It was, therefore, agreed to report to the General Assembly:—

(1) That there are no conditions existing in either College warranting the circulating to various parts of the Church of the documents submitted to this Board, and

(2) Whereas it is clearly set forth in our Book of Forms, chapter 322 (b) that

"Before approaching a Church Court with any complaint or allegation affecting the doctrine of a person subject to the jurisdiction of the Court, it is the duty of the person intending to complain to communicate his purpose to do so, to the person concerned" and

Whereas in the case before us this has not been done, but documents injurious to the reputation of Teachers in the Colleges of the Church have been widely circulated, the attention of the parties concerned is directed to this very serious departure from the procedure of our Church, a violation of procedure so serious that it would, if continued, make the issuers of defamatory statements liable to censure by the Courts of the Church.

[3997]

It is therefore recommended by the Board that the petition of Overtures Nos. 12 and 17 are sufficiently answered by the information given above.

The Presbytery of Pictou also petitioned the General Assembly to take into consideration the appointment of a new Committee to deal with matters concerning the Colleges of the Church. This Committee recommends to the Assembly: That no action be taken, but that the attention of the Presbytery of Pictou be directed to the Assembly Minutes of 1913 where the powers and duties of the Board of Education are set forth as follows:

"The Board of Education shall deal with the general educational policy of the Church and specifically (section 4) visit Church Educational Institutions."

He then moved, duly seconded, the reception and consideration of the report, clause by clause. This was agreed to. The report was then considered.

The hour of adjournment having arrived, further consideration of the report was deferred to a later Sederunt, Mr. W. G. Brown to have the floor, when the debate is resumed.

NOTICE OF MOTION

Dr. T. Wardlaw Taylor gave notice that at the morning Sederunt he would move that for the remaining Sederunts of this Assembly all speeches be limited, Conveners presenting reports to ten minutes, and all others to five minutes.

NOTICE OF MOTION

Mr. J. B. Skene gave notice that at first Sederunt on Tuesday, June 11th he would move "that a Special Committee of this Assembly be appointed to advise, and if necessary, instruct the Presbytery of Toronto in a matter involving the Synod of Toronto and Kingston, the Synod of Hamilton and London, and the Presbytery of Toronto".

NOTICE OF MOTION

Mr. M. W. Heslip gave notice of motion that at a subsequent Sederunt he would move "that in addition to the present members of the Board of Administration there be added one member from each of the Spending Boards, this member to be elected from its membership by the Board concerned, this to be done with due regard to the necessary parity that must be maintained between Ministers and laymen on the Board of Administration."

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock in the evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

[3998]

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met pursuant to adjournment, and was constituted, with prayer by the Moderator.

COMMEMORATION OF THE DIAMOND JUBILEE OF THE CHURCH

According to the appointment of the Assembly at the Second Sederunt, that the Evening Sederunt of this day be devoted to the commemoration of the Diamond Jubilee of the Church, a Special Service of thanksgiving and re-dedication was now held, presided over by the Moderator.

The devotional part of the Service was conducted by Dr. A. J. MacGillivray. Dr. Robert Johnston, Ottawa, Convener of the Committee on the Diamond Jubilee, was then requested by the Moderator to take charge of the Service.

Upon the invitation of Principal Mackenzie it was agreed upon motion, duly seconded, to adjourn the afternoon Sederunt tomorrow at five o'clock, to attend a Special Convocation at that hour of the Presbyterian College of Montreal.

Dr. W. M. Rochester, on behalf of the Committee on Correspondence with other Churches, presented greetings from the following Ministers and Churches:—

Dr. E. D. MacLaren, Vancouver.

The Presbyterian Church in the United States.

The United Presbyterian Church of North America.

The Presbyterian Church in the United States of America forwarded greetings by the hand of Dr. J. Ross Stevenson, president of the Princeton Theological Seminary.

The General Synod of the Evangelical and Reformed Church in the United States.

The United Free Church of Scotland.

The United Original Secession Synod of Scotland.

The Free Church of Scotland.

The Presbyterian Church of England.

The Presbyterian Church of Wales.

The Presbyterian Church in Ireland.

The Vindhiya and Satpura Mountain Bhil Presbytery of the Presbyterian Church in Canada.

North Formosa Presbytery.

Dr. Rochester further reported that a message of greetings was being forwarded from the Church of Scotland.

Dr. G. H. Donald brought greetings from The Alliance of Reformed Churches throughout the World, holding the Presbyterian System, as the duly accredited representative of that body, and briefly outlined the work of the Alliance, and its world-wide scope. Dr. Donald also recalled the early history of the founding of Presbyterianism in Canada.

[3999]

Dr. Johnston then called upon Dr. J. Keir Fraser, who spoke on the early history of Presbyterianism in the Maritime Provinces and its splendid missionary record.

Miss Annie M. Murray spoke on the Women's work in the Maritime Provinces for Missions and the formation of the early Women's Missionary Societies in congregations, and the spread of the missionary spirit throughout the Church in Canada. Miss Murray recalled the organization and growth of the Women's Missionary Societies, East and West.

Rev. R. J. Craig gave some reminiscences of 1875, stating that so far as is known he was the sole survivor of those who were present at the General Assembly in 1875.

Dr. Johnston then called upon Mr. Cameron R. McIntosh, M.P., of North Battleford, who addressed the Assembly upon the subject, "Presbyterianism, its Principles, Potentialities and Possibilities". He pleaded for a Missionary-at-large for the large district in North Saskatchewan, and Alberta north of Prince Albert, North Battleford and Edmonton to co-operate with the Ministers in that district, and urged the Church to advance.

The Assembly, led by Dr. R. Johnston, then engaged in a solemn act of dedication and thanksgiving.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock tomorrow morning, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT

At Montreal, and within First Church there, the eleventh day of June, one thousand nine hundred and thirty-five, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment and was constituted, Mr. A. L. Budge and Dr. Harvey-Jellie leading in prayer at the request of the Moderator.

STANDING ORDERS FOR THIS ASSEMBLY

Dr. T. Wardlaw Taylor submitted the motion of which he gave notice at a former Sederunt. Upon his motion, duly seconded, it was adopted.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. G. R. Duncan, the Convener, who moved its reception and adoption. This was seconded and agreed to and the business of the Assembly was ordered accordingly.

LEAVE TO WITHDRAW

Mr. W. T. McCree, on behalf of the Committee on leave to withdraw, recommended as follows, "That leave to withdraw be granted to the following:— Mr. A. Ross, Mr. W. J. Wilson, Mr. A. McLeod, Mr. W. McQueen, Mr. S. McQueen, Mr. A. Watson, Mr. H. Falconer, Mr. W. P.

[4000]

Philps, Mr. W. Richardson, Mr. C. J. Campbell, Mr. J. J. Storie, Mr. Ivan S. Eaman, Mr. C. E. Brown, Elders; and Mr. G. C. Lamont, Mr. R. C. McDermid and Mr. Jas. Foote, Ministers.

Upon his motion, duly seconded, the report was adopted.

The Assembly resumed consideration of the report of the Committee to Strike Standing Committees.

Further consideration of the report was deferred.

ENLARGEMENT OF POWERS OF SYNODS

The Assembly called for the report of the Special Committee appointed to consider the whole matter of the Enlargement of the Powers of Synods, and the returns of Presbyteries to the various Overtures and proposals submitted, and to report a finding thereon. The report of the Committee was given in and read by Dr. S. C. Parker, the Convener.

The order of the day having arrived further consideration of the report was deferred.

THE RIGHT REVEREND DR. RICHARD ROBERTS

The Assembly received the Right Reverend Dr. Richard Roberts, in accordance with the terms of his request previously received by the Assembly.

Dr. Roberts then briefly addressed the Assembly, stating that he came of his own wish, and not in an official capacity, with a desire for closer understanding between the two Churches in the common interests of the work of the Kingdom of God. Dr. Roberts then expressed his hearty good wishes for the success of the work of our Church. The Moderator then thanked Dr. Roberts for his kindly greetings.

ENLARGEMENT OF POWERS OF SYNODS

The Assembly then resumed consideration of the report of the Committee. Dr. Parker moved, seconded by Mr. J. F. Bell, that the report be received and its recommendations considered seriatim. This was agreed to. The recommendations are as follows:—

"Your Committee recommends (a) 'That the whole problem be still further studied by a Committee to be appointed by the Moderator, and that said Committee be instructed to report in 1936, and (b) That each Synod which shall decide to do so, be authorized to collect funds throughout the Church, up to 25 per cent. of the average grant to that Synod in the years 1934 and 1935, the said funds to be used within the bounds of the Synod collecting them for Home Mission Work, as a supplement to the grants made by the Board of Missions.'"

The first recommendation was adopted, upon motion of Dr. Parker, duly seconded.

Dr. Parker moved, duly seconded, the adoption of the second recommendation.

It was moved in amendment by Mr. E. W. McNeill, seconded by Dr. T. W. Taylor, that this recommendation be referred back to the Committee to be appointed, to consider and report to next Assembly.

[4001]

Mr. W. M. Mackay moved in amendment to the amendment, seconded by Mr. H. J. Scott, "That each Synod which shall decide to do so be authorized to collect funds within the Synod up to 25 per cent. of the average grant to that Synod in the years 1934 and 1935, the said funds to be used within the bounds of the Synod collecting them for Home Mission Work as a supplement to the grants made by the Board of Missions, such supplement to be over and above the Budget Offering of 1934."

The hour of adjournment having arrived, further consideration of the report was deferred to a later Sederunt.

MINUTES

The Minutes of the Ninth, Tenth and Eleventh Sederunts were presented in printed form, and were sustained.

STANDING ORDER

It was agreed, upon motion of Mr. J. G. Pelton, seconded by Mr. D. M. Rowat, that the Business Committee be requested to meet after the close of this Sederunt, and to bring in a recommendation to resume the debate upon the report *re* Enlargement of Powers of Synods.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half-past two o'clock this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Dr. Cropper and Mr. J. A. Grant leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

For the Committee on Business, Mr. G. R. Duncan, Convener, asked leave to bring in an additional report as to the business of the day. Leave being given, he read the report and moved, duly seconded, that it be adopted. Upon a vote being taken, the motion failed of unanimous consent, and was declared to be lost.

THE PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the reports of the Senate and Board of Management of The Presbyterian College, Montreal.

The report of the Board was given in by Dr. F. Scott Mackenzie the Chairman.

Upon motion, duly seconded, it was agreed to receive the report and defer consideration.

KNOX COLLEGE

The Assembly called for the reports of the Board and of the Senate of Knox College.

[4002]

The report of the Board, as printed, was given in by Mr. T. P. Geggie, the Chairman, who, in his remark thereanent, directed the attention of the Assembly to the principal matters therein.

He then moved, seconded by Mr. W. T. McCree, the reception of the report, and the consideration of the recommendation. This was agreed to.

Upon his motion, duly seconded, the recommendation as printed was adopted. The report was adopted as a whole.

Dr. S. B. Nelson moved, seconded by Dr. J. K. Fraser, and it was agreed, "That the Committee to appoint Standing Committees reconsider the report on Knox College Board with a view to putting more laymen on the Board."

The report of the Senate was presented by Mr. W. T. McCree, in the absence of Principal Eakin. He drew attention to its chief features and moved, seconded by Mr. J. B. Skene, the reception of the report. This was agreed to.

He then moved, seconded by Dr. R. Johnston, the adoption of the report. This was agreed to.

COMMITTEE ON CHURCH WORSHIP

The report of the Committee on Church Worship was called for by the Assembly. This, as printed, was presented by Mr. J. B. Skene, the Convener, who called attention to the more important matters contained in the report and concluded by moving its reception and consideration of the recommendations. This was seconded by Mr. T. P. Geggie, and agreed to. The recommendations, as printed, were then considered *seriatim*. Nos. 1, 2, 3 and 4 were adopted.

It was moved in amendment by Mr. N. D. Kennedy, duly seconded, that recommendation No. 5, as printed, be deleted.

Upon the vote being taken, the amendment was declared to be lost.

It was moved by Dr. S. C. Parker, duly seconded, and accepted by the Convener, that recommendation No. 5 be amended to read: "That special attention be directed to the need for a more general use of the Prose Psalms, the cultivation of better taste in Hymns, and the proper use of the Organ." The recommendation, as amended, was adopted.

Recommendations Nos. 6, 7 and 8, as printed, were adopted.

Recommendation No. 9 was withdrawn.

The report, as amended, was adopted as a whole.

REPORT OF THE HISTORICAL COMMITTEE

The Assembly called for the report of the Historical Committee, which was submitted in printed form by Mr. A. L. Budge, the Convener, who brought to the attention of the Court many matters of historical interest at the present time, and concluded by moving the reception of the report and the consideration of its recommendations. This was seconded by Mr. H. J. Scott, and agreed to.

The following recommendations were then considered and adopted upon motion of Mr. John McNab, seconded by Mr. Stuart Woods:—

[4003]

(a) "That the Assembly re-affirm its previous resolutions for the careful preparation of all Historical documents and records and their preservation.

(b) "That every Commissioner at this Assembly be urged to consider himself an Associate Member of the Assembly's Historical Committee and in his home Church keep alive at least in his Kirk Session an interest in this work.

(c) "That Presbyteries take advantage of this year of Jubilee, when the tide is full, to spread the inspiration in every congregation and thus increase the loyalty of the people.

(d) "That all Ministers be encouraged to select from the Memorial dates in our Presbyterian History those which would afford opportune reference in the pulpit.

(e) "That this Assembly draw the attention of all our people to resolutions passed for several years on behalf of the Gordon Homestead, the J. Jones Bell Scholarship and St. Andrew's Church, Niagara-on-the-Lake."

The report was adopted as a whole.

STANDING COMMITTEES

The Assembly resumed consideration of the report of the Committee to Strike Standing Committees.

The report as amended was adopted as a whole as follows:—

The Treasurer of the Church, is *ex-officio*, a member of all Spending Boards.

GROUP "A"

BOARD OF ADMINISTRATION

One Year.—Rev. J. C. Grier, Lindsay; Rev. A. H. Wilson, Paisley; Rev. T. D. McCullough, Kincardine; Dr. J. S. Shortt, Barrie; Mr. Ernest A. MacKay, K.C., Fredericton, N.B.; Mr. P. E. Campbell, Cornwall; Mr. Jas. Dutton, Peterborough (*Convener*); Mr. J. A. Milne, Toronto; Mr. David Campbell, Clifford; Mr. John Thomson, Owen Sound. *Two Years.*—Dr. G. H. Donald, Montreal; Rev. Donald McKay, London; Mr. Alex. Hutchison, Montreal; Mr. C. A. Cameron, Belleville; Mr. J. C. Brown, Hamilton; Mr. Jas. Wilson, Montreal; Mr. J. M. Gray, Port Credit; Mr. Hugh J. Graham, Ottawa. *Three Years.*—Rev. James McNeill, Calgary; Dr. A. J. MacGillivray, Guelph; Rev. A. C. Stewart, Toronto; Rev. J. B. Skene, Toronto; Mr. James Logie, Toronto; Dr. Hugh Munroe, New Glasgow; Mr. E. W. McNeill (*Treasurer*).

GENERAL BOARD OF MISSIONS

One Year.—Rev. S. Lawrence, Rothsay; Dr. J. G. Inkster, Toronto; Dr. F. D. Roxburgh, Edmonton; Rev. W. I. McLean, Hamilton; Mr. A. E. Lloyd, Wingham; Judge A. G. Farrell, Regina; Dr. James MacKay, London (*Associate*), (*Convener*). *Two Years.*—Judge J. D. Matheson, Grande

[4004]

Prairie; Rev. J. R. Graham, Sherbrooke; Rev. G. C. Webster, Charlottetown; Mr. T. C. Allan, Warton; Rev. N. R. D. Sinclair, Allandale; Dr. A. S. Reid, Montreal. *Three Years.*—Dr. James Wilson, Toronto; Dr. A. M. Hill, Verdun; Dr. Frank Baird, Pictou; Dr. D. Campbell, New Westminster; Mr. J. W. Marshall, Niagara Falls; Mr. W. M. MacDonald, Weston. Two representatives of the W.M.S. (E.D.); seven representatives of the W.M.S. (W.D.); Synod Conveners. E. W. McNeill (*Treasurer*), (*ex-officio*).

NOMINATIONS, COUNCIL EXECUTIVE, WOMEN'S MISSIONARY

SOCIETY, 1935-1936

Mrs. F. W. Allott, Calgary; Mrs. D. D. Calvin, Toronto; Miss C. E. Cameron, Westmount, Que.; Mrs. W. W. Carter, Toronto; Mrs. J. W. Dill, Toronto; Mrs. W. H. Fletcher, Toronto; Mrs. J. Stanley Flook, Winnipeg; Miss E. Forsyth, Toronto; Mrs. D. Gordon, Toronto; Mrs. D. Inglis Grant, Toronto; Mrs. J. A. Hilts, Toronto; Mrs. J. D. Holman, Toronto; Mrs. H. R. Horne, Regina; Mrs. John Kelman, Toronto; Miss C. G. Kerr, Toronto; Miss J. Florence Lang, Toronto; Mrs. Jas. Logie, Toronto; Miss Bessie MacMurchy, Toronto; Mrs. J. A. McClure, Toronto; Mrs. N. H. McGillivray, Toronto; Mrs. D. T. L. McKerroll, Toronto; Mrs. W. A. McLennan, Toronto; Mrs. A. R. McMurrich, Toronto; Mrs. W. A. J. Martin, Toronto; Mrs. W. H. Mitchell, Toronto; Miss Jessie Parsons, Toronto; Mrs. J. M. Poole, Toronto; Miss Margaret M. Reid, Toronto; Mrs. A. B. Rice, Toronto; Mrs. A. R. Riddell, Toronto; Mrs. A. E. Stevens, Toronto; Mrs. D. Strachan, Toronto; Mrs. J. H. Thomson, Toronto; Mrs. R. H. Thomson, Vancouver; Mrs. J. C. Wood, Toronto. *Representatives on Board of Missions.*—Miss Bessie MacMurchy, Toronto; Mrs. D. Strachan, Toronto; Mrs. D. T. L. McKerroll, Toronto; Mrs. W. A. McLennan, Toronto; Mrs. A. R. McMurrich, Toronto; Mrs. J. M. Poole, Toronto; Mrs. J. A. Hilts, Toronto.

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

One Year.—Rev. J. C. Herbison, Thamesville; Rev. Wm. MacLean, Outremont; Rev. J. R. Greig, Bluevale; Rev. P. C. McCrae, Bassano; Mr. Norman McCully, St. Mary's; Mr. William Paterson, Bowmanville. *Two Years.*—Rev. Q. A. McDowell, Sydney Mines; Dr. J. D. Anderson, Beauharnois; Mr. Norman Fraser, Toronto; Rev. E. A. Thomson, Elora (*Convener*); Mr. P. W. Gordon, Hamilton; Rev. W. A. Young, Hensall. *Three Years.*—Rev. H. M. Coulter, Brampton; Rev. R. E. G. Dennys, Toronto; Rev. W. J. Allen, Brandon; Rev. W. B. MacOdrum, Mount Brydges; Mr. Foster Robinson, Montreal; Mr. A. C. Roos, Hespeler. And Synod Conveners. Mr. E. W. McNeill (*Treasurer*), (*ex-officio*).

GROUP "B"

BOARD OF KNOX COLLEGE

One Year.—Rev. C. E. Fisher, Grand Prairie; Rev. E. Foreman, Toronto; Rev. C. K. Nicol, Oakville; Rev. W. H. Reid, Belleville; Dr. S. C. Parker, Toronto; Rev. A. McIver, Tiverton; Dr. H. B. Ketchen, Hamilton;

[4005]

Rev. W. T. McCree, Toronto. *Two Years*.—Mr. T. J. Carley, Peterborough; Mr. H. J. S. Stewart, Brockville; Judge J. B. Moon, Parry Sound; Rev. A. Bright, Toronto; Mr. G. L. Sutherland, Toronto; Dr. M. B. Davidson, Galt; Mr. R. M. Sedgewick, Toronto; Prof. Norman MacDonald, Hamilton; Rev. R. A. Cranston, Welland. *Three Years*.—Rev. A. Gordon Rintoul, Sudbury; Rev. R. C. McDermid, Toronto; Dr. G. P. Duncan, Stratford; Mr. A. E. Gibson, Oakville; Mr. Jas. Logie, Toronto; Mr. J. A. McLeod, Toronto (*Convener*); Mr. H. M. Macdonnell, Toronto; Mr. Lindsay Torrance, Guelph; Principal of College, *ex-officio*; and Mr. E. W. McNeill (*Treasurer*), (*ex-officio*).

SENATE OF KNOX COLLEGE

One Year.—Rev. A. McIver, Tiverton; Dr. H. B. Ketchen, Hamilton; Rev. W. T. McCree, Toronto. *Two Years*.—Dr. M. B. Davidson, Galt; Mr. R. M. Sedgewick, Toronto; Prof. Norman MacDonald, Hamilton; Rev. R. A. Cranston, Welland. *Three Years*.—Rev. A. Gordon Rintoul, Sudbury; Dr. G. P. Duncan, Stratford; Mr. H. M. Macdonnell, Toronto. Professors and Lecturers when appointed.

BOARD OF THE PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Mr. W. J. Hyde, Montreal; Mr. Andrew Cross, Montreal; Mr. J. W. Clarke, Montreal; Mr. Charles Johnson, Montreal; Rev. G. R. Duncan, Warkworth; Rev. J. M. Laird, St. Thomas; Rev. Jas. Adams, Montreal West; Rev. W. L. Williman, Montreal; Dr. J. B. Maclean, Huntingdon; Professor C. MacMillan, Montreal; Mr. K. W. Kilgour, Beauharnois. *Two Years*.—Mr. P. E. Campbell, Cornwall; Dr. S. Davies, St. Andrews-by-the-Sea; Rev. P. M. Sampson, Athelstan; Rev. Walter Ross, Ormstown; Mr. W. McG. Gardiner, Montreal; Rev. J. R. Graham, Sherbrooke; Dr. A. R. Osborn, Edmonton; Mr. George Love, Quebec; Mr. Fraser Keith, St. Anne; Mr. Edward Darling, Montreal; Mr. H. R. Cockfield, Montreal; Dr. G. H. Donald, Montreal; Mr. H. M. Comstock, Brockville; Rev. W. J. MacIvor, Montreal. *Three Years*.—Hon. Murray MacLaren, Fredericton; Dr. W. D. MacKenzie, Montreal; Dr. M. A. Campbell, Montreal; Mr. George Fulford, Brockville; Mr. George A. Campbell, Montreal; Dr. R. Johnston, Ottawa; Mr. Hugh MacKay, Montreal; Mr. H. J. Graham, Ottawa; Mr. A. D. MacRae, Vankleek Hill; Rev. H. R. Pickup, Montreal; Rev. Henry Cousens, Lachute; Mr. A. M. Nairn, Montreal. And three members from Montreal Alumni, and three from Halifax Alumni. Mr. E. W. McNeill (*Treasurer*), (*ex-officio*).

SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

One Year.—Dr. J. B. Paulin, Toronto; Rev. C. S. Miller, Glace Bay; Dr. R. Moorhead-Legate, Charlottetown; Dr. A. M. Hill, Verdun; Dr. J. D. Anderson, Beauharnois; Col. R. Starks, Montreal; Dr. J. K. Fraser, Alberton, P.E.I.; Hon. Justice Crockett, Ottawa; Mr. Gordon Pitts, Montreal; Dr. I. A. Montgomery, Montreal. *Two Years*.—Rev. H. S. Lee, St. Lambert; Rev. T. J. Watson, Howick; Rev. R. C. Archer, Cardinal; Rev. J. D. MacKenzie, Avonmore; Rev. G. S. Mitchell, Campbellton; Dr. A. M. Gordon, Quebec; Rev. W. B. MacOdrum, Mount Brydges; Rev. W.

[4006]

Orr Mulligan, Montreal; Rev. K. House, Howick; Mr. James Pickering, Lucknow. *Three Years*.—Prof. R. R. Thomson, Montreal; Dr. W. H. Leathem, Ottawa; Dr. R. A. Kerr, Montreal; Mr. H. L. Stewart, Halifax; Rev. D. Scott, Montreal; Prof. A. R. McLean, Montreal; Dr. D. MacOdrum, Brockville; Rev. E. E. Preston, Vankleek Hill. Professors and Lecturers, when appointed.

THE PENSION BOARD

One Year.—Mr. Ronald MacVicar, Sydney, N.S.; Rev. Robertson Millar, Mount Forest; Gen. W. St. Pierre Hughes, Ottawa; Rev. C. Ritchie Bell, Truro; Dr. J. Elmer Wright, Calgary; Dr. A. L. Burch, Scarborough Junction. *Two Years*.—Rev. J. A. Ralston, Parry Sound; Mr. Alexander Bissett, Montreal; Rev. M. W. Heslip, Penetang; Rev. J. A. Mustard, Toronto; Mr. D. L. Lawrie, Toronto; Mr. G. Kinsborough, Toronto. *Three Years*.—Rev. John Lindsay, Whitby (*Convener*); Rev. Peter Mathieson, Morriston; Mr. D. M. Rowat, Montreal; Rev. J. J. Cowan, Boissevan; Rev. W. E. Kelley, Trenton; Mr. Wm. Milligan, Toronto; Synod Conveners. Mr. E. W. McNeill (*Treasurer*), (*ex-officio*).

MISSIONARY AND DEACONESS TRAINING HOME

One Year.—Miss Nina Davidson, Peterborough; Mrs. A. S. Reid, Montreal; Mrs. J. B. Skene, Toronto; Mrs. F. W. Allott, Calgary; Mr. Francis Malloch, Hamilton; Rev. G. D. Johnston, Brantford; Mrs. Clarke Elliott, Sussex, N.B. *Two Years*.—Mrs. H. E. Abraham, Toronto; Mrs. W. A. McLennan, Toronto; Miss C. E. Cameron, Montreal; Dr. John Stenhouse, Toronto; Mrs. T. Rennie, Toronto; Mrs. J. Wasson, Toronto; Mrs. J. Kelman, Mount Dennis. *Three Years*.—Mrs. H. A. Berlis, Toronto; Miss E. S. Burns, Toronto; Mrs. D. Strachan, Toronto; Rev. A. R. Skinner, Toronto (*Convener*); Rev. Wm. Barclay, Hamilton; Rev. J. R. Sanderson, Toronto; Rev. J. Y. Fraser, Streetsville; Mr. E. W. McNeill (*Treasurer*), (*ex-officio*).

THE RECORD COMMITTEE

One Year.—Rev. A. L. Budge, Hagersville; Dr. J. A. Morrison, Saint John; Dr. Duncan Campbell, New Westminster; Rev. J. S. Patterson, Victoria. *Two Years*.—Rev. G. M. Dunn, Toronto (*Convener*); Mr. J. G. Pelton, Toronto; Dr. J. D. Smart, Galt; Mr. Wm. Milligan, Toronto. *Three Years*.—Rev. H. A. Berlis, Toronto; Rev. J. Kelman, Toronto; Rev. T. G. Marshall, Hespeler; Mr. A. N. Tomlinson, Toronto.

GROUP "C"

BOARD OF EDUCATION

One Year.—Dr. Hugh Munroe, New Glasgow; Dr. T. Wardlaw Taylor, Goderich; Mr. E. T. Young, K.C., Picton; Mr. William Sheppard, Clinton; Dr. J. B. Maclean, Huntingdon; Rev. S. Farley, Regina. *Two Years*.—Dr. J. Stephen, Kingston; Dr. H. Carmichael, Whitby; Prof. A. T. Laing, Toronto; Dr. I. A. Montgomery, Montreal; Mr. A. S. Sibbald, Saskatoon; Hon. T. B. McQuesten, Hamilton. *Three Years*.—Rev. J. F. Wedderburn,

[4007]

Brandon; Prof. E. L. Morrow, Toronto; Dr. A. R. Osborn, Edmonton; Dr. D. J. Fraser, Montreal (*Convener*); Dr. S. C. Parker, Toronto; Dr. J. H. Barnett, Goderich.

BOARD OF TRUSTEES

One Year.—Judge J. McKay, Port Arthur; Mr. S. Corry, Listowel; Dr. R. G. Stewart, Toronto. *Two Years.*—Dr. H. E. Abraham, Toronto; Col. Jas. Chisholm, K.C., Hamilton; Mr. D. S. Pratt, Midland. *Three Years.*—Mr. W. C. Thomson, Toronto (*Convener*); Rev. K. McLean, Wingham; Mr. C. J. Booth, Ottawa.

COMMITTEE ON CHURCH WORSHIP

One Year.—Rev. S. J. Macarthur, Fredericton; Rev. D. J. Lane, Goderich; Rev. A. D. Sutherland, Hamilton; Rev. R. C. Creelman, Vancouver; Dr. A. M. Gordon, Quebec; Mr. C. V. Wilkins, Trenton; Judge A. G. Farrell, Regina. *Two Years.*—Rev. Peter Dunn, Hamilton; Dr. C. A. McRae, Riverside; Dr. A. L. Burch, Scarboro Junction; Rev. J. A. MacInnis, Orillia; Mr. Jas. Wilson, Swansea; Mr. Alan C. Thompson, Toronto. *Three Years.*—Rev. H. R. Williams, Millbrook; Rev. D. W. MacDonald, Dublin Shore; Rev. C. L. Cowan, Hamilton (*Convener*); Rev. H. D. Cameron, Strathroy; Rev. L. A. B. MacLean, Forest; Mr. F. Weir, Goderich; Mr. J. S. Mitchell, Montreal. And Synod Conveners.

GROUP "D"

HISTORICAL COMMITTEE

One Year.—Dr. Frank Baird, Pictou; Mr. S. Muirhead, Regina; Major Tolmie, Southampton; Rev. J. R. Waldie, Walker's; Rev. A. L. Budge, Hagersville (*Convener*). *Two Years.*—Dr. J. C. McConachie, Toronto; Mr. Walter C. Thomson, Toronto; Prof. W. W. Bryden, Toronto; Rev. E. W. B. MacKay, Woodville; Mr. S. Wallace, Toronto. *Three Years.*—Rev. N. D. Kennedy, New Glasgow; Rev. W. Simons, Edmonton; Dr. J. McNair, London; Dr. R. J. Craig, Demorestville; Rev. John McNab, Toronto; Mr. J. Gibson, Orillia. And Synod Conveners.

COMMITTEE ON CORRESPONDENCE

One Year.—Dr. Robert Johnston, St. Catharines; Rev. John Davey, Toronto; Rev. J. B. Rhodes, Cobourg. *Two Years.*—Dr. W. H. Andrews, Toronto; Dr. W. H. Leathem, Ottawa; Mr. James Gill, Hamilton. *Three Years.*—Mr. David McGill, Montreal; Rev. F. G. Vesey, Toronto (*Convener*); Dr. N. D. Macdonald, Port Colborne. *Corresponding Members.*—Dr. S. B. Nelson, Hamilton; Dr. W. M. Rochester, Toronto. Clerk of Assembly, Permanent Member.

COMMITTEE ON ARCHITECTURE

One Year.—Mr. J. Cecil McDougall, Montreal; Mr. C. V. Wilkins, Trenton; Rev. Peter Dunn, Hamilton; Dr. G. P. Duncan, Stratford (*Convener*). *Two Years.*—Mr. Gordon Pitts, Montreal; Dr. S. C. Parker, Toronto; Rev. S. Lundie, Port Credit; Mr. W. Collier, Toronto. *Three*

[4008]

Years.—Col. W. M. O. Lohead, Waterloo; Rev. Jos. Wasson, Toronto; Rev. W. B. Mitchell, Dundas; Dr. J. R. Frizell, Vancouver.

EVANGELISM, CHURCH LIFE AND WORK

One Year.—Rev. J. B. Rhodes, Cobourg; Rev. J. L. Hughes, Melbourne; Rev. G. D. Johnston, Brantford. *Two Years.*—Dr. W. J. Mark Elmvalle; Rev. Chas. McDonald, Lucknow; Rev. W. F. McConnell, Paris (*Convener*). *Three Years.*—Dr. S. B. Nelson, Hamilton; Rev. W. Patterson, Preston; Dr. J. McNicol, Toronto. And Synod Conveners.

BUDGET AND STEWARDSHIP COMMITTEE

Three members from Board of Administration, one of whom shall be the Chairman of the Committee; three members from the Board of Missions; one each from the Board of S.S. and Y.P.S.; Montreal College; Knox College; Pension Board; Missionary and Deaconess Board; Record Committee; and the Budget Conveners of the three central Synods—the Budget Conveners of the other Synods to be corresponding members.

REPRESENTATIVES FOR WESTERN SECTION OF QUADRENNIUM, 1933-1937

(See Minutes 1931, Page 76)

Dr. A. J. MacGillivray, Guelph; Dr. W. M. Rochester, Toronto; Rev. Peter Reith, Tara; Rev. A. C. Stewart, Toronto; Mr. E. W. McNeill, Toronto; Dr. Frank Baird, Pictou; Rev. J. B. Skene, Toronto; Rev. Wm. Barclay, Hamilton; Mr. J. G. Macphail, Ottawa.

COMMITTEE ON EXPENSES OF ASSEMBLY

Treasurer and Secretary of Board of Administration.

BUSINESS COMMITTEE

Clerks of Assembly as Chairmen. Dr. A. J. MacGillivray, Guelph; Dr. R. G. Stewart, Toronto; Mr. G. L. Sutherland, Toronto.

COMMITTEE TO STRIKE STANDING COMMITTEES

Rev. G. S. Lloyd, Midland (*Convener*); Dr. A. M. Hill, Verdun (*Secretary*).

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met pursuant to adjournment, and was constituted, Mr. A. D. Sutherland and Mr. D. Munro leading in prayer at the request of the Moderator.

Upon motion of Dr. T. W. Taylor, seconded by Mr. W. M. Mackay, it was agreed to continue the Sederunt until 10.30 p.m.

[4009]

COMMITTEE ON BUSINESS

Mr. G. R. Duncan, for the Committee on Business, submitted a further report which, on his motion, was adopted.

TIME AND PLACE OF NEXT MEETING

The Assembly resumed consideration of the time and place of the next meeting of the Assembly. A telegram was read from the Minister and Session of St. Paul's Church, Hamilton, inviting the Assembly to meet there.

Mr. D. Johnstone, moved in amendment, to the amendment, that the Assembly meet in Winnipeg and in First Church there.

A vote being taken as between the first and second amendments, the former prevailed.

Upon a further vote being taken as between the motion and such amendment, the former prevailed, and the motion was declared to be the judgment of the House.

GENERAL BOARD OF MISSIONS

Mr. James Dutton reported for the conference between the General Board of Missions and the Board of Administration, upon printed recommendations Nos. 15 and 16, and reported that it was agreed to withdraw recommendation No. 15, and he so recommended. Upon his motion, duly seconded, the withdrawal of the recommendation was permitted. He recommended that printed recommendation No. 16 be approved. The recommendation was adopted.

BOARD OF ADMINISTRATION

The Assembly resumed consideration of the report of the Board of Administration. Mr. Dutton called attention to printed recommendation No. 4, which was held over for consideration.

Mr. S. J. Macarthur was granted permission to speak, and briefly addressed the Assembly upon his work.

Recommendation No. 4 was then adopted.

The report as a whole was adopted upon motion of Mr. Dutton, seconded by Mr. McNeill.

Mr. Heslip then submitted the motion of which he gave notice at a former Sederunt. The Moderator ruled the Motion out of order.

NOTICE OF MOTION

Mr. Heslip gave notice that at a subsequent Sederunt he would move the reconsideration of the number and the personnel of the Board of Administration, with the view of adding a member of each of the Spending Boards, to be elected by the Board concerned to the Board of Administration.

COMMITTEE ON CHURCH ARCHITECTURE

The Assembly called for the report of the Committee on Church Architecture, which, in the absence of the Convener, Dr. G. P. Duncan, was taken as read and on motion, duly seconded, adopted.

[4010]

DR. BARR'S MOTION

Upon motion of Dr. Barr, seconded by Mr. J. G. Pelton, it was agreed that the motion of which Dr. Barr gave notice be made the first order of the day at the morning Sederunt tomorrow.

OVERTURES

The Assembly called for certain Overtures which were referred to the Business Committee to find a place on the Docket.

Printed Overture No. 1, Presbytery of Brandon. It was agreed to give leave to the Presbytery of Brandon to place the name of Rev. Robert Paterson upon the Constituent Roll.

Printed Overture No. 2, Synod of Saskatchewan, *re* "Desire for Peace among the Nations". Mr. W. G. Brown moved, duly seconded, that the principle of the prayer of the Overture be approved, and the Overture be referred to the Committee on Evangelism and Church Life and Work. This was agreed to.

Unprinted Overture from the Presbytery of Lanark and Renfrew *re* Augmentation Grants. It was agreed that it be referred for conference with the General Board of Missions.

No. 3, Presbytery of Peace River *re* Movie Censorship.

No. 4, Presbytery of Peace River *re* Board of College Appointments.

No. 5, Presbytery of London *re* Minimum Stipend.

No one appearing in support of these Overtures, they failed.

No. 7, Presbytery of Barrie *re* Consideration of Overtures.

Mr. M. W. Heslip appeared in support of the Overture. Mr. Skene moved, seconded by Mr. Patterson, that the words "by design or otherwise" be deleted. This was agreed to.

It was further agreed that the Overture be changed to read that "it be a suggestion to the Assembly", etc., and with this change the Overture was approved.

No. 9, Presbytery of Guelph *re* Enlargement of Powers of the Committee on Evangelism and Church Life and Work. Mr. Walter Patterson appeared in support of the Overture of the Presbytery of Guelph, praying for the Assembly to instruct the Committee on Evangelism and Church Life and Work to approach similar Committees of other Churches with a view to the forming of one general Inter-Church Committee, and moved that the prayer of the Overture be granted.

Mr. W. T. McCree moved in amendment that the words "with the view of one General Inter-Church Committee" be deleted.

Mr. Patterson accepted the amendment which became the motion. Mr. W. G. Brown moved in amendment, duly seconded that the Overture be referred to the Committee on Evangelism and Church Life and Work to study its implications and report to the next Assembly.

Upon a vote being taken the amendment prevailed and the Overture was so committed.

[4011]

Re STATUS OF REV. S. J. MACARTHUR

The Assembly took up the Overture of the Presbytery of Saint John *re* status of Mr. S. J. Macarthur. Mr. T. D. McCullough moved, duly seconded, and it was agreed:— That the question of the status of Mr. Macarthur, the defining of his territory, and the continuance of Mr. Macarthur in his present position be referred to a Joint Committee of the Board of Administration, and the Board of Missions to report at the morning Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock tomorrow morning, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT

At Montreal, and within First Church there, the twelfth day of June, one thousand nine hundred and thirty-five, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment and was constituted, Mr. W. H. Fuller and Mr. J. R. Waldie leading in prayer at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. G. R. Duncan, the Convener, who moved its reception and adoption. This was seconded and agreed to and the business of the Assembly was ordered accordingly.

MINUTES

The Minutes of the Twelfth, Thirteenth and Fourteenth Sederunts were presented in printed form and were sustained.

BILLS AND OVERTURES

Dr. Baird, on behalf of the Committee, reported as follows:—

1. "Your Committee had under consideration an Overture from the Presbytery of Westminster *re* placing the name of Rev. Thomas Oswald on the Roll of the Presbytery. It was recommended that it be received and sent on to the Business Committee for a place on the Docket."

2. "Appeal from Rev. Andrew Hood, against the Synod of Toronto and Kingston. It was duly moved, seconded and agreed that: Whereas in the opinion of the Committee on Bills and Overtures, this appeal has not been regularly taken,

And Whereas the Committee is informed that the matter is still under advisement in the Presbytery of Toronto, therefore the appeal with this Finding be returned to Dr. Hood."

Upon his motion, duly seconded, the report with its recommendations was adopted.

[4012]

COMMITTEE TO STRIKE STANDING COMMITTEES

Dr. Barr spoke to his motion, of which he gave notice at a previous Sederunt, and moved, seconded by Mr. T. P. Geggie, that it be approved. This was agreed to.

OVERTURES *Re* TEACHING IN COLLEGES

The Assembly resumed consideration of the report of the Board of Education upon certain Overtures referring to the teaching in the Colleges, Mr. W. G. Brown having the floor, as was agreed upon at a previous Sederunt. A discussion followed.

The Order of the day having arrived, further consideration of the report was deferred.

ENLARGEMENT OF POWERS OF SYNODS

The Assembly resumed consideration of the report of the Committee on the Enlargement of the Powers of Synods.

It was moved by Mr. C. M. Pitts that the Assembly resolve itself into a Committee of the Whole. This was seconded by Mr. E. W. McNeill. Upon the vote being taken the motion was declared to be lost.

Mr. W. M. Mackay, with the consent of the Assembly, amended his amendment to the amendment so that it should read "That each Synod, which shall decide to do so, without added machinery, etc."

Upon a vote being taken, the amendment to the amendment was declared to be lost.

Mr. C. M. Pitts moved in amendment to the amendment, seconded by Mr. A. L. Budge, "Whereas the regularly authorized Missionary work of the Church through the General Board of Missions, is taking more money than the Church is supplying each year, as allotted to this purpose, and

Whereas our people are being confused and discouraged by continued failure to balance our Budget, and

Whereas at this most critical time in the history of our Church, with a deficit to be raised, work to be maintained and advance to be made, it is most important that more money shall not be expended on added organization and machinery and overhead, and

Whereas it is not in the best interests of the Church that the Church be divided into financial sections with the power of administering the Budget contributions of that area, which would destroy the credit of the Church, and render impossible the financing of work of the Church already done, but not paid for, to the amount of over \$163,000.00, which fact in itself forbids any financial separation or partition of the general funds of the Church, and

Whereas there is a real necessity that certain imperative Missionary Work be done in certain Synods, which work is not receiving sufficient consideration to satisfy those responsible in the Synod or Presbytery concerned,

Therefore be it resolved that Synods be requested to set up an active Committee within their bounds to receive the details of local conditions in

[4013]

their Presbyteries, with estimates of costs and savings from rearrangements, and that the Synods Conveners, who are at present members of the Board of Missions, shall present these claims and requests from their own Synods before the Board which shall, after having agreed, by majority vote upon the essential character of the suggested work, be empowered to vote the necessary funds out of the 25 per cent. emergency fund from the Home Mission Reserve Funds, so that there shall be no feeling in the Church that new work is prohibited, but that special care and investigation be required before new work is instituted. Special private contributions to augment the 25 per cent. Emergency Fund available should be permitted, but not encouraged to the disadvantage of the regular Budget Fund."

Upon the vote being taken the amendment to the amendment was declared to be lost.

Upon a further vote being taken the amendment of Mr. McNeill was lost.

The main question being then put, it was declared to be carried, and the recommendation of the Committee was declared to be the judgment of the Court.

For himself and all who may adhere to him, Dr. Taylor asked leave to have his dissent recorded for reasons to be given in.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly met pursuant to adjournment, and was constituted, Dr. J. B. Maclean and Mr. A. H. Sproule leading in prayer at the request of the Moderator.

COMMITTEE ON THE ENLARGEMENT OF THE POWERS OF SYNODS

The Moderator submitted, and the Assembly approved of the following as the Special Committee to consider the question of the Enlargement of the Powers of Synods, and to report to the next Assembly:— Dr. Hugh Munroe, Dr. J. Keir Fraser, Synod of the Maritime Provinces; Dr. A. S. Reid, Dr. W. H. Leathem, Synod of Montreal and Ottawa; Dr. S. C. Parker (*Convener*), Dr. J. S. Shortt, Mr. J. B. Skene, Synod of Toronto and Kingston; Mr. W. Barclay, Dr. H. B. Ketchen, Synod of Hamilton and London; Mr. J. A. McMahon, Mr. J. F. Wedderburn, Synod of Manitoba; Mr. W. G. Brown, Mr. S. Farley, Synod of Saskatchewan; Mr. Jas. McNeill, Dr. F. D. Roxburgh, Synod of Alberta; Dr. Duncan Campbell, Mr. S. Lundie (Sooke), Synod of British Columbia; Ministers; and Mr.

[4014]

C. A. McVey, Synod of the Maritime Provinces; Mr. A. M. Nairn, Synod of Montreal and Ottawa; Mr. Richard Lees, Synod of Toronto and Kingston; Mr. Jas. Gill, Synod of Hamilton and London; Mr. R. W. McGee, Synod of Manitoba; Judge A. G. Farrell, Synod of Saskatchewan; Mr. S. H. McCuaig, Synod of Alberta; Mr. G. W. Ledingham, Synod of British Columbia; Elders.

REASONS FOR DISSENT

Dr. Wardlaw Taylor submitted the following reasons for the dissent recorded at the morning Sederunt:—

"We would dissent from the resolution of the Assembly to adopt the second recommendation of the Committee on the Enlargement of Synod Powers because we believe—

1. It exceeds the powers of the Assembly.
2. Is inconsistent with the settled financial policy of the Church.
3. Endangers the success of the budget campaign of the coming year.
4. And further endangers the peace of the Church.

T. W. Taylor, C. M. Pitts, James Dutton, J. G. Calkin, E. W. McNeill."

OVERTURES *Re* TEACHING IN THE COLLEGES

The Assembly resumed consideration of the report of the Board of Education upon certain Overtures concerning the teaching in the Colleges.

Dr. Munroe moved, duly seconded, that the first recommendation of the report, *viz.*, "That the prayer of the Overture be not granted" be adopted.

Upon the vote being taken the recommendation was adopted.

Dr. Munroe then moved, seconded by Dr. A. T. Barr, that the second recommendation as printed in the report be adopted.

Upon the vote being taken the recommendation was adopted.

The third recommendation as printed was adopted, upon motion of Dr. Munroe, duly seconded.

The report was then adopted as a whole.

THE PRESBYTERIAN COLLEGE, MONTREAL

The Assembly resumed consideration of the report of the Board.

Dr. A. M. Hill then moved that the recommendation of the Board, as printed, be adopted, *viz.*, "That Rev. Frank W. Beare, B.A., be appointed to the 'Chair of Church History'." This was seconded by Dr. S. C. Parker.

It was moved by Dr. T. W. Taylor, seconded by Dr. S. C. Parker, that the nominations made by Presbyteries be received, together with the nomination of the Board. This was agreed to. The nominations received from Presbyteries, as reported to the Clerk of Assembly, were then read.

The Assembly called for the Overture from the Presbytery of Bruce, as printed, No. 25, *re* "Appointment of a Professor of Church History in the Presbyterian College, Montreal." Mr. G. H. Nicol appeared in support, but the Overture was not sustained.

Mr. T. D. McCullough nominated Mr. John McNab, M.A., Minister of High Park Church, Toronto. This was seconded by Mr. H. A. Berlis.

[4015]

The Moderator ruled that the recommendation of the Board must be disposed of before any other nomination could be considered. The vote was then taken upon the nomination of the Board, and the recommendation was adopted. Upon motion of Mr. T. D. McCullough, duly seconded, the vote was made unanimous.

Mr. Frank W. Beare was then invited to the platform, and thanked the Assembly for the honour conferred upon him in this appointment.

It was moved by Dr. T. Wardlaw Taylor, duly seconded, and agreed, that the Presbytery of Montreal be instructed to induct Mr. F. W. Beare into the office of Professor of Church History in the Presbyterian College, Montreal.

Dr. M. Campbell then moved that the report of the Senate of the College, as printed, be adopted. This was seconded by Mr. T. P. Geggie, and approved.

ALLIANCE OF REFORMED CHURCHES, WESTERN SECTION

Dr. W. M. Rochester submitted the following report, on behalf of the Committee appointed at a former Sederunt:

"Representation on the Alliance of Reformed Churches. Upon the authority of Dr. Master, former Secretary of the Alliance, Western Section, our Membership entitles us to eight representatives only on that body.

The attention of the Assembly was drawn to this last year, and as nine representatives had been appointed, the only remedy was to secure the consent of one to withdraw. Mr. A. C. Stewart, of Toronto, very considerately expressed his readiness to yield his place, an act which entitles him to the Assembly's earnest consideration when appointments for the next quadrennium are being made.

Further, appointments are for four years, and as the end of the term has not been reached, no changes should now be made in the list."

The report was received and adopted, upon motion of Dr. Nelson, duly seconded.

ADJOURNMENT

The Assembly adjourned to meet again in this place at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met pursuant to adjournment, and was constituted, Mr. Wm. Moore and Mr. J. F. Bell leading in prayer at the request of the Moderator.

DR. E. SCOTT FUND

The report of the Dr. Ephraim Scott Fund for the relief of Ministers and their families was called for, and was submitted, as printed, by Dr.

[4016]

MacNamara. Its reception and adoption was moved by Mr. E. W. McNeill, seconded by Mr. Jas. Dutton. This was agreed to.

BILLS AND OVERTURES

Dr. Baird, on behalf of the Committee, submitted a further report, and recommended as follows:—

1. "Touching the appeal against a decision of the Presbytery of Montreal anent reconsideration of the action of the Presbytery taken regarding equalization of Elders and Clerical representatives in the Presbytery.

Agreed to recommend that the Assembly find that the reconsideration was irregular, and that the original finding of the Presbytery of January 30th, 1934, should stand, with the exception of clause b, section 4, referring to the right of the Session to elect an Elder outside its own number, which section the Committee finds is an obvious violation of the Book of Forms, the Committee believing that the law of the Church supercedes any resolution of Assembly which might be evoked to the contrary.

2. "Re hearing of Rev. C. E. Silcox. It was agreed that because of limitation of time and the amount of business still on the Docket that the Rev. C. E. Silcox be not heard.

3. "Re placing of names on Constituent Roll. We recommend that the Revs. J. MacNeill and W. G. Brown be heard in the matter of reconsideration touching decisions given anent names on Constituent Roll."

Dr. Wardlaw Taylor moved, seconded by Dr. Parker, and it was agreed that a small committee be appointed by the Moderator to hear the appeal of Mr. George Rowland and others tomorrow morning, and that the Commissioners of the Presbytery of Montreal be heard in their response.

Re REQUEST OF BUDGET COMMITTEE

Dr. Baird, on behalf of the Special Committee, submitted the following recommendation, with reference to the request of the Budget Committee, regarding a certain congregation. Upon his motion, duly seconded, the recommendation was adopted. "Agreed to recommend that the Assembly appoint a commission of three members (two Ministers and one Elder) all of whom shall be from outside the Synod of Montreal and Ottawa, to take complete oversight of the congregation until it shall be found expedient to make other arrangements for the supervision of the congregation."

ASSEMBLY AND SYNOD RECORDS

The Assembly called for the reports of the several Committees appointed to examine the records of the Assembly and Synods. The Clerk reported that these Committees had returned these records as correctly kept, *cum nota*, and they were ordered so attested, with the exception of the Synod of Montreal and Ottawa.

MINUTES OF THE SYNOD OF MONTREAL AND OTTAWA

The report of the Committee appointed to examine the records of the Synod of Montreal and Ottawa was submitted as follows:—

[4017]

"Your Committee begs leave to report as follows: The records are neatly and correctly kept, but we would call the attention of Assembly to the record of proceedings of October tenth, 1934, Afternoon Sederunt, pages 146 and 147, and would state that the action of Synod then recorded is *ultra vires* of any Synod of the Presbyterian Church in Canada. The following is a copy of the Minute to which we refer:— 'That all subscriptions to the Budget shall be paid to a Treasurer or Treasury Board of this Synod and shall be used in the absolute and uncontrolled discretion of this Synod for the general work of the Church', etc.

It is the judgment of your Committee that such action as above referred to is not within the powers of Synod."

It was moved by Dr. S. C. Parker, seconded by Mr. C. M. Pitts, that the Minute referred to be deleted. This was adopted.

It was further agreed, upon motion of Mr. W. T. McCree, duly seconded, that the portion of the Minute to be deleted be indicated as follows:—

From the words on page 145 of the Minutes, "It was moved by Dr. Maclean," down to page 147, and the words "and that it elect its own Chairman".

Upon motion of Dr. T. W. Taylor, duly seconded, the Records as reported upon and corrected were attested.

BUDGET AND STEWARDSHIP COMMITTEE

Mr. Barclay reported upon the Conference ordered by the Assembly and recommended the following additional recommendations from the Budget Committee after conference with Mr. Brown:— (a) "That the General Assembly commend to all members and adherents of our Church the Scriptural practice of giving the Tithe, as an expression of Christian Stewardship. (b) That the General Assembly permit, within the Budget system, such plans for the raising of funds for support of the Missionary work of the Church as shall allow of individuals and congregations having the right and privilege of contributing to any phase of the Missionary enterprise of The Presbyterian Church in Canada, all such special contributions being placed to the credit of the congregation in which they originate. (c) That out of unallocated givings adjustments be made as between the several funds in order that the necessary percentage be maintained, and that no department of the Missionary enterprise may suffer."

Upon his motion, duly seconded, the recommendations were adopted. Recommendation No. 4, as printed, was adopted.

Mr. Barclay then submitted the following additional recommendation with reference to the Diamond Jubilee Thankoffering Fund:— "That the Diamond Jubilee Offering be a special objective for 1935, all being urged by sacrificial giving to seek to free the Church of the encumbrance of its accumulated Deficit."

Dr. Grant was then given permission to speak on behalf of the Diamond Jubilee Thankoffering Fund.

[4018]

Upon motion of Mr. Barclay, duly seconded, the recommendation was adopted. The report was then adopted as a whole as amended.

OVERTURE No. 36—PRESBYTERY OF TORONTO

Mr. W. T. McCree appeared in support of Printed Overture No. 36 from the Presbytery of Toronto "*Re* Short Course on Church Law and Procedure for Theological Students". He moved that the prayer of the Overture be granted. This was seconded and approved.

GENERAL BOARD OF MISSIONS

Dr. James MacKay, for the General Board of Missions, reported on the Overture, from the Presbytery of Lanark and Renfrew, which was referred for consideration.

Mr. M. W. Heslip moved, duly seconded, "That the Assembly instruct the Board to reconsider the matter regarding adjustments in augmentation grants to former self-sustaining congregations seeking such at the next meeting."

Dr. MacKay, on behalf of the General Board of Missions, accepted the motion, and it was adopted.

Mr. T. D. McCullough reported upon the Conference between the General Board of Missions and the Board of Administration with reference to Mr. S. J. Macarthur, and recommended as follows:—

"That Mr. Macarthur's appointment be continued as 'Missionary-at-Large' for the Province of New Brunswick under the control of the Board of Missions, as in the case of Synodical Missionaries."

Upon his motion, duly seconded, the recommendation was adopted.

PRESBYTERIAN PUBLICATIONS

Judge A. G. Farrell, for the Committee appointed to confer with Presbyterian Publications, recommended as follows:—

The General Assembly of 1931 resolved that the Board of Sabbath Schools and Young People's Societies be permitted to enter into an agreement with Mr. Norman A. MacEachern to re-establish Presbyterian Publications without any financial obligation on the part of the Church. This agreement included the reconsideration of the whole matter after a period of three years.

During this period the business of Publications was established in a most satisfactory manner, and the relations between the Board of Sabbath Schools and Young People's Societies and Mr. MacEachern have been most cordial throughout.

The Assembly of 1933 appointed a committee in fulfilment of this agreement to confer with Mr. MacEachern and to recommend as to the future relation of Presbyterian Publications and the Church.

On the recommendation of this Committee the Assembly of 1934 decided:—

1. That Presbyterian Publications be the authorized Publishing House of The Presbyterian Church in Canada.

[4019]

2. That the Editorial direction of Sunday School literature issued by Presbyterian Publications should as formerly be under the Board of Sabbath Schools and Young People's Societies.

In addition to this, there was a suggested financial arrangement looking forward to the taking over of Presbyterian Publications by the Church.

This clause was referred back to the Committee for further consideration.

The report of the Committee is now before this Assembly. It is asking that the Assembly decide on a policy of the Church as to taking over the financial responsibility of Presbyterian Publications or otherwise, before any financial arrangement is decided upon.

This special committee which you appointed at this Assembly to confer with Mr. MacEachern begs leave to report as follows:

In its opinion the Assembly is not yet ready to decide on the question of taking over the business of Presbyterian Publications, and recommends that relations continue as heretofore, as it believes that no interest either of the Church or of Mr. MacEachern will suffer in the meantime. The Committee believes that Mr. MacEachern will continue to make the Church's interests his interests.

We also recommend that the matter be now held in abeyance until such time as the Board of Sabbath Schools and Young People's Societies shall request the reopening of it by the General Assembly.

He moved, seconded by Mr. E. W. McNeill, that the report with its recommendation be adopted. This was agreed to.

OVERTURE NO. 15—PRESBYTERY OF PETERBOROUGH

Dr. A. T. Barr appeared in support of Printed Overture No. 15, Presbytery of Peterborough, *re* Survey of Conditions among Youth. It was agreed, upon motion of Mr. E. W. McNeill, duly seconded, that the Overture be referred to the Board of Sabbath Schools and Young People's Societies, and that Dr. Barr be made an Associate Member of the Board for this purpose.

REMIT *Re* "STUDENTS' HOSTELS"

Dr. Barr was granted permission to speak to the Remit *re* "Students' Hostels." He moved, seconded by Mr. W. O. Mulligan:

"That a Committee of three be appointed by the Moderator to correspond with Presbytery Committees on Students in University centres respectively, to collect data concerning actual student conditions, and the practicability of establishing Presbyterian Residences, and to report to next Assembly."

It was moved in amendment by Mr. C. M. Pitts, seconded by Mr. T. D. McCullough, that the motion be laid on the table.

Upon the vote being taken the amendment prevailed.

[4020]

MISSIONARY AND DEACONESS BOARD

Mr. W. Barclay reported for the Special Committee appointed to consult during Assembly with a view to guiding the Assembly as to the promotion of efficiency in the Educational work at the Deaconess Training Home, and recommended as follows:—

"We find that in the best years, in point of teaching, of the Students in the Missionary and Deaconess Training Home the Professors of Knox College each gave one hour per week, and other Ministers gave service in addition. We find also that last year two Professors could not act, and two Ministers gave 60 lectures each, for which each received an honorarium from the W.M.S. in recognition of the fact that six or seven Missionaries on furlough were receiving tuition. This year there will be no Missionaries and therefore no honoraria. Your Committee recommend:—

1. That Professors be thanked for the valuable help given in the past and asked of grace to continue it, as it is particularly important to have this alliance between the Deaconess Home and the College continued.

2. That the offers of Dr. Parker, Mr. Skene, Mr. C. L. Cowan, Mr. J. McNab, and Mr. W. Barclay, to give short courses be accepted, and others invited where necessary to give voluntary help.

3. That the suggested scheme of training accompanying this report be passed to the new Board of the Home with the Assembly's recommendations."

He moved, duly seconded, the adoption of the report with its recommendations. This was agreed to.

The report of the Missionary and Deaconess Training Home was adopted as a whole.

RECORDS OF THE KNOX COLLEGE CASE

It was moved by Dr. Nelson, seconded by Dr. Munroe, and agreed, that all documents held in *retentis* in the Knox College Case and subsequent proceedings be now destroyed.

Mr. J. B. Skene asked leave to have his dissent recorded.

REQUEST FROM PRESBYTERY OF WINNIPEG

Mr. D. Johnstone moved, seconded by Dr. Nelson, and it was agreed:

"That Mr. W. M. Mackay, Synodical Missionary, be appointed the official representative to convey the greetings of the General Assembly to the Presbyterian People at Winnipeg."

JUDICIAL COMMITTEE

The Moderator named, and the Assembly accepted the following as a Judicial Committee, upon the appeal of Mr. George Rowland and others: Mr. Wm. Barclay, Mr. H. A. Berlis, and Mr. Jas. Dutton.

ADJOURNMENT

The Assembly adjourned to meet again in this place at ten o'clock tomorrow morning, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

[4021]

EIGHTEENTH SEDERUNT

At Montreal, and within First Church there, the thirteenth day of June, one thousand nine hundred and thirty-five, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment and was constituted, Mr. W. M. Mackay and Mr. H. J. Scott leading in prayer, at the request of the Moderator.

REPORT OF THE COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Mr. G. R. Duncan, the Convener, who moved its reception and adoption. This was seconded and agreed to and the business of the Assembly was ordered accordingly.

Re CONSIDERATION OF OVERTURES NOS. 6 AND 21

Overture No. 6, Presbytery of Calgary, and Overture No. 21, Presbytery of Saskatoon. Dr. Baird submitted his motion of which he gave notice at the previous Sederunt, touching decisions given anent names on the Constituent Roll.

On motion of Dr. T. Wardlaw Taylor, seconded by Dr. Nelson, it was agreed to reconsider the previous action taken by the Assembly on this question.

Mr. James McNeill and Mr. W. G. Brown then addressed the Court.

It was moved by Dr. Taylor, duly seconded, and agreed that permission be granted to place on the Constituent Roll of the Presbytery of Calgary the name of Mr. D. J. Graham, and to the Presbytery of Saskatoon to place on the Constituent Roll the name of Mr. Donald Munro.

THE BOARD OF EDUCATION

The Assembly resumed consideration of the report of the Board of Education. Dr. F. Scott Mackenzie reported for the Board and recommended as follows:—

Re Application of the Presbytery of Calgary on behalf of Mr. M. G. Garabedian, that the former recommendation of the Board be sustained. It was moved by Dr. S. Davies, seconded by Dr. M. Campbell, that the recommendation be approved.

It was moved in amendment by Mr. W. G. Brown, seconded by Mr. James McNeill, that the application be approved. Upon the vote being taken the amendment prevailed.

The printed recommendations previously submitted were then considered seriatim and were adopted.

Upon motion of Dr. Nelson, seconded by Mr. John McVicar, the following additional recommendation was adopted:— "That the Board of Education consider whether our students should not be required to take Church History in a Presbyterian College, otherwise credit will not be given.

The report, as amended, was adopted as a whole.

MINUTES

The Minutes of the Fifteenth, Sixteenth and Seventeenth Sederunts were presented in printed form and were sustained.

[4022]

FINDING OF COMMITTEE *Re* APPEAL OF MR. GEORGE ROWLAND AND OTHERS

Mr. James Dutton, for the Judicial Committee, reported as follows:— "This Presbytery has apparently been in some difficulty as to the best method of equalizing the number of Elders in their Presbytery with Ministers, and our view is that by regular vote in March, 1935, they decided for reconsideration. That reconsideration has not been completed and we recommend that the Assembly enjoin this Presbytery in coming to their final decision to adhere strictly to the Rule in the Book of Forms, page 42, section 176, sub-section 2".

Upon motion of Mr. Jas. Dutton, seconded by Mr. T. D. McCullough, the report with its recommendation was adopted.

FIRE INSURANCE ON CHURCH PROPERTY

The Assembly called for the report of the Special Committee on Fire Insurance on Church Property, which was given by Mr. A. M. Nairn, the Convener. The report is as follows:— "From the limited number of the Church returns to the Assembly's request, your Committee have information that would show the desirability of giving further and fuller consideration to the matter remitted to them, as quite a few of our larger interests failed to report the details called for.

However, the figures to hand show that the Insurance of our different Church properties is one of the very best contracts that the Fire Insurance Companies have, showing a handsome profit over a number of years.

Your Committee have been in correspondence with the Mother Church of Scotland. They have a small Trust Company of their members, through whom the Fire Insurance Protection required is furnished. This Trust Company has been in operation for some 43 years and have, during that time, been able, out of their profits, to accumulate a reserve fund of some \$215,000.00 and, in addition, for some years now, have been able, out of these profits, to make a grant of \$10,000.00 per year to the Church's Mission Funds.

Your Committee therefore feel that while there is a favourable field open to our Church in this direction—as so successfully carried out by the Church of Scotland, and our large Colleges and some others have not furnished the complete information desired as yet, we cannot make a recommendation to the Assembly now.

Your Committee have two offers of Contracts (involving no Church Liability) to carry the necessary fire insurance required at a saving of some considerable amount on present terms.

The Committee recommend that they be continued, to report fully to next Assembly".

He moved, seconded by Mr. C. M. Pitts, the reception and adoption of the report, with its recommendation. This was agreed to.

APPOINTMENT OF COMMISSION

The Moderator named, and the Assembly approved of the following as a Commission to deal with the request of the Budget Committee:— Dr. J. W. Stephen, Convener; Dr. A. T. Barr, Mr. W. Milligan.

[4023]

REPORT OF PENSION BOARD

The Assembly called for the report of the Pension Board, which was presented in printed form by Dr. McKerroll, the Convener, who laid before the Assembly the present position of the Fund, and also the claims arising during the year.

He then moved, duly seconded, the reception of the report and the consideration of the recommendations as printed seriatim. This was agreed to. The recommendations were then considered seriatim and were adopted.

The following supplementary recommendations were then submitted and adopted:—

"That the Rev. Thomas Dodds, of the Presbytery of Sarnia, be granted leave to retire, the Annuity to be fixed by the Executive of the Board according to regulations of the Fund.

That the Rev. Allister Murray, of the Presbytery of Prince Edward Island, be granted leave to retire, the Annuity to be fixed by the Executive when documents have been received from Presbytery."

It was agreed that the sympathy of the Assembly be conveyed to Rev. Thomas Dodds in his serious illness.

Re INTEREST ON ARREARS

It was agreed, upon motion of Mr. W. G. Brown, seconded by Mr. M. W. Heslip, that the General Assembly commend to the Pension Board the generous consideration of all members of the Fund who are in arrears to the Fund, and especially with regard to interest, but that the final decision be left to the Board.

Upon motion of Dr. McKerroll, duly seconded, the report, as amended, was then adopted as a whole.

COMMITTEE TO ADVISE WITH THE MODERATOR

The Moderator named, and the Assembly accepted, the following committee to advise with the Moderator:— Dr. J. W. MacNamara, Convener; Dr. J. S. Shortt, Dr. A. J. MacGillivray, Dr. W. M. Rochester, Mr. G. L. Sutherland, Mr. W. M. MacDonald, in conjunction with the Moderator of the General Assembly and the Moderators of the Synods.

THE BOOK OF COMMON ORDER

The Assembly resumed consideration of the letter from Presbyterian Publications, with reference to the Book of Common Order.

Upon motion, duly seconded, it was agreed to refer the matter to the Board of Administration.

OVERTURES

The Assembly called for certain Overtures, which were ordered to be placed on the docket.

It was agreed that all Overtures referring to the Pension Fund be referred to the Pension Board to consider with the Actuary.

Overture No. 18, Presbytery of Montreal, for permission to place the name of Mr. James Adams, B.A., on the Constituent Roll.

On motion, duly seconded, it was agreed that the prayer of the Overture be granted.

[4024]

Overture No. 19, Presbytery of Saint John, to place the name of Mr. S. J. Macarthur on the Constituent Roll.

Dr. George E. Ross appeared in support of the Overture which, on his motion, duly seconded, was approved.

Overture No. 22, Presbytery of Huron, *re* Rev. Hugh MacMillan and Dr. G. Gushue-Taylor. Dr. T. Wardlaw Taylor appeared in support of the Overture. Upon motion, duly seconded, it was agreed that it be laid on the table.

Overture No. 24, Presbytery of Winnipeg, withdrawn.

Overture No. 26, Presbytery of Sarnia, *re* Minimum Stipend. No one appearing in support the Overture failed.

Overture No. 27, Presbytery of Sarnia and No. 33, Synod of Hamilton and London, *re* Synodical Missionaries. Mr. Skene moved, duly seconded, and it was agreed, that these Overtures be laid on the table.

GENERAL BOARD OF MISSIONS

Upon motion of Mr. Jas. Dutton, duly seconded, the report of the General Board of Missions, as amended, was adopted as a whole. By permission of the Assembly Mr. W. M. Mackay was granted leave to make a statement.

GREETINGS TO REV. M. R. PARADIS

Mr. C. E. Kidd brought to the attention of the Assembly that Rev. M. R. Paradis a Commissioner to the Assembly in 1875 is now resident in St. Paul, Minnesota, and moved, duly seconded, and it was agreed, that the greetings of the General Assembly be conveyed to Rev. M. R. Paradis, by Mr. D. W. Yuill, Elder from Melita, Manitoba.

OVERTURES

The Assembly resumed consideration of certain Overtures. No. 29, Presbytery of Toronto, *re* the services of the Moderator during the year. Mr. J. B. Skene appeared in support of the Overture, and it was agreed, upon motion of Mr. W. G. Brown, seconded by Mr. J. B. Skene, that it be referred to the Committee to advise with the Moderator.

No. 30, Presbytery of Toronto—*Re* Restoration of Titles of the Moderators of the General Assembly. Mr. J. B. Skene appeared in support and moved, seconded by Dr. M. Campbell, that the Assembly permit the use of these designations.

Dr. Nelson moved in amendment, seconded by Mr. C. M. Pitts, that the Overture be laid on the table. Upon the vote being taken, the amendment prevailed.

Mr. J. B. Skene asked permission to have his dissent recorded.

No. 31, Presbytery of Toronto, *re* a Sustentation Fund. Mr. Skene appeared in support and, upon his motion, seconded by Mr. Dutton, it was agreed that a small Committee be appointed by the Moderator to consider and report next year.

No. 32, Presbytery of Toronto, *re* the Ministry of the Church. Mr. J. B. Skene appeared in support and it was agreed, upon his motion, duly seconded, that a small Committee be appointed to consider and bring in a report next year.

[4025]

No. 37, Presbytery of Barrie and No. 39 Presbytery of Guelph, *re* Quorum of Synods.

Upon motion of Dr. Taylor, duly seconded, it was agreed that the Quorum of the Synods be one-fourth of the members on the Roll, or 15, whichever may be the smaller number.

The prayer of the following Overtures was granted:—

No. 38, Presbytery of Stratford, to place the name of Mr. W. J. West on the Constituent Roll.

No. 41, Presbytery of Hamilton, to place the name of Dr. R. Johnston, St. Catharines, on the Constituent Roll.

Presbytery of Westminster, not printed, to place the name of Mr. Thomas Oswald on the Constituent Roll.

Overture from the Presbytery of Montreal, *re* Financial Statement, not printed. Upon motion, duly seconded, it was agreed that it be laid on the table.

Re ADVISORY COMMITTEE UPON LEGAL MATTERS

Mr. W. G. Brown was granted permission to speak, and on his motion, seconded by Mr. A. M. Nairn, it was agreed that the action taken by the General Assembly in 1933, with reference to the appointment of an Advisory Committee upon Legal matters, be brought to the attention of the Board of Administration.

INTERIM AUTHORITY GRANTED TO THE PRESBYTERY OF TORONTO

In accordance with notice given, Mr. J. B. Skene moved, seconded by Dr. S. B. Nelson, and it was agreed, that the Presbytery of Toronto be given authority to continue to supply the congregation of Knox, Sixteen, with Ordinances, and to exercise Presbyterian care over that congregation until the Synods of Toronto and Kingston, and of Hamilton and London, and the Presbyteries concerned, can make final arrangements concerning that congregation.

SPECIAL COMMITTEES

Upon the nomination of the Moderator, the following Committees were appointed:—

Committee *re* the Ministry of the Church—Mr. J. B. Skene, Convener; Dr. S. Banks Nelson, and Mr. G. L. Sutherland.

Committee *re* a Sustentation Fund—Dr. J. G. Inkster, Convener; Dr. S. Banks Nelson, Dr. A. T. Barr and Mr. Jas. Dutton.

Re ALLIANCE OF REFORMED CHURCHES

Dr. Nelson reported for the Committee on Correspondence on the matter referred to them with reference to the Alliance of Reformed Churches and the name "The Presbyterian Church in Canada", and recommended that no action be taken at the present time. Upon his motion, duly seconded, this was agreed to.

Re BOARD OF ADMINISTRATION

Mr. M. W. Heslip submitted his motion, of which notice was given at a previous Sederunt, and moved, seconded by Dr. S. Banks Nelson, that it be adopted.

Mr. C. M. Pitts moved in amendment, seconded by Mr. Wm. Barclay,

[4026]

that it be referred to the Board of Administration to consider and report. Upon the vote being taken, the amendment prevailed.

RESOLUTIONS

The Assembly called for the report of the Committee on Resolutions, which was presented by the Convener, Dr. F. Baird, and upon his motion, seconded by Dr. Taylor, was adopted. The report is as follows:—

"His Majesty, The King. Since a message was sent to His Majesty, The King, upon the occasion of the Silver Jubilee of his accession to the Throne, it is deemed sufficient to have this message now engrossed in the Assembly Minutes, without further formal resolution.

'Offices of The Presbyterian Church in Canada,
Toronto, Canada, April 30th, 1935.
To The King's Most Excellent Majesty,
May It Please Your Majesty.

The Presbyterian Church in Canada with all loyal and grateful subjects throughout the Empire rejoices in Your Majesty's attainment of the twenty-fifth year of your reign over this wide and peaceful realm, gives thanks to God for the beneficent character of your rule, and would assure you of our devotion to your person and our steadfast loyalty to the Crown.

We pay also our respectful tribute to Her Most Gracious Majesty, the Queen, whose deep and unfailing interest in all that affects your people's wellbeing has earned the affection and admiration of all.

We trust and pray that in the Divine Providence Your Majesty may long be preserved in strength and wisdom to serve under the King of Kings as the ruler of a devoted and contented people.

J. S. SHORTT, *Moderator*.

J. W. MACNAMARA, *Clerk*."

The Governor General. The General Assembly of The Presbyterian Church in Canada, in Session at Montreal, Canada, June 5th to 13th, expresses gratification at the appointment of Mr. John Buchan, now Lord Tweedsmuir, as the next Governor General of Canada, and would in common with all other citizens of the Dominion assure him of our hearty welcome to the Dominion, and our devotion to him as the representative of His Majesty.

General Assembly, Presbyterian Church in the U.S.A., Rev. J. Ross Stevenson, D.D., LL.D. The Assembly expresses deep appreciation of the courtesy of the General Assembly of The Presbyterian Church, U.S.A., in sending as fraternal delegate to our Diamond Jubilee Assembly, Rev. J. Ross Stevenson, D.D., LL.D., President of Princeton Seminary, whose eloquent message profoundly stirred and greatly gratified the members of the Assembly.

The Assembly feels that its thanks are due and are hereby tendered to:

1. The Minister, Office-bearers and congregation of First Church for placing their commodious building at the disposal of the Assembly.
2. To the Church Officer, Mr. Ernest Mew, and Mrs. Mew, for faithful attendance and considerate attention.
3. To Hosts and Hostesses for their kindness in entertaining members of the Assembly.

[4027]

4. To the Board of The Presbyterian College for according the members of the Assembly the freedom of the College Building.

5. To the Press for its full and fair reports of the proceedings of the Assembly.

6. To the Postmaster for providing a post box and other facilities in the hall of the Church.

7. To The Canadian Pacific Telegraph Company for facilities provided and the services of the messengers in attendance.

8. To the Choirmaster and the Choir of First Church for their faithful and capable help in leading the Service of Praise.

9. To the Chairman and Secretary of the local Committee on arrangements, Dr. Malcolm A. Campbell and Dr. Allan S. Reid, and all who co-operated with them, for the provision made for the comfort and convenience of Commissioners.

10. To Mr. Norman Dawes, President of the Royal Montreal Club, for the freedom of the links and generous entertainment.

11. To Mr. J. C. Newman, President of the Montreal Harbour Commission, for his consideration in placing at the disposal of the Commissioners a vessel for a cruise about the Harbour and for entertainment on Saturday.

THANKS TO DR. ROBERT JOHNSTON

The thanks of the Assembly were tendered to Dr. Robert Johnston, Convener of the Committee on the Diamond Jubilee, for his work in connection with the special service in commemoration of the Diamond Jubilee of the Presbyterian Church in Canada.

THANKS TO THE MODERATOR

Upon motion of Mr. Jas. Dutton, duly seconded, the cordial thanks of the Assembly were tendered to the Moderator for his conduct in the Chair.

MINUTES TAKEN AS READ

It was agreed to take the Minutes of the Eighteenth Sederunt as read.

THANKS TO THE CLERKS

The thanks of the Assembly were tendered to the Clerks for their helpful and efficient services in connection with the General Assembly. Dr. Taylor, on behalf of the Joint Clerks, thanked the Assembly for this kind expression of appreciation.

CLOSE OF ASSEMBLY

The business being finished, the Moderator addressed the Assembly. The Assembly joined in praise, singing the One hundred and twenty-second Psalm, verses six to nine inclusive. The Moderator then led the Assembly in prayer and said: "In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and appoint another General Assembly of The Presbyterian Church in Canada to meet in the City of Hamilton, and within McNab Street Church there, on the first Wednesday in June, in the year of our Lord one thousand nine hundred and thirty-six, at eight o'clock in the evening."

The Moderator then closed the Sessions with the Apostolic Benediction.

APPENDICES

REPORTS OF BOARDS, STANDING COMMITTEES, ETC.

THE GENERAL BOARD OF MISSIONS

HOME AND FOREIGN MISSIONS REPORT

To the Venerable the General Assembly:

We beg leave to submit our report for the Board year ending March 31st, 1935.

We have found it exceedingly difficult to maintain the mission work of our Church owing to the fact that between the years 1929 and 1935 our Estimates have been reduced from \$480,000.00 to \$250,000.00. Notwithstanding this we have carried on the work committed to our charge by bringing aid-receiving fields, both at home and abroad, up to the very highest measure of self-support. In addition to this we have also been compelled to draw against certain other funds apart from the regular budget. Our foreign missionaries also have been contributing to our budget deficit out of their salaries.

In the home field we have had to refuse to allow any previously self-sustaining congregation to come into the class of aid-receiving. We have also had to refuse to increase the grants to any of our fields during this period of depression above the amount fixed when the settlement was effected.

We have also urged Presbyteries wherever possible, in the meantime, to unite adjoining fields so as to save the giving of separate grants to these fields.

Our ministers and ordained missionaries have, in many cases, not received from the fields themselves the amounts promised at the time of settlement, notwithstanding the fact that our Board has continued the grants to these fields on the scale that they were when the appointments were made.

Early in 1934 we notified Presbyteries and Conveners, and also our Mission Councils in the foreign fields, that unless for the coming year they can further reduce the amount of the grants asked for, that our Board would be compelled to cut all grants for the coming year on a percentage basis, as it is impossible for us to add anything further to our accumulated deficit.

For the year beginning April 1st, 1935, we will have to ask the General Assembly to approve of the rate for students to continue for this year at \$13.00 per week, and fields supplied from the colleges in the winter at \$8.50 per week.

In order to relieve the present congested condition, now that there are signs of improvement, we appeal to the Presbyterian Church to increase her contributions to the budget, so that we may be able to consider applications that are coming to us from many quarters to extend our work.

During the autumn we sent out letters to all our ministers appealing to them in their districts to provide relief for the desolated areas in the Western Provinces, and in response to these appeals on cooperative lines many carloads of provisions have been sent to the West and carried free of charge by the railways, and have been distributed to the needy people on community lines. In addition to this, the Women's Missionary Society, of the Western Division, have furnished large quantities of cloth-

ing for free distribution in needy centres. In these same desolated areas where our people were not able to give support to our ministers and missionaries, on application from Presbyteries, out of a fund provided for that purpose, we have been able to come to their assistance.

In connection with the working out of our accumulating deficit, and as a gesture to our Christian brethren in the foreign fields, we asked the Councils if they would be willing to contribute something toward the Budget of the home church. In the reports that are coming from the fields, we have information that from individuals in the native churches, and from struggling mission fields that are maintaining their own work, contributions are being made toward our deficit.

This is something new, that foreign fields should be contributing to our budget deficit, and ought to stimulate our people to heroic efforts in the achievement of wiping out our deficit, in order that we may have some part in return by extending the work in our foreign fields.

RECOMMENDATIONS TO ASSEMBLY

We beg to submit the following recommendations:—

1. That the General Assembly convey to the Rev. Jonathan Goforth, D.D., and Mrs. Goforth, and to Rev. J. B. Cropper, D.D., and Mrs. Cropper, its sincere appreciation of the heroic and self-sacrificing services rendered by them in behalf of the foreign mission work of our Church over a long period of years in China and later in Manchuria, and in British Guiana. And that we express the earnest hope that they may still be spared and continue to enjoy health and happiness.
2. That we convey to all missionaries in the home and foreign fields our great appreciation of the faithful and devoted service rendered by them during the year that has closed, and that we pledge them our loyalty and support for the years to come.
3. That as a Church we express our sincere gratitude and thankfulness to Almighty God for the measure of blessing that he has bestowed upon our work and workers during the past year.
4. That we extend our sincere thanks to all those who by the gifts of their substance and by their prayers have contributed to the support of our mission work.
5. That the General Assembly convey to the Women's Missionary Society, Eastern and Western Divisions, its sincere sympathy in the passing of Mrs. W. McK. McLeod, former President of the Eastern Division, and of Miss Mamie C. G. Fraser, former Editor of the *Glad Tidings*, of the Western Division.
6. That for the present Board year the rate for student remuneration for the summer be at the rate of \$13.00 per Sunday, and supply for the winter fields from the Colleges be at the rate of \$8.50 per Sunday.

7. That the Board be not responsible for the transportation of the children of foreign missionaries, unless accompanied by their parents at the regular furlough period.
8. That the allowance for foreign missionaries' children be reduced, as follows:—

1 to 8 years, inclusive,	at the rate of	\$100.00
9 to 18 " " " " " "		150.00
9. That for outgoing foreign missionaries the allowance for outfit be at the rate of \$100.00 for single persons, and \$200.00 if married.
10. That there be no increase in the salaries paid to foreign missionaries for each seven years of service; this regulation to take effect commencing the year 1936.
11. That the office of Synodical Missionary be discontinued at the close of 1935, for the present at least, until as a church we are able on financial grounds to extend our work to frontier fields.
12. That Presbyteries be required to visit all aid-receiving fields within their bounds, and that Conveners, as at present, be allowed travelling expenses on a mileage basis.
13. That one man be appointed as General Missionary for the Western Provinces, to visit outlying fields under the direction of the Synods concerned and to report the results.
14. That until the Church is able to increase her Budget givings, there be no increase in grants to any aid-receiving fields; and, that if the revenue still continues to fall the Board would be compelled to make a further reduction in the grant as at present, if necessary.
15. That there be no further reduction in the Board's estimates, as fixed by the last Assembly, during this present year.
16. That the estimates for 1936-37 be increased.
17. That the General Assembly convey to the Women's Missionary Boards of the Church, their appreciation of the splendid services rendered by them in promoting the work of the Church and, also, in contributing to the accumulated deficit.

All of which is respectfully submitted.

JAMES MacKAY,
Convener.

ANDREW S. GRANT,
Secretary.

Appended are the reports of the work of the Board for the years 1925 to 1934, inclusive.

HOME MISSION REPORT

Reports of Synodical Missionaries

SYNOD OF THE MARITIME PROVINCES

HOME MISSIONS SINCE 1925

An account of the Home Mission work in the Synod of the Maritime Provinces requires, first of all, some outline of the conditions prevailing throughout the Synod immediately after June 10th, 1925. In no part of the Church was there a heavier task of re-organization and in no part of the Church was there a greater need for strong faith, prompt action, and wise church statesmanship.

In the Synod of the Maritime Provinces, which includes the Provinces of Nova Scotia, New Brunswick, Prince Edward Island, and the ancient colony of Newfoundland, there were, after the division, comparatively few ministers, many minority groups and many small and widely scattered mission fields. The General Assembly of 1925, having this general situation brought before it, decided—

1. That the Presbyteries of Sydney and Inverness be united under the name of the Presbytery of Cape Breton.
2. That the Presbyteries of Pictou, Wallace, Truro, Halifax and Lunenburg and Yarmouth, be united under the name of the Presbytery of Pictou.
3. That the boundaries of the Presbytery of Prince Edward Island remain unchanged.
4. That the Synod of the Maritime Provinces be authorized to make whatever provision may be necessary for the presbyterial oversight of the congregations in the Presbyteries of Saint John and Miramichi in the Province of New Brunswick.

The Church will ever hold in remembrance those leaders who in the face of this almost complete disorganization, gave themselves with unselfish devotion to the task of rebuilding the Church in this Eastern Division. The story of Home Missions for the past ten years is the story of the labours and successes of these self-sacrificing ministers and elders.

One name demands special mention, that of the Synodical Missionary for the Synod of the Maritime Provinces, the Rev. F. G. Mackintosh, who died at Pictou on September 15th, 1930. The Synod has recorded this statement of his contribution during the anxious years of re-construction:—

"His activity was indefatigable and during this period his only vacations were in the form of changed work. None can tell the courage and faithfulness he displayed in gathering together and organizing the scattered groups of Presbyterians in the three provinces by the sea. In probably every one of the two hundred and sixty or more preaching points in the Maritimes his was a familiar figure, and all of these, small and great, were the recipients of his willing service, in which he literally wore himself out."

The Women's Missionary Society of the Eastern Division also gave greatly valued assistance, not only by the strength of their Society, and their enthusiasm for Home Missions, but as well by special grants of financial assistance to strategic points.

It is not possible in writing of the Home Mission work of the early part of this period to observe strictly the distinction between Mission work and the general work

of re-organization. Several congregations organized as minority groups under the care of the Home Mission Committee, became in a few months self-sustaining congregations, with a settled minister, thus adding to the strength of Presbytery and Synod. There remained, however, at the end of the period of most rapid re-building 38 pastoral charges requiring assistance in the form of Augmentation Grants, and 32 organized Mission Fields. Since the end of this middle period of re-organizing the growth in members has not been at the same rapid rate of progress. There are several reasons which in part at least explain this. The rural population throughout the Synod is either stationary or declining. In the congregations requiring augmentation grants, too frequent changes of ministers have prevented real spiritual advance. Mission Fields having supply for the summer months only and with no hope of better service do little more than mark time. Consequently the last half of the ten year period under review has been a time of careful conservation rather than a period of expansion.

The report of the last Dominion of Canada Census, however, indicates that there are many who regard themselves as adherents of our Church who have not yet been reached by our missionary efforts. Here and there throughout the Synod are groups still waiting to be sought out and organized by the Church of their fathers. Those charged with the special duty of Home Mission administration know that two things only are necessary—men and money.

The increasing number of students in the Theological College of the Church encourages the hope that soon the problem of men will be solved. Increased interest and devotion on the part of the whole church would inevitably, even under present conditions, provide the necessary funds. There is not at the close of this ten year period, in the whole Church, a more promising field for Home Mission work, than the Synod of the Maritime Provinces.

HUGH MUNROE,

Acting Synod Convener.

NORTHERN ONTARIO AND MANITOBA

1925 - 1935

By official request this report plans to cover the activities of our church in Northern Ontario and Manitoba for the ten years beginning 1925 and ending 1935.

After the provisions of the United Church of Canada Act had been carried out and the period for voting had expired, some eleven self-supporting churches and ten mission fields stated their preference officially to remain with the church of their fathers. Only in two cases did the church with its minister remain, thus making it possible for but one Presbytery with a bare quorum. It will thus be seen that in what is now territorially five Presbyteries there existed material for only one.

So far as individual churches were concerned only two self-supporting churches remained, St. Andrew's, Fort William and St. Paul's, Sault Ste. Marie. Our whole cause was lost in Winnipeg, save Calvin, an aid-receiving church—Brandon, Portage la Prairie, Port Arthur, North Bay, Sudbury and Timmins.

But in each centre there arose a faithful few who undertook the restoration of the church of their fathers. Enthusiasm began to grow and hope and courage took hold of rapidly increasing numbers.

The Rev. Robt. Patterson was appointed Synodical Missionary Superintendent for Manitoba, Judge John McKay of Port Arthur, Rev. J. A. MacInnis and Rev. W. M. Mackay, with many devoted men and women in each centre led the forces of restoration. Early in the decade the Rev. Robt. Patterson resigned his position in Manitoba after having accomplished a magnificent work. At the General Assembly meeting in Regina, 1928, the Rev. H. R. Horne was appointed Synodical Missionary Superintendent for

Saskatchewan and Western Manitoba, and Rev. W. M. Mackay appointed to the same office for Eastern Manitoba and Northern Ontario.

With much enthusiasm and with the fine co-operation and financial support through the church offices, along with the inspiration of *The Record*, the official organ of the Presbyterian Church in Canada and the living voice of both clergy and laity, there soon emerged full-fledged Presbyteries in North Bay, Temiskaming, Algoma, Superior, Winnipeg and Brandon.

It was not long till the decimated army of our faithful ministers in the North and West were re-enforced by many of the brethren from the central section of the church.

For six years the work of restoration went on apace until at the end of this period more than one-half a million dollars of new church buildings were erected for minority groups and some eighty-three places of worship opened up. Church membership grew to some 9,000 souls with more than 7,000 in our Sabbath Schools and Young People's Societies, until we see our battle line directly or indirectly touching the entire field. Huntsville, Parry Sound, Burk's Falls, North Bay, New Liskeard, Englehart, Cochrane, Sudbury, Webbwood, Massey, Thessalon, Sowerby, Bar River, Westminster and St. Paul's, Sault Ste. Marie, Port Arthur, Fort William, Fort Frances, Kenora, six in Winnipeg, Kildonan, Selkirk, Portage la Prairie; two in Brandon, Melita, Boissevain, Carberry, Wellwood, Hartney, Lenore, Neepawa, Minnedosa, Winnipegosis, The Pas, and Cranberry Portage, with other contingent mission fields surrounding these central points became our battle line.

All along this line during these years no part of our church life and work was forgotten and in community work pioneering in mining, lumbering and highway construction camps, our church undertook its legitimate share. During the last four years we have not been able to lengthen our cords, but forced to content ourselves in strengthening our stakes and consolidating our gains. Scarcely a church or mission field has escaped its season of disrupting activities. World-wide unrest, upheavals and reactions, the unsolved problem of unemployment, etc., have made the present day strength of the Presbyterian Church in Canada ten years after the disruption of 1925 one of the miracles of the present day, and notwithstanding all the terrific storms with their consequent wreckage we can still see our beloved church

"As a tall cliff which lifts its rugged form
Swell from the vale and midway leave the storm
The rolling clouds around its bosom spread
Eternal sunshine settles on its head."

Speaking entirely of my own constituency and its future, and the relation of our Presbyterian Church to it, I wish to point out that of those who have under oath declared themselves to be of our household of faith, only some fifty per cent are now under our pastoral care, also that sixty per cent of all Protestants are not connected with any church. These facts in themselves are a challenge. Some may ask—is the Presbyterian faith competent to go in and possess the land? We answer that with material barely enough for one Presbytery we have built up five. Can we go into the city and function? We have gone into Winnipeg and with one little staggering augmented charge we have built up six. Can we go into the great mining regions and function? Hard Rock is our answer. Can we go into highway construction camps and operate? The government of this province is our answer. Have we any appeal for the youth of our country? We have more young people enrolled and active in our church in proportion to our church membership than at any previous time in the history of our Presbyterian Church in Canada. Before 1925 we had not a dollar's worth of church property for young people's summer school camps and today we have approximately \$100,000 worth and some twenty-six well established young people's summer school camps from ocean unto ocean.

As a church we have arrived at the time of crisis and the parting of the ways.

Shall we emerge as a real church with a world-wide vision, with a world-wide missionary policy governed by a system of government founded on and agreeable to the Word of God, or a fossilized sect with independent local units, having no regard for Sessions, Presbyteries, Synods and General Assemblies, but directed by miniature Boards of Administrations, arrogating to themselves the power to direct trust funds and control all matters, both temporal and spiritual?

It is ours to go forth as a church to possess the promised land or to remain in the wilderness and die there.

Faithfully submitted,

W. M. MACKAY,
Synodical Missionary.

SASKATCHEWAN AND NORTHERN ALBERTA

1925 - 1935

In preparing our Reports this year, inasmuch as this is the diamond jubilee of the union of 1875, also the tenth anniversary of the division of 1925, we were asked to stress the progress that had been made, particularly during this last decade. If this is to be done with profit we must first decide upon the standard by which progress is to be estimated, for progress may be judged along many different lines. We may think, for instance, of material progress, and speak of the number of new fields opened, of churches and manses built, of new members added and of contributions increased. Or we may try to see what progress has been made towards a better conception of what religion really means, towards a clearer perception of the purpose for which the Church exists, towards a fuller entering that purpose on the part of our people as manifested in more complete surrender of life in all its manifestations, and a more perfect consecration of our all to God. Let it be said right at the beginning that true progress cannot be measured by any one of these standards, or by any limited number of them. To make our estimate worth while we must take into consideration all of them.

First, let us deal with the more material things, the things we see and handle, the things we generally like to talk about. Beginning with the Synod of Saskatchewan, the most easterly of the two Provinces, the striking thing here is the tremendous handicap under which Saskatchewan has laboured, in that for more than half of this ten year period a large percentage of the Province has suffered from an unparalleled drought. For the people of these areas their compelling thought was not how can we branch out and expand the work of our Church, but how can we hold what we have, both for ourselves and our Church. Just what this prolonged drought has meant to the people of these areas, is exceedingly difficult to estimate for those who have not actually witnessed the hardship and the struggle these people have been compelled to face. Therefore, to help to a fuller and more accurate understanding let me quote from the report of two men, who made a first hand study of these conditions. These are Mr. D. B. MacRae, Editor of the *Regina Leader-Post*, and Mr. R. M. Scott, Assistant Agricultural Editor of the *Winnipeg Free Press*, who this summer made an extended tour of over 2,000 miles across southern Saskatchewan and into south-west Manitoba. They investigated thoroughly this drought-affected area, calling on municipal officials, reeves, councillors, merchants, farmers, old-timers in the country, ministers and school teachers, in their attempt to learn the views of persons resident in the drought country as to the real situation. Their articles, written as the country was visited district by district, were published in the *Winnipeg Free Press*, the *Regina Leader-Post* and the *Saskatoon Star-Phoenix*, their purpose being to provide a general picture of the situation, with such observations as the writers felt they might make after a survey of actual conditions.

I cite just one instance, "that of a farmer south-west of Cadillac, who gathered and threshed 400 bushels of wheat from 150 acres. His oats sown on 30 acres were a

complete failure, making it necessary to buy oats for both seed and feed—if he can buy them. His threshing cost him \$12.00 an hour for six hours, or \$72.00, and his twine \$18.00, while binder repairs were another \$9.00. Out of his 400 bushels he needs 150 for seed next spring, leaving 250, which if valued at 60 cents a bushel net makes \$150.00. Subtract his threshing, twine and repair bill alone, and his net is \$50.00. The taxes for 1934 on his 320 acres of land are \$109.00. How to stretch that \$50.00 to cover taxes, groceries for himself, wife, and three children, not to mention clothing and replacing bedclothes, etc., in the home, is a job for a magician. He will have enough potatoes and some milk and butter for winter and 'guesses he will pull through somehow'."

"This man is one of the best farmers in the municipality, according to the secretary. He came in and settled there with the great majority of others in 1911, was away for a few years, and returned in 1926. His land and machinery are clear except for the 1934 taxes, but every year of the six-year drought has brought him closer to the brink of disaster, and has worn his resistance and resources to the point where his ability to recover even in good seasons will be greatly retarded."

What can we say to people in a plight like that? When your Synodical Missionary visits a district where conditions such as these prevail, what can he say to show these people how they can keep their own work going, and meet their Budget allocation? I wish you would tell me for we certainly have plenty of it to do. The above instance is no extreme case, no rhetorical picture. It is stern reality. It helps to make clear what I mean when I say that this has been our most difficult winter to keep our fields open. But we have done it.

Let me say in passing that it is among the people living in these and similar conditions, that the fine work of clothing relief has been carried on these past years by the W.M.S. through their Committee on Western Relief in Regina, a work that has often meant just the difference between hope and blank despair. Inasmuch as this work will be fully covered in a report from the Convener of that Committee, I shall make no further reference to it here except to voice the thanks of a grateful people for generous and timely help. Might I also make mention of the fine response from all the provinces, and all denominations, to the appeal sent out for food, particularly fruit and vegetables, which enabled the Voluntary Rural Relief Committee to place within the province 329 food cars, and over 100 cars of fuel from within the province itself. In this splendid work every province shared, and the hearty thanks of a grateful people are given for the valuable assistance.

As a help in estimating the progress made during this decade, let us recall what happened in Saskatchewan in 1925. When the smoke of battle had cleared away it was found that in the whole of the province, 400 miles from east to west, and double that, and more, from north to south, our work had been held at only ten points, *viz.*, Maple Creek, Moose Jaw, Assiniboia, Stoughton, Heward, Bekevar, Whitewood, Barvas, Saskatoon and Prince Albert. This is bad enough, but when we see how these points were related to each other in distance, the situation is appalling. To enable this to be realized more clearly, let us see how it would work out here in Ontario. Placing Maple Creek, our most westerly point, at Sarnia, where do you think the next Church would be? It would be at Oshawa, with nothing in between. Following on east the next would be at Brockville, with nothing in between. Assiniboia would be in the vicinity of St. Catharines or Niagara Falls. To place Stoughton you would have to cross Lake Ontario into the State of New York. There would be a church at Ottawa, and another at Pembroke, or farther north. To place Saskatoon you would have to take the train as far north as North Bay, and then go on another hundred miles into the wilds of New Ontario to place Prince Albert. That is what it would mean down here. Scarcely enough to form a decent sized Presbytery, and then think of the enormous distances to be travelled for Presbyterial supervision. That was all. But since then these ten points, with 15 preaching places, have grown to 96 preaching places, six times as many. The families have increased six times, the communicants three times. The Budget givings

last year were seven times what they were in 1925. Before the drought and the depression had struck the province in 1930 they had increased eleven times. The ten churches and eight manses of 1925 have become 29 churches and 13 manses in 1934. The value of these buildings I am not considering. In a frontier district a church costing \$1,000.00 may serve the community for which it was built just as adequately, or perhaps more adequately, than a church in another place costing \$1,000,000.00 serves its constituency. The service it is rendering to its people, not its cost, is the value of any church.

Alberta, with a much better start, in 1925, shows a progress equally arresting. While Saskatchewan began with 10 fields and 15 preaching places, Alberta began with 32 fields and 60 preaching places, and has gone steadily forward. Where it had three Presbyteries then it has five now, an increase of 66 per cent. Its 60 preaching places have grown to 112, an increase of 86 per cent. Its families have increased 60 per cent, its communicants 43 per cent, its Sunday School scholars 30 per cent. Its Budget givings last year showed an increase of 32 per cent over 1925. At one time, before the depression had done its deadly work, the Budget givings showed an increase of 80 per cent. While the Budget givings for the whole Church have decreased 15½ per cent, Budget givings in Alberta and Saskatchewan have decreased only 9 per cent.

Reviewing this striking growth in both Synods, can it not truthfully be said: "The Lord hath done great things for us; whereof we are glad." Let it be remembered, however, that this by no means is all that might have been done, or should have been done if the Church had provided the means for entering into the open doors. Stretching right across the 400 miles of northern Saskatchewan, practically the same distance of northern Alberta, and into British Columbia 150 miles or more, lies a great district calling loudly to our Church, of which her people do not seem to be aware. Speaking not long ago in the British House of Commons, the Rt. Hon. Stanley Baldwin startled his hearers when he said: "The frontier of England is no longer the cliffs of Dover, but the banks of the Rhine." And when they had recovered from their surprise they looked at one another shamefacedly and said: "Why had we not thought of this before?" But none of them had. They were moving along complacently as if conditions which prevailed a century ago still prevailed. The same thing can be said of the frontier Mission Field of the Presbyterian Church in Canada. It is no longer the Tisdale, Prince Albert, North Battleford, Edmonton line. It is the Arctic Circle. And as in the case of England's change of frontier new conditions brought new duties and new responsibilities, so does this changing frontier bring new responsibilities to our Church and we are not measuring up to it. Our opportunity is not *ten* years from now, nor *five*. It is NOW.

H. R. HORNE,

Synodical Missionary.

SOUTHERN ALBERTA AND THE SYNOD OF BRITISH COLUMBIA

1925 - 1935

It is with mingled feelings that one reviews the work of the last ten years. We had so little to begin with that we were quite unable to avail ourselves of the opportunities of the moment. Some of these will not return but the courage and the faith and the devotion of that few are splendid memories, and the results have been exceedingly worth while.

In 1925 there were five Presbyteries in this Synod. After June 10th there were left with us in the Presbytery of Cariboo one minister and one church, in Kootenay Presbytery no minister and three churches, in the Kamloops Presbytery no minister and no church, in Westminster Presbytery ten ministers and twelve churches, and in the

Presbytery of Victoria six ministers and five churches. That gave to the Synod seventeen ministers and twenty-one churches with which to begin the work of re-organization. It should be noted also that there was one retired minister—Mr. Thos. Glassford—who remained with the Presbyterian Church. It was difficult to get the exact number of communicants who remained with their Church but it was fairly estimated at forty-three hundred and twenty-five. The following table will serve to show approximately our relative standing today:—

	1925	1935
Ministers	17	41
Elders	68	229
Churches	20	48
Communicants	4,325	6,284
Sunday Schools	37	71
Scholars	374	6,678

The above table will show that twenty-eight churches were bought or built. This necessity created a financial burden that has always been a handicap and for some today makes a very serious problem. There are still within the Synod four groups worshipping in rented halls.

The Assembly of 1925 decided that this Synod should consist of four Presbyteries, *vis.*, Kootenay, Kamloops, Westminster and Victoria. Since there were no ministers in the Presbyteries of Kootenay and Kamloops the congregations there were placed under the supervision of the Presbytery of Westminster. Thus it was given to this Presbytery of eleven ministers to re-organize and otherwise care for the whole of the mainland of the province, a province well described as a "sea of mountains". The population is scattered, here and there gathered into isolated groups usually far apart.

Since then the Presbytery of Kootenay has resumed full charge in its own district, with a roll at present of five ministers. The congregations in the Presbytery of Kamloops are still under the care of Westminster.

The physical features of British Columbia have made difficult the work of the Church from the beginning. It was especially difficult for the Presbyterian Church after 1925 because the nature of the country made it difficult or impossible to join two or more groups into one congregation. Thus the work here involves more money and men than usual if the work is going to be done. British Columbia for generations to come will be a great extended missionary field for the Church with industrial problems predominant. For the Church of our fathers, that was a real pioneer in the whole area, one craves a full share in that work in the future. As it is, with the assistance of the Church in the east, there is being established in certain centres, and especially in Vancouver and its great hinterland, a church that is already making considerable contributions in men and money to the general work of the Church in Canada. The future is as great, as the Church is prepared to make it.

In estimating the progress that has been made it should be noted that the last five have been years of special difficulty for British Columbia owing to the increasing lack of employment. Industries were being shut down or working part time with a lower wage with the result that an alarming number of our people are on relief. This is again especially true of Vancouver and the lower mainland. There we have over half of our population and over half of our liquid financial resources. The serious unemployment situation reflects back upon our Church life and work. One must say however that our churches are coming through the critical days in a better position than many of our industrial concerns. When one has been associated with our congregations for ten years and has got to know many of its people intimately one cannot but wonder at how well they have done. That wonder is increased when one knows how many of our Church members are giving little for maintenance and nothing for missions of their Church.

For purposes of supervision, three years ago, the southern portion of Alberta was given to the Synodical Missionary of British Columbia. In this great area the congregations are under the care of the Presbytery of Macleod. In that district after June, 1925, there were left to the Presbyterian Church three buildings and two ministers. There are now three self-sustaining charges and two mission fields with four preaching points in them as well as several possibilities. There are three ministers on the roll supported by three efficient sessions. Two churches, and a manse have been built. Fuller statistics may be found in the Alberta tables.

In a general way the work of the Synodical Missionary has been the same this year as during the past ten years, with the exception that this year there has been no new fields opened owing to the financial situation. All the fields were visited, meetings were held in all of them in the interest of maintenance and budget, the sacraments were dispensed, special attention was given to the annual meetings of the mission groups and opportunities were taken to present the claims of the Church to the larger congregations.

During the summer months the fields were all supplied, and with a few exceptions the services were acceptable. During the winter months there were four fields in the Kootenay Presbytery that were vacant owing to lack of funds. At New Denver however, services were carried on every two weeks by the Session assisted by Mr. Chas. Nelson.

In southern Alberta the crops were better and prices some better. The reports to Presbytery re the Church life and work were encouraging.

In the Presbytery of Kootenay, which is altogether a mining area the conditions are varied. For the most part the mining industry is active. The silver region around the Slocan is the exception. The future was never more promising if we can get suitable men with a missionary urge.

The Presbyteries of Westminster and Victoria are overwhelmed by the unemployment situation. The expenditure on relief is taxing Church and State to the utmost. It is really a critical time for many of our ministers and their congregations. This winter there were record storms, low temperatures and then floods that increased the serious problems of the lower mainland. One is glad however to acknowledge the response that came from so many quarters to the special call for relief. At the same time we are being told that the depression has just gone around the corner and the congregations are trying to think so, because they believe that after all this is God's world.

As to the future one can emphasize only what has been pointed out for the last three years. In southern Alberta real expansion could have been made had there been men and money available. There are opportunities in the south as well as in the north still waiting. In British Columbia we have touched only a strip along the southern border of 700 miles in length, and that is incomplete. In the City of Vancouver there are at several points groups waiting for the establishment of services. The possibilities of the mining area in the centre of the province must again be emphasized. Recently this Synod has asked that the Synodical Missionary make a survey of this region in the hope that a missionary might be sent in. This survey will be made, but in justice to the fields now vacant and others waiting to be supplied, one cannot help wondering as to the wisdom of such an endeavour when our resources are already strained to the limit. However the possibilities are there and one cannot lightly set aside the conviction that the King and Head of the Church would have us go in and help possess that land in His name.

R. J. DOUGLAS,
Synodical Missionary.

Frontier Fields

PEACE RIVER DISTRICT

The history of the work as we know it in the Peace River District is short compared to the records of conquests and triumphs of our Church in Canada for the past sixty years, but as we look back over the years since 1929 in which year we came into this district, our hearts are full of wonder and thanksgiving at what the Lord has done, for surely "It is the Lord's doing; it is marvellous in our eyes."

At that time there were no Presbyterian Churches here, and we did not even have the name of one person with whom we could confer or look to for advice. Now, there are five furnished Churches, all free of debt, and valued conservatively at twelve thousand five hundred (\$12,500.00) dollars. There are three ordained men, one lady medical missionary, two deaconesses and one student. These workers and their fields are known to most people who are conversant with the missionary activities of the Church. In all there are twenty-two preaching stations.

Our cause first took visible form at Brownvale by the erection of a Church there in February, 1930. February, 1931, saw a Church at Riverside, British Columbia, and October of the same year, one at Grande Prairie. These were followed by Church buildings at Dixonville in August, 1932, and at Wanham in October, 1934. In addition to these Churches, there is a three-roomed log manse at Dixonville, and a six-roomed log house which is not yet completely finished, at Brownvale.

The Dixonville District is still under the capable leadership of Dr. Margaret Strang Savage, who is working beyond her strength, ministering to the bodies and souls of the settlers in her far-off and far-flung field.

A new worker in the person of Miss M. Todd was sent into the Brownvale District in November by the W.M.S. to work in conjunction with Rev. J. M. Fraser. She is doing good work among the women and girls, and has made it possible for Mr. Fraser to open up two new preaching points, bringing his number up to five.

The last year has seen a growth in the work in the Wanham field, where Miss Grigor labours heroically. A Church was built costing approximately eleven hundred (\$1,100.00) dollars, five hundred and fifty (\$550.00) dollars of this amount were given by the W.M.S. I cannot speak too highly of the self-sacrificing work of Miss Grigor. She holds services, Sunday Schools, and Mission Bands at four points, and to reach these, travels long distances over all kinds of roads, in all kinds of weather.

There is nothing new to report of the Grande Prairie field where I am stationed. But, without doubt, there has been consolidation, and increase in membership, interest and givings.

Owing to change in student supply for summer and winter for Riverside and district, satisfactory progress cannot be reported. This field needs permanent supply.

Fort St. John and district has been ministered to by Rev. Minor Simpson. He has laboured faithfully in this very difficult field, which is sixty-five miles from the end of the steel. Progress is reported. A building was fixed up by people interested in the cause, and made suitable for Church services. Formerly the Community Hall was used and was not satisfactory.

As to the money raised during the past year, while the amount is not large, and far from what we would like it to be, the reports show an increase of nine hundred and four (\$904.00) dollars for 1934 over 1933. We have confidence in this country that when it becomes more developed and conditions improve, our people of the North will not fail in their duty towards their Church. I would like to impress upon the Board that the people are most appreciative of the service which our Church is rendering and I must say that while their givings appear small, they are really great.

I wish to express thanks for all the relief clothing, Christmas presents, books, periodicals, etc., etc., that have been sent in to the workers in the different fields. The

handling of these, especially the clothing, entailed much work, but proved a blessing to the recipients.

While much has been accomplished by the grace of God, we still hear Isaiah's words, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes."

Respectfully yours,

E. A. WRIGHT,

Convener Home Missions.

THE PEACE RIVER PRESBYTERY

THE DIXONVILLE MISSION

November, 1931 - December, 1934

This mission lies in a more or less circumscribed district, known as the Whitemud Valley, a tributary of the Peace. It is thirty miles north of the railway. Through it runs the graded highway to the Battle River, prairie country, thirty miles still further north. The Whitemud Valley is bush country.

Most of the settlers here are newcomers since 1928. Many came into the country on their last few dollars and the first years of the depression left them struggling for a bare living. They are of many nationalities, but ninety per cent are English speaking.

The majority of the settlers are non-church people, that is they were reared or have lived where churches were distant or passed carelessly by. This majority put no stock in religion and are only occasionally interested, if at all, in their own soul's salvation. Man's duty to his Creator and the high destiny of which man is capable in Christ, are subjects they either know nothing about or take no interest in. The minority are sturdy, simple-living people who frankly acknowledge their need and will respect any church that seeks to serve them. There are not ten Presbyterian families in the whole district.

The settlers were forty miles from the nearest doctor and in a settlement of six to seven hundred souls there was much need of a physician.

A medical missionary was appointed by the Mission Board, to this field in the fall of 1931. One acre of land was donated at Dixonville, on the east side of the settlement, and a manse was built there before the first Christmas. The manse also serves as a doctor's office and a relief depot. Regular services were started each Sunday in the newly finished schoolhouse at Dixonville, and in the Beaton Creek schoolhouse seven miles by trail to the west, every alternate Sunday.

The women of both school sections were organized as a Ladies' Aid that same fall. W.M.S. headquarters in Toronto forwarded a number of bales of relief clothing as did several churches and individuals. The Ladies' Aid went into action at once in the distribution of this clothing.

A church Christmas tree and concert, with gifts for every child in the valley from the mission supplies was another splendid piece of work done by the Aid. These trees, now five in number, at as many different schoolhouses, have become annual events and the source of great joy to the children.

Of community spirit in the newer sections of the valley, there was little or none. To promote a more neighbourly spirit, community nights were instituted and put on every month the first winter. The programmes were all local talent. Everybody and his dog came out and enjoyed the evening. The young people, beyond public school age, ripe and ready for any scheme, good or bad, were interested in a night school, held two nights a week. The instruction included everything from music to arithmetic and from literature to Latin. Those musically inclined formed a small choir and there would have been an orchestra if the instruments had been available.

A collection of good books was started as a library at the manse. Others have been added, till today there is a library of over a thousand books. These are freely circulated throughout the valley and in the Battle River country. The winter evenings are long and these books have been a great pleasure to almost every reader in the settlement.

With funds provided by an anonymous party in Edmonton, a log church was erected at Dixonville in the summer of 1932. The work was done with local labour. The church was finished and furnished by members of New St. James congregation, London, Ontario, and their minister, Rev. Jas. MacKay, opened the building in August. Baptism and communion were dispensed, three elders ordained, and the first names placed on the church roll.

The medical services of the missionary were much in demand. The first operation was pulling a tooth! A few very serious cases were sent to hospital at Peace River Crossing, fifty miles distant but most of the work has been done in the settlers' homes under the usual difficulties of pioneer medical practice. Medical work is very much on the increase.

Medical services have not been given free of charge. The character of the people, their financial situation, the dependance of many on government relief and relief clothing supplied by several churches, made free medical service unwise. Too much charity is a curse, not a blessing. Except by individual contribution, the church does not provide the mission with funds for drugs or supplies. In order to balance expenses, the people are asked to pay for medicines and some fee for services. This fee is always small and adjusted to the patient's circumstances. It is paid in about half the cases. The medical books close annually with a loss.

Work along all lines, increased rapidly. Poor crops, low prices and distant markets made life increasingly difficult. With their dwindling resources the settlers stood in greater need of clothing. Handling this side of the work through the Ladies' Aid was not satisfactory as many of the members needed clothing for their own families. Since the first winter it has all been handled by the missionary alone and it has involved a great deal of labour.

The first winter taught the missionary another lesson. The plan of charging a small fee for each bundle of clothes was adopted, with the knowledge and consent of many of the donors of the clothing, both east and west. The fee could be paid in vegetables, wood, work, cash, or any other reasonable way. Exceptions were always made for infants, the aged, destitute or very ill.

Under this system the business carries itself, that is there is money to pay for freighting, and postage on parcels going out and some over to buy new materials for the relief supplies. The scheme on the whole has been a success and it has corrected much of the abuse of free charity. Better crops and more work in 1934 eased this phase of the work a great deal.

In the fall of 1935 at the request of the settlers, a new preaching station was opened at Hasel schoolhouse, thirteen miles west of Dixonville and this has been served whenever possible, every alternate Sunday with Beaton Creek.

There is an organized Sunday School at Dixonville and the Sunday School lesson is taken up as part of the regular church service at both the outlying points. The adults enjoy the lesson as much as the children and there are sometimes a number who have never heard the Bible stories before. The children are memorizing passages of Scripture and learning the Bible stories. The missionary's own class of boys at Dixonville are covering the Shorter Catechism.

A Women's Missionary Associate Society was organized in May, 1934. Its members are few but their interest is keen and their service though hampered by circumstances, is devoted and loyal. Their contribution to headquarters represented real sacrifice.

Baptismal and communion services have been held whenever occasion offered through the visit of an ordained minister. In the summer of 1934 at their own expense, an

evangelistic band led by Rev. T. A. Rodger of Calgary spent eight days on the field and did good work.

Prayer meetings have been held at various seasons. A group of women meets weekly for prayer and Bible study. Pastoral visiting has been done.

Work has been carried on in all these channels in the firm belief that there are many roads to the human heart and many ways to lead men to God. Some activities have had to be dropped such as night school, choir practice, community nights,—not because these things are not needed. They are, but other needs are more urgent.

There have been many mistakes made, as was perhaps inevitable in a new field, and with a "green" missionary. But over against them we place with humble gladness these other things. Sick bodies healed and pain relieved; anxious hearts set at rest; the shadows of destitution, cold and sometimes hunger lifted from many a home; little children kept from suffering; the wonder of young folks in learning new accomplishments; the uplift of good music; the honest play, clean fun and entertainment brought to them through the church; the pleasure and profit in reading good books; youth and age caught up in the tide of joy and peace that floods the world at Christmas time; the Gospel stories faithfully taught and preached; and the Seed sown far and wide, in Sabbath service and daily conversation, in the homes and on the trails.

May God give His Seed increase and be pleased to bless the work done in His Name; and grant us new labourers, for the fields are white unto the harvest and the labourers are too few.

Yours faithfully,

MARGARET STRANG SAVAGE,

Medical Missionary.

PEACE RIVER DISTRICT

DIXONVILLE, CLEAR HILLS, AND HASEL

1934

1934 was a very busy year at this mission. The winter was long and rather severe. The breakup came late in April. A dry spring, wet summer, bad harvest and threshing weather combined to make it an anxious and trying year. But there was much to be thankful for in the abundant crops, slightly better market prices for produce, and road work late in the fall, that made the financial situation a bit easier for most families.

Very few new settlers have come in. Those that are here have been slowly and with difficulty laying the foundation for the years to come. Their many needs have made heavy demands on the mission.

Weather conditions and bad trails have made Sunday services at the outlying points often difficult and sometimes impossible. Urgent medical cases have also interfered with these regular appointments. At a public meeting in August the people at Hasel, the farthest point, requested that Presbyterian services at their schoolhouse continue, and whenever possible, their wish has been granted.

Two services a Sunday have been conducted every possible Sabbath. Sunday School has a separate hour at Dixonville, but is taken as part of the church service at both outlying points. Attendances have been average.

In early August, eight days of special evangelistic services were conducted gratuitously by Rev. T. A. Rodger of Calgary, with two helpers. These services were well attended, earnest attention was given, and the ground work done in not a few hearts which were both careless and prayerless. On the last Sunday, a communion service was held at Dixonville at which seven new members united with the church, four of these on profession of faith.

There were seven baptisms during the year:— one adult, one school boy, at his own request, and the other five were babies.

The first annual meeting of the Dixonville congregation was held in March, with encouraging reports from all departments. The Sunday School organization was put on a broader basis, with four teachers, a Superintendent and a Secretary. A Board of Managers was appointed, who throughout the year have improved the church grounds. Rev. J. M. Fraser of Brownvale was present to assist and advise and he did much to make the meeting a success. This field as a whole owes a debt of gratitude to Mr. Fraser, who has at all times given so willingly and freely of his time and thought and the benefit of his long years of mission work; and this has been done in addition to meeting the heavy demands of his own field.

Our indefatigable Ladies' Aid demands work and their returns certainly do credit to the busy members. They held two bazaars, one early, the other late in the year, and the second was accompanied by a fowl supper. Besides raising sufficient funds to cover all local expenses they contributed to the Budget fund and also made a donation to the Cemetery Board. All collections went toward the Budget, and with their cheerful assistance, our allocation was met and exceeded by a very small margin.

A Women's Missionary Associate Society was organized in May. The members are few but earnest, and by the year's end, with their hard-saved pennies they had contributed the sum of eight dollars to the Missionary Funds. Some of these same women reserve one afternoon a week for prayer and Bible study.

The church Christmas trees have become institutions in this settlement. This year there were supplies enough to provide gifts for the five different trees in the valley. At the last moment we had word of children in two school sections away north in the Battle River country who were going to be very minus of Christmas treats if some one did not act speedily. We had plenty of gifts to remember every one of the children. In all, over three hundred children received gifts through the mission supplies.

After much delay a plot of ground for a cemetery was obtained, partially cleared and plotted out. This was badly needed and is a matter of satisfaction to the whole settlement. Four burial services were conducted during the year.

Our library continues to receive additions. It now includes well over a thousand books. These are read near and far in this and adjoining districts. There are nine branches in addition to the main library at Dixonville.

The more earnest of the music students have stayed with their studies and have made splendid progress in this fine art. Two, three, and sometimes four of the boys formed a Sunday School Orchestra at Dixonville for part of the year.

Relief work was exceptionally heavy during the winter but there were abundant supplies to meet all demands. Many bales were received in the fall of 1933 preparatory to the winter's work. The same plan of dispensing bundles of clothing as in the previous year, was followed with success. The relief warehouse was closed in April for the summer, except for cases of destitution or emergency.

Medical work is so much on the increase that other phases of the mission activities have been unwillingly neglected. Maternity work, accident cases, the ever present "flu" with its attendant disabilities, and a mild epidemic of scarlet fever beside a constant run of other cases more or less serious, constitute almost a full-time job for one doctor. Medical calls have been answered in intense cold and summer heat, over spring flood waters, rain or shine, over bad trails and good. A cutter and fast team have made the winter work much less arduous and difficult.

To all those who have helped to make this mission of service by contributions of money, books, magazines, relief clothing, and Sunday School, Christmas and medical supplies, we wish to express our very earnest thanks and appreciation.

The work calls — and calls. There are openings here that one worker cannot begin to fill — girls and boys who should have groups of their own — young people in need of organization — all sorts of talent that could be developed and used to tremendous

advantage for higher things. Our High School is still only a dream, while the 'teen-age boys and girls drift away from the good things higher education might bring them. We should have Mission Bands, and Men's Organizations. We could mention a hall for Sunday School, church entertainments and meetings of all kinds.

But far above all these do we need some one with the time, ability, tact and consecration to seek the people out, one by one, and lead them as our Master did, into the paths of the Kingdom of God. It is our great hope and prayer that such a one may yet come to us.

Yours faithfully,

MARGARET STRANG SAVAGE,
Medical Missionary.

FOXFORD MISSIONS, SASKATCHEWAN

In answer to your request for a report of the work on the "Foxford Missions" during my term here I beg to submit the following:—

I took over the above Mission and held the first service on the first Sunday in October, 1931, at Meath Park. At that time Meath Park was the main settlement, being the farthest west and nearest to Prince Albert through which port all settlers had to come. From there to Foxford (12 miles) all land in the vicinity of the trail was taken up, with the settlements pushing both south and north and east. With the continued drought and grasshopper distress in the southern part of the province, the summers of 1932, 1933 and 1934, experienced an immigration and consequent expansion of the settlements altogether beyond our powers of service. Extreme poverty was the rule relieved only by the government relief grants extended to about 90 per cent of the new population. To this was added the relief in clothing and bedding contributed by the various religious denominations, of which the Presbyterian Church contributed more than all the others put together. In the winter of 1931-32, 84 families; 1932-33, 118 families; 1933-34, 91 families were greatly helped. At Christmas, 1933, 257 children received gifts from their Trees, and last Christmas 450 gifts were given out.

All this was made possible by the bounty of the churches in the east and the untiring work of our devoted women at Regina. Roads there were none. A partly graded trail ran from east to west along the southern end of the good land, but the settler made his own trail to his new home through the bush and swamp, and not until the autumn of 1932, when the railroad became operative, was any attempt made to put roads into the sidings which were the sites of the stations of the future. The main road from Nipawin to Prince Albert is now a good dirt grade, passable in all but excessive rains, and a few good roads have been built into some of the town sites.

Schools and churches had to be built as the houses were mostly built only for the accommodation of the family. Early in the winter of 1931-32, with only two members of our Church, the people of the Celtic area decided to all support our Mission and made plans for the erection of a Mission House. On Sunday the 20th of March, 1932, Rev. R. G. McKay, M.A., of St. Paul's, Prince Albert, dedicated the Herbert Memorial Presbyterian Church, receiving into full communion 27 members. This building is of log and frame construction and seats comfortably about 75 people, although there were 116 present at the dedication service. This was the pioneer church north of the Saskatchewan River at this point, but others soon followed. It is clear of debt, and regular Sunday services are conducted in it, but it will be at least two years before it will be completely finished. It is a quaint and attractive building situated on what is becoming the main highway through this country. Meath Park town is just three years old. Has three grain elevators, five stores, two cafés, a pool room and a community hall, and numerous small buildings. Unfortunately none of the stores are supporters of our Church. We are the only Mission giving services here.

The population on the west is Ukrainian, north, south and east English with a small

addition of Scandinavian. This winter our attendance is between 40 and 60. If a service could be given every Sunday I believe this could be greatly increased. The congregation have a site of one acre situated on Avenue "A", two blocks north of the business street, which will be laid out as a small park. On this at present there is a church building 20 by 30 ft. with an annex 20 by 10 ft.: a small three roomed manse 20 by 18 ft., and a garage with stable room extra for one horse, 26 by 10 ft. It is in the plans for this summer to put as many as possible of these buildings on concrete foundations. The church will eventually be raised and a full basement be put under it. It will then have a seating capacity of 125, in the main building. In five years this should be one of the most beautiful church properties in this province. There is between \$250 and \$300 owing on this property now, but none of the debts are pressing, and the congregation is full of courage. Cost to date, including debt, about \$800. A grant of \$100 was received towards the building fund. About half a mile south of the town the congregation have a cemetery to which considerable time has been given. This place is about 35 miles from Prince Albert.

At Smeaton, 63 miles from Prince Albert, we have another church of the same size as Meath Park. This building is farther advanced than the former one, being ceiled on the inside and the spire shingled. For this building the site had to be purchased from the Canadian Pacific Railway Company, at the price of \$110 of which amount the Board advanced \$36.66. In addition to this the Board also gave a grant of \$100 towards the building fund. There is at present about \$100 of a debt against this property. Cost to date, including debt, \$850.

At Aldergrove, a country appointment, on the Prince Albert-Nipawin main road, on a beautiful one acre site the congregation has a church building, 18 by 26 ft., with an annex 18 by 10 ft. at the back. The spire of this building is considerably higher than the others and can be seen for some miles on the road either east or west. A small cemetery has been surveyed on the back of this site, and by a little work each year a most attractive property can be had. A grant of \$150 was made to this church, and there has been expended on it to date \$450. Regular Sunday services are being conducted in all of these buildings.

At Shipman the building is not as yet far enough advanced to be available for services, but a very few fine warm days will enable us to complete it to this point. The building is the same size as the one at Aldergrove, but without the porch or spire for this year. The money necessary for the purchase of hardware, windows and shingles is being provided by the Y.P.S. of Knox Presbyterian Church, Ottawa. Services are at present being held in the poolroom.

The lumber is not yet available for the church at Foxford. Services are being held in the building used as a temporary school.

At Weirdale, another town of good promise on this railroad, where we expect to be in a position to build a church in the near future. At present the people are agitating for a much needed hospital or rather a maternity home. The W.M.S. has been approached for a grant of \$500 but nothing definite has as yet been settled. Services and Sunday School are being conducted in their fine new day school.

At Meath Park, Weirdale, Foxford, Herbert Memorial, Pine Valley, Aldergrove and Jacquine Lake we are the only Mission. At Smeaton the United Church started as we did at the opening of the town, and at Shipman the United Church began holding services this summer. At Howard Creek the whole of the west and part of the north and south were peopled with a sect known as the Dunkards. They are getting a settled minister of their own and we will have no future among them. Our people will try a new appointment farther east which will, I am sure, serve much better.

All of this country has become in these three years filled with settlers, and I am being requested to open Missions centering on Choiceland, Love and north of the White Fox town and river. Rev. Mr. Shearer went into that last named area last year

and stated there were some fourteen Presbyterian families, he was informed, settled in one place. The settlements have also gone on east and north where there is no railroad, crossing the Torch River to the north into what is known as The Torch River Settlements, and following east towards Cumberland Lake between the Saskatchewan River and the Torch River to the point where the Torch empties into the Saskatchewan.

Unfortunately the vast majority of the people who have come into this part are careless and indifferent as to religious life. Many think they are so poor that they must work Sundays and all to make their living. Many are from places where in their prosperous days they spent Sunday in their cars or promoting or attending a baseball tournament and they want to do the same here.

Many Sunday Schools have been started and some have fallen by the way. The minister cannot do it all, and a very serious drawback is the lack of someone in each district to take an interest in the work and to sacrifice a little time to keep it going. Sunday Schools are still struggling on in Meath Park, Weirdale, Foxford, Aldergrove, Smeaton and Jacquine Lake. A few more will be started as soon as the spring comes.

Services are being held at North Meath Park and Meath Park one Sunday alternating with Pine Valley, Weirdale and Foxford the following Sunday by myself. In the Smeaton district Mr. R. C. Cumming takes Shipman, Herbert Memorial and Smeaton the one Sunday and Jacquine Lake, Aldergrove, and Smeaton the next.

Sincerely yours,

JAMES WILSON,

Ordained Missionary.

ARLINGTON BEACH MISSION FIELD, SASKATCHEWAN

You have asked me for the story of the history and work of the Arlington Beach Mission Field for your Jubilee Board Meeting in March.

The history of this mission field will make interesting reading for Presbyterians in the days to come.

Let me say in starting that the Arlington Beach Preaching Station, a school house built in 1905, has always been Presbyterian being formed into a field in the year 1903 and supplied from Lumsden by the Rev. Mr. Adam, preacher in Lumsden at that time. In the following year, 1904, the Home Mission Board in Toronto sent us a student, James Stuart Jamieson, who held services in the writer's home. Those were pioneer days. The house was packed; people came in wagons, carts with oxen, etc., and many walked long distances.

Later the railroad came to Govan and a Presbyterian Church was built there under the ministry of A. S. Adamson, who later returned to Scotland. Now Arlington became a preaching station of the Govan Field and from that time until June, 1925. The Bible Class, known as the Moody Bible Class of Arlington Beach stood unanimously to remain with the Presbyterian Church and thus that point only on the Govan Field was held from Union.

A small group at Strasbourg, where Mrs. Anna Ross and Mr. and Mrs. John McKenzie lived, also remained with the Presbyterian Church.

On November 20, 1925, these two groups met together at the home of Mrs. Roberts of Cymric. The outlook was dark. We had not a single place to hold service left us, and only a handful of people. We sang that old hymn "Oh God our help in ages past", and prayers were offered from hearts conscious of the need of Divine Help and Guidance. Then I put before the meeting the great responsibility resting upon us and urged all to see in the whole thing, the call of God to go forward, and pleaded Christ's words "that the gates of Hell could not prevail against us" if we

were true to Him and to the great commission given to His Church. The appeal went home and the twenty-nine members present rose to their feet and pledged themselves before God to carry on and that the Basis of Doctrine on this field henceforth would be those articles set forth in the copy of the *Govan Prairie News* herewith enclosed. We had no church; only school houses and farm homes in which to hold services. But we carried on.

For one summer in Strasbourg we held our service in the town hall, used for a jail, then in the municipal office.

A visit, and a week's Bible Conference, by our dear old friend Dr. Winchester, cheered and encouraged us all to go on.

Permit me to say just here that this field was the only break in the ranks of the United Church between Regina and Saskatoon and every effort was made to close up this gap, but every effort failed, with a people who honoured and loved the Great Doctrines of the Presbyterian Church. The Home Mission Board supplied a student for the summer months and I carried on the work during the months of winter.

This arrangement continued up to 1930 and in 1931 at the request of the field the writer was appointed by the Mission Board to take charge of the whole field. The extent of the field necessitated long drives and many hardships. Our faithful Superintendent of Missions, Rev. H. R. Horne, knows something of the difficulties to be met and overcome while he drove with the writer through the cold and storm and darkness to visit the different appointments on the field.

But we had our bright days, too. In 1931 the Moderator, Rev. W. G. Brown, was good enough to give us a visit and, as his custom is, to breathe into the great gathering in the town hall in Strasbourg, that day a Spirit of Inspiration and Cheer.

That was a great day. Fifty-two members were received into the Church on Profession of Faith. Mr. Brown said it was the greatest day in his years of ministry.

Then came a change. The need of some central place where the whole field could come together from time to time, became apparent.

The original Methodist Church in Strasbourg was selected as that central place and through the kindly help of Knox Church, Toronto, and Dr. A. B. Winchester, and other good friends that church was purchased for the sum of \$1,100. It cost \$500 to fix it up and then a set of curved black ash seats, which cost originally \$1,300, was secured for \$200. Today the church is comfortably fitted to seat three hundred and fifty persons, with a lecture room in the basement for winter use.

The opening of the church was a great day. Dr. Winchester, Dr. Inkster, Rev. S. Farley, Rev. H. R. Horne, His Honour Judge Farrell and Rev. A. K. Davison all took part in the opening and Dr. Winchester presented forty of our young people with their Correspondence Course Certificates from the Moody Bible Institute of Chicago.

The growth has been steady and sound. We have now six preaching stations with a membership of 152, and although we have only schoolhouses for the outlying points the one church in Strasbourg serves as a church home for the whole field and a tie to bind all together in one common bond.

There is much hardship on the field. Many are on relief. The greater part of the field is in the dried out area where there has been no crop for five years. Despite this, every effort was made this year and the field met its full allocation to the Budget as well as the payment on the church. There are in all three payments owing on the church of \$150 each.

We would not be unmindful to say that this work could never have been accomplished had it not been for the backing and co-operation of the Home Mission Board in Toronto and the kindly helping hand of Knox Church, Toronto, and that servant of God, Dr. A. B. Winchester.

In behalf of our people let me send to your Board on this, its Jubilee meeting our kindest greetings and thanks for all you have done for us and may our glorious Saviour and God lead us both on together to still greater things.

A. A. DOWNEY,
Catechist.

EAST LOCKPORT FLOWER MISSION, MANITOBA

The East Lockport Flower Mission had its beginning last summer, about the middle of May. Finding myself at home and in a state of enforced unemployment, so far as church work was concerned, and seeing the crying need of this district, as I had already observed it for many years, I started a small Sunday School in one of my own buildings.

I use the word "small" advisedly, as, the first Sunday I opened up, I had only one there besides myself. The next Sunday, however, I had two or three more; and, as succeeding Sundays passed, they came dribbling in, one or two at a time, until I had a little bunch of about a dozen.

But even this small ripple of progress was by no means continuous. As the tide comes in, we have noticed that its progress shoreward is not steady. Every wave of advance is followed by a period of retreat. But it comes up again; the new wave reaching a little higher than the last one, until, finally, the full tide is achieved. So, in our little Sunday School, we had our retreats as well as our advances. I had few facilities, and no attractions, to draw and hold the children. Our building, a roughly constructed summer cottage without any interior finishing, was far from being what one would call an attractive Sunday School room. We had no supplies; no organ or organist; and, for seating, we had nothing but old boards and boxes, with a few nondescript, spavined and rickety chairs. Not a very attractive lay-out with which to lure children from the freedom and play of green fields and other outdoor attractions furnished by the great outdoors in an average Manitoba summer.

Then there were the natural idiosyncrasies and training of the children themselves that sometimes intruded to our discomfiture, and threatened to wreck our little barque. The priest would get after their parents and they would disappear. The first Sunday after I had announced that we would take a regular offering, as in all other Sunday Schools, about half of my scholars failed to put in an appearance. These people are decidedly "collection-plate shy." They have never been trained to give freely as a religious privilege and duty; and it took a good deal of explaining to them, on my part, that they did not have to give anything unless they wished, and that they need not stay away from Sunday School on that account. Perhaps, if you saw the little, raggedy clothes that some of these children have to come to school in, you would not find it in your hearts to blame them very much. Pennies, with some of them, are not overly plentiful. Their parents, in some cases, are very poor. You have got to remember, too, the pit out of which they were digged.

However, to sum up this aspect of the work, I would just say, that, all the delinquents and deserters came back in due course, bringing others with them; there not being a single exception to this — even among those whom the priests sought to influence.

I am happy to be able to report that the most of our original handicaps are now things of the past. Last summer, the W.M.S. executive at Toronto were good enough to vote us a grant of \$100.00 for equipment; and, out of this, we bought 40 nice new chairs, which look a lot better, and feel a good deal more comfortable to sit on, than the afore-mentioned boards and boxes. We likewise got 15 additional hymn books: these two items costing \$31.85. Another \$20.00 from the above fund was used as follows: \$6.50 for hanging lamp for the school room, \$8.00 for our winter's fuel, \$1.50 for cartage of our organ from Winnipeg, and \$4.00 for Christmas tree decorations for our Christmas entertainment, — making in all \$51.85; so that there still remains in the hands of the Presbytery a little under \$50.00 of the above grant.

Then last September, at the time of my appointment to this work by the General Board, in response to representations made to Dr. Grant as to the unfitness of our building for winter use, being only a shell built for summer purposes, I was voted a hundred dollars, by way of rental, on the understanding that I was to use this sum to finish the building inside and make it winter proof; and this I proceeded to do. The amount thus placed in my hands, I may say, just about sufficed to buy the material. The work, with the exception of a man I was obliged to hire for four days to help me with the more difficult parts, was done entirely by myself; and, by Christmas, although not quite finished, I had it in fairly comfortable shape. On December 21st we held our Christmas tree entertainment in it, which was attended by about 50 people, and was pronounced a great success by all present.

The improvements to the interior of our building, as a matter of fact, are not quite finished yet; the weather proving so severe after Christmas as to render it impracticable to do this kind of work without using up a great deal of fuel, which we could not afford to do. However, we still have considerable material on hand, and, whenever the weather is favourable, we hope to finish the job. The doing of this work, I may add, did not interfere in any way with the continuous carrying on of the school, as every Saturday afternoon I cleaned up the debris and made the place all shipshape for Sunday. We have now a very comfortable place for carrying on the work, and our equipment, while by no means complete, has been greatly improved.

During January, I may say, we laboured under a great handicap in not having a stove of sufficient capacity to adequately heat our premises, so that the children, dreading the discomfort, largely stopped attending; our attendance, one Sunday, being as low as five.

With the lengthening days and the warmer weather, however, this handicap has quite disappeared, and our present problem is, rather, to find accommodation for the many children who want to come. Since the first of February I have been fairly over-run with new applicants for admission. The spring rush seems to be on in earnest, and I am beginning to worry about where to bestow my rapidly increasing flock. Whole families have come in and brought the baby and the dog along. On February 3rd I had three new scholars; on the 10th, 10; on the 17th, 6; and the 24th, 4; and last Sunday March 3rd, 6. Our regular Sunday School roll now contains 60 names, or practically 100 per cent increase since Christmas. Besides this we have a cradle roll of 20. My cradle roll is rather discouraging. It is getting smaller instead of bigger. The reason for this being that as soon as these babies can toddle they head for the Sunday School. If they cannot toddle, some bigger sister carries them. I had one new one of this kind last Sunday — a poor little bag of rags. The bigger sister responsible for her presence confided to me, in extenuation of her action, that "She cried to come," so she had to bring her. Thus my cradle roll is down another notch. When children cry to come, and begin flocking in at the rate they are, I do not think there should be any fear for the future of the work, provided we can get the money to carry it along. Our building is now beyond its present seating capacity — should all these children happen to attend at one time, and, if the landslide continues, I do not know what we are going to do. Our average attendance for the past three Sundays has been 44.

I may say here in passing, just to give some idea of the enthusiasm of these children, that, although our Sunday School does not commence until 11, they usually begin to put in their appearance at 10, or before that. Two weeks ago they started to arrive at 9.45; and, last Sunday, there were 25 in their seats when the hour of 10 struck. Why do they come so early? To sing. They are passionately fond of singing; and so, to put in the time before school opens, we sing all the old familiar pieces and practice on new ones. One of these days, we are going to have a regular nest of singing birds in our community.

We have been making some progress, too, in other ways besides increase in attendance and acquirement of the other things above specified. Last fall, we were

fortunate in obtaining through the good offices of Mrs. Geo. Reynolds and the Ladies' Aid of the First Presbyterian Church of Winnipeg, the loan of a serviceable Bell organ; and, a couple of weeks ago, I succeeded in securing the services of a very capable organist, a young high-school girl, one of our New Canadians, born and raised in the community. A few Sundays ago, too, I secured my first teacher, another New Canadian high-school girl of 14, who has been a regular attendant at the Sunday School. With a class of 44, ranging in age all the way from 4 to 14, my task as teacher has been no easy one; so you can judge of how pleased I was when this young girl — a fine Christian and beautiful character — came forward and volunteered to take the cradle roll recruits off my hands. I think I have, also, another teacher in sight for the next higher class, which, if and when we get her, will put us in fair shape for carrying on the work, so far as teachers are concerned. In this connection, I might add that we have in our building, besides our large assembly room, several other rooms in which classes may be taught.

In addition to the Sunday School, I have started preaching services in a somewhat tentative way. On Friday, February 15th, we had Rev. Dr. Salter of the Bible Society down to give us a song service and picture lecture, with our good friend and fellow presbyter, Mr. Nevin, officiating at the lantern. There were 75 people present — wedged in like sardines; and, for the past few Sunday afternoons, we have held song services, which have been fairly well attended. In a community such as ours, largely composed of foreigners, it is no use trying to force matters. You have got to begin easy and hasten slowly. Once they get accustomed to having the services, I have no doubt, a fair proportion of them will attend.

Our best chance is with the young people, of which we have a very large number, and my plan is to establish a contact with these through their interest in social gatherings, games, sports, etc.; my premises happening to be most favourably located for this. I have very attractive grounds right where everything centres, and these young people come to me for picnics and bathing privileges in summer, and skating rink accommodations, etc., in winter, so that the contact is very easily made. This winter they have a hockey rink on my property right across the way from my Sunday School; a circumstance which does not always conduce to the best Sabbath observance. But I am putting up with it for the time being, on the theory that it is better to have the friendship and confidence of these young folk than to drive them away and turn them against me by unsympathetic and harsh measures. By and by, if our work goes on, I hope to be able to control such things in accordance with my own ideas of Sabbath sanctity.

I have designated our work here as a "flower mission," and, in harmony with that designation, we made a small beginning, last summer, in the growing, and beautifying of our grounds with, flowering plants and shrubs. The children take a great interest in this; the plan being to encourage them to trim up and beautify their own premises in a similar way. This spring I shall distribute among them some seed of our own growing, for this purpose. We also plan to send out flowers to hospitals and to sick and shut-in ones in our own community. This coming summer, if all goes well, we hope to make quite an advance in this feature.

In conclusion, I would say that I am well satisfied with what has been accomplished in the few months that have elapsed since the mission was first opened. We have not yet begun to exhaust the possibilities of the field. We have just made a beginning. There are many more children in our immediate neighbourhood that I know will come to us during the summer, if the work is continued; to say nothing of the many just as favourably inclined in adjacent districts who would welcome anything that might be done for them. I am still of the opinion that there is a great opening here for the doing of a needy and promising work, and I sincerely hope that the Board may see its way clear to give it adequate support and continuance.

G. H. GUNN,

Missionary.

CHINESE WORK IN CANADA

1925-1935

This is the Jubilee year of the Presbyterian Church in Canada. It is also the tenth year of reconstructive work following the disruption of 1925. It is, for both these reasons, a good time to take stock of our Mission work. The purpose of our report this year, therefore, is to do this very thing.

Not the least important of the Mission work that was saved to our Church was that among the Chinese in Canada.

It might be well to remind ourselves that, primarily, because of the action of the two Chinese congregations then existing, who by unanimous vote, determined to continue Presbyterian, it was decided to make Chinese work part of our missionary programme. It also goes without saying that this action on the part of the Chinese did help, not a little, to give heart to our people as they set about the rebuilding of the Church.

All that we possessed of property, after the Federal Commission had made its decisions, was the Chinese Church in Victoria, valued, however, at about \$15,000.00. Unfortunately, for some reason, we failed to get our Chinese Church in Vancouver. Also, the property in Montreal was set aside. It is worthy of notice, however, that so many of those who were in Chinese work in Canada, and in South China, from which part all our Canadian Chinese come, 12 missionaries in all, stayed with our Church, including two Chinese ministers. Does there not seem something significant in all this, for the Chinese, truly have a Presbyterian spirit.

There is much that one might say about the history of that transition time but that is not the purpose of this review. What we want is to see what progress, if any, has been made in the work since the ground was cleared and the new opportunity laid before us.

With a view to brevity let us lay out in order a number of things that best show the trend.

1. By far the most outstanding was the securing of a new Chinese Church in Vancouver to replace what we had lost. Vancouver has 10,000 Chinese people, one-fifth of Canada's Chinese population, and being the Gateway to the Orient is our most strategic point. Through this port pass all going to and from China. In 1930 this building was opened. For five years prior to that time the work there was in a rather precarious state, working, as we did, in very unsuitable quarters. In our new building with its manse, dormitories, kindergarten hall, and church, a new lease of life was given, and the work began immediately to go ahead. For the first time practically, in 40 years, we now had the proper foundation for a permanent constructive mission work. The cost of this new building was \$17,570. To date the amount contributed by the Chinese toward their part of the building cost, is \$4,868, having raised last year to this end no less than \$340. Moreover, since the opening of this building a saving in rents, and salaries has been made amounting to almost \$2,000 a year. Last year, also for the first time we were able to secure total exemption from taxes, thus saving several hundred dollars more.

2. A second sign of advance, is the way the Chinese have contributed to the Budget. Till 1925 they had never contributed a dollar. With the new need in the Church they realized they ought to do their share. Here was born an important factor in our Chinese work, namely a feeling of financial responsibility. Here is a summary of their giving since. In 1926 both congregations, for the first time, contributed \$50. This has been increased each year till last year Vancouver raised \$136, and Victoria \$189—both places going over their allocation. Since 1926 Victoria has given \$867 to the Budget. This includes W.M.S. givings. In addition also \$767 was sent to the Budget from Chinese sources. This is surely an excellent showing. Moreover since 1925 these

congregations have been meeting all their own running expenses. Vancouver's last year was over \$1,400. They also paid for the entire salary of the Chinese teacher. All this is surely commendable and shows that the faith we had in them is bearing fruit.

3. With the passing of 1925 we found that the Chinese work in Toronto and Montreal was at a very low ebb, at least, so far as our official contacts were concerned. Here again we found a loyal band of workers, however, still with us. This time it was a group of lay men and women whose soul and heart was in Chinese work, and who organized themselves into a Presbyterian workers' committee, the better to do that work. We also found a large body of Chinese, who were still with us. Our work, therefore, in both Toronto and Montreal, mostly at the request of the Chinese was soon revived. In Toronto we were then without a minister, and Rev. K. C. Yeung was appointed. He later went to New York. At this time work was carried on co-operatively with the United Church at the Toronto Chinese Y.M.C.I. But in 1930 this co-operative work came to an end, leaving the Presbyterian Church in sole charge with the Chinese and Rev. Ma T. K. Wou, so long in charge of the work in Toronto was welcomed back into the ministry of our Church, and put in charge of the Chinese congregation brought into being two years before. It is well to remember also that Cooke's Church, Toronto, had at this time a complete Primary Department of Chinese, and Knox a large number in membership with that church. In Montreal a similar condition has prevailed. Here, however, our work to date, has been mostly among the women and children. Here, too, we have been carrying on in the Y.M.C.I. and in co-operation with the Chinese. In addition to a growing kindergarten and women's club, there, under Miss Agnes Dickson, a boys' work has been begun, and in the near future even greater work may be begun among the men also. In this connection we are hoping that a Chinese student will be appointed to carry on work with a view to more profitably co-ordinating and consolidating it.

4. With the new conditions confronting us, following the disruption the whole question of a proper policy governing the work was considered, with the result that it was decided to give more responsibility to the Chinese themselves. The result has been that of the 18 workers now on the field, 10 are Chinese, including Mr. T. Y. Lee who is in charge of the Mission in Ottawa, and who is paid entirely locally. With the inauguration of this policy it was possible to reduce the staff at two points, at the same time preserving the full efficiency of the work.

5. Another policy decided on was the selection of likely young Chinese men and women for training in definite missionary work. Two young women were selected by the W.M.S. (W.D.), one, Miss Lily Yeung, who is now carrying on kindergarten work in Toronto, the other Miss Lillian Leung who is graduating this year as a qualified nurse, and will later take up hospital administration. A young man, David Lee, of Victoria, graduated M.D. from a Canton College last year, and is now planning studies in Bible work, with a view to medical missions. We also have a student for the ministry at Montreal, Mr. Solomon Leung, who in addition to his regular studies is doing excellent work among the boys in Chinatown.

The whole question of young Chinese men and women training themselves for service in different departments of Chinese life, particularly in China, has rapidly come to the front in the past few years. From Cooke's Church, Toronto, alone, have gone 11 students to China, as doctors, nurses, and teachers, all of whom passed through Cooke's Primary Department. From Saskatoon last year went out also a young man, graduate of the University there. This man today not only is Editor of a leading Shanghai Chinese newspaper, but almost as soon as he arrived was also appointed by the Government of China to an important position in the Foreign Office. Can you imagine the far reaching influences of that one man in that land, animated by the Spirit of Jesus Christ. The father of this young man joined one of our churches last year. These are but instances of many that could be cited of those returning to China to give their lives in service. Our Church has one of its most marvellous opportunities, by the

winning of these young men and women for Christ; of doing needed evangelism in that great land, which we as Westerners cannot so well perform. One Chinese father said the other day, "I pray God every night that he will use my sons, for Himself in China, by making one a soldier and the other a preacher." You can readily see the purpose of his prayer.

6. This leads us to another important policy adopted, and which is also bearing fruit. With the scattering of the Chinese men more and more into the rural and outlying districts the work of reaching them becomes more difficult. We are therefore concentrating on certain key men in the different districts scattered throughout the country, men who are already honoured by the Chinese community, and having them by careful cultivation become members of our local Presbyterian Churches. Already in a number of cases this has been done. Thus we are hoping to build up a strong body of Chinese Christian leaders who shall act as outposts for the more permanently established work in the larger centres. The constant movement of men in and out from place to place, as well as financial limitations, makes such a policy all the more necessary.

7. One department in which there has been important progress during the last 10 years, is that among the women and children. Until very recently this was not even possible. The fact that only one in forty entering the country was a woman, because of our immigration laws, is the answer. With the growing to womanhood, however of those girls born here, new homes are now being set up, and a happier condition is beginning to prevail among the Canadian Chinese.

At a recent Vancouver communion of the 66 present, 22 were women, a thing unheard of a few years ago. Vancouver alone is said to have over 600 young women who were born in this country. The increase of marriages among the Chinese will do more to solve Chinese conditions in this country than any other factor. This new condition therefore accounts for the present increase in attendance in all departments of our work, in kindergartens, Chinese classes, Sunday schools and Church membership. It accounts also for the very recent growth of C.G.I.T. groups, Boys' groups, Mission Bands, Vacation Bible schools, Women's meetings, and Young People's Societies. Victoria has a Y.P.S. of 34; Vancouver's organized last fall has 24 members, 6 of whom are University students. Toronto has also organized with a membership of 25. We have also for the first time appointed some of these as Sunday school teachers. These young men and women are being taught to take responsibility. They are taking to it with eagerness. This is one of the most important movements of our whole work for on them rests the future prosperity of the Mission. We have faith that they will not fail us, and will prove worthy of the highest interests of our Presbyterian Church.

There is one part of the work, promoted since 1925 that is proving very successful. The distribution of Chinese literature has always been a fruitful source of spreading the Gospel. About five years ago, however, a new scheme was set up whereby the weekly Sunday School lesson helps, and picture cards printed in Chinese were sent out weekly to the different families throughout the Province of Saskatchewan. This has proved not only a wonderful way of keeping in constant touch with isolated families, but from the deep interest taken by the fathers, and men about, who are called on to explain the Chinese characters, it is also bearing fruit in their lives. This form of distribution has since been used in other provinces. All the literature used among the men, amounting to \$80 last year, is being paid for by an interested Christian Chinese, and placed in hospitals, outgoing and incoming ships, stores and homes, and to outlying places on request. It is worthy of note that these tracts are not simply Bible verses as formerly, but well written pamphlets pointing out the advantages of Christ's Saving Power, and the Chinese national and personal need of it.

9. There is one thing that must be mentioned and without which the report would be incomplete. During the past twelve months we have lost four outstanding friends of the Chinese in Canada. Adding the name of Mr. A. C. Colman, for 40 years missionary to the Chinese, that makes five in the last two years or so. These referred

to are Dr. R. G. McBeth of Vancouver, whose missionary zeal took special delight in caring for the Chinese; Mr. W. C. Laing, an Elder of St. Andrew's Church, Windsor, who for 25 years or more gave all his spare time to working locally among the Chinese people in the Border Cities; Miss Alice MacDougal of Toronto, killed last Christmas in the train disaster at Dundas, Ontario, who for generosity in giving and understanding in approach to the Chinese, especially the younger generation, who, today, called her "blessed," she has few equals. Lastly there is Mr. W. G. Gourlie, school principal of Vancouver, who for 25 years in school and in our Mission work showed himself a worthy and sympathetic friend of the Chinese. All these five we can ill spare. It is by self-sacrificing souls like these that our Church's good name lives amongst these people. The success of our mission in all parts of our Dominion is due in large measure to such souls who every week in their homes, in class and church show Christ to the Chinese. These unselfish personal contacts have ever been worth more than much preaching.

10. The ease with which we have been able, during the last two years, to go into Chinese homes, is also a great asset to the work. Only after the most careful planning could this be done before. Some put it down to the new spirit of nationalism that has come into Chinese life. Parents today are even sending their children without soliciting. Our customs are being more and more quickly adopted. Non-Christian Chinese are coming to see the real power of the Christian Church in the community—and most willingly assist financially when asked. The Chinese workers and ministers are being called into the homes. The number of Christian marriages and funeral services are growing. In this way we best see their desire to conform to the customs of our people and recognize in the Church their finest avenue of entrance.

11. There are one or two problems that are exercising the Chinese today. One is the question of citizenship. This applies particularly to British Columbia and Saskatchewan where the vote is not yet granted. In British Columbia this is so closely linked up with the Japanese problem and their fast increasing population, that political men are disturbed to know best what to do. The vote is being demanded especially for the native born.

Another problem is the growing number of Eurasians. This is an Eastern Canadian problem. West of the Rockies it is hardly known. Serious discussions, both by Chinese and Canadians, are taking place to figure out how best to meet this need. It is a delicate matter, and has most assuredly been brought about by the exclusion of Chinese women. Changes in regard to this law that forbids them entrance to Canada is also being advocated, as a solution for this condition. Japanese women form the majority of Japanese immigrants. Even before the Chinese Exclusion Act of 1923, Chinese women could not come or only at an impossible head tax cost.

There is also the problem caused by the concentrating of the Chinese in Chinatowns, especially in the large centres. This is also being discussed and the need for meeting this condition. But we need not go into that here. There are so many phases of the work that we must leave, and be content with merely touching on them.

12. When a Chinese man was asked the other day what is the most important need in our work, this was his reply—"To sow seed! Sow the seed! Sow the seed!" he repeated, "for on the next generation depends the fate of the Christian Church in China." That is a telling and an urgent request. If the Chinese ever needed Christ they need Him now. They are as a nation, at the moment, bewildered, so fast are events crowding upon them. They are eager to know to whom to turn. Why should it not be to the Lord Jesus Christ?

DAVID A. SMITH.

Western Relief

The fourth season of Western Relief is closed. In point of the quantity of clothing received it is practically the same as last year, namely, a little over twenty-one thousand pounds.

Last fall, as in the first year of this work, we found ourselves looking for a place in which to carry on. The warehouse that received us at that time and housed us for three years, was filled in every corner, and it was not long before we discovered that many others were in the same condition and that free space was not a possibility. Finally we secured room in the basement of a storage company at a reasonable rent. The manager partitioned off a space for us and provided shelving and rods for hangers. The First Presbyterian Church loaned us the necessary tables, and a Hungarian cleaning company provided the two hundred hangers for coats, etc. We were ready for work!

The bales began to arrive in fair numbers about the middle of November. The peak number came as in former years at the end of December and beginning of January, during which period work had to be carried on at high pressure.

Our good friends of the National Cartage Company took care without charge of all goods arriving or going out by Canadian National Railways, and the Regina Cartage Company gave us special consideration for all Canadian Pacific Railway consignments. For this, and for the constant courtesy and consideration of both these companies and their men, we are most grateful. They made that part of our work a much easier task than it would have been under less favourable circumstances. To the staff of the warehouse we are also much indebted, in that they were at all times ready to give us any assistance we required. Four years in this work, which is not easy nor at all times desirable, have proved to us that co-operation willingly and cheerfully given by those around one greatly lightens the load, and turns difficulties into interesting and even pleasant experiences.

This year we have received more than the usual number of money gifts from friends east and west, and in the past few weeks these gifts have met a real need, enabling us to provide articles of clothing essential in making up a balanced parcel. Children's underwear disappears like snow before the sun—so do stockings, boots and rubbers—and these money gifts, together with special prices secured from some of our merchants, have been a wonderful help.

Today we had a "Thank you" letter from a Manitoba minister who had appealed for clothing for a boy just entering his 'teens. The boy's mother died at his birth, and his father was buried a fortnight ago. A married brother was willing to take him into his home, but could not manage clothing in addition to the necessities of his own family. We were able to fit the boy out for school and for Sundays, and the minister said that words failed them when they tried to express what the help had meant to that boy and his friends.

The quilts are still a marvel of originality, beauty and comfort. Every family gets one, and where there is special need they get two or three. We have helped approximately a thousand and fifty families; multiply that number by two and you will have a faint idea of the number of quilts supplied. A pile of quilts reaching the ceiling in the morning was down to the table by night, but more bales opened—the pile soon climbed again!! So many letters of thanks have in them the sentence—"I was so glad to get the quilts, they are lovely."

Baby clothes came in abundance, and how attractive they are! Last spring we made up a large number of layettes, and when work began this fall there was just one left! They go out all through the year. One lady recently writing of two layettes sent her for two mothers who had come asking where they could get some clothes, said—"I was truly thrilled when I opened the parcel; everything in it a baby could need, some things too for the mother, and all so lovely; it is wonderful, and the mothers thought so too when they received them."

Our third special is the Christmas gifts. Every bale seemed to have some, and there were some things like mufflers, mittens, toques and sweaters which came in such abundance that we were able to set some aside for Christmas to add to the hundreds of jigsaw puzzles, dolls, balls, pencils, new scribblers, toys of all kinds, scrap books, oil-cloth animals, rag dolls, etc., etc. We sent out what we could in time for Christmas, and then did up fourteen cases, and sent them to be stored in readiness for a Christmas treat *on time* in 1935. To the Mission Bands and Girls' Organizations who made and gave all these things to make other children happy, many thanks, and thanks again! One of our missionary workers made four hundred children happy with your gifts last year, and that was on only one field in this province.

Coats held their own again this year, while the supply of other garments was proportionately generous. A good deal of flannelette by the yard came in, and the Voluntary Rural Relief Committee gave us sixty yards of underwear material. These helped greatly in supplying the never-ending necessity of underwear.

We helped refit several families that had been burned out, losing everything. One missionary shack was made more comfortable with mats and pillows. A Sunday School was given some portières which made possible a separate room for a senior class that had grown beyond the limits of the vestry. Garments that were badly worn, very old-fashioned, or moth eaten, were put into the "make over section". From this section, sacks were filled, needles and thread provided, and Ladies' Aids on mission fields are making quilts, etc., out of them. "Let nothing be lost" is our relief clothing motto.

Our work went beyond the bounds of our own province into Manitoba, Alberta, and the Peace River block of British Columbia. It helped our own mission fields; it helped communities through the Voluntary Rural Relief Committee; it went to Hungarian groups in Saskatchewan and Alberta; it helped school teachers staying at their posts, but getting little remuneration beyond their bare living. Through our deaconess-at-large it brought release from the clothing problem to a number of families bravely making the struggle to keep off relief in the city. It went into districts in every part of the province, and wherever it went there has been gratitude expressed. One municipal relief worker wrote—"Your bales are the best we have had, many thanks."

"You sent us more than we expected"—"The clothes were exactly what we needed"—"The children are wondering how people so far away can know what we need and send the right size"—"Everybody got something and all were so pleased"—"I like to knit and was so glad to get the yarn"—Testimonials like these abound, and we pass them on to those whose kindness and generosity made them possible. Every parcel that goes out carries on it the name of our Church, and many are the promises that come of the gifts that will be made to our Church in those prosperous days all are hoping to see again.

To all who helped us with the sorting and packing we extend our hearty thanks. During the extreme cold it was often a rather unpleasant task, but they never complained, and were always the "cheerful helpers" that are real helpers. We would thank those too who acted as distributors on the fields; their task was difficult, and they did it well.

The work is closed, and the record is written. May there come to those in every part of Canada, who made this work possible, the realization that they have touched lives with helping hands, brought comfort to those in need, and fresh courage to the sorely tried. May there be to them, one and all, the blessings promised to those who seek to help others in His Name and for His Sake.

HELEN W. HORNE.

I am glad to enclose the list of food cars sent to Saskatchewan, and have attached a memo giving the number from each province. Ontario of course leads. In addition one hundred carloads of coal were given, largely from the *Bienfait fields*, Saskatchewan. These were used to keep open rural schools, where the fuel question was acute.

The Voluntary Rural Relief Committee has had a very busy season and has met with most generous assistance from every province, for all of which we are most grateful.

Our own Church clothing relief has also had a busy winter. Belated requests continue to arrive, but as supplies come in from now on in very limited quantities and far between, we felt, as rent entered into the proposition this year, it would be wise to close earlier, and have the middle of March as our objective date. We have helped a great many, thanks to the generous supply sent us, and were most grateful for the grant from the Board of Missions to meet our rent.

List of Cars: Prince Edward Island, 62; Nova Scotia, 9; New Brunswick, 24; Quebec, 3; Ontario, 158; Manitoba, 2; Alberta, 8; Saskatchewan, 12; British Columbia, 51; total, 329.

HELEN W. HORNE.

Non-Anglo-Saxon Work

HUNGARIAN WORK

THE BEKEVAR CHURCH SINCE 1925

As the congregation at Bekevar, Saskatchewan, unanimously rejected the idea of union in 1925, the movement which broke up churches, pleasant associations and even families, had no effect on this compact group of 100 families in the heart of the Prairies. With a fine church building fully paid and a manse also without a mortgage and a community hall adjoining the church property, and enjoying agricultural prosperity, circumstances favoured the congregation. The people at their own request to Regina Presbytery, became self-supporting 6 years before Union. Early in 1926 the minister, Rev. John Kovach, resigned owing to illness and Dr. E. F. Molnar was called from Hungary, where he was engaged at the time as professor of theology. His ministry was very fruitful at Bekevar; his forceful preaching, his attention to visiting and every branch of a minister's work, together with his wife's leadership among the youth (she was professor of the Academy of Liszt in Budapest) along musical and social lines, resulted in the strengthening of the congregation spiritually. Rev. John Kovach, recovering from his illness, was engaged by the Board of Missions as travelling missionary in the West, making Bekevar as his headquarters. When Dr. Molnar was appointed by the Board to Windsor, Ont. Rev. John Kovach was engaged as stated supply in which capacity he served until May, 1934, when arrangements were made between the congregation, the Presbytery of Regina and Hamilton through the Board of Missions to have Rev. Frank Kovacs, of Hamilton, take charge of the work for six months. Mrs. Kovacs was also released by the W.M.S. The results of their work are apparent in every direction. Their stay in Bekevar was extended for another six months in the fall on request of the congregation.

Bekevar is in the dry belt of Saskatchewan, so aside from low prices, the drought played havoc with the colony. Many were ruined during the last five years and to complete the desolation, grasshoppers ate part of the poor crop in 1933 and 1934. But those who had any crop at all, contributed generously toward church funds and with temporary assistance from Mission funds the congregation hopes to stand on its feet as soon as general conditions improve.

At present there are 94 families and 284 communicants on the roll. But there are many young people who are just waiting for better times to get married and it is expected the number of families will be doubled in ten years. The services are well attended, the average being over 200. Sunday school is held before the service. The minister conducts a young people's Bible class, which is always the largest group in the Sunday school. There are 15 in the communicant's class for 1935, there being 12 received in 1934. The children could not all come to church on

Sundays, a weekday school is being held every Monday afternoon in three public schools. A Women's Missionary Society and a Ladies' Aid and Young People's Society are active in their own spheres. During the fall and winter cottage services are held for those who find it hard to come to church over bad roads. 25 to 75 attend these services.

The present and future problem for Bekevar is, as for every rural church too, how to hold and develop the second, and third, generation; which being beyond the worst of the primitive struggle for existence, is seeking a more cultured life. The church must become the centre of varied religious and social activities—in spite of the fact, that for six months everyone is too busy during weekdays with farm-work and for six months the roads are bad.

NINE YEARS WITH THE HUNGARIAN WORK IN HAMILTON

The policy of the Presbyterian Church on pioneer fields being to establish a missionary before the bulk of the population settles, so in the case of the Hungarian work in Hamilton, the missionary was already on the field, having regular services and a congregation organized early in 1926, before the thousands of Hungarians settled in that city.

The problem of the work was how to consolidate when the minister in charge had to travel daily between Welland, Port Colborne, Toronto, Oshawa, Brantford, Windsor, etc., and the Hamilton group too had to travel from place to place, having no fixed place of worship, and for years no facilities for weekday activities. Of course, this deficiency was made up by more visitation and intensive social work, for which there was ample opportunity during the busy years of 1926-29, when each year hundreds of new arrivals sought the aid of the missionary in connection with employment and other problems. The immigrants being mostly single men, or men without their families, the character of the settlement was very uncertain during the first few years. But soon a loyal and permanent group rallied around the church and it is a cheerful fact, that 75 per cent of the present congregation consists of those who first joined in 1926, having in the meantime brought their families out, or been married. (There were as many as 25 weddings in a year.)

For a few months Calvin Church was used for services, later a building on Wentworth Street was transformed into a church-institute and after that the Neighbourhood House became the home of the congregation, when the missionary took charge of that institute of many nations. But it was impossible to adjust the meetings of two such busy missions in practically one room, so with the co-operation of Hamilton Presbytery the old Westminster building was rented with a view to purchase. Depression just set in when that building was occupied and consequently neither Presbytery, nor members and friends of the congregation could come forward with assistance sufficient to finance the valuable building. It was sold in 1932, when the Hungarian congregation decided to build its own church. A grant of \$1,000 helped in buying a very fine site on a wide street and with contributions of the people and friends work was started. Most of the work and a good part of the material was contributed, so the brick building, of 130,000 cubic feet size which is valued "for mortgage purposes" at \$15,000, cost only about \$8,000, half of which was raised during construction and the other half remains on a mortgage. The building has a high tower in front and is covered with white stucco. It is just as simple inside, the only decoration being the hand carved pulpit and the handpainted stage front in the Sunday school auditorium. The church holds 600 and the Sunday school hall 800. Easter Monday of 1933 was a day of rejoicing when the Hamilton church was dedicated by Hamilton Presbytery and members of the Board of Missions, for the new building really represented the faithfulness of local Hungarian Calvinists, who in spite of communistic threats and financial handicaps finished the building.

The new building proved to be a source of inspiration and a help in every way. The minister, being helped now by Mrs. Kovacs also, who under the W.M.S. Board

labours as deaconess since 1931, was able to consolidate all activities of the congregation. Difficulties in connection with the building and financing it, also turned out to be a great binding force. People forgot their own personal depression problems when their church home was threatened with liens and other procedures. Now they are working with confidence that God will go with them, if they are obediently following His guidance.

The services, the Sunday school, Women's Missionary Society, Ladies' Aid Society, Young People, the Scouts, Saturday morning school, were active since the new building was occupied. At the 1934 New Year's Day rally of Sunday schools, the Hamilton Hungarian Sunday school won the banner (for smaller schools) for attendance during 1933. This was a considerable achievement as most of our children come from 1½ to 2 miles.

On the first anniversary of the dedication of the church building Mr. Nicholas Hornyanszky, the eminent Hungarian painter of Toronto, presented a life-size portrait of Prince Gabriel Bethlen of Transylvania to the congregation, and it was hung on the Sunday school wall (Bethlen was the champion of religious liberty in Eastern Europe in the 17th century.)

About the first of May Rev. F. Kovacs and his wife were transferred by the Board of Missions for six months to Bekevar for special work, and this term was extended for another six months. Rev. Charles Kovacs is not only heroically carrying on their work, but has made forward steps in several directions, especially among children and young people, so that the work advanced during his time.

Preaching stations with Hamilton are: Caledonia, Brantford, Guelph, Delhi and Burlington.

"If God is with us, who can be against us?"

FRANK KOVACS.

ALBERTA HUNGARIAN MISSION FIELDS

I beg to report the following with reference to the Alberta Hungarian Mission fields in the Presbyterian Church in Canada, namely: Calgary, Leduc, Lethbridge, Raymond, Brooks and Taber.

I am glad to report that the general condition in all the congregations is becoming better as the time passes. The financing of these congregations is a rather difficult matter although the members' intentions are very good, but only about 7 per cent of them are regularly employed and the others are supporting themselves from occasional work or they are on relief.

The spiritual attitude of the Raymond congregation is ideal, but there are more difficulties in the Lethbridge field as the anti-religious propaganda around mining centres is more common. The members of the Leduc congregation are mostly new settlers with very little land under cultivation. However it is remarkable that the same members come to the services from even a distance of 25 to 30 miles by the most primitive conveyances and that there is not one family in this wonderful homesteading district where the family Bible is not in daily use. The Western Relief of the Presbyterian Church in Canada through Mrs. H. R. Horne has brought a great happiness in the life of these poor, but very religious people around Christmas, when they received (about 50 families) the winter clothing which she sent to them for distribution.

From the rural fields: Raymond, Brooks and Taber are paying out of their income my travelling expenses, but the members of the Leduc and Lethbridge congregations are unable to do so, therefore I have to pay my own fare.

The distances from Calgary are as follows: Leduc 250 miles, Taber 185 miles, Raymond 180 miles, Lethbridge 154 miles, Brooks 100 miles.

I perform regular church services at Calgary every 2nd and 4th Sunday of the month; Leduc the 1st Sunday; Lethbridge and Raymond the 3rd Sunday of each

month. There are no regular services held at Brooks and Taber, for only occasional services are held there, when there is a fifth Sunday in the month or on some week-days around Christmas, Easter and Pentecost.

The average attendance in Calgary is between 100 and 300; Leduc never less than 100; Lethbridge 40 to 80; Raymond 45 to 60.

Around Christmas Day I held two services out at relief camps, one at Morrin and the other at Exshaw where I preached in both the Hungarian and Slavish languages. I think that they were very much appreciated from the remarks I heard after.

The above report is showing the progress since July, 1930.

B. BUCSIN.

HUNGARIAN FIELD IN WINDSOR

I am glad to submit my report to the Board of Missions on my work in the Hungarian field in Windsor, Ont.

I was called to the Windsor field in the year 1928. Before coming to Windsor I had the privilege of serving the Bekevar, Sask., congregation and the two years spent in Saskatchewan were years of blessings and joy. While Bekevar was a typical rural congregation, the Windsor field presented the aspects of the urban work of evangelization.

In the year 1929 the church building was consecrated and opened for service. The fine missionary spirit of the local St. Andrew's congregation and the loan from the Church Extension Fund made possible the erection of our place of worship. It contains the Sunday School room and hall in the basement. The church has 260 seats and 250 more could be easily accommodated. The equipment is up to date. We have more than 400 complete Bibles, Hymnals, a Victor 16 m/m projector. We have two services on Sundays. Slovaks, Ukrainians, Germans, Italians are frequently using the church hall for their gatherings.

During the past five years we had more than 60 thousand attendances, adults of different nationalities and creeds; the half of this figure shows the attendance of Hungarians at the services.

The nucleus of the work rests upon the 121 adult members of the church. At least 90 per cent of these men belong to the class of unskilled labour. In the average their old country education seldom amounts to more than 4 to 6 grades of public school. Only one woman cannot read or write; she belonged to the Oriental Orthodox Church. There were many generous offers made to her to complete her education, but she still refuses to learn the art of writing as she believes that "knowledge" depraves the soul and worketh evil in spreading the lure of this world.

The unskilled labourer was hardest hit by the depression. Worry and the complete lack of useful occupation became the dreadful handicap of the urban work of home mission. Your instrument on this field proved to be a source of consolation, of uplifting power. There were daily classes organized in English, literature and Canadian history. The Italians, Ukrainians and Germans followed and even surpassed the Hungarians in this work. The dramatic society of our Y.P.S. learned and produced in English good one act plays. An ambitious young man, when reciting at a public gathering Sir Walter Scott's poems, changed the name of that sublime genius into that of "Mrs." Walter Scott. He corrected the mistake, and I think he never will forget that great name. The young people were generally encouraged to rather commit small mistakes of this nature than not to make mistakes at all and not to try at all.

For the perusal of the Men's Club Mr. A. L. Kish, a working man himself, has translated with the kind permission of the author and the Macmillan Publishing Company, W. Stewart Wallace's "First Book of Canadian History". The glorious achievements of the makers of Canada thrilled the newcomers. I have read several times the text of the translation which is still a manuscript. It is in excellent Hungarian. I only desire that this work of Mr. Kish be some day published and put into the hands

of a larger number of newcomers. There is no teacher like history, and, may I say, Canadian history.

During these last years we could not very well afford to heat the basement day by day. Thus the work was going on in a temperature below freezing point. But it went on. The icy atmosphere did not slacken the fervour of the Bible classes. Wars and revolutions have cruelly tested all these hearts coming from Central Europe; they shook or weakened all authority including that of the Divine Word. But many a heart has found peace anew during those blessed occasions.

Pulpit witnessing and Bible classes had to turn to straightforward evangelization. Human souls when transplanted from one country to another, are apt first of all to be imbued by deadly germs of evil lurking in the new surroundings. From my experience I can state that the troubled mind of the newcomers is a most ready prey for evil. There must be battles fought in order to win them for the Lord from the hideous clutches of the great and cunning adversary! When this work was opened in Windsor nearly all boarding houses were mere "blind pigs". The newcomers were exploited by the landlords; many of them were easily induced to spend all their earnings for drinks. At first there was a most vehement opposition to the stand of the Church against drinking. Abstinence meant great losses for the large rooming houses. Five years later this is now considered, in many a home, as "low-mindedness". I was dining the other day at the home of the former leader of the opposition. There is no more beer made or sold in the basement. It is a joyful Christian home. "Are we not happier now?" asked I my old hardworking friend. "Yes" was the answer and the tears in his eyes were telling the tale. I thank you, Fathers of the Home Missions, your prayers and those tears of untold blessings.

The Hungarians are proud to be "Citizens of Canada". The idea of forming "Citizen Clubs" for teaching and propagating the ideals of good citizenship was born in your mission field. It is now copied, on more or less identical lines by Italians, Germans, Ukrainians and Slovaks.

The greatest event in the life of this congregation was the adoption of Canadian Church proceedings in 1932. We have now a session supervising and ruling above all church activities. The body of church-managers, elected for three years, the Y.P.S., the Ladies' Aid submit now willingly to the authority of the Session. Before this change, the "managers" assumed the authority of the elders. They resigned year by year, and inexperienced, or often unfit men were put to work. The peculiar "psychology" of this circumstance lay in the fact that in the "society" of newcomers the church officials were classed as the "aristocracy", but, in this country of "democracy" they considered themselves as "socially equal" to every one and simply could not tolerate the prolonged authority of anyone.

In such an all-important matter there could not be effected any change until the Lord calls His chosen ones for the work. The Riverside Presbyterian Church "loaned" an elder in the person of Mr. J. C. Little who is in his second year with us. Mr. Rimaszombathy is an elder representing the Cromwell type of Presbyterianism. He is fearless, obedient and "gentle like the steel of fine swords." Mr. J. C. Little is very popular among the Hungarians, and through his person the membership feels a most direct contact with the Church at large. Elders and managers meet for a prayer meeting before each service, on Sundays.

The average amount of all moneys for congregational purposes is over \$1,200 yearly, about ten dollars per member. In considering the fact that 95 per cent of the members were out of work, for many years, we have to be thankful even for this quite insufficient financial strength.

As 80 per cent of the total membership are still unemployed, we are still far from becoming a self-sustaining charge. There is a special committee, headed by Mr. A. L. Kish to consider all possibilities to assume the complete financial responsibility for this work.

E. F. MOLNAR.

WORK AMONG HUNGARIANS IN AND ABOUT WELLAND

1925 - 1935

In the City of Welland and the adjoining Township of Crowland there live at present about two thousand Hungarians, the majority of whom immigrated to this country in the post-war decade of expansion and growth. Of this number approximately 25 per cent are Presbyterians, that is, they were brought up in the Calvinistic Church in Hungary and came here as communicants of that body. Their church in the home-land was founded soon after Calvin appeared on the horizon of the European religious revolution. Pious, determined young men who studied abroad at that time, notably in Geneva, came home imbued with the new doctrine and laid the foundation of the strongest Calvinistic Church on the Continent.

As far as I am able to ascertain from the records available our Church started her work among these people in or soon after that momentous year, 1925. At first ministers from Buffalo and the neighbouring towns across the border came over to preach occasionally to groups here and there. The first full-time and full-fledged missionary to work exclusively and intensively in their midst was that indefatigable labourer in the vineyard of our Master, the Rev. Frank Kovacs, who later went to Hamilton where he recently built a fine church for his congregation.

During the ministry of Mr. Kovacs the work was extended to include Welland, Niagara Falls, and Fort Erie. Our English congregations in all these places willingly and freely gave the use of their churches for Hungarian services. Soon, however, Mr. Kovacs left this centre to pioneer and build in the City of Hamilton, where he has been doing excellent work ever since.

When Mr. Kovacs departed, our Board appointed the Rev. S. W. Csutoros as his successor. It was during the time of Mr. Csutoros that the congregation with the assistance of the Board at Toronto bought and renovated a hall which is being used even today for all social activities as well as for Sunday School purposes. In those years Welland was considered the largest Hungarian centre in Canada. The reason these people converged to this point was the fact that there were large factories in this area and also that the Welland Canal was being dug at that time. On this latter project literally thousands of Hungarians were employed. And our missionary, Mr. Csutoros, was kept quite busy in ministering to the various needs of these people.

The Young People's Society, which has been very active and useful all these years, was organized by Mr. Csutoros. Both he and his wife were much interested in the training of youth.

The various, aforementioned mission stations were maintained under Mr. Csutoros. He resided in Welland and visited these outlying charges regularly.

After Mr. Csutoros went back to the States in the spring of 1929, the Home Mission Board temporarily designated Rev. Charles Kovacs to labour on the field. He only remained in charge for about a month.

In the latter part of May, 1929, the writer and present missionary was appointed by the Board. He has been working continuously on the field ever since.

Since the fall of that epochal year general working conditions turned from worse to worse, so that a large percentage of these people were obliged to accept public charity, relief. Due to these trying economic changes, missionary work in the purely religious sense became more difficult. The minister was compelled to devote part of his time to taking care of the body as well as providing nurture to the soul. The most deplorable effect of the depression upon these otherwise sturdy folk was not so much physical as it was mental and spiritual. Despondency and hopelessness, in a secular sense, were soon spreading, and the purveyors of the perverse doctrine of communism and atheism found some to be easy prey among these people. Today we have our hands full in combatting these destructive and subversive teachings which aim to undermine our work.

The minister besides his manifold church activities has a hard task on his hands in trying to secure employment for members of his flock who are indigent and who despair. In this endeavour the factories are doing their utmost to assist.

In spite of these harrowing hardships the work of the church is progressing. Our membership is growing. We have now on the roll 59 families. The Sunday School has also enlarged considerably; it now has forty-six pupils and four teachers. Our Ladies' Society is gradually embracing into its fold all of our ladies. The young people are carrying on as strongly as ever. For the boys and girls of 'teen age we have organized clubs in which we keep them busy. In the summer we hold what we call daily vacation schools where we teach the Bible and kindred subjects.

At present the minister has regular services every Sunday in Welland and Port Colborne. Our field of work includes besides these places Humberstone, Crowland and Wainfleet Townships. Just recently we have organized another mission at Tillsonburg, 90 miles away. This was done for the purpose of ministering to those of our race who live or work on tobacco farms in that vicinity.

Financially, we are unable to make much headway. Very few of our members are able to contribute regularly and in the regular way. The chief sources of our income are the varied social activities we carry on. We take in enough money to meet our local expenses and our allocation for the Budget of our Church at large. To do more than this is beyond possibility.

This in brief, I might say, is the outline of the work we are carrying on in Welland and vicinity among the Hungarians. We are doing this wholeheartedly for God and His Church and for country that we love so much.

Respectfully submitted,

FRANCIS R. NODGE.

UKRAINIAN WORK IN TORONTO

In 1925 a small group of Ukrainian Presbyterians in Toronto was added to United Church.

From that time to 1929 our Church did not do any work among Ukrainians in Toronto. It was opened in the autumn of 1929 as a new work. In the beginning we did not have any membership neither a proper accommodation for our meetings or even the hymn books.

All these things I had to supply myself till the time when my congregation grew to a size when it could take care of itself.

We did not have any means or supplies to do the charitable work which was much needed in the district. Our mission began to receive some attention from other churches only during the last two years. So actually for about three years our mission depended entirely on me and my salary. I was a single man then and could afford it.

During the past five years a great amount of work was done and a membership was built up which is steadily growing.

In the beginning our work was opposed on all sides. Roman Catholics and Greek Orthodox denounced us as traitors and assimilators. Radicals called us capitalistic hirelings, etc. It took much patience and work to overcome these attitudes. At first I turned my attention specially to work among radicals in down-town districts. My European study of political economics and sociology helped me in that work. It was a hard work, but in due time some leaders and active radical-minded Ukrainians became good Presbyterians and members of our mission. When I saw that we gathered from among the radicals all that were spiritually-minded we changed our method and turned to other Ukrainian groups in Toronto.

In all this work it was proven to us over and over again that the power of the Blood of Christ is the best remedy for our ills.

Our district is the poorest in Toronto and so unemployment, sickness and dissatisfaction reigns supreme. We did our best to bring the Spirit of Christ in these circumstances and to spread the knowledge of Him, who alone is able to give a real help. We carried the message through open-air meetings, personal evangelism, Gospel meetings, hospital visitations, lectures, etc. As a result of our effort we changed the attitude of Ukrainians in Toronto towards us from enmity to tolerance and respect.

Our congregation grew from no membership in 1929 to 93 communicants at present. In the beginning I paid the rent myself for the hall and bought hymn books. Now our congregation pays the rent itself and takes care of other expenses. It contributed to the budget fund of the Church last year \$13.50, which is an increase of \$5.00 over the preceding year, and a great achievement in view of the depression.

We are planning to build a church. At the present we meet in a large room in a rented house. If we could have our own small church we would double our membership in a short time. In 1934 our congregation elected four elders. The election and ordination were conducted by the session of Royce Avenue Church, Toronto.

Our Sunday School has a membership of 27 pupils. The Mission Band has 13. You will be interested to know that one of the Mission Band pupils has won the junior membership of the W.M.S. Our cradle roll is 25.

The influence of our work spreads far beyond the membership of our mission.

We are looking forward with confidence and faith, and we thank the Lord for the blessings of the past. Certainly He was very good to us.

Respectfully submitted,

MICHAEL FESENKO.

UKRAINIAN WORK, OSHAWA

The following is a brief review of the work in the Ukrainian congregation since the disruption.

As there are no written records of what was done in this mission during the year 1925 and the first half of 1926, I must rely on the "oral tradition" of the eye-witnesses in making a few remarks with reference to this particular period. This was a Presbyterian mission prior to the disruption. An ordained missionary was in charge of the mission work. Early in the spring of 1925 he moved to the United States and this small congregation was left without a pastor, although under the supervision of the minister of the local English-speaking Presbyterian Church. This minister and his church went into the union and the Ukrainian mission automatically became a United Church mission. The members of this Ukrainian congregation were not given an opportunity to vote on the question. As a matter of fact they were not fully aware of what actually happened. It was about the middle of 1926 that they awakened to the fact that they were transferred to another denomination without their consent. In June, 1926, a special congregational meeting was held at which this group of Ukrainians re-organized as a Presbyterian congregation and petitioned the Home Mission Board for an ordained missionary. A few families remained with the United Church. Of course, the Presbyterian group could not use the mission building and was obliged to worship in a private house. Two laymen took charge of the services.

When I came to Oshawa in December, 1927 this Ukrainian Presbyterian congregation of about 35 people still worshipped in a very small private house. There was no Sunday School nor any church organization. Because of the lack of a more suitable building we were much handicapped in our work. In January, 1928, we rented a small unfinished bungalow. There we held our church services and carried on other church activities. In the same year Sunday School and Ladies' Aid Society were organized.

However, as the attendance increased, the bungalow became rather small and because of insufficient space we could not do as much as we wanted to. Soon it became evident that our work required a regular church building. The congregation had bought two lots soon after it was compelled to leave the United Church mission building. By 1929 these lots were paid up. In 1930 we decided to build a church. We raised about \$1,500.00 among ourselves, received a \$2,000.00 grant from the Home Mission Board and secured a \$2,000.00 mortgage at 6½ per cent interest. Towards the end of December, 1930, the church building was ready. We saved much money by using free labour. I can safely say that about 75 per cent of the construction work was done by members, adherents and friends of our church, most of whom at that time were without employment and unable to contribute much to the cost of the building, but contributed freely of their labour. Now we have a church that can comfortably seat about 150 people. The basement is not quite finished yet, but is being made good use of by our church organizations.

There is at present \$2,000.00 mortgage and about \$600.00 debts. The property is valued at \$13,000.00.

We have a membership of 74 and about 30 adherents. In 1934 we received 7 new members on profession of faith. The total amount raised by the congregation in 1934 was \$514.00—which is \$95.00 more than in 1933. Out of this amount the congregation paid the interest on the mortgage (\$130.00), taxes, insurance, lumber bill, fuel, light, water, caretaker budget allocation, etc.

Our Sunday School enrollment is 55. We have a Young People's Society, Ladies' Aid Society and the Shevchenko Enlightenment Society. The Ladies' Aid Society contributes much towards the upkeep of the church. The Enlightenment Society publishes an 18-page mimeographed educational monthly. This magazine is the only Ukrainian Presbyterian publication on this continent. Five pages of advertisements pay the cost of the publication materials. The editor (myself) and two helpers offer their services for the pleasure they derive from the work.

The United Church closed its Ukrainian mission in Oshawa and some of the people that belonged there came to our church.

Our church is also used by the Hungarian congregation and Sunday School.

With God's help the Ukrainian Mission in Oshawa is making progress—slow but steady and substantial.

Respectfully submitted,

LUKE STANDRET.

Institutional Work

SCOTT INSTITUTE, TORONTO

1925 - 1935

The Lord hath done great things for us.

It is almost impossible to give a report, much less a comparative report, within the space allotted to us, for to do justice to the work done at the Scott Institute since the disruption in 1925 a book would have to be written, but that is not required at the present time. We therefore wish to give a "bird's-eye view" of the missionary effort in this centre of Presbyterian activity. To begin with in 1925 and 1926 the Jewish attendance was at its lowest in the history of the Presbyterian mission to the Jews; very few women and practically no men attended our services. The reason for it was, that, at that time "all people's missions" was the style of the day, and some thought that the foreigners could be put in the big melting pot of assimilation,—that, so far as the Scott Institute is concerned, proved a great failure. When our efforts were concentrated on Jews we got in some Jews, but when the

Church tried to get in all nationalities we got none of them. When an Italian came in and saw Jews inside the mission he said it was a Jewish place and walked out, when a Jew came in and saw Italians he thought it was an Italian place and he walked out.

Finally, when the Presbyterian Church took over the work of the Scott Institute we began to centre all our efforts on the work among the Jewish people and we began gradually to build up until today we are doing the most effective work among the Jewish people, not only in this city, but the Scott Institute is recognized as conducting the largest missionary work among the Jewish people on this continent.

Another factor that is to be taken into consideration is that in 1925 and 1926 the gates of Canada were open, while they were not wide open, yet, they were open, and many Jewish immigrants came into Canada. These new-comers came to missions seeking advice, help and anxious to learn the English language. In that way there was an influx of material among whom there was great opportunity for work, but even then the missionary work was conducted on a very small scale. Jewish residents, who had lived in the city for a long period of years, were very seldom touched with the gospel message.

Today in 1935 the gates of Canada are practically closed to Jewish immigration, therefore our efforts had to be directed to Jewish citizens who have lived in the city, and others who were born and raised in Canada, and present to them the Gospel of Jesus Christ. That, at first, appeared as a very hard task, because in times past our constituency was mostly drawn from new-comers into this country, but now, with the gates of Canada shut we were forced to direct our efforts to a part of our people that have hitherto been thought to have been out of reach of any missionary activities.

This task we set out to accomplish by prayer and hard work. We have shown that our work does not depend on immigrants, but that we have a gospel that can reach both the high and the low, the rich and the poor, the immigrant and those who have been settled in the land. So that our work is now mainly done among the old and settled families. These have been coming in ever-increasing numbers, and in spite of the fact that we are handicapped because of the lack of workers to do the necessary visitation. All the evangelistic and devotional meetings are attended by capacity audiences.

Our New Centre.—Our activities among the Jewish people are now centred at the Palmerston Boulevard house, and while it is a large house it is only a private residence and has never been meant for such a type of work as we are doing; therefore, on Sundays in particular, when we hold Sunday School and other meetings, all our rooms are crowded to the point of discomfort.

All this tremendous work is done with the aid of only one paid deaconess, Miss C. McArthur.

The following activities are carried on during the week:—

Sunday School with seven voluntary teachers and Mr. D. Dickson as Superintendent.

Four o'clock Bible Class and discussion group of Jewish people, where questions are answered and difficult passages of scripture explained.

Evangelistic service at 5 o'clock.

Mothers' meeting on Wednesday afternoon, under the direction of Miss McArthur. This group has a very interesting history because for years it has been carried on as a sewing class for women, but the numbers have so increased that we found it too expensive and almost impossible to supply the necessary material, and we therefore decided to eliminate the sewing part of the meeting and turn it into a devotional and Bible study group. We did this with fear and trembling in our hearts because we were told that once we ceased to supply sewing material to the women and stopped the sewing class none of the women would come to the religious meeting, but our

fears were in vain, and now this class is turned from the mothers' sewing class to a mothers' Bible and prayer meeting, with a large increase in number of women, and with practically no expense to the Church.

Then there is a boys' group on Wednesday evening, where these boys meet by themselves. This group is not as encouraging as it might be, or as we should like to see it, because we have not a boys' worker who would be able to give his time to this particular work. In this case, "The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest."

On Saturday night Miss McArthur is conducting two most flourishing groups of young girls, one group consisting of girls from 7 to 10, and another group from 10 to 14. Miss McArthur with the assistance of voluntary workers is doing a splendid piece of work among the girls.

The young people's group is one of the most encouraging of all the activities in our mission. Mrs. Zeidman is in charge of this splendid group of young men and young women, who meet every Monday evening with an average attendance of thirty, and about forty on the roll. This department of our work is most encouraging. There is not another such group of Jewish young people in any mission in Canada, and of all the missions to Jews on this continent, there is only one like it in Chicago, which is being looked after by a paid worker, who devotes all her time to this work. The efforts of Mrs. Zeidman in this direction will be more appreciated when you know that for years in our mission and in other missions to Jews no permanent work among young people could be done. We were able to win boys and girls, but, as soon as they reached their 'teen age they stopped coming. There was no way in which we could interest them to come and stay with us. Jewish workers and Gentile workers have made many attempts to organize a Young People's Society, but, no sooner did we get it started than it was broken up again. Mrs. Zeidman, however, has been successful in organizing these young people, and has kept them now for at least three years and they are still going strong. Their meeting lasts for about three hours every Monday evening from 8 o'clock until 11 o'clock. Half the period is given to social activities and the other half to a sing-song of hymns, then prayer and Bible study, at the end of which they all partake of some light refreshments.

OUR RELIEF WORK

On this part of the work I need not say very much, because all those who read the Toronto newspapers know of the tremendous amount of work, that is being done in our Institute, but for the benefit of those who are outside of Toronto and are not so closely in touch with our work I wish to inform them that the day I am writing these lines, (February 2nd) we have served 950 meals to men and women, who are unemployed and who are destitute and in need. For the last four years we have served over a half a million meals to hungry men, women and children. We have distributed over 50,000 articles of clothing. We have given out furniture, beds, bed clothing, footwear, carfare, stoves, heaters and groceries, spectacles, milk, medicine and medical appliances, coal, postage stamps, and many other necessities of life. The Presbyterian people of Toronto have been proud of our Church because of the work that is being done at the Scott Institute.

FRESH AIR CAMP

In 1925 we were left without a camp, everything had gone into the union, but we believed that our Church must continue "business as usual" in all the departments of work, and we felt that the poor people must not be deprived of camp because of union, and so we began first in a very small and humble way of taking out, in 1926, about thirty children, until today, we own a well-equipped camp, where we can accommodate at least 200 people during the summer. There are two houses which belong now to our Church, and which are clear of debt, and we do not owe

any man a cent on them. Since 1925 well nigh 2,000 poor mothers and children have been entertained at our camp. In spite of the depression and economic fluctuation we have been able to make extensive repairs, and we hope very soon to enlarge the camp with more conveniences, so that we will be able to do our work more thoroughly and win for Christ those with whom we come in contact.

This is a very short résumé of the work that we are doing. We estimate that during the season of 1934-1935 about 150,000 men, women and children have crossed the steps of the Scott Institute, about 1,200 souls come daily to our doors, hundreds are being interviewed and spoken to, and hundreds are being helped in the name of Jesus Christ. We are happy in the work and we have the promise that "Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

Respectfully submitted,

MORRIS ZEIDMAN.

TYNDALE HOUSE

EVANGELICAL SOCIAL SETTLEMENT

There are districts in every large city where the needy, the underprivileged and the unemployed are mostly to be found; where poor living conditions are inevitably accompanied by discouragement and lack of morale; where it is difficult indeed to properly bring up young children.

In answer to such need, the Presbyterian Church founded Tyndale House eight years ago. To the people living in the congested district just west of Bonaventure Station the words Tyndale House stand for help and sympathy, for heartening and spiritual uplift.

From a modest beginning in 1926, this Evangelical Social Settlement has made steady growth each year. The city work is now carried on in two adjoining houses, one for the work among women, girls and young children, the other for men and boys.

On Sunday afternoon both these buildings are taxed to the utmost by the attendance at Sunday School. There is a Gospel service on Sunday evening, and communion services are held periodically, the roll of members being in charge of the Church of St. Andrew and St. Paul.

Every week day these buildings are used for community work under the direction and guidance of experienced Christian leaders, assisted by voluntary helpers.

During the summer the Settlement is by no means idle, but it is at St. Andrew's East, at our delightful camp, that its energies find expression. In these recent years the summer camp has proved a greater boon than ever. A party of unemployed men, organized for the first time last summer, was indeed a worth while innovation. Through it, men unnerved by anxiety and hard conditions, were taken out of themselves, participating in games, hikes and so on, with the result that they returned to the city refreshed, strengthened and encouraged.

In concluding this report we would express our thanks to the many friends of Tyndale House, who, by their co-operation and contributions, have helped in this fine local enterprise of our Presbyterian Church in Canada. We pray God, that with the coming of better times, and with God's blessing still resting upon us, we may be able to extend and perfect this work given into our charge.

DAVID SCOTT, M.A., B.D.,

Vice-Chairman.

G. H. DONALD, D.D.,

Chairman.

PRESBYTERIAN HOME FOR GIRLS

1925 - 1935

In the ten years recorded the Presbyterian Home has gone steadily forward in its work of uplifting and making brighter the lives of those entrusted to its care. In this time 276 girls have found new hope and grasped more firmly the things in life that really are essential to their well being.

As a guide to a fuller understanding, we direct their thoughts to God's word. Prayers are held daily. The girls memorize many chapters in the Bible and find much comfort as well as instruction in the verses contained. Every Saturday evening and Sunday afternoon a Bible class is held and under a capable teacher they are taught to realize their great spiritual need and to strive toward a higher goal.

Here the girls are taught the hygienic value of cleanliness in the care of themselves and their babies. They are instructed in cooking, sewing, gardening, and receive a thorough training in the practical care of a home.

During this period there have been no deaths among the girls and we have been free of all contagious diseases. Many of our girls are now married and in well regulated homes of their own. Others hold good positions as domestics and a number are graduate nurses. In this time we have received 1,011 visits from girls who have found shelter here and are now happy witnesses of what the Presbyterian Church has done for them.

In our work of adopting children we have met with good success. Of the 185 babies admitted, 106 have been adopted into good homes, 61 of these have been placed since 1930.

Looking back over the years we feel that we can indeed "Count our many blessings and see what God has done" and it is with a sense of rejoicing we review the work that has been accomplished from year to year. In the upkeep and maintenance of the Home we have much reason for thankfulness also, especially in the last few years. We have been able to meet our needs and with the help of donations of money, clothing, food, etc., from churches, associations and friends, have been able to carry on successfully despite the troublesome times.

MYRTLE MCKINNON,
Superintendent.

NEIGHBOURHOOD HOUSE, HAMILTON

Despite the adverse conditions existing for several years in the district served by the Neighbourhood House, your Committee feels that much splendid work has been done in this polyglot locality ever since we acquired the mission from the United Church in 1927. We would like to put on record our appreciation of the faithful and efficient work done by the staff. The Beach Road district in which the Neighbourhood House is situated lies in the northeast section of Hamilton, separated on all sides by railways and factories—a community in itself with over twenty nationalities and fourteen religious persuasions represented.

For several years Rev. J. A. Isaac rendered an excellent oversight, and conducted an English service each Sunday evening for the friends who assembled there. Following him Rev. Frank Kovacs, in addition to his work at his Hungarian Church, gave not only the Sabbath evening service but aided in many ways by his splendid executive ability and contagious optimism. Since Mr. Kovacs' departure early in the year to Bekevar, Sask.—on leave of absence—the Sunday evening service has been withdrawn temporarily. Pulpit Supply varying from Sabbath to Sabbath, does not seem to appeal

to the minds of those in the habit of attending, and many will look forward to the return of Mr. Kovacs, with the inspiration and good cheer his presence brings.

In addition to the above-mentioned service, we have two full time workers—Miss Maria Sloan and Miss Marie Snor, both rendering to Church and city a service which only consecrated Christian womanhood can give. There is also a part-time boys' worker, and several volunteers in various departments. During the Daily Vacation Bible School in July, three other helpers were paid by the Local Board of Women.

The regular activities include: the Sunday evening service, Sabbath School with an average attendance last year of 47. It was much higher four or five years ago. A well-baby clinic was conducted by the Babies' Dispensaries for several years, but during this year when the health services in Hamilton were amalgamated (under their policy for economy) this clinic was removed to one of the Public Schools and combined with another, play-school for children of pre-school age five mornings a week, Saturday morning play-time for all ages, five clubs for girls, four clubs for boys, one club for young men—especially for unemployed young men, one mothers' club.

Occasional activities include besides concerts, picnics, hikes, etc., the Daily Vacation Bible School in July. Last year the average attendance per day was 82. We have had as high as 128. The program includes religious instruction, memorizing of choice hymns and Scripture passages, wood-carving, sewing, drawing and painting, etc. At the closing exercises which are attended by prominent W.M.S. ladies, and members of Presbytery, the children take great pleasure in reciting their memory work, and displaying to the visitors their various accomplishments. The commendations given, are very acceptable not only to the children but to their mothers too. Twenty-three nationalities are represented on this roll which numbers 300. The total membership for all activities was 450.

A local committee of ladies appointed from all our Presbyterian congregations in Hamilton provides by means of teas, rummage sales, etc., for the necessary repairs and general upkeep of the buildings. The rummage sales serve a two-fold purpose—the financial returns for the expense fund, and the wonderful values at unheard of prices prove a blessing to so many poor families.

It is impossible in an institution of this kind to tabulate or even to estimate the work at all accurately. During our eight years of service here attendances at the various clubs and societies have varied, and the prejudices of so many nationalities and religions are sometimes quite pronounced. Lack of employment and scarcity of money affect attendances here as elsewhere. But in a place and at a time when communism appeals so strongly to many, who can tell how much this institution has meant to the civic life as well as the Church life of Canada, in arresting the drift toward lawlessness and atheism. Our Church owes much to the courage and consecration of the staff at Neighbourhood House.

Yours respectfully,

W. I. McLEAN.

FOREIGN MISSION REPORT

Manchuria

THE STORY OF THE CANADIAN PRESBYTERIAN MISSION 1927-1935

After the disruption of 1925, the Mission Board of our Church commissioned Dr. Goforth to secure a new China field for the Presbyterian Church in Canada. With that end in view, Dr. and Mrs. Goforth and Rev. Allan Reoch set sail from Canada and arrived in Shanghai March 25th, 1926. Early in the morning the China coast was sighted and turning to the "Daily Light," we read the wonderful promises God gave us for the day—"I will never leave thee, nor forsake thee," "Go ye therefore and teach all nations," and "Lo I am with you alway, even unto the end of the world."

The task of finding a suitable sphere of labour was, strange to say, difficult due to the country being divided up under the Comity of Missions. After five unsuccessful attempts were made, the leading of God was shown in an invitation from the Rev. J. McCammon of the Irish Presbyterian Mission in Manchuria. He put forth the needs of this vast country and invited Dr. Goforth to attend the Synod of the Irish and Scotch Presbyterian Missions, then meeting in Mukden. The result was the acceptance of their kind offer of our present field. It was with rejoicing that we moved into Manchuria from China proper and on May 1, 1927, began preaching in our chapel in Szepingkai.

By this time Miss Graham and Miss Kok had joined our small band. These two capable and consecrated ladies, working under the auspices of our Canadian Presbyterian W.M.S., rendered effective aid in the opening of this great field.

Manchuria! What a wonderful country, rich in natural resources with a climate similar to the homeland, and an area equal to Ontario plus twice that of the Maritimes. Its situation is strategic and plays an increasingly important role in world affairs.

At the opening of the century, Russian influence was dominant here but after the Russo-Japanese war, and more particularly since the Manchurian incident of September 18, 1931, Japanese influence has become paramount. Japan gives protection and freedom to preach the Gospel. Therefore we are thankful that Russia, with her anti-Christian tendency, is not in control.

The population of Manchuria is over thirty million. While it is cosmopolitan, including Japanese, Koreans, Russians, Mongolians, and Manchus, the overwhelming proportion is Chinese. These, for the most part, came from China proper and for a few years before the outbreak of hostilities were pouring in at the rate of a million a year. Having left their old homes and to some extent broken with old customs and traditions, they are more easily reached with the Gospel message, which they listen to gladly. The people everywhere are kind and friendly.

Another great help in our work is the ease with which we can travel. At the end of 1933, there were 4,239 miles of railway in Manchuria but during the past year, an intensive and extensive programme of railway building and road construction has been in progress and even greater facilities for travel now exist. This is no small consideration in the efficient working of our field.

The advance being made in this country is shown by the fact that the South Manchuria Railway carried 2,298,000 more passengers in 1933 than the previous year, while 1,128,000 more tons of freight were carried during the same period. This railway, owned by the Japanese, has given the missionaries half-fare tickets for which courtesy we are sincerely grateful.

The Canadian Presbyterian mission field in Manchuria extends 400 miles from north to south and 200 miles from east to west, covering an area four times greater in extent

than the Province of Nova Scotia. Besides this, and parallel to the west, lies a tremendous stretch at least 1,000 miles wide of unevangelized territory in Mongolia, a district equal in size to the Province of Ontario.

THE OPENING OF THE WORK

During the almost eight years since we began preaching the Gospel in this region, the work has been carried on entirely along evangelistic lines. This has been our unswerving purpose—to preach and teach the Word of God. The deputation from our Foreign Mission Board visiting the Orient in 1927, in a telling and weighty report to the Assembly said with reference to Manchuria, "All the staff now in the field are evangelists and their desire is that the work shall be continued on this line, the preaching and teaching of the Word of God, leaving purely educational work to the government. On these lines and these lines alone, your delegation feel they can unanimously and heartily commend this work in Manchuria to the prayers, sympathy and support of the Church at home. More than that we feel it is a field of unlimited possibilities with tremendous opportunities." Thus the Church at home, and we of the field were united in the desire to carry on a campaign of aggressive evangelism.

No foreign missionary had resided permanently in this region, and while there were a few small scattered groups of Christians throughout this vast district, the field as a whole was practically untouched. For example, there was only one Chinese evangelist along 350 miles of railway and not able to overtake the work in the large city where he was stationed. At the same time, all over souls were hungering for something they knew not what and the Holy Spirit was preparing needy souls to receive the message of salvation. Wherever we went, there was the same friendliness, the same eagerness to listen to the Gospel and a willingness on the part of many to accept Christ as their Saviour.

The method used in this campaign was simply preaching the Word in season and out of season. Everywhere we started work, preaching chapels were opened. After the morning prayer meeting, preaching went on continuously all day long. Multitudes heard the Gospel in this way. We reached the crowds at theatricals and market places by using tents. Interested ones were followed up by house to house visitation. This important work was carried on by both the men and women. One who was greatly used in this kind of work was Miss Annie Young of the Christian and Missionary Alliance, who helped us for a few months while unsettled conditions in China proper made work there impossible. She is still kindly remembered by the early converts at Taonan. These campaigns were accompanied by a wide distribution of the written Word. Tracts and New Testaments were distributed in shops and schools. Colporteurs have sold many tens of thousands of Bible portions, thus spreading the Gospel to the remotest bounds of our field. Bible classes were held daily in the chapels and in shops for the new converts. We preached at funerals, weddings, athletic meets, theatricals, market places, street corners, on the trains, in fact anywhere we could find an audience of one or more. Much preaching has been carried on among the prisoners in jails. The magistrates have been uniformly courteous and hearty in welcoming us, and in one case in Taonan, the judge came personally to the missionary's home asking him to go as often as possible to tell the prisoners about Jesus. In writing of this work at that time he said, "I have a meeting on Sundays from 4.30 to 5.30 at the jail farm. Give them cakes and then the Ten Commandments. We are on especially good terms. They get as close to me as the bars permit. Some I think will make Christians."

This was and is our method. We sow the seed with a prayer that it will take root, grow and bring forth much fruit, and leave the rest to God.

We have not only made an intensive effort to reach the non-Christians, but the scattered Christians as well. These, owing to economic conditions have moved in on the tide of immigration. Many were spiritually cold, having been cut off from the help of the Church. Others were longing for that fellowship and felt their isolation. Great was the joy of an elderly couple when the missionary on a journey to one of

these groups, held a communion service. It was the first one they had the privilege of attending for 27 years. While many of them did not go everywhere preaching the Word like the Christians who were scattered abroad by persecution in the Apostolic age, yet they have been the means of opening up many centres by inviting us to come and help them.

THE WORKERS AND DEVELOPMENT OF THE WORK

The work of opening up this vast region has developed with such rapidity that we have now two resident missionary stations and 30 out-stations. Besides these, there are other groups visited regularly, but as yet no evangelist resides there permanently.

The present missionary force consists of Dr. and Mrs. Goforth, Rev. and Mrs. Allan Reoch, Szepingkai, while, since Dr. Goforth's blindness in 1932, Rev. and Mrs. W. G. Davis hold the fort alone at Taonan. Mrs. Reoch joined the mission in 1931 and has been faithfully studying the language. Mr. Paul Goforth has for more than three years carried on his work as Mission Treasurer in an able and efficient manner.

Rev. and Mrs. J. A. Koffend and Miss Crockett, all of undoubted ability were with us for a short time in the work. Our missionary force was greatly strengthened by the coming of Rev. and Mrs. W. G. Davis in 1930. They were formerly of the Christian and Missionary Alliance and were appointed by our Mission Board at the urgent request of Dr. and Mrs. Goforth and coinciding with a long felt desire to do pioneer evangelistic work on the Mongolian border. Mr. Davis is invaluable to the work. It would be difficult to find a more gentlemanly, scholarly, and level-headed missionary. Mrs. Davis is a woman of talent and a distinct power in the work. We were greatly encouraged by the visit of our Moderator, Rev. W. G. Brown and Mrs. Brown who, in spite of the unsettled conditions prevailing, came to us in April, 1932.

Our present staff of Chinese consists of 61 evangelists and Bible women. Of these, 3 are entirely supported by local churches, and 4 partially so, while two are working without salary, living by faith. We have 2 colporteurs under the British and Foreign Bible Society selling Gospel portions throughout the field. Many others give a large measure of their time as volunteer preachers.

Toward the support of these evangelists, Dr. and Mrs. Goforth have received \$40,055.15 Mex. or approximately \$12,000.00 Canadian currency between January 1, 1931, and November 30, 1934. This has come in unsolicited donations from friends in the United States and Canada. These figures speak louder than words and tell of the important place the special fund has played in the development of the work. We have received during that time \$2,424.75 Mex. or approximately \$800.00 Canadian currency from other sources than the Goforth Evangelistic Fund for the same work. Mention must be made in this connection of the interest and help received from the Knox College men, and Evangel Hall, Toronto. Through the Home Board we receive a donation from the Young People's Association of Vancouver for the support of an evangelist. Besides this, we have been loyally supported in the work by our Home Board and in spite of the long years of depression, no retreat has been made.

In connection with the special funds, Mrs. Goforth carries on a strenuous and most important work. Despite the fact of advancing years and almost a half century in China, she writes between 600 and 800 long letters a year, thanking the donors and keeping them in touch with the work. Apart from its inestimable value and the lives saved through it, this special fund is a very clear seal of God's approval on the work which our Church is doing in Manchuria.

As the cause developed and various groups of Christians were formed, more time has necessarily been given to instructing these new converts in the Bible without diminishing our effort to reach the non-Christians around us. To this end, Mrs. Davis has organized an annual short term Bible School to train promising young women as workers and to help others from isolated places where there are no Bible women, in the hope that they will give volunteer service when they return to their homes. Mrs. Davis' gift as a blackboard illustrator has been of untold value in this class. Two Bible women

supported by the W.M.S. help in this work and the expenses of the class are met by the W.M.S. of our Church. One on similar lines for the men has been started by Mr. Reoch in the Szepingkai district while Mr. Davis is doing the same in the north. With the aid of our Chinese pastors, we help our young evangelists who have not as yet attended Bible School. Our hope is also to train leading laymen who will be able to give of their spare time to teaching new groups of scattered Christians. The Presbyterian Church has always laid emphasis on a consecrated and educated ministry. This is no less needful on the foreign field where those new in the faith are apt to be misled by heretical sects and led off on tangents, unless they have a solid foundation. Therefore as funds permit we send men and women off to the Newchwang Bible School and the Tenghsien Theological Seminary according to the student's qualifications. Both these Colleges are of a high standard and unequivocally loyal to the Word of God.

An important and inspirational part of the work is the meetings led by Dr. Goforth throughout our churches for the deepening of the spiritual life. It is impossible within the compass of so short a report to do adequate justice to this phase of our work. The following instances of Christians revived at one meeting in Taonan three years ago are typical.

One preacher in giving his testimony said that every address hit him. That this feeling was general, could be gathered from the quiet but intense conviction of sin and the readiness to pray. At every meeting there was a rising tide of spiritual power, breaking out at times in a wave of prayer, especially after Dr. Goforth had preached a sermon on "giving testimony." The burden of prayer was for cleansing and to be filled with the Holy Spirit in order to save their fellow countrymen.

One of the outstanding experiences was to see the large number of boys and girls who led in prayer one after another throughout all the meetings. Their prayers were much along the same lines as the adults—for forgiveness of sins in order to be fit vessels for the Holy Spirit to use in saving souls.

A farmer from the country, who had been a Christian for some time broke down weeping. The reason for his distress became known later when he confessed that he had been gambling. His mother had entreated him but only met with reviling. Later he said there was no one who had been a greater sinner than he. "Think of me swearing at my mother and lying to her. I cannot lie to God," he said in a tone that revealed a broken and a contrite heart.

During the testimony meeting, a Christian baptized 44 years but only "born again" at Dr. Goforth's meetings last summer said at that time he was given to drinking and gambling but had now put off "the old man." Since then his whole family has been saved. He too felt a burden for souls. Now two years later, he is being widely used as a colporteur.

One of the Christians praised God for protection saying that when the bandits passed through his district, only the Christians, (who were attending church service at that time in a nearby village), escaped, while the others had been robbed. It was because of this, he said, so many of the non-Christians around his village were anxious to hear the Gospel.

Instances like this could be multiplied manifold. Others were led to give their tithe to the Lord. But one more story must suffice to show the value of these meetings. One who received great blessing was Miss Chiang, the daughter of one of our pastors. She had more or less the appearance of a flapper. At this time she was so moved that she decided to go to Bible School at her own expense and is now back on the field, a changed woman and a power in the work.

RESULTS OF THE WORK

The result of this aggressive evangelism is that precious souls have been won to Christ and have the hope of eternal life. Some of the old Christians we found in a backslidden condition, have been restored. One in particular who has been greatly used in opening new centres, especially in the country districts is Wang Teh Hai. He was

baptized about 25 years ago but shortly afterwards an unconverted deacon in the Church taught him the best tricks in gambling. After receiving this instruction, Mr. Wang became the most notorious gambler in his county and was feared because of his constant law-suiting. He had a fierce temper. One day while listening to the preaching of the Gospel, a pastor offered him a Scripture portion but he threw it to the ground with contempt and in a rage. The second day however, his hardened heart was touched and he has been out and out for the Lord since. He said lately that in his unregenerate days, if anyone stole a chicken out of his yard or a pumpkin off his windowsill, he would stand on the housetop and swear at the neighbours for three days. Now he uses his flow of language in telling out the Gospel story.

Mr. Tung is the most prominent and wealthy laymen who has joined with us. He was baptized three years before the Boxer trouble and remained steadfast through that persecution. Later he became an official and rich in this world's goods. He fell from grace and took unto himself eight wives in all, spent his days in opium smoking, drinking and gambling. He broke every one of the ten commandments more than once. Among other things, he sold opium. He was converted a year and a half ago and since then has been a tower of strength to us in the work. He has lived a completely changed life ever since, has provided buildings for a church and gives testimony himself. Whereas before he never got up in the mornings until near noon, now he is at the church at 5 a.m. for early morning prayer meeting.

Mr. Sung of Tailai was not baptized when we opened up work there but he was a nominal Christian and his father was an elder. However, living away from home he had not received much instruction but was anxious to help. He was selling opium on the side and when reproved for his conduct, slapped faithful Pastor T'ang in the face. But love and patience won the day. Mr. Sung has been made a completely new man in Christ and is so humble. He is a pillar in the church and last year when the building of a church was mooted, he sold five pigs and brought money to the treasurer for that purpose.

Among the recent converts, Mr. and Mrs. Wang of Tailai are outstanding. When, in the autumn of 1930, the missionary was doing evangelistic work in that city, he went out with the colporteur selling Scripture portions. One of those to buy was a soldier. Later he went to a shop to find out what they were about as he could not read. He only bought them because they were so cheap. The manager in the shop said he did not know and gave away the ones he had bought to Mr. Wang, who then went to the chapel and heard the Gospel for the first time. He was so impressed that he decided to become a Christian. On reaching home he smashed up his opium lamps for besides being a soldier, he ran an opium den on the side. Mrs. Wang became just as ardent a Christian as her husband. What a change the light and love of Jesus brought into that dark and sinful home. Now, four years later, we find Mr. Wang working as an evangelist. Mrs. Wang went to Bible college at her own expense and does voluntary preaching among the women. They are a marvellous couple, showing in their lives the power of the saving grace of God.

At T'a Tze Ch'eng, Mr. Yang was lame from the use of opium and morphine. He was led to the church through the happiness radiating from a Christian in spite of very troublous times. After accepting Jesus as his Saviour, he was healed body and soul and is now one of their church managers.

A young man living in the country a few hundred miles from here, was brought under the influence of the Gospel last summer. Before, he was the leader of a gang who were the terror of the neighbourhood. He made 95 marks on an examination on the Book of Daniel at the Summer Bible School and is now in business making an honest living.

One of the Bible women at Szepingkai, Martha Chang, was a Mohammedan with no education. Now, through the grace of God, she has become a Christian, can read and is a most promising worker.

Another who has come out on the Lord's side, is Chang Pao Cheng. He was living in Szepingkai with his mother, wife and family. When his mother became ill, his wife decided to consult a fortune teller as things were going from bad to worse in spite of her daily burning incense to placate the gods. Seeing her distress and having listened sympathetically to her tale of woe, the villainous fortune teller said that their little daughter was the cause of all their troubles and that they would have to get rid of her. Mrs. Chang was to keep on a vegetable diet, burn twice as much incense and finally give him a liberal contribution for his advice.

For the next few days, Mrs. Chang could be seen walking up and down the streets of Szepingkai, carrying her daughter in her arms. The child was all dressed up in her best clothes with a piece of straw sticking in a buttonhole. That was a sign the girl was for sale. Much as they hated to part with her, it was felt necessary to take the advice of the fortune teller. But nobody wanted to buy the girl and would not take her even for nothing as every family had enough to do to make ends meet without adding to the expenses in this way.

One day while walking around looking for a prospective buyer, Mrs. Chang stopped at the market place where a theatrical was in progress. The church had also put up a tent and taking advantage of the large numbers present, preached daily to the crowds. Mrs. Chang heard the Gospel for the first time, went home and told her husband. The next day Mr. Chang went and was even more impressed than she was. They decided for Christ, went home and smashed their idols, determined not to sell the child but to trust in Jesus for the recovery of the sick. From that time on, the old woman began to recover and is still hale and hearty.

Later Mr. Chang was made an elder at Szepingkai. Now he is out preaching in a very wild district. When he was a young man living in Shantung, he broke every commandment and lived a very bad life. How completely he was changed by Christ. He became so gentle and tender and could be trusted absolutely and was constantly sent to the bank on business. A year ago he returned to his old home for a short visit and won family after family for the Lord.

Another man whose testimony counts is Mr. Tu, one of our evangelists. He was a policeman a number of years ago and made a great deal of money through bribery, giving safe passage to carloads of opium and morphine. He had six wives, became an inveterate opium smoker, a drunkard and a gambler. Soldiering had also brought hardships—sleeping in damp and disease infested places. With the effects of his debauchery added to this, his health began to give way and he became lame. One night he strolled into a prayer meeting and was healed body and soul. As evidence of the inward change, the next morning he sent away all but his lawful wife. Three years ago Mr. Tu went to a neighbouring city with his wife on business. A man owed him \$1,400 but being unable to pay cash, turned over to him shares in a house of ill fame equal to that amount. It was in order to collect the revenue from this wicked business that he went there. Here again he dropped into an evening prayer meeting, was convicted and confessed his sins to God. He immediately burned the \$1,400 worth of shares and washed his hands of the whole business and sent the unfortunate women to their homes. He has been faithful ever since and is an able evangelist.

Naturally the evil one has been trying to deceive. Two years ago, a Mrs. Chang tore down her idols and decided to believe in Jesus. Previously she had been very much opposed to Christianity and to her son becoming a Christian. What then changed her attitude? It was because of her son's example. That winter was one of the wildest so far as banditry was concerned. Time after time offers were made to her son to become a bandit leader but he refused, saying he was a Christian.

A typical case of how the Christians stood firm during the chaotic conditions prevailing two years ago may be seen in the case of the Sun girls. My notebook tells the tale better than memory could recall. "If you don't tell me where your father is, I'll kill you," said a rough looking Chinese bandit to the thirteen-year old daughter of

Mr. Sun, as he grabbed her tightly around the throat. "I don't know where my father is and even if you kill me, I can't tell you where he has fled to because I don't know," she replied in a calm voice. The unperturbed manner of this country girl in the face of danger was so different from what they had ever seen that one bandit asked of his companion in evil, "what kind of a girl is this?"

"I'm a Christian," she said, slowly raising her head (for she had been standing bowed in silent prayer). "I think you would like to hear me sing," she ventured. "Yes, sing us a song," the bandits shouted. She sang them a hymn and they were so pleased that they wanted to hear some more. "Wait until I call my cousin and we'll sing together. You will like that better still," was her reply. When her cousin, a girl about her own age arrived, they sang another hymn and the robbers were so delighted that they returned all of her father's goods they had stolen. "Please give back my uncle's things too," she boldly pleaded and they did as she asked. Not only did they do that but on leaving gave her two dollars as well.

We urge all our converts to be soul winners. Naturally there are outstanding ones. Mr. Tu of T'ungliao, because of holding family worship in the evenings and inviting the neighbours to come, won Mr. Ma who has been preaching now for a number of years. Mr. Tu is at present over 300 miles from the railhead in Mongolian territory on business and holds church service in the post office for a few Christians already there.

Mr. Hsu of Tailai believed and led his whole family of 19 to Christ. Then he travelled 400 miles and led his brother and family into the fold. Altogether these two brothers, who come from a very fine family, have been the means of leading around 100 souls to Christ.

Dr. Liu of Szeping Chen was so influenced by the Gospel that he determined to give all his spare time to preaching and won a Mr. Ma, the head of a clan in the Ma valley. He has won, in turn, practically the whole valley for Christ.

Mr. Hsiao was converted at Pai Ch'eng Tze. Later he returned to his home in Chan Yu. He sent us an urgent invitation to come and open work there and besides donating a church building gives strong testimony by word and example.

A most encouraging feature has been the way converts have been led into the ministry. Altogether 46 men and women have given their lives to the preaching of the Gospel in this district and are with us in the work. Besides these, 12 more are going to Bible School at their own expense with this end in view.

MONGOLIAN WORK

Much prayer has gone up on behalf of the Mongolians. That the Lord was preparing their hearts to receive the Gospel, cannot be doubted. When the missionary and a Chinese pastor were distributing literature and preaching on the street corners at Tailai, in 1928, a Mongolian lad came up at the close of a meeting and said he wanted to become a Christian. He said three nights before he had a dream. He was riding horseback and all of a sudden came to a river and was about to plunge in when two Christian preachers caught his horse and saved him from drowning. When they urged him to become a Christian, he refused, saying he was a Buddhist. He rode away on his horse. Then he awoke. The next day he started out to look for the two preachers, but did not find them, only he found a tract in one of the shops. The third day he ran across us preaching on the street corner. However, no work was started in Tailai at that time and for lack of shepherding, he did not advance in the faith. There must be many who would believe if they could be reached.

Slightly more than 4 years ago, the missionary at Taonan made a couple of journeys to Mongolian temples distributing literature in Mongolian and Thibetan. Since then Mr. Davis has made frequent trips to the large temple at Ke Ken Miao. A fruit of this work was that an aged Mongolian princess living near Wang Ie Miao professed to believe in Jesus. Her faith was dim at first and when the chapel was opened there, she wanted to burn incense to Jesus as well as to Buddha. Later, after more instruction, she accepted Christ as her Saviour. Some time afterwards, she was found dead, the

cause not being known. While living, she suffered persecution. We can only hope that she obtained eternal life.

In Cheng Chia T'un, Mr. Ch'en, a Mongolian, is one of our evangelists. He was sent to a temple when young, to be trained as a Buddhist priest but finally went into the army. Perhaps the best proof of his conversion is in the way he has trained his own family. Two of his daughters memorized the Gospel of Matthew a year ago. His youngest daughter 5 years of age moved the audience with her prayer at revival meetings in Cheng Chia T'un a few weeks ago.

A year ago a wealthy Lama, the head of a large temple 200 miles from the railhead passed through Szepingkai on his way to the Mukden Mission Hospital to receive treatment as he lost his eyesight as a result of exposure while in the hands of bandits. With his long beard hanging down under his chin in a braid, he looked like the resurrection of a past age. We invited him for a meal, and prayer was made for his recovery. On his return from Mukden, he was overflowing with joy, having received a large measure of his eyesight again. He gave us a very pressing invitation to visit him. Thus the Mongolian door swings open.

Mr. Li Ta Ku Toa, meaning Mr. Li, the clapper to wake the Mongols, is the most famous of the Mongolian workers we have. He dresses like a Mongolian and eats their food. He lives entirely by faith, having no salary, by choice. He has made several extremely dangerous journeys enduring the privations of wilderness, floods, nights in caves, and wild animals, for the Gospel's sake. He has told them the story of the Cross in their own language. Besides this seed sowing, he has been the means of leading a Mongol scholar, with his whole family to Christ. This man has been most helpful in teaching Mr. Li the language and translating some tracts into Mongolian.

SELF-SUPPORT

It is most heartening the way our Christians have rallied to the cause of self-support. When we received a drastic cut in our budget almost two years ago, things looked hopeless, but all has been for the best. The local Christians have by reason of necessity been forced to carry a heavier burden financially. This they have done nobly. The result is that whereas three years ago, our congregations did not own a stick or a stone, they have already built 12 churches. In 8 other places construction is under way. Besides this 6 congregations carry the whole of their rent. The remaining 6 groups contribute part of their rent and we hope they will be able to take it all by the end of this year.

All the running expenses of the local congregations such as fuel, light, and water are shouldered by the local Christians. A start has been made toward paying their preacher's salary. Szepingkai called and supports Pastor Wang. The congregation of Kailu, which has always been exemplary in the matter of giving, supports a Bible woman and contributes toward the salary of their preacher as well. In all, three workers are wholly, and 4 partially supported by the Chinese congregations. As soon as they have their church buildings erected and the financial pressure becomes easier, we will be able to make a further effort along the line of self-support by having each group support their own evangelist.

But that does not mean our responsibility is over. We must bring up our present churches to a position of complete self-support as soon as possible and then open more centres. They are calling for help. Others have never had the light of the Gospel and must be reached. We have as yet, only touched the fringe of the need. We should soon have enough self-supporting congregations to warrant the forming of a Presbytery. If the work advances at the same rate, we should have several Presbyteries at the end of another decade.

THE BEGINNING OF THE HARVEST

During the little over seven years since we settled in this region, there have been 2,554 baptisms. Owing to political considerations and for other reasons, quite a number of these have returned to their homes in China proper. Taking this into account

together with the number who have passed away, our communion roll now stands at 2,031.

Besides these baptized communicants, there are 1,230 adherents who are preparing for baptism. In all, we have a Christian constituency of 3,261.

Mention should be made in this connection of the faithful band of Chinese men and women who have worked along with us but space forbids. Among those who have laboured in the Gospel since the early days of the mission are Pastor Chang of T'ungliao, Pastor Chang of Cheng Chia T'un, Pastor Su, who has been Dr. Goforth's helper for many years, and Pastors Chiang and Liu of Taonan. These have to a conspicuous degree, along with the other evangelists, been faithful in preaching the Gospel daily, and by their lives have shed abroad the light and love of Jesus.

We lay great stress on Sunday Schools and have one in each centre before the church service. The total number of Sunday School scholars is 1,230. They do considerable memorizing of the Golden Texts and other Scripture portions.

The rapid growth of the work is revealed in the following comparison.

Total Baptisms: 1932, 472; 1933, 778; 1934, 966.

Total Contributions: 1932, \$4,312.12; 1933, \$8,285.05; 1934, \$14,665.98.

"For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one that believeth."

ALLAN REOCH.

J. GOFORTH.

Formosa

1925-1934

Our constant aim in Formosa has been to produce a Church which will be in every sense of the word an indigenous one; self-governing, self-supporting, and self-propagating. Let us see to what extent we have achieved our object.

Self-Governing.—At first it was necessary for the missionary to take full responsibility in all administrative work. The native workers were few, and they knew nothing of the intricacies of church organization. But as the Church grew and began to take shape the feeling amongst the Formosan Christians was that they ought to be allowed some part in directing their Church and in forming its policies. The missionaries at that time, with the wisdom which characterized their work as they laid the foundations here, saw that such a request was not only reasonable but necessary if an indigenous Church was to be established. Accordingly they encouraged the native brethren to petition the General Assembly of our Church for permission to organize the Presbytery of North Formosa. The request was granted and in 1904 the Presbytery of North Formosa was formed, thus freeing the Church here from all control by the Church in Canada. But as yet the freedom was only a nominal one, for the Moderatorship of the Presbytery and the Chairmanship of all committees invariably fell to the lot of the missionary—not because the missionary was afraid to trust the native brethren with full control of their affairs, but because the native brethren were fearful of undertaking full responsibility at once. Gradually, however, we have seen this fear disappear, and the missionary is quietly dropping from the place of director to that of adviser. It will be many years before the Formosan Church can hope to achieve self-government to the point of dispensing entirely with the services of the missionary, but definite steps are being taken in that direction.

Self-Supporting.—Progress can be registered in this direction also, although the progress has not been as great as we would have liked to see. Statistics (see table below) show that we draw from Canada at present approximately the same amount as we drew in 1924. But in noting this we must bear in mind the fact that our work has expanded rapidly in the last ten years, and that the expense of this expansion has been borne by the Formosan Church without any increased grant from Canada. In 1924 we

had fifty men on our preaching staff covering forty-nine preaching appointments. In 1934 we had seventy-two men on our preaching staff covering seventy-six preaching appointments. It has meant a large increase in the budget to take care of these extra places and to supply them with preachers, but the whole of this increase, some Yen 10,000, has been borne by the Formosan Church. Furthermore, we have since 1925 stopped giving grants to congregations who are about to erect church buildings. If a church is erected now all the money must be raised in Formosa. Although this represents real progress in the direction of self-support it will, however, be a long time before the Formosan Church can reach the point of complete self-support. The Formosans, nevertheless, realize the lethargic effect of too much money from Canada and are determined that the amount of opiate (as they themselves have called it) must gradually be decreased.

Self-Propagating.—The Formosan Church has not, of course, attempted any missionary work outside the Island, but this year they began some very definite Home Mission work when they appointed two men to go and preach to the Ami tribe. Although money was raised for this purpose twenty-three years ago, this is the first time that an opportunity has been given to us to establish work among the mountain aborigines of the Island. The fact that these two men, who recently completed a course of training in our theological college, are themselves aborigines makes the venture the more interesting. They have been sent out by the Missionary Committee of our Presbytery, and are being supported entirely by funds raised in Formosa.

STATISTICS AND FACTS

	1924	1934
Self-supporting Congregations	6	12
Non-self-supporting Congregations	44	64
Total Congregations	50	76
Ordained pastors	6	12
Unordained workers	44	60
Total workers	50	72
Amount of money received from Canada ..	\$10,000	\$10,000
(Plus salary of Foreign Missionary)		
Amount of money raised in Formosa	Yen 28,000	Yen 48,000
Number of baptized Christians	2,598	6,500
Number of unbaptized hearers		4,500

Only self-supporting congregations are allowed to extend a call to a pastor. Non-self-supporting congregations have unordained preachers appointed to them by Committee of Presbytery. Most preaching stations have a stationed minister. Most congregations have a permanent church building. All others use rented halls. Every self-supporting congregation sends its own pastor and one elder to Presbytery. Every congregation which raises at least one-half of its minister's salary is allowed to send one elder to Presbytery. Congregations which raise less than one-half of its minister's salary are placed under the supervision of larger congregations having representation in Presbytery.

Besides the Presbytery of North Formosa there is the Synod of all Formosa comprising the work carried on by the Presbyterian Church of England in South Formosa, and our own work in the North. There are approximately 1,500,000 people within the bounds of the North Formosa Mission. There are approximately 13,000 who can be classified as either Church members, or as regular adherents, of any of the Christian denominations in North Formosa.

THEOLOGICAL COLLEGE

During the last few years the Theological College has had rather an interesting career. In 1915 it was decided by the Council (of Missionaries) to put the theory of Union into practical effect in Formosa by uniting our two Theological Colleges. Both Missions were Presbyterian (the South Formosa Mission is directed by the Presbyterian Church of England, while the North Formosa Mission is directed by the Presbyterian Church in Canada) and Union was in the air in Canada. With this in view a building was to be erected in North Formosa large enough to accommodate the students of both Missions, but ere it was begun the South Mission intimated that they did not wish to proceed with the proposed amalgamation. The building, however, was built and used by us until 1925. At that time the question of Union was once again revived, and this time it was decided that, as a first step towards organic union, the student bodies of both missions should unite, the first two years to be spent in South Formosa, and the second two years in North Formosa. Accordingly our college was closed and the students sent to Tainan, but at the end of the first two years the South Mission refused to send their students to the North, proposing instead a joint college to be situated in the middle of the Island. The North Formosa Presbytery (the Formosan Church) requested the return of the college to the North and their request was granted, the action of Council being later endorsed by the Commissioners who visited this field in 1927. Since then the College has been situated in Tamsui, and possibilities of Union seem at present to be extremely remote. At present time we are occupying a brick building erected over fifty years ago with funds donated by friends of the late Dr. Mackay in Oxford County, Ontario. Hence the institution is permitted to bear the imposing name "Oxford College." In spite of its age it is in splendid condition and suits admirably the use to which it is being put.

Although our institution is called a "Theological College" it would probably be more accurate to term it a "Bible College," for the course which we have drawn up is more of the Bible College type, and the calibre of the students about the same. Entrance requirements are Middle School graduation, which is equivalent to Canadian Junior Matriculation. Our curriculum includes Old Testament, New Testament, Systematics, Practical Theology, Bible History, Church History, Japanese, English, Greek, and German, as well as Psychology, Natural Science, Organ and Singing. With our staff we are able to provide something over twenty hours a week for each of our four years. On graduation the students are permitted to enter the ministry of our Church, but they are not eligible for ordination until they have taken a further three years' study either intra-murally in Japan, or extra-murally under the guidance of the local Presbytery.

In the matter of the Theological College we have been badly handicapped by lack of workers. There has never been a time when any missionary has been able to give his full time to this institution, and here, as elsewhere, one cannot serve two masters, and serve them both well. We must either have more ordained men on the field, or else we must consider the question of sending one of our preachers to a Canadian Theological College and then have him come back to fill to a certain degree the place of the missionary who cannot be found, or who, having been found, cannot be sent to us.

THE TAMSUI MIDDLE SCHOOL

The Tamsui Middle School was first opened in the spring of 1914, with an enrollment of 25 students. For many years the building known as Oxford College was used. The new building erected to accommodate some three hundred students, was completed in 1925. It is built of red brick, and with its central tower, is a very imposing structure. Being situated up and above the Tamsui town, it can be seen at a long distance.

This fine group of buildings was made possible by the Forward Movement Fund for which thanks are due to the Presbyterian Church in Canada. We are also indebted to not a few Formosan friends, Christians and non-Christians alike, who contributed to our Building Fund. The largest gift of Yen 3,000 or \$1,500 was from Mr. Li Chhun-seng,

one of our elders. Mr. Wee Tong Bo, a friend of our Mission, contributed Yen 2,500 or \$1,250. The total cost of the school was about \$60,000.

When the new building was dedicated on July 1st, 1925, a large number of friends came to help us celebrate the occasion. The chief guest and speaker of the day was the Governor. He was accompanied by a staff of distinguished Japanese officials, many of whom were from the Department of Education.

In 1925, 179 boys applied for admittance, all of these being graduates of Government Public Schools. The total enrollment for the year was 197. The grant from the Home Church for the year was Yen 11,000 or \$5,500, the highest in the decade. We received from the students in fees Yen 6,826.60, or \$3,413.30, the lowest in these last ten years.

Five years later, in 1930, the grant from Canada was reduced to Yen 9,035.86, and the fees from the students jumped to Yen 13,367.50, almost double what it was in 1925. This was due to the increase in enrollment. During this year eleven boys from non-Christian homes were baptized and six joined the Church.

1934 saw the largest enrollment in the history of the school. For the first time the students numbered over 300, of whom about 200 were boarders. The school was crowded to its utmost capacity. In April, 161 public school graduates applied for admittance, of whom about 150 were admitted.

The number of applicants has not increased during the last ten years. The peak year was in 1928, when 228 applied. This fell to 87 in 1932, the year of depression in Formosa. However, by 1933, the number of applicants again increased to 130, and in 1934, to 161. In the last ten years more than 1,500 have applied for admittance.

In the spring of 1932, the Diamond Jubilee of this Mission was celebrated. Rev. W. G. Brown, M.A., Moderator of the Presbyterian Church in Canada, who was accompanied by Mrs. Brown, brought greetings from the Assembly and the Church in Canada. This was the first time that a Moderator of the Presbyterian Church in Canada has visited a foreign mission field during his term of office and the Formosan Church is grateful to the Home Church for the interest which she took in these, our Diamond Jubilee Services. The meetings were held in the Middle School Gymnasium, and Christians from all over the Island came to attend. There were present also, many distinguished guests, including the Civil Governor of Formosa, the Governor of Taihoku Province, President Shidehara of the Taihoku Imperial University, the Minister of Education, the Head of the Department of Religion, and others. Dr. Thos. Barclay, who has been for nearly sixty years a missionary in South Formosa, was also present and gave an address. Mr. Brown's personality and his stirring messages will long be held in remembrance by those who heard him. It was a rare privilege for the boys of the school to take part in the Jubilee and to hear such addresses.

Financially, 1934 is our best year. The grant from Canada was cut to Yen 3,168.52, the lowest in ten years. And the fees from the pupils totalled Yen 14,931.00, the largest amount in the last ten years. Compared with 1925, the grant from Canada has decreased Yen 7,831.48, and the amount received from fees has increased by Yen 8,104.40. This has been made possible by a cut in the teachers' salaries, by rigid economy and by the increase in the number of students.

Since 1925, twenty-four of our students have entered our Theological College.

The year 1934 marked the beginning of a new Government policy for private schools in Formosa. Hitherto the Bible was permitted to be taught in the language of the people, namely, the Chinese language. Chinese language and Amoy Romanized or Formosan dialect hitherto taught, must be abolished. The Bible must be taught in Japanese, and teachers who were not able to speak Japanese must either learn the language or be retired. As a consequence, Pastor Siau, our Christian literature and Bible teacher, who had been with us for twenty years, had to sever connections with the school. The Bible is now being taught by our new teacher, Mr. Loh, one of our

old boys, and a graduate of our Theological College, as well as of the Presbyterian Seminary in Kobe, Japan.

In the fall of 1934, the Minister of Education, Mr. Yasutake, and several Inspectors visited our school. The Minister inspected many classes, and was satisfied that our school was making progress. One of the Inspectors was pleased with the introduction of Military Drill in the school, saying that the boys had already improved in physique.

THE BOOK ROOM

The Book Room has rendered valuable service to the Church for these last many years. It is a distributing agency for Christian literature. Chinese and Japanese hymn-books, Bibles, Sunday School literature and other Christian books are kept in stock.

The business is done largely through the mail. During the past year the sale of books amounted to Yen 3,407.66, an increase of Yen 1,238.95 since 1926. For nearly thirty years the Book Room was under the management of the Mission Council. In 1933 the Mission Council decided that the time had come to transfer the Book Room to the Formosan Church. Permission was granted by the General Board of Missions, and the Book Room with its entire stock was handed over to Presbytery in 1934. A committee, including three missionaries, was appointed to look after the affairs of the Book Room.

SUNDAY SCHOOL WORK

In the year 1925 the work of the Sunday Schools was already well organized, the number of teachers being 216, and the number of pupils, 2,062. The figures for 1933 show that the work is expanding, for the teachers have increased in numbers more than fifty per cent, and the pupils likewise. The 1934 figures are not available at time of writing.

In Formosa we use the International Sunday School lessons, teaching the same lesson on the same day as it is taught in so many Sunday Schools in Canada. Our Teachers' Help is issued quarterly, and is prepared by a pastor of the South Formosan Church who is appointed to the work by Synod, and who is supported in it by the joint contributions of the North and South Churches.

At present, the North Formosan Field is divided into eight districts, each of which has a Sunday School Conference, during the course of the year. The Conference of Sunday School teachers and officers is usually preceded by a Sunday School rally of the children of the different Sunday Schools in the district, the conference for workers continuing on for several days thereafter. The Sunday School work is under the Presbytery.

As virtually none of the pupils who enter our Sunday Schools are able to read the Romanized Chinese when they enter, it falls to the lot of the Sunday School to give systematic instruction in Reading, as well as in the Bible. The only practical solution of this ever-present problem is to give what often must be individual instruction outside of the regular Sunday School period. To what extent this form of service is ungrudgingly given, may be gathered from our high percentage of Bible Readers throughout the Church.

THE BIBLE MEMORIZING SCHEME

The Bible Memorizing Scheme was launched in 1927, and year by year since then has been in operation. During 1934, New Testaments, which are the reward for the first section, reciting fifty-five verses from the Gospel of John, were earned by 34 different people, reported from eleven different churches. Bibles, which are the reward for the second section, 120 verses recited from Genesis and Exodus, were earned by 18 people, reported from eight different churches. And two elderly folks, one a woman of 67 living in Tamsui, and one a man of 71 living on the east coast, each recited the last section, namely 500 verses. Each of these two seems to have worked through this last heavy section for the joy of it, and to set an example to the younger folks around them, as neither of them intends to accept the reward, which is a term of Bible School study, free of expense.

Two of the workers added to our staff in 1934 had benefited from the Bible Memorizing Scheme. One of these is now on the preaching staff, having, on graduation from the Theological College, been called to a self-supporting charge. Years ago, he had perfected his reading knowledge of the Romanized Bible, and earned his Testament, through memorizing the verses from the Gospel of John. Another, a Bible woman who began work in November, 1934, was a new hearer when she attended the Jubilee celebrations in 1932. By learning the verses of the full course, she earned the right to attend the Women's School for one term, and after that, by the help of friends in Formosa and Canada, she was enabled to go on studying till she received her diploma, and is now happily at work in her first appointment.

SUMMER VACATION BIBLE SCHOOLS

Summer Vacation Bible Schools were already being held in Formosa in 1925. The record is held by Bangkah Church, which for eleven successive summers has held a Summer Vacation Bible School, and that without getting outside help, such as a Theological student or Bible woman. In 1934, two of the Bangkah Sunday School boys who had entered the First Year of the Tamsui Middle School, acted during the holidays as teachers in the Beginners' Department of the Summer Vacation Bible School, and were also students in the Bible Class.

In 1934, the adaptation of the Bible Memorizing Scheme to the needs of the Summer Vacation Bible School, brought a gratifying response. Twenty-seven churches used our Course of Study, and a total of 207 Bibles, 129 Testaments, and 196 hymn books were earned as prizes.

MISSION BANDS

The Donald Mackenzie Mission Band is as yet the only one in North Formosa, on which a report can be made, though another little group, carried on by new hearers, is making a promising beginning on the same lines as the original Band in Tamsui, and a third group is to be organized very shortly. There is also a small group of young women, meeting weekly in Tamsui, for Bible and Mission Study, which perhaps during the course of 1935 may realize itself as a Young Women's Mission Band.

In 1934 the Donald Mackenzie Mission Band observed the Week of Prayer. Children came with their parents to the daily meetings, which were held in the church in the afternoons. The adults met in the auditorium of the church, while the children met in the Sunday School room.

During 1934, 61 boys and 65 girls of the Donald Mackenzie Mission Band recited Scripture. Of these children fifty-one, or considerably less than one-half, were from Christian homes.

MACKAY MEMORIAL HOSPITAL

During the years 1925-1934, the Mackay Memorial Hospital has been kept open for the first completed decade in its history, having been re-opened on January 7th, 1925.

This medical service has been the means of renewed life and health to many who would not have received this boon elsewhere. We have sought to demonstrate the practical result of the command of Jesus Christ when He said "Heal the sick, cleanse the lepers." Those thousands of men, women and children have been told not only by deed, but also by word of the genesis of the hospital; and all up and down the land are scores of church members who received their spiritual birth within these walls.

The physical plant of the hospital has been made more efficient. The following is a partial list of completed improvements and additions: Women's examining room, labour room, children's ward, X-ray department, four service rooms, enlarged office,

native doctors' duty room, airing and drying rooms in laundry, fire escapes, enlarged Nurses' Residence, enlarged high pressure sterilizer, and various surgical instruments.

In the various departments we have sought to give our patients the benefits of modern medicine and surgery. We have been ably assisted by our staff of Formosan men and women. There are on the native staff three men and one woman who were here in 1925. We are still on the lookout for the Formosan doctor, who will give himself to the life service of a medical missionary to his own people. It is usually a few years of hospital service where experience is gained, and then they leave for the more lucrative private practice.

Nursing. In our 1925 report we used these words: "Our aim here is to train our nurses up to the standard of the best home institutions. To do this we need young women strong physically and mentally, with a love for Jesus Christ and their fellow countrymen, with a high school education, and with a sense of vocation. We look to the Girls' School at Tamsui, and possibly Taonan, to provide us with the material. At present many of our nurses are below the standard we should aim at, because we have so far been unable to obtain the more suitable candidates in sufficient numbers. We look hopefully to the future to remedy this defect." We are still looking. We do not seem to have progressed at all in obtaining a nurse of a higher standard of education. It is true that a high school education does not of itself make a good nurse, but given the proper feminine material, there should not be anything in a higher education to militate against the production of a good nurse.

The following is a résumé prepared by Miss Hermanson of graduate nurses during the decade under review. Since January, 1925, 25 nurses have graduated from Mackay Memorial Hospital. Of these three are on duty on the staff of this hospital, in charge of wards. One is on the staff of Happy Mount Leprosy Colony. Three are on the staff of the English Presbyterian Hospitals in South Formosa. Two are employed by private doctors in Taihoku. One is employed in a Mission Hospital in China. One is doing the work of a Bible Woman near Taihoku city. One is studying in a Women's Theological College in China. Two are at home with their parents. The remaining eleven are married, in almost every case, to Christian men.

We could hardly hope to do better even if we obtained the type of educated nurse desired in a previous paragraph.

Evangelistic Work. In the sphere of evangelism, there has been faithful, persistent, painstaking effort productive of good result of souls being born into the Kingdom. It is impossible to give much in the way of statistics to indicate increase in church membership from this source, but in all parts of the field in churches, and at times in scattered villages, will be found faithful followers of Our Lord who first heard of the Gospel in the hospital. In reporting on this keystone of the arch of our work, one cannot do better than incorporate in this decennial report, the section on evangelism in the annual report of 1934.

Foreign Staff. The struggle to find a sufficient staff of doctors began in 1911 when the hospital was in building, and with ups and downs over the years is still with us. The past decade began with three doctors and ends with two, Drs. Stevens and Gushue-Taylor, on the staff. The new decade begins with an appeal for one more foreign doctor to help make the coming ten years an advance on the past. There are here golden opportunities for the medical man or woman, who is keen on his or her profession and on the job of living Christ in a land such as this.

The staff of foreign nurses has been well kept up throughout the whole period. With Misses Chisholm and Hermanson in active service and a new appointee on the horizon, we have confidence in this standard being maintained.

Social Service. The hospital has received recognition from Government authorities for the service it is rendering Society in serving the poor of the neighbourhood, and

annually for the past nine years has been the recipient of sums varying from Yen 200 to Yen 500, from the Government or from the Imperial Privy Purse, in addition to a special Certificate of Merit each year.

During the past four years, there have been held once or twice a year, under suggestion from the Social Service Department of the Government-General, free evening clinics in the hospital. The object of the meetings, in the mind of the Government, is to bring before the people the necessity and advantages of social service work, and also to give any poor people, who might be kept away by hospital fees, an opportunity of medical examination and treatment. We have taken advantage of such meetings, to bring before the people a Gospel message, impressing upon them facts concerning Christianity which otherwise they might not have the opportunity of hearing. Special speakers have at times been engaged, while members of the staff have always had a large share in the programme. The meetings usually continued from six o'clock till nine-thirty or ten. An average of some fifty to sixty patients attended each session.

The following statistics indicate some of the work done during the decade. So as not to overburden the eye and mind with figures, and to encourage the reader to take note of them, in figures over 1,000, the total is expressed in exact hundreds.

In-patients	8,600
Out-patients — total attendances, first and return	143,000
Included in the above out-patients are the following:	
Patients with leprosy	454
Total attendance by lepers	43,000
Operations:	
Under spinal and general anæsthesia	1,500
Minor recorded (many not recorded)	1,300
Minor recorded (many not recorded)	6,700
Injections for venereal disease	5,300
Treatments in the Women's Clinic, recorded 1930-1934	317
Maternity cases	Yen 47,100.00
Charity given to patients	

On account of this medical service in the hospital nothing has been drawn from the Foreign Mission Board since 1928, and from the Women's Missionary Society since 1929; the work for the subsequent years being self-supporting.

EUGENE STEVENS.

Jhansi

1925 - 1935

The past ten years have brought about many changes in the Canadian Presbyterian Mission in Jhansi. These changes are mainly in the missionary staff, in buildings, in new forms of work and in methods as well as in the growing up and development of the new generation.

Dr. Wilkie the founder, the man with a vision, has gone to his well-earned reward. Buildings arranged for by him have been erected and brought into use. Now five missionaries devote most of their time to evangelistic work, four or more are engaged in educational work, while two competent nurses look after the sick and instruct those who are well. Our own trained Christians look after buildings and repairs. In spite of changes in mission as in Government, however, Jhansi District remains the same caste-bound, conservative, difficult field.

Two church buildings have been erected. The one in the Jhansi compound is a

fine building. The congregation at present would average over two hundred. Communicant members number seventy-five. Twenty marriages have been solemnized. Twenty-three adults and one hundred and thirty-nine children have been baptized. This church has been carefully organized by Rev. A. A. Lowther and the services are marked by a spirit of reverence.

Miss Whatling and Dr. Thurrott have not been long in Boulterpura (Baragaon), but they have a small congregation of Christians there and a large Sunday School of non-Christians.

Bronsonpura Farm Church built in 1930 has a seating capacity of about 250. The congregation would average about 75. This building was erected by the Christians and is self-supporting. Since 1925 nine adults and sixty-four children have received baptism.

For many years our evangelistic policy was to preach the Gospel in hundreds of villages, but there has recently been little response and our evangelists are now aiming at intensive effort. This is Mr. Lowther's second year in the midst of Jhansi city's Hinduism where he comes into contact with thousands of people who respect him and listen to his message. Mr. John Cheshire, since his return from furlough, has decided to go by himself and live in a large Hindu town, in a native house, and as far as feasible become one with the people and if necessary suffer with them.

The educational work has made marked advancement. When the Helen MacDonald Memorial School was opened in August, 1926, there was no W.M.S. worker so Mrs. Hawtin took charge. At that time there were seven Christian boarders and fifteen day scholars attending.

The official opening of the school took place in February, 1928, when the Deputation from the Home Church and the leading Government officials of Jhansi were present. Before the end of the year the number of pupils had more than doubled. In the fall of 1927 Miss Stringer took charge, and the school has made steady progress ever since. At the present time it cannot accommodate all who apply for admission. In April, 1928, the school was recognized by Government and sixth class pupils were allowed to try the Government Middle Examinations. The first Girl Guide and Blue Bird groups in Jhansi were formed in this school.

The number now enrolled in the school is 155. Of these 94 are boarders. Since 1934 small boys have also been admitted to the first four grades. The Government Inspectress and the Director of Education seem well pleased with the school and are urging further co-education and the starting of high school classes. There is now a staff of ten Normal trained teachers to teach the ten grades. The aim of those in charge is to prepare the girls in every way for life and in addition to her studies each girl must do her own share of house-work—cooking, grinding, sweeping, dusting and sewing. This progress should mean much in India, where apart from Christian Missions, the education of girls has been, for the most part, neglected.

The Boys' Educational work has also made encouraging progress. Mr. Angus MacKay started in 1927 with 14 pupils and one untrained teacher. Now there is not only a good school building, but a fine hostel built for 150 boys. In addition there is the Wilkie Memorial Industrial School.

Medical service is an important part of mission work in India where there are not only many poor, ignorant people but also many diseases. The dispensary was first in one part of Dr. Wilkie's bungalow; then a building erected to house an electric plant was added. Our energetic nurses were still not satisfied however but have also annexed a structure once used as a stable, then as a carpenter shop and now converted into a very respectable hospital. One large bright room with seven beds is for the school boys and there are four smaller rooms, all of which are being equipped with beds and bed-side tables. In 1934 seventy-nine in-patients were treated and 12,506 out-patients, chiefly our school pupils. Besides this there is a dispensary at Boulterpura (Baragaon) and one at Bronsonpura. Our two nurses are doing a good work in healing the sick, in teaching and inspecting the homes of our Christians and in spreading the gospel.

The Orphanage is managed by Grace Bai, one of Dr. Wilkie's faithful helpers. Thirteen bright, happy children under eight years of age live in the Jean Stephenson Brown Memorial Home.

At Bronsonpura is the mission farm of 1,200 acres superintended by Mr. Hawtin. Here live about 30 Christian families with their own church and primary school. As in all other rural communities in these days of economic depression material progress is hampered by debt and low market values. Nevertheless Mr. Hawtin has done much to enrich not only the Christians but the whole neighbourhood by demonstrating and by teaching improved methods of farming. A new departure which contains much promise for the future was the establishment in 1934 of an Agricultural School where ten Christian older boys received instruction. To have our own Christian men fully trained in our own schools settled there will be a tremendous asset to Bronsonpura in the years to come.

Signed on behalf of Council,

A. HAWTIN.

Koreans in Japan

1927-1934

Christian work for the Koreans in Japan was begun on a small scale by the Presbyterian Church of Korea as early as 1912, when a Korean pastor spent a few months of that year visiting with and preaching to the Koreans in Tokyo. This was followed later by the placing of a Korean pastor in that city for permanent work. In 1926 this work in Japan was placed under the supervision of the Federal Council of Churches and Missions in Korea.

In 1927 the mission Board of our Canadian Presbyterian Church sent Mr. and Mrs. Young to Japan for the purpose of beginning a work for our Church among the Koreans there. Our missionaries on that occasion were accompanied by Mr. C. S. MacDonald, Rev. D. MacOdum, D.D., and Mrs. D. Strachan. On arriving in Japan we were advised, before starting work, to meet the mission committee of the Korean Council and accordingly soon afterwards all went over to Seoul for that purpose. After full discussion, on the situation of the Koreans in Japan and their needs, we saw the advisability of co-operation and agreed to notify our home Board in Canada to that effect. It was also agreed that in the event of our Board agreeing to co-operation, that Mr. Young should supervise the work being done by the workers sent over to Japan by the Korean Council, and thus make the effort for the salvation of the Koreans there a united one, looking toward the establishing of one church for all the Koreans there. This policy has been pursued during the past seven years with success.

In 1927 when our missionaries began work in Japan they found that the Koreans there numbered about 400,000. These have been joined by others so that now the Koreans in Japan easily number over half a million.

The efforts for the Koreans in Japan are not confined to that being done by the Korean Council and our mission only. Some Japanese Christians, Japanese missionaries and other friends have given assistance in many ways. This has done much to encourage our Christians and to make them feel, that although their lot is not an easy one, God has raised up for them many friends and well wishers. This whole effort for the Koreans in Japan has been a happy and encouraging one.

It must be understood that the Korean Church resulting from this effort is not an adjunct of any other church, council or mission. The Korean Church in Japan is a self-governing body and the final decision in matters distinctly its own is in its own hands. This decision was reached in February, 1934, when after much prayer and consultation its first General Assembly met in the city of Osaka and drew up its own constitution. This Assembly will convene every alternate year. Mr. Young is its present Moderator. This constitution does not give to the Korean Assembly any

authority over its helping Council or Mission. Funds provided by these bodies for use in the Korean Church will be allocated to the work by these bodies or their representatives in consultation with a committee appointed for that purpose by the Korean Church Assembly. Matters concerning the engaging, locating or dismissing of native workers will be handled in the same way.

Since the inception of the work we have tried to pursue two principles which most mission bodies regard as fundamental in bringing about the healthy development of a native church, namely self-support and self-propaganda. We realize that owing to poverty self-support in the Korean Church must necessarily be slow. However, during the past seven years we have noted a steady progress along this line. Congregations that formerly needed help to pay the rent on their place of meeting have become self-supporting in that respect. Twelve groups have erected their own church buildings and two others are in process of doing the same. As yet none are able to support a native pastor but a number are now paying half the support of their male evangelist or Bible woman. We think it is only a matter of time until many of them will be fully self-supporting. Korean Christians have from the beginning of their Christian lives been zealous propagators of the Gospel. It is not an unusual thing to see a Christian of a few days' standing going back to his old home to give the good news of salvation to his parents and friends. We find in Japan that they carry a burden for the salvation of their people living there, and they frankly tell us that without Christ their people living in the crowded slum districts in the big cities there are doomed. In every congregation there are groups who give their Sunday afternoons and holidays to the distribution of Christian tracts and the preaching of the Gospel.

Our staff of missionaries now numbers seven. Mr. and Mrs. Young went out in 1927, Miss Jean MacLean in 1928, Miss Ethel MacDonald in 1929, the Misses M. E. Anderson and Gladys Murphy in 1930 and Rev. M. MacKay in December, 1933. The number of native workers has varied from year to year. At one time the Korean Council supported three pastors and one Bible woman. At present this Council has but one pastor in the work.

Statistics for the year 1934 are as follows:—

Number of Churches	45
Number of Prayer Meeting Places	22
Number of Korean Pastors	9
Number of Male Evangelists	2
Number of Student Male Evangelists	9
Number of Bible Women	14
Number of Church Officers	183
Number of New Baptized Members	168
Number of Communicant Members	768
Number of Christians including Communicants	2,351
Sunday Schools	36
Sunday School Teachers	198
Sunday School Pupils	2,416
Daily Vacation Bible Schools	49
Daily Vacation Bible School Teachers	158
Daily Vacation Bible School Pupils	2,486
Night Schools	7
Night School Teachers	20
Night School Pupils	190
Christian Endeavour Societies	24
Christian Endeavour Society Members	750
Kindergartens	7
Kindergarten Teachers	9
Kindergarten Pupils	193

Women's Missionary Society Auxiliaries	24
Women's Missionary Society Auxiliary Members	622
Total Native Church Contributions	Yen 13,747.80
(at par this is \$6,873.90)	

Respectfully submitted,

L. L. YOUNG.

The Bhil Field

The Vindhya and Satpura Mountain, Bhil, Presbytery held its first meeting at Alirajpur on November 23rd, 1928. From that date, Presbytery statistics are available. Prior to 1928, we shall have to depend on accounts of our Indian Christian brethren in order to give a general survey of the work accomplished in the ten years which have elapsed since the memorable General Assembly of June, 1925. Statistics are given elsewhere in the Reports. In passing, however, it may be noted that the baptized community has increased from 552 to 1,383 since January, 1928.

At a recent Council meeting, while studying the Nevius method adopted in Korea, it was decided that we should divide our territory into four districts, viz., Alirajpur, Jobat, North Barwani and South Barwani. In addition, there is Jhabua State which has been handed over to the native Church for Home Mission work. In attempting to summarize the work, we shall take up these sections one by one. Before doing so, however, it might be well to glance over the field as a whole.

The territory, for which we are responsible as a Mission in Central India, covers the whole of the six Native States of Alirajpur, Barwani, Jobat, Jhabua, Chotta-Udaipur and Kathiawara, together with portions of three others, viz., Gwalior, Dhar and Indore. These Central Indian States take in the northern aspects of the Vindhya Mountains; they also go to form the watershed of the great and sacred Narmada River. Collectively, they comprise an area reaching northwards from the mountains for 100 miles and stretched for 75 miles from east to west. The area is, therefore, about a quarter to one-third as large as Nova Scotia, with a population, roughly estimated, of about 550,000, (equal to that of Nova Scotia as a whole).

In Government statistics of 1931, the mean density of population is given, per square mile, as 155 for Jobat, 122 for Alirajpur, 120 for Barwani and 109 for Jhabua. As to occupation, it is no misnomer to call our territory, "The Bhil Field." The great majority of the people, in all the States except Barwani, are Bhils, with a smattering of Hindus and Mohammedans in the villages. The former are practically all farmers; the latter, small shopkeepers, traders or Government officials. In the Barwani area, where the soil is much more fertile than in the other States, there is a larger proportion of Hindu and Mohammedan farmers. It is with the greatest difficulty that the Bhil farming community eke out a bare existence in the stony foothills of the Vindhya and Satpura mountains and especially so in these days when agriculture, even under the best of conditions, is scarcely a paying proposition.

The powers of the British Government are exercised in the Native States through the Political Department, Britain being recognized as the Paramount Power. The responsibility resting upon the officials appointed by the British Government is merely to advise and assist the Ruling Chiefs in their administration and to ensure "internal peace and good government". On occasions, temporary charge is taken of Native States when there is serious abuse of power by the Ruler, but, under ordinary circumstances, the Political Agent does not interfere in the State's internal administration. Indore City is the hub of the Central India group of States. There lives the Agent to the Governor-General, to whom the Political Agent for our area, also resident there, is responsible. In passing, it may be said that we have been very happy in our relations with the Political Department, who, at the present time, are responsible for the administration of Barwani, Jobat and Jhabua States.

So much for a general view. Let us now look over the work in the various districts, beginning first with Barwani State, a vast unevangelized area in which there are many large towns and villages.

There is a mission bungalow in Barwani Town, the capital. On one side of this town lies the Nimar Valley with its dense population of Hindus, while, on the other, is the towering Satpura range of mountains, along the slopes and in the valleys of which are many Bhil farmers.

SOUTH BARWANI DISTRICT

Although this is one of the most hopeful areas when we look at matters from the forward view of self-support, it is with regret that we have to say there is not a single missionary located in any part of the district. The area has been toured by our Barwani, North, missionaries, Mr. and Mrs. A. E. Toombs, and their helpers, but the few times that this has been possible have merely served to accentuate the need and opportunity. On December 4th, 1934, the Executive Committee of Council, Mr. Wood, Miss Maxwell, Miss Douglas and the writer, motored over the main road through the area, under the guidance of Mr. Toombs, and made a choice of the likely sites for future occupation of this part of the field. It is hoped that someone may be spared from our already depleted native staff in the central districts to begin work there in 1935 and that the day may not be far distant when a missionary may be appointed to supervise work in South Barwani.

NORTH BARWANI DISTRICT

It is not possible to write a ten year report of work by missionaries in North Barwani, for the reason that, after the disruption in 1925, there was no missionary available to work there until 1928, when Mr. and Mrs. Roberts took charge temporarily. Prior to 1925, Rev. W. J. Cook had carried on work in Barwani City, against considerable opposition at times, for a number of years. It was he who built the bungalow and baptized the first Christians. His little lad, who passed away in Barwani and was buried there, had the first vision of a Church.

In the Fall of 1929, Mr. and Mrs. Roberts returned to England and Mr. and Mrs. A. E. Toombs were placed in charge of Barwani station. They had very little to start with as, in the absence of a missionary, the Christian community had disintegrated. "When the station was vacant," Mr. Toombs reports, "the authorities passed a Bill preventing anyone from changing his or her religion without first receiving permission from a first class magistrate. The Rajah Sahib, who was decidedly hostile, sent the Judicial Minister over to inform us of the law shortly after our arrival. We opened up the work here with four men and three women as our Christian community. Many came and were taught only to become frightened and turn back again. . . . In April, 1930, the Rajah died. The State was then taken under British administration as the Crown Prince was only eleven years of age."

"Our first convert was baptized in 1932, in Amkhut. Months passed before anyone else had courage enough to make a stand." Then another of the same caste made the 65 mile journey to Amkhut for baptism. "Since then, there has been a gradual ingathering so that now we have a splendid attendance at our Sunday services. Some of these earlier converts were recently received as communicants when our church was raised from the status of a Mission Field to an organized congregation."

"In 1933, after many interviews, Mr. Glancy, Agent to the Governor-General, and Mr. K. S. Fitze, Political Agent, finally decided that the 'Barwani Conversion Bill' should be treated as a dead letter. . . . It was no longer necessary to send our converts out of the State for baptism. . . . During the same year, we approached the Barwani State authorities for sufficient land to build a church." Permission was granted. The Church is not mission property but is vested in the Indian Christian community who have paid, and are paying, for it through their work and offerings. This Church was dedicated on November 5th, 1933, by Dr. Buchanan, during the meeting of Presbytery

in Barwani, and before a large congregation of Christians from the various stations and many of the leading non-Christians of Barwani.

Our missionaries now note a change in the attitude of both people and officials towards the work and the Christian community. In 1934, six adults were baptized and a number of Christians were given work in the State and continued to support the work of the native Church.

JOBAT DISTRICT

Crossing the Narbada River a few miles from Barwani City, we enter the Jobat district. The work of this territory is centred 35 miles away in the village of Jobat, capital of the State of that name. It is this portion of our territory that meanders in and out of Gwalior, Dhar and Indore States as we travel northwards along a macadamized road. This highway, which we may call the Kuksi-Bag-Tanda road, divides our territory from that of the United Church of Canada Mission lying to the east.

Our first stop is Kuksi, which is some 25 miles from Jobat over the highway now under construction. It is a town of about 10,000 people. Work here is being carried on by Rev. Daud Jalam, settled there by Dr. Buchanan in 1932. There have been six baptisms during the past two years.

Going to Jobat, we turn west off the Kuksi road about three miles south of Bag. Near this point, at Piperiyapani, James Nanko is just completing a Bhil dwelling where he can minister to and augment the five families in Wanda and Piperiyapani also baptized by Dr. Buchanan since 1932.

The Government of India are now having constructed, to be completed in October, 1935, a first-class road connecting the Kuksi-Bag and Alirajpur highways. This new road runs for some twenty-seven miles through the Jobat mission district. Almost the whole of this area has been reached at least once with the gospel message by Zion Church congregation of Jobat, during the past two years. Miss Douglas, who was appointed as evangelist to Jobat in 1931, has been largely responsible, working with Jigiya Padre, for this work.

Zion Church, Jobat, was dedicated by the late Gangji Padre on July 2nd, 1933, and, on the same day, Jigiya Padre was ordained and inducted. It is the first church in the Bhil Field to be erected by congregational funds, to have a native pastor, its own Board of Management as well as Session, and to be self-sustaining. There are thirty-two families, at present, in the congregation, a fair proportion of them having come from Amkhut, Chichaniya and other folds, Jobat being a comparatively young station.

The census of 1921 showed no Christians in Jobat village and only 29 in the whole State, (located at Chichaniya). There are now over a hundred in Jobat village, most of them being connected directly or indirectly with the mission work which centres about the hospital.

The first six converts in Jobat were baptized in September, 1929, by Rev. D. E. McDonald (on furlough and sick leave since 1933, but, now, we hear with pleasure, feeling fit again). In spite of strong opposition, others followed in 1930, with yearly acquisitions ever since. Opposition there still is, but it is not now so intense. With the building of the Church, which is owned by the native congregation and is not on mission property, and the building of houses by Mangtiya, Jigiya Padre and others on land leased to them by the State since 1933, the Christian community has been definitely recognized by the State. There is even one Christian on the police force.

This change of feeling is due, in no small measure, to the work of healing carried on in the hospital at Jobat, to which we shall now devote a paragraph or two.

Work was commenced by Dr. Colwell and Mr. Beckwith, now of the United Church of Canada mission, in the building of the Foreign Mission Board bungalow and "hospital," (really little more than a dispensary insofar as accommodation is concerned), about 1921 and 1922. Upon completion, first of all by Mrs. Graham and later by Dr. Colwell, dispensary work was carried on. Only a few in-patients were accommodated from time to time until September, 1927, when Dr. Maitland fitted out the

operating room and, assisted by John Mangtiya, of Amkhut, trained at Miraj Hospital of the American Presbyterian Church), commenced work. Dr. Maitland returned to Canada in April, 1928. Miss McConnell joined the staff in November of that year, carrying on alone for some months. Then an Indian doctor took over charge until the appointment of Dr. Draper in April, 1929. Gradually, beds were increased, equipment added, progress recorded along all lines. Dr. Draper left on furlough in the Spring of 1931, the writer taking charge in July of that year. It will thus be seen that, from the point of view of medical officers, the hospital has had a checkered career. Nevertheless it has continued to add to its prestige and service to the community. Since 1932, there has been a yearly average of about 400 in-patients, 5,000 out-patients and 7,000 "repeats."

In the Spring of 1933, Miss McConnell went home on furlough and, in the fall of that year, Miss MacMurchy joined the staff. With the return of Miss McConnell in November, 1934, and Dr. Draper, (who had to go to Edinburgh for operative treatment last year), in January of this year, we have a full complement of medical missionaries on the field. In December, 1934, we had a new monthly record of in-patients, viz., 61, with the hospital building no larger than it was in 1922. November, too, was an unusually busy month.

It was, therefore, with great delight that the writer turned the first sod for the erection of the following buildings on December 8th, 1934: A maternity wing, provided through the generosity of our good friend, Mrs. Jos. Henderson, of Toronto, (who gave us funds for the light and water plant in 1932). A hospital unit of about 40 beds, made possible by bequest of the late Annie Sarah McConochie of Toronto. The maternity wing is now ready for roofing. Before this summary is printed, we shall also have a Nurses' Home about ready for occupation, due to the generous help of the Duart Auxiliary, Chatham, Ontario; and Miss McConnell (who is chiefly responsible for the interest taken by Mrs. Henderson and the Duart Auxiliary), will commence her long-cherished nurses' training course.

Which reminds us that three of the four boys who elected to study Pharmacy under Dr. Draper in 1932 will graduate this year. One has taken up educational work. This training of our own Bhil boys and girls in their own environment is a significant forward step, outside studies tending to unsettle some of them.

Two other places of work require mention in Jobat State, viz., Chichaniya, our oldest group, and Borjhar, the youngest. The former is an organized congregation of ten families in a farming community, (brought in from Rasalpura a number of years ago by Dr. Buchanan); the latter a strategically-located site in the second largest Jobat State town. It is located near the Alirajpur boundary of our new road. The first convert was baptized in Borjhar over a year ago, shortly after the substation was established by Dr. Draper.

ALIRAJPUR DISTRICT

Leaving Jobat State, we enter Alirajpur district in which there are three organized and one unorganized congregation, viz., Amkhut, Mendha, Sardi and Alirajpur, as well as a large number of Christians in villages nearby the Amkhut-Sardi section.

Alirajpur, a town of just over five thousand population, is the State Capital. There non-Christian influence is strongly entrenched and Rev. and Mrs. Wood have a difficult task in the propagation of the gospel. There also is the State High School and our theological seminary work, the boys in the former being supervised and, in the latter, taught by Mr. Wood. The late Gangji Padre was in charge of this difficult station, under the direction of Amkhut congregation, for a number of years prior to and four years after 1925, Mr. Wood taking charge in 1930.

Considerable dissatisfaction had been expressed by our Educational Committee at the quality of the High School training in Alirajpur in recent years. Last year, George Singh, former Amkhut School headmaster, was added to the High School staff and we are hoping for an improvement as a result of his appointment by the Government of the State.

In July, 1932, a theological class was commenced, with an enrollment of two students—Daniel and Ashirbad. "It is a day of small things, numerically, to be sure, but we are bidden not to despise that day," so wrote Mr. Wood in our 1933 report. In 1933, two more boys signified their intention to study for the ministry. Very soon now, we look for the graduation of the first students.

MENDHA

The work in Mendha is at present under Mr. Wood's supervision since Rev. and Mrs. C. P. Young went on furlough in the Spring of 1934. Prior to 1927, this station was in charge of Rev. and Mrs. H. H. Smith, now at Sitamau in the United Church of Canada part of the field. Mr. Smith was special speaker at our 1934 Mela in Amkhut and he and Dr. Buchanan vied with one another in tales of the early days in the Bhil field.

Mendha is, therefore, one of the early-formed congregations with forty-two families and a baptized community of a hundred and fifty.

Carpentry, market gardening, supervision of the school, and, above all, evangelism claimed much of Mr. and Mrs. Young's attention since taking over the work in Mendha about 1928. In our 1931 report, they stress the value of development of the school children and of the entry of the Gospel thereby to their homes, Memory work in India being done out loud.

AMKHUT AND SARDI

Although Dr. and Mrs. Buchanan have left their mark in all sections of the Bhil Field, it is in Amkhut and Sardi that their chief contribution is to be found. Amkhut was entered by Dr. and Mrs. Buchanan in the year 1897. Of those presently connected with the Bhil field work, Rev. D. E. McDonald came in 1911 and Miss Robson in 1912, the latter also to become identified with Amkhut work. In 1926, which comes well within our ten-year review, Miss C. Maxwell joined the mission and identified herself largely with work in Sardi and the surrounding villages.

The space available in a summary is altogether inadequate to do justice to the splendid work of our pioneer missionaries. The Bhil was, in fact, a "robber" in many places when they commenced work, but by conversion, by training in industry, brick-making, carpentry, masonry, farming on improved methods, many are now quite responsible citizens of the State.

The dispensary in Amkhut has served many people, not the least of them being the ever-increasing number of Christian children who have gone, year after year, from the Amkhut territory and from other stations, to be taught in the Amkhut School.

As yet the Amkhut congregation have not called a native as minister, although they are well able to do so, as they support workers in a number of outlying stations. In the eighteen-month period covered by our 1932-33 report, which tells of a far from depressing period in Evangelistic work centring about Amkhut, Dr. Buchanan reported:—

"Amkhut congregation supports 9 teachers in the Amkhut School, 1 teacher in the Pangora School, 4 evangelists, (part time).

"Sardi congregation supports 2 agents, (one licentiate and one teacher)."

In 1932, Amkhut and Sardi congregations, largely by tithing of Amkhut missionaries and members of the Amkhut and Sardi congregations, raised over \$1,000.00.

In July, 1933, Dr. Buchanan wrote: "In some respects . . . it has been the best eighteen months we have ever had in the Bhil Field. Baptisms during the 18 months in Amkhut congregation have been 146, and in Sardi congregation 138; total, 284."

The 1934 report records a total of 27 adults and 21 infants baptized in Amkhut, and 4 adults, 1 infant in Sardi districts, which, if not so wholesale as in the epochal eighteen months, shows that the work is still progressing. An attempt is also being made to begin evangelization of Kathiwarra and Chotta-Udaipur, neighbouring States to Alirajpur.

Two Amkhut boys, Moosa and James Nanko, graduated from the Gujranwala United Presbyterian Seminary in the summer of 1933 and are now working in the Jobat and Alirajpur districts respectively. Joshua Naku is shortly to graduate from the Miraj Medical School of the American Presbyterian Mission. Others have received industrial and agricultural training, etc., at Rasalpura, in the United Church of Canada Mission, and in other centres. For the support of such advanced students, the Mission is indebted to Mrs. Margaret Laing, Montreal, Miss Margaret McQuat, Ottawa, and Miss Cuthbert, Ingersoll, Ont.

We have not mentioned in this record as yet the completion and opening on January 8th, 1932, of the M. G. Abey Memorial Children's Nursing Home, the fulfilment of a long-cherished dream of Miss Robson's. In the year of its opening, many were the cases of sick school children admitted to the Home, mostly with measles or sequelæ. Mangal Singh, the first baby to enter the home, is now quite a boy and others, later admitted, are also growing up, although the care and upbringing of these and other babies, have proved a very difficult task. The Home is now in charge of Miss Iris Errey. It was opened under the care of the late Miss Mildred Soutar, a devoted and dearly-loved missionary whom God called to her eternal Home on November 19th, 1933, and whose memory we shall ever cherish.

There remains for review, the Amkhut School. Would that the many boys and girls who have graduated, or, on occasions, have failed to do so, might speak for us. Here we record also the name of Dr. Buchanan's daughter, Ruth, now visiting her parents and working with us in India, who had charge of the school temporarily in 1926. We note, from the *Presbyterian Record* of January, 1927, that the attendance in 1926 was 120, and that then, as now, the scholars were not only trained in reading, writing and arithmetic, but also had a verse of Scripture to learn daily. The attendance in 1932, 1933 and 1934 averaged about 150.

In February, 1932, Miss Robson, the Principal of the School, had to return to Canada due to illness, but we are glad to record that she has made a good recovery. Miss Williamson, now on furlough, took charge on Miss Robson's departure. The present Principal is Miss Sherrick, although a great deal of the work of the hostel, etc., has fallen on Miss Maxwell.

From six to ten pupils graduate yearly from the Amkhut School. Thence they go to Alirajpur and other centres for advanced study. In 1929, Shanti and Ditali, (just babies when Miss Robson went to Amkhut), graduated from normal school and returned to Amkhut to teach. Since then, there have been graduates in nursing as well as teaching, and we expect, in the not too distant future, that such graduates will fill all our needs. About two-thirds of the pupils in the school are in boarding. The girls do their own grinding, cooking, water-carrying, cleaning, and washing. The bigger ones also make their own dresses. The boys also do their own water-carrying, washing and cleaning.

VILLAGE SCHOOLS

At our November, 1934, Council meeting, it was decided that parochial schools should be carried on in the various stations and sub-stations up to the 3rd standard — to be supported, as soon and as far as possible, by the local groups. Miss Douglas was appointed to this work and already has it fairly well organized. Amkhut will now carry on the schooling of all pupils from the 4th to 6th standards, giving an agricultural bias to those unfit for advanced studies. Sardi is the largest of these village schools, with over fifty in attendance, Jobat has thirty-five pupils, Mendha, over thirty and so on. Exact figures are not available at this writing, but the total must be well over one hundred and fifty, making over three hundred pupils altogether in our public schools.

TORAN MAL

To mention Amkhut without a reference to Toran Mal would be to overlook a beauty spot in the Satpura Mountains dear to the heart of Dr. Buchanan, Miss Robson and others, — a place to which they have repaired in the hot season to carry on Summer

School activities. The W.M.S. completed the building of a bungalow there in 1930, but, for years prior to 1925, Bhil theological training classes were carried on by Dr. Buchanan, Padre Labhumal of the United Presbyterian Church, and others. In 1933, there were about 180 pupils of all grades in the Summer School, part of the day being given over to manual training, part to Bible study. New recruits were taught to read and write. Advanced studies and teacher training classes were carried on under Miss Williamson's direction. Mr. Lowther, from Jhansi, also assisted for two weeks. Similar classes were held in 1934 and are contemplated yearly.

DISPENSARIES

There are dispensaries attached to all the Mission stations, wives of missionaries especially ministering in this way. Members of Jobat medical staff, notably Mangtiya, Herbert and Peter, have also done considerable medical work on tour during the past two years.

JHABUA STATE

In November, 1933, Tezlo Padre was ordained. He had commenced in June, of that year, Home Mission work in Jhabua State, about midway between Jobat and Mendha, Rev. C. P. Young being largely responsible for the establishment of this work. He is supported by our native congregations. For a year-and-a-half considerable opposition was encountered and, even yet, he has not been able to lease the ground upon which a friend allowed him to build a home. This we hope to see rectified in 1935 as the State, owing to mismanagement by the Rajah, has been taken under British control. With more stable conditions, we now look for the development and extension of Tezlo Padre's work in Jhabua State, the whole of which has been set aside for "Home Missions." This State has a population of 145,000.

IN MEMORIAM

During the past ten years, we have been called to mourn the passing of three outstanding workers. On January 5th, 1932, Mrs. D. E. McDonald died at her home in Jobat, a very sudden, unexpected and sad shock to all of us. A memorial window faces the congregation of Zion Church, Jobat, with a dove as the inset, fittingly recalling Mrs. McDonald's beautiful character and love-filled life.

On the 19th of October, 1933, Gangji Padre, beloved first Moderator of the Bhil Presbytery, was called to rest from his labours, leaving a gap in our Indian community which years will not fill. In the many Bhil hymns he composed and which are sung throughout the Mission, he has a lasting memorial.

We were again saddened, on the 19th of November, 1933, by the passing of our young and capable co-worker, Miss Mildred Soutar, to whom we have already referred in connection with the Children's Nursing Home. We greatly miss her presence.

In conclusion I should like to say that sketchy as this report necessarily is, it will at least serve to record part of the progress made during a memorable decade. Difficulties there have been, many of them, but God has guided us in their solution. We are thankful for His continued Presence with us and pray that the coming years may find His Church in this Bhil land ever growing in grace and strength. Our prayer, too, is for a Spirit-filled Church not alone in this part of India but also in our homeland, Canada, and throughout the length and breadth of the world.

JOHN HOWIE.

Shanghai

I am glad to report that the year 1934 has been a year of God's blessing upon my work. Aside from my regular Christian Literature work I have helped our local church in Shanghai, assisted the Christian Broadcasting Station in the Christian Literature Building, given moral support to the Shanghai Bible Institute which uses the ninth floor of our office, and also toured with Dr. Sherwood Eddy on his evangelistic campaign

throughout North and Central China. I have spoken to many churches in Tientsin, Peiping, Paotingfu, Taiyeun, Keifeng, Hankow, Kuikiang, Nanchang, Hangchow, and Ningpo which is my home city. The trip gave me a splendid chance to meet many leaders of our churches and see the need of our readers. I have written some of my impressions in our Monthly, *The Shining Light*. The impressions may be published in a book form. The trip lasted more than two months, nearly three months.

During the year my health has been very good. We live in the Y.M.C.A. Campus. Our family has been increased. We have four children now. My wife also takes interest in helping our neighbourhood children who get their education practically free. Our old home, which was burned down by the Japanese soldiers during the last Japanese Undeclared War in Shanghai, has been used by us as the place for such a school.

As to my literary work, my main interest is to produce something original. Of course I still do some translation such as Axling's Kagawa, but I have tried to produce some readers for the D.V.B.S. They have a large demand. Four D.V.B.S. readers have been issued by us, and the fifth one is being examined by our Publication Committee. I have also prepared readers for the illiterate. I am still editing *The Shining Light* and the *People's Magazine*. I hope that we may increase the circulation even though people seem to have no money for them. I have also prepared a small book in English for young people in big cities who are interested in religion. The book is called "Comparative Religion." Our Society may print it in the near future, for our fund for printing is rather low. The idea of printing some simple English books is an attempt to create a new market. During the year several books prepared by myself or by the staff of the *Shining Light* have been published.

I am also revising some of my old books, such as A Short Study of Religions, A Short Study of Ethics prepared when I first joined the Society seven or eight years ago. I may translate a new book entitled God, Man and Society published by Student Christian Movement Press. The sub-title of this book is An Introduction to Christian Sociology.

I am also praying that my connection with Fitch Memorial Church here in Shanghai will enable me to preach well and know the need of human souls more deeply, so that I can write more effectively and helpfully. The business of writing depends so much on one's spiritual life.

The Society is planning to have a central distributing agency with the National Christian Council and other Christian publishers co-operating. This may materialize in the near future. If carried out, this will justify the use of our present site.

Our Publication Committee has been re-organized somewhat. Mss. has been examined by friends outside of our Society more and more. We hope that we will be able to produce a better grade of Christian literature in the days to come. Due to lack of funds, we try to print books that are needed only. We hope that we may sell them in large numbers. Just now the market does not look very promising even for non-Christian book stores. Depression seems to have come to China. We will have to be very economical and alert.

Another point may be added before I close. Some of us here in Shanghai are anxious to do our share in bringing about better relationship between the Japanese and the Chinese. To do this we need to pray very hard, and we need your prayers. God will hear us if we dismiss hate and live a fully surrendered life.

With a grateful heart for your kind support and continual interest for my work here in Shanghai,

Yours faithfully,

Z. K. ZIA.

British Guiana

1925 - 1935

In order to tell the progress or otherwise of the work during the decennial period 1925 to 1935 it is necessary to note its condition at the close of the period preceding.

Beginning in the County of Demerara in November of 1896 it had spread during the intervening years through the counties of Berbice and Essequibo. With the opening of the year 1924 the Canadian staff consisted of three Field Missionaries, one Catechist Training Missionary, one Girls' Training Home Superintendent, two teachers in the Boys' High School, two in the Girls' High School—nine workers. The local staff consisted of thirty-two Evangelists and upwards of one hundred day school teachers. These Evangelists and teachers formed the staff of the Sunday Schools of which there were upwards of eighty. Of Churches, preaching stations and points at which services and meetings were more or less regularly conducted there were upwards of ninety. There were over two thousand children in the Sunday Schools; and the rolls of the day school totalled about 4,000. The numbering of adhering Christians was estimated at 3,000 and the Communicant Members, at 400. The giving of the Church was in the neighbourhood of \$3,000 a year. In every congregation or group of Christians there was a *Muktiyar* or leader who represented his group and joined the Missionary and the local Evangelist in the care and oversight of his people. In several congregations there were committees in addition to the *Muktiyar* who had the care of departments of the work.

The Mission itself had come to be recognized as an important element in the life of the community. The Mission Council had been incorporated by statute; and the Mission was officially recognized by Government as one of the Churches of the Colony, the Chairman of the Council taking his place among the representatives of the several Churches at public functions.

This represented the strength and position of the work just before the close of the period immediately preceding that under review.

On the very eve of the new period and so close to it that it might almost be regarded as part of it momentous changes took place—changes which marked a retrogression from which the work has never since wholly recovered.

In the year 1924 the Rev. G. D. and Mrs. McLeod were retired through lack of funds. Mr. John MacNeil completed his term of service in the Boys' High School and retired and no successor was appointed. The Misses McKay and McDougall retired from the Girls' High School owing to the ill health of the former. A serious loss was also sustained in the death in December of the same year of Mrs. Fisher and another very serious loss to the work was the closing of the Catechists' Training Institution. This institution had been opened the year before, 1923 and of it the Council had written "The year 1923 has witnessed the maturing of the long deferred hope for an institution directed to the training of Catechists out of which may grow in the course of time the British Guiana Theological College." Thus on its very threshold the period faced a very serious setback.

During the years 1925 and 1926 the reduced staff sought to adjust itself to maintain the Field and educational work with as little dislocation as possible. One appointment was made to the Girls' School in place of the two teachers who had retired and a successor to Mr. McNeil was appointed in the Boys' School. But in order to effect economy four Day Schools were closed and one Evangelist withdrawn from the staff.

In the early part of 1927 the Field was visited by a Deputation from the Board of Missions in Canada. The deputation made close and searching investigation into the work and conditions of the Mission and reported fully to the Board. See Assembly Minutes for 1928.

The conclusions formed by the deputation as to the value of the work are summed up in the following extract from its report,—“We took pains to make enquiries of those

among the white population who were both interested and otherwise in Church life in the Colony as well as of some who occupied official positions in the Government; and the testimony of all was very favourable concerning the value of the work both religious and educational which our mission has been carrying on among the East Indians in British Guiana. This was a valuable contribution to our own investigations and judgment, endorsing in a real way the conclusions at which we had already arrived by a first hand examination during our brief opportunity of touring among the stations and out-stations of the Colony."

This year, 1927, saw a further depletion of the home staff. The Rev. J. A. and Mrs. Scrimgeour left on furlough, but to the great loss of the Mission did not return. Mr. — now Dr. — Scrimgeour, who prior to coming to British Guiana, had served in the sister mission in Trinidad first as teacher in the High School and afterwards as Field Missionary, had given fifteen years of yeoman service in British Guiana; and his loss to the work has proved the greatest blow the Mission has ever suffered. No appointment was made in his place.

In this year women's work was strengthened by the W.M.S. (W.D.) undertaking the support of Miss S. Cropper as a part-time worker; and in the following year it was further strengthened by the appointment by the W.M.S. (E.D.) of the Misses Aird and Dallas as Lady Missionaries.

Despite setbacks and disappointments, curtailed staff and reduced home grants the workers local and Canadian strove earnestly to maintain the work. Efforts were well sustained; and in its report for the year the Council wrote:—"Though the attainment of the great purpose we have in view that of evangelizing completely our Hindu constituency and building up a strong self-supporting and self-propagating East Indian Christian Church seems still in the remote future; yet gradually step by step we move nearer to the fulfilment of our purpose."

The Field report for 1930 described the year as "a very checkered year." Economic conditions in the Colony were grave. The budget had not been balanced for some years, taxation was high, wages were low. The industries of the Colony were in a parlous condition. "This condition," said the report, "has necessarily reacted on the Mission" affecting seriously the givings of the Indian Church. Besides this financial depression shrinkage in both the Canadian and the local staff made it very difficult to carry on the work. Mr. Hunter left the Field in April, and Mr. Nicol, in June. Owing to the departure of these Missionaries before the return of Dr. Cropper from furlough (in August) Mr. Fisher was for two months the only Field Missionary in the Colony. "But," says the report, "we are not down-hearted." And Mr. Fisher, writing of his district (Essequibo) says "In spite of all these drawbacks . . . not only have we held our own both numerically and financially, but in almost every department we have some slight advance to record."

The Girls' Training Home.—In 1928 Miss Barlow, the Superintendent, was granted furlough, and arrangements were made by the W.M.S. (W.D.) for her to take a two years' course in the Missionary and Deaconess Training Home in Toronto. At first the institution was housed in the building in New Amsterdam occupied also by the Girls' High School. This arrangement was found unsatisfactory, the purpose of the Home and the training given to the girls being widely different from the work of the High School. It was decided, therefore, that new quarters should be sought for the Training Home. Difficulty was experienced in the getting of quarters and the securing of the services of an Acting Superintendent; and after some months the institution was closed. In August of this year (1930) Miss Barlow returned and a temporary building was rented in Essequibo and the Home re-opened. The record of the girls who had passed through the Home in the earlier years was good.

The sad record of retired and unreplaced workers did not end with the year 1930. For in the following year the Principals of the two High Schools completed their terms of service and retired. The Board directed that the best arrangements that were possible

should be made locally; and the Council appointed Dr. Cropper Acting Principal with a teaching staff of local agents.

The net result of the changes during the years was that the working force at the opening of the period as before described was reduced to two male and two lady Missionaries, one a part-time worker. Miss Aird was stationed in the City of Georgetown. Mr. Fisher continued in Essequibo, taking over (assisted by a part-time local agent) the accounting and bookkeeping of the whole Field; and Dr. Cropper was responsible for the care and oversight of the East Demerara and West Demerara and Berbice districts together with the administration of the two High Schools.

The event which stands out with prominence in the year 1932 was the first ordination of Elders. The democratic idea has not been absent from the minds of the Missionaries in seeking the advancement of the Church. The policy has been, as before indicated, as soon as a group of Christians was formed to recognize one of the members as a *Muktiyar* or representative with whom the Missionary would deal in all matters concerning the group. As the group advanced encouragement was given for the choice of other representatives and so a Committee or Board was gradually developed. Thus the spirit of self-government was presented and kept before the congregations. This spirit of self-reliance did not seem to spread as it might have been expected to; and the explanation may be found (1) in the absence of strong local leadership; (2) in— in some cases—a callousness and indifference towards the carrying of responsibility, in others—in a quiet contentment with existing conditions; (3) in—in many cases—a disinclination to shoulder the financial responsibilities which were a corollary to self-government. In recent years, however a new spirit seemed to be rising and a self-consciousness was being awakened with aspirations towards the assumption of responsibility and the obligations which it carries. The Council welcomed this new spirit and strove to encourage it. In 1931 a definite urge was made to rouse congregations and prepare for an early advance in the creation of machinery for local administration; and at the same time an earnest effort was made to impress upon them the necessity of adopting a high moral and spiritual tone for the coming Church. Early in the year under review the definite step was taken which marked advance and the first Elders were ordained. The Mission Council's report for the year records,— "Opportunity was taken of a visit of the Rev. Dr. Scrimgeour who had rendered fifteen years of yeoman service in the Colony and of the Rev. James Ramishwar of Trinidad to hold the ordination services . . . It was agreed by Council that four outstanding men should be ordained at the first, and that from time to time afterwards men should be ordained representing individual groups. The ordination services were all deeply impressive; and being the first of the kind have made a lasting impression."

But marked, as may be this advance step it cannot be too much emphasized that valuable as organization may be the Church will not make real and lasting progress until it is equipped with a well-trained and efficient native ministry. The Council has ever felt that the training of the men is the great desideratum of the work. From the start of the work the Missionaries have—each one in his own district—held weekly classes for the instruction of their workers. From that time also general classes have been held when the Catechists of the whole Field were assembled for short periods and special courses of instruction were given. A definite plan for a Training Institution was made in 1923 and the Rev. D. Scrimgeour was set apart for the work. Alas! the Institution, auspiciously opened in October of the one year was, through lack of funds, closed in May of the following year.

Another notable event of this year was the visit of the Rev. David Marshall, who came as Commissioner from the Board of Missions to "Take up the whole policy of work on the Field" and to "advise with the Council and with representatives on the Field as to the best method by which the native Christians could be organized into congregations and mission stations and given a larger measure of self-government and of financial responsibility for the support of the work." Mr. Marshall spent four

months in the Colony and visited throughout the Field, from Berbice to Essequibo. He held meetings with the Council, with the Indian leaders and with responsible individuals of the community and strove to make himself fully acquainted with the life and conditions of the Church.

The Training Home, re-opened after Miss Barlow's return from furlough in 1930, was closed at the time of the Christmas vacation in 1931 in the expectation that it would be re-opened the next year. Circumstances, however, prevented the completion of the building in which it was expected it would be housed, and it has remained closed ever since. After the closing of the home Miss Barlow rendered assistance for a short time in the work of Miss Aird and Miss Cropper and then ceased active work pending the decision of the Board as to future work in the Colony.

In December Miss Cropper's service as a part-time worker under the Board was closed.

The year 1933 was a memorable year. It was a year of stress and strain of anxiety and overwrought nerves. Effort was being made to get elected the various Committees for the new organization of the infant Church. Fired by the determination not to withdraw from any occupied station Missionaries and local agents were making strenuous efforts. Revenue was inadequate to meet expenditure. Workers were insufficient for the needs of the work. Economies were being pressed on all sides. But with all, be it said, there was encouragement in the work itself.

At length, in November, Mr. Marshall was sent again by the Board; this time, to aid in the work generally, and specially to assist in the work of organizing the new Church.

But all hope of relief from strain was soon to be dashed away, for within a few weeks of Mr. Marshall's arrival the Rev. Mr. Fisher succumbed and passed away. For months previously he had been in a precarious state of health; but hope was entertained that after the coming of Mr. Marshall he would be able to go on furlough. Mr. Fisher had come to the Colony 40 years before in the ministry of the then Wesleyan Methodist Church; and had been received for service in British Guiana Mission Field on the death of the Rev. J. D. Mackay in 1905. He had thus rendered 29 years of service in the Mission. His work in Essequibo was very dear to him. Sunday Schools were a special feature of his work; but in addition the many converts that he won and the many schools and places of worship that he built are a tribute to his efforts.

I wish to express our gratitude to the Board for sending Rev. Mr. Marshall to the Field and our gratitude to himself for responding to the invitation of the Board and giving up his congregation to come. Our co-operation throughout the year has been hearty and in the carrying out of measures of economy we have been in harmony.

Thus much now for machinery and means and effort. What about Purpose and End? Are not these "to preach the Gospel to the poor, to heal the broken hearted, to preach deliverance to the captives and recovering of sight to the blind, to set at liberty them that are bruised, to preach the year of acceptance of the Lord"? And this we have striven to do; and do not feel that our labour has been in vain. The little children of the Day and Sunday Schools have learned the simple hymns of Christ's love, and have sung them in the homes of Islam and Ram. The boys and girls on the pastures have mixed the "Yisu Masih Mero Prana Bachaya" with the merriment of their games. The men and women of the highways have been constrained to come in pressed by the earnestness of the Master's messengers. The worshippers in the sanctuary have held fellowship together, have gathered at the Mercy Seat and have sat round the Table of the Memorial Feast—one end and purpose, that Christ may be all in all.

The record of the work for 1934 as prepared by Mr. Marshall follows this report.

J. B. CROPPER,
Pioneer Missionary.

REPORT ON THE WORK IN BRITISH GUIANA FOR THE YEAR 1934

The year 1934 was perhaps one of the most difficult and trying in the history of our Mission. On my arrival in November, 1933, I found Mr. Fisher, Missionary for Essequibo, seriously ill, and two weeks afterwards he passed to his last reward. Mr. Fisher had laboured in our Mission for a period of thirty years, and his death left a gap that was difficult to fill. On the 1st of January Dr. and Mrs. Cropper left the Field and remained in Barbados for 3½ months, thus one Missionary was left to carry on the work of the entire Colony. Added to this, on the 7th of January there broke over British Guiana the worst storm the Colony has known. Extensive damage was done, and in certain districts for a period of several weeks everything was under water. In some places we found it necessary to use a boat to pass over some of the public roads. A great part of our time during this period was spent in housing and feeding the destitute. Many of our buildings were used to provide accommodation for the homeless.

In addition to doing the work of three Missionaries, we endeavoured to carry out the re-organization of the native Church recommended by the General Board. At first sight the difficulties appeared insuperable. An extra grant of \$600 from the General Board of Missions enabled us to meet some of the past financial obligations. The books of the Burial Society, financial and otherwise, had been neglected for a period of years, and at first sight it appeared that it would be impossible to bring order out of this chaos. After spending a great deal of time covering a period of nearly a year, the affairs of this Society have been put on a satisfactory basis.

On a survey of the Fields, and on examination of the books available, we discovered that our expenditure was exceeding our income. Our first duty was to endeavour to bring our expenditure within our income,—a very unthankful task, as the cutting down of expenses never finds popular favour. A survey of the Field and examination of every individual school convinced us that our Mission was over-staffed. In several cases it was found necessary to retire several of our workers. Many of our teachers whose salaries were being paid partly by the Mission were given the dual office of Catechist-Teachers. We were anxious not to retreat from the position that we held, and, if possible, to keep open every station. We are glad to report that at the end of 1934 not a Church in our Mission had been closed.

The question of primary education, which, for a number of years, had been costing the Mission several thousand dollars per annum was next dealt with. After a great deal of correspondence and interviews with the Governor and the Director of Education, we had come to the conclusion that the duty of financing education was a responsibility which the Government must assume. For a time we were put off with vague promises, but in the month of June we found it necessary to send to the Government an ultimatum to the effect that we were not prepared to carry on at the Mission's expense the primary schools. We are now glad to report that we have come to an amicable settlement. Our grant for primary schools has been considerably increased, so that from January, 1936, we shall carry on these schools under the control of the Mission with practically no financial responsibility.

While we are now free from financial responsibility, the schools are being carried on under the control of the Mission. Through these schools we are influencing every day thousands of Mohammedan and Hindi children, through the influence of Christian teachers and religious instructions.

In addition to our primary schools, the question of higher education was taken up with the Government which resulted in 100 per cent increased grant for the Girls' High School. There now only remains the salary of the Head Teacher of the Boys' High School which is paid from Mission funds. We have reason to hope that from 1936 the Government will meet this obligation. This, I hope, will settle for all time the educational policy of our Mission.

In the midst of so many details we had ever to keep in view the main purpose of

our Mission, namely, the complete re-organization of our local Church. It has been impossible to do all that we felt was necessary, but, while not neglecting the outlying stations, we have endeavoured to concentrate as much as possible in certain important centres. In the absence of Kirk Sessions, local Committees have been organized to deal with the problems in their respective districts. In St. Cuthbert's Church, Georgetown, the first Kirk Session was formed. In this Church during the past year the membership has practically doubled. A Young People's Society has been formed, a troop of Boy Scouts started, and several classes for women and girls are carried on by a Lady Missionary. The congregation has been organized. The members have formed themselves into groups to do intensive visitation and evangelistic work.

Perhaps the first local effort at Church building in the history of our Mission was made by a little group in Leguan, Essequibo. On October 23, 1934, the Mission Council travelled to Leguan to open and dedicate a beautiful little Church erected by the efforts of the local Christians.

In Georgetown a Central Office was opened, one of our East Indian teachers being appointed clerk. This relieved the Field Missionary of a great deal of routine clerical work, which in the past occupied too much of his time.

A local Burial Society had been carried on for a number of years with each Missionary handling the affairs of the Society on his own Field. This was very unsatisfactory and led to confusion. This Society is now controlled through the Central Office.

For eight months we had only two and for four months only one Missionary to run the three fields. To minister to seventy-two Churches and preaching stations, control thirty Primary and two High Schools left little time for the Missionary to engage in real evangelistic work among non-Christian population. We have little faith in statistics where spiritual results are concerned, but we believe that during the past year real spiritual progress has been made. We take this opportunity to pay tribute to our Catechists and teachers who in the face of opposition and sometimes hardships have upheld the best traditions of our Church; also to the many Church members who have given time and talent in the service of the Mission.

On 14th November Dr. Cropper sailed for Canada. On 27th November we had the pleasure to welcome our new Missionary, Rev. J. MacBeath Miller. Mr. Miller's ability and enthusiasm are great assets to the work.

STATISTICS

Number of Churches	29
Number of Preaching Stations	49
Number of Catechists	23
Number of Catechists-Teachers	9
Number of Sunday Schools	78
Number of Pupils (Sunday School)	2,207
Number of Sunday School Teachers	80
Number of Primary Schools	30
Number of Pupils on Roll	4,186
Number of Teachers	87

1 Boys' High School

1 Girls' High School

As the Communicant Rolls, Baptismal and Marriage Registers are scattered throughout the Colony, it has not been possible to furnish statistics.

Respectfully submitted,

D. MARSHALL.

MISSIONARIES AT PRESENT LABOURING IN OUR FOREIGN FIELDS

BHIL FIELD.

Dr. John Buchanan	}	Amkhut, via Dohad, Central India.
Mrs. John Buchanan		
Miss Bertha W. Robson		
Miss Christine Maxwell		
Miss M. H. Williamson		
Miss Iris Errey, R.N.		
Miss Mary Sherrick, B.A.		

Rev. Clarence L. Wood	}	Alirajpur, via Dohad, Central India.
Mrs. Clarence L. Wood		

Mr. A. Earl Toombs	}	Barwani, via Mhow, Central India.
Mrs. A. Earl Toombs		

Rev. Charles P. Young	}	Mendha, Bhabra, via Dohad, Central India.
Mrs. Charles P. Young		

Rev. D. E. McDonald	}	Jobat, via Dohad, Central India.
Miss Isabel McConnell, R.N.		
Dr. Thomas Draper		
Mrs. Thomas Draper		
Dr. John Howie		
Mrs. John Howie		
Miss Ellen I. Douglas		
Miss Bessie MacMurchy, R.N.		

JHANSI MISSION.

Rev. A. A. Lowther	}	Jhansi, U.P., India.
Mr. Arthur Hawtin		
Mrs. Arthur Hawtin		
Mr. Angus MacKay		
Mrs. Angus MacKay		
Mr. John L. Cheshire		
Mr. Frank W. Dean		
Miss Annie Lee Whatling		
Miss Irene Stringer		
Miss Lily A. Simpson		
Miss Eleanor McKechnie, R.N.		
Dr. Elizabeth Thurrott		
Miss Ida M. McSparron, B.A.		

FORMOSA.

Dr. G. Gushue-Taylor	}	Taihoku, Formosa, Japan.		
Mrs. G. Gushue-Taylor				
Dr. Eugene Stevens				
Mrs. Eugene Stevens				
Rev. H. A. MacMillan				
Mrs. H. A. MacMillan				
Miss Ada E. Adams				
Miss Margaret M. Ramsay				
Miss Ethel M. Chisholm, R.N.				
Miss Isobel Taylor				
Miss Hildur Hermanson				

FORMOSA

Mr. George W. Mackay
Mrs. George W. Mackay
Rev. James Dickson
Mrs. James Dickson
Rev. J. D. Wilkie
Mrs. J. D. Wilkie
Miss Alma M. Burdick
Miss Dorothy C. Douglas
Miss Mary E. MacVey
Miss Phyllis Argall, B.A.

Tamsui, Formosa, Japan.

MANCHURIA.

Dr. Jonathan Goforth
Mrs. Jonathan Goforth
Rev. Allan Reoch
Mrs. Allan Reoch
Rev. E. H. Johnson
Mrs. E. H. Johnson

Szepinghai, Manchuria, via Japan.

Rev. W. G. Davis
Mrs. W. G. Davis

Taonan, Manchuria, via Japan.

JAPAN, AMONG KOREANS.

Rev. L. L. Young
Mrs. L. L. Young
Rev. Malcolm Mackay
Miss Ethel G. MacDonald
Miss Jean C. McLean
Miss Gladys Murphy
Miss Mary Ellen Anderson

Nagamine Yama, Oishi, Kobe, Japan.

SOUTH CHINA.

Rev. Z. K. Zia, Christian Literature Society, Shanghai, China.
Dr. Jessie MacBean, Hackett Medical College, Canton, China.

BRITISH GUIANA.

Dr. J. B. Cropper
Mrs. J. B. Cropper

Better Hope Manse,
Demerara, E. C.

Rev. David Marshall
Mrs. David Marshall

Box 288, Georgetown.

Rev. J. MacBeath Miller
Miss Annie Aird

Canadian Manse, New Amsterdam,
Georgetown.

REPORT OF WORK OF THE WOMEN'S MISSIONARY SOCIETY, (E.D.)

To the Venerable the General Assembly:

The report of the Corresponding Secretary says "Our secretaries all tell of large and enthusiastic gatherings of the annual Presbyterials. The privilege of having our missionary, Rev. Dr. Young, to tell of the wonderful work, under God, which he and his staff are accomplishing in Japan, no doubt had much to do with enthusiasm kindled and will, we trust, bring forth fruit in renewed consecration and more sacrificial giving."

Our several departments have been watched over and duly reported by capable secretaries, but, in spite of the pains-taking efforts of leaders we are again compelled to report a lowered revenue and a decrease in membership. What is the explanation?

Ten years ago, in spite of no definite foreign work, our W.M.S. women rallied with tremendous enthusiasm. The thrill of something worth-while to do was felt in our remotest charges. But naturally in ten years many gaps have occurred from old age, sickness, death and removals. These gaps are not being filled as they should be.

As we look for the explanation of this I cannot accept the statement so often heard that there is a lessening of spiritual values in the generation that is gradually replacing ours. Rather it is to be found, I believe, in the weakness of our Presbyterian Church in our eastern provinces. The large congregations, where a minister can remain long enough to make his personal influence felt greatly in the education of the youth, are few and far between. Far too many charges have only student supply, many in summer only. In the ten years that the congregation of which I am a member has been so supplied, in spite of recommendations from General Assembly, only one student has preached missions. He is the son of a missionary.

I believe that we require a more convincing missionary education of the students looking forward to the ministry, with a practical knowledge of our own fields. This, I believe, given the right type of men, would go far in solving the challenging problem "How help the young people to get a vision that will kindle their enthusiasm in missionary effort?" They must be continually taught from the pulpit that missions are vital and very worth-while.

Your Women's Missionary Society (E.D.) esteems it a privilege to help in any possible way in the solution of her Church's problems.

The statistical report of the Women's Missionary Society (E.D.) for 1933-34 will show little variation from that of the previous year.

The Society as reported in September, 1934, the end of the financial year consists of:—

Presbyterials	8
Auxiliaries	216
Members	3,924
Average attendance	1,898
Members added	188
Members lost	128
Home Helpers	587

FINANCIAL STATEMENT

RECEIPTS

Balance, Foreign and Home Missions	\$17,491.38
Balance, Legacy Fund	\$ 500.00
Sydney Rescue Home Account	1,276.63
Presbyterial Givings	1,776.63
Bank Interest, Offerings, etc.	17,076.74
	360.00

\$36,705.06

DISBURSEMENTS

Foreign Missions	\$11,132.95
Home Missions	6,270.45
General Expenses	1,239.02
Church Budget Deficit	1,023.46
Balance, Foreign and Home Missions	15,422.99
Balance, Legacy Fund	\$ 500.00
Sydney Rescue Home Account	1,096.19
	1,596.19

\$36,705.06

Respectfully submitted,

(MRS. W. CLARKE) E. CAMERON ELLIOTT,
President W.M.S. (E.D.)

REPORT OF HOME MISSION SECRETARY

The Home Mission Secretary of the Women's Missionary Society (E.D.) respectfully submits the following report of the work for 1933-1934:

Halifax Port Work.—Miss Fraser reports as full a year as last, a few travellers passing through the Port, a slight increase in immigration for the year owing to the new immigration regulations. A higher British class are entering—that is as far as personal and financial conditions are concerned. More Jews are coming to settle owing to conditions in Europe, and as they have the money to enter and concede with other requirements they may enter. Also a greater number of Roman Catholics from Southern and Central Europe, so, as a Protestant people we must know and do our duty.

SUMMARY

Number of boats	170
Number of passengers	7,036
Number of first time Presbyterians (British)	415
Number of Presbyterians returning	900
Number of Hungarian—Reform	148
Number of Ukrainian	68
Miscellaneous names, including Protestant German, Macedonian-Polish, Protestant, Albanian-Mennonites, etc.	306
Number of Dutch Reformed	50
Total names sent	1,987

Outlying Districts of Glace Bay.—This district, where Miss Mary MacKenzie labours, extends from Whalen's Road, Bridgeport, to Albert Bridge, Mira, including Catalone, Broughton, Birch Grove, Port Morien and Caledonia; covering a radius of between 45

and 50 miles; 684 visits paid in all. The interest in the W.M.S. is keen, and knowledge is spread by means of material gathered from *The Message*, *Presbyterian Record*, "Annual Report," "Seven Seas of Service," *The Glad Tidings*, "Tides of Opportunity," and missionary letters.

Daily Vacation Bible Schools were held in two districts. These were well attended. Miss MacKenzie has charge of Whalen's Road Sunday School, and the children are faithful to their school, and are doing well in Memory Work and Catechism.

Visiting Presbyterians in the hospital from all these districts is part of the week's work.

Thank-offerings have been held in Broughton, two in Caledonia, and one in Port Morien and Catalone. At Albert Bridge, Mira, the MacLeod Auxiliary was re-organized, and after one regular meeting \$10.00 was given to the W.M.S. funds.

Miss C. Estelle MacKenzie.—From October 23, 1933, to May 21, 1934, at Titusville, Barnesville, Salt Springs and Upperton, New Brunswick. Here a good foundation was laid by Miss Deane and her method was followed, one week in Barnesville and the rest on the other side; 25 church services; 16 Mission Band meetings; 7 W.M.S. services; 18 Cottage Prayer meetings; 8 Young People's meetings, 8 Sunday School sessions.

In Titusville there is a Sunday School with an enrollment of 16; average attendance 8.

In Upperton the children are studying the Shorter Catechism.

In Barnesville a diploma was presented to a young married woman.

Whitney Pier, Sydney.—Here Miss Sylvester carried on the good work faithfully and well, until compelled to give up on account of ill health. On the first of June a student studying for the ministry, A. R. Wilson Murray, took charge of this work until the last of August.

Mr. Murray carried on the prayer meetings each Thursday evening, which grew steadily until the numbers increased to an average of 40 each week. God certainly blessed the ministry of the Word, and it is felt sure the people have been helped. The Sunday School also increased to an average attendance of 35 to 40 each Sunday. Mr. Murray made a slight alteration in the School by changing it to the morning, and immediately following each school session he held a children's service, which proved very successful. The children entered into the work with heart and soul. Both prayer meetings and Sunday School showed a marked improvement.

Several homes were visited, and invitations extended to both parents and children to join in worship at the little church, and the response has been encouraging. The Sunday School teachers were very faithful, encouraging the student in his work. The weekly attendance has been good for so small a place.

Chalmers Jack Mission.—Since January Miss MacDougall has been our only Deaconess employed by the W.M.S. Colonial (as August Message says) is now a School Section. "Owing to changed conditions a public school system has been created. The building is given at a nominal rent during school hours, and our deaconess is to co-operate with the district teacher in any helpful way."

Since the last Annual Meeting the work of the Chalmers Jack Mission has continued through periods of shade and sunshine. Although at times results have been discouraging, there has also been much to encourage, and at this time we should express our gratitude to our Heavenly Father for the blessings of the past year, and for the opportunities of service which this field presents. The leadership of approximately one hundred children and 'teen-age boys and girls is in itself a great privilege, but also a great responsibility, and if the mission is instrumental, under God, in leading these children to know Him, Whom to know is life eternal, its work will not be in vain.

Ministering to the needs of these children are the Sunday School, Mission Band, C.G.I.T., Summer Bible and Day School.

Mr. Grant of North Sydney, our faithful Sunday School Superintendent, continues his interest in the mission, and despite ill-health, every Sunday afternoon he walks the mile and a half from his home to be with us. A Sunday School teacher for a class of boys has been secured. He is consecrated and very faithful, and is doing good work.

The Mission Band meets on Thursday afternoons after school.

The C.G.I.T. group of thirteen girls has been a joy to the leaders, and has given very gratifying results. A visit from Miss Hill, Presbyterian Girls' Work Secretary, did much to encourage our group and awaken enthusiasm.

Over thirty of our children attended the Summer Bible School in Sydney Mines for two weeks. The good seed was faithfully sown in these young hearts by Rev. Mr. MacDowell and his teachers, and by faith we look for great results in fulfillment of the promise that God's Word shall not return unto Him void.

In the Primary Department of the Day School this term, twenty-nine children were enrolled. As the grades from three up are now a Government School, the children are being taught Scripture memory work and Catechism after school hours, but it is not easy to induce the children to remain for this instruction after school is dismissed.

The adult organization which, from the standpoint of interest, attendance and inspirational meetings, merits first place in the list, is the W.M.S. Auxiliary. The receipts this year, \$36.75, were all raised by free-will offerings, and represent the real sacrifice on the part of the members.

The Ladies' Aid has rendered much financial assistance to the mission this year, their total receipts being \$121.48.

The Christian Endeavour has used for their missionary programmes the study book recommended for this year by the Board of Sabbath Schools and Young People's Societies, entitled "They Went Forth," by Rev. J. McNab. This book contains biographies of recent outstanding Canadian missionaries and is most interesting reading, which could not do otherwise than evoke missionary zeal and enthusiasm.

The Sunday evening services under the supervision of the Session of St. Giles' Church, continue as usual. I have been asked how many attend the Sunday morning services in North Sydney, and regret to say that though we have twenty-five Church members, only one man attends regularly, one other when his health permits, and several others who attend occasionally. This has always been a matter of concern to the workers, who are constantly seeking to increase the church attendance. Of course the majority of these people attend the Sunday evening service in the mission.

This report would not be complete without reference to the Annual Harvest Festival, which was held last year in October. On Saturday the donations of fruit, vegetables, etc., were brought in and arranged by the Committee, who had previously solicited them. Sunday afternoon a Thanksgiving service was held, and on Monday night the goods were sold. The total receipts were \$53.17.

We are indebted to the Auxiliaries, Mission Bands and C.G.I.T. groups who remembered the mission with boxes of warm clothing and Christmas gifts for the children. Through their generosity, one hundred and seventeen children were remembered by Santa at Christmas.

River Hebert East, Workers: Mr. and Mrs. Osborne Morgan.—At Strathcona the work is much the same as last year. Mission Band 25, average attendance 15. Papers and cards were sent to Kobe, Japan. W.M.S. and Ladies' Aid, 10, average 6; Sunday School enrollment 57, highest 40.

The Daily Vacation Bible School, conducted by Mr. and Mrs. Morgan, and the quality of the work done by the children were the best yet—62 of an enrollment, average attendance 36.

Special services were held at Thanksgiving, Armistice Day, Christmas and Easter, etc.

All the workers acknowledge God's unfailing guidance and care, and ask for more prayers from Societies and individuals.

MONEY PAID BY W.M.S. (E.D.) FOR HOME MISSIONS

The total amount spent for Home Missions in the Maritime Provinces for the ten-year period 1925–1934 was \$65,115.31.

Respectfully submitted,

(MRS. ALEX.) A. REDMOND MACDONALD,
Home Mission Secretary (E.D.)

FOREIGN MISSIONS

BRITISH GUIANA

Our work at British Guiana has not changed much during the past year. The Girls' Training Home at Essequibo has been at last completed but has not yet been occupied. Since the death of Rev. Mr. Gibson there has not been any resident missionary in that district. The Mission Council did not consider it wise to place a lady missionary there owing to its isolated situation.

Our bungalow at Berbice, which has been used as living quarters for some of the teachers, is now badly in need of repairs and we have recommended the selling of same.

Miss Aird, our lady missionary at Georgetown, we regret to say, has been ordered home on account of ill health a few months before her leave is due. No arrangement has yet been made regarding a successor.

JAPAN

The news from Japan is as usual, cheering and optimistic, and there seems to be a helpful spirit of harmony and co-operation.

As one reads the Minutes of Council one cannot but be impressed with the wonderful manner in which our young women are carrying on the work in the absence of Dr. Young, and they have adopted the policy of our Church at home and are cutting expenses in every way possible.

Hearing from Dr. Young the importance of the Theological Seminary at Kobe, our Society has become interested, and have this year contributed the sum of three hundred dollars (\$300.00) towards its support. We also have given a bursary of \$100.00 to Mr. Kim, a Korean student, now studying in this country.

Our Society has made its usual contribution of five hundred dollars to the support of Union Christian College at Pyangyang. Also a contribution to Santo Training School, both of which have been gratefully acknowledged.

Respectfully submitted,

(MRS. A. D.) MARY J. FALCONER,
Foreign Mission Secretary (E.D.)

REPORT OF WORK OF THE WOMEN'S MISSIONARY SOCIETY, (W.D.)

The Council Executive of the Women's Missionary Society (W.D.) respectfully submits the following report of its work for 1934.

ORGANIZATION

The Women's Missionary Society (W.D.) is made up of a Council with a stated membership from each province, which meets biennially, a Council Executive of 35 members meeting weekly, 6 Provincial Societies, 41 Presbyteries, 728 Auxiliaries, 230 Young Women's Auxiliaries, 315 Girls' Organizations, 561 Mission Bands, 68 Associate Societies, 7,489 Home Helpers. The total membership stands at 46,640. This shows a marked increase in Young Women's Auxiliaries, Girls' Organizations and Mission Bands. One Field Secretary gives her time to work among the Senior Auxiliaries, two Young Women's Travelling Secretaries to the work in the Young Women's Auxiliaries, while a Girls' Work Secretary divides her time between the Board of Sabbath Schools and the Women's Missionary Society.

FINANCES

The estimate for 1934 was \$158,000.

RECEIPTS:

Provincial Societies	\$139,272.97
Individual Subscriptions, Refunds, Interest, etc.	6,113.28
Government Grants for Indian Schools	34,587.52
Total Receipts	\$179,973.77
Of the above receipts the Government Grants are not available for General Estimates	34,587.52
Receipts for Estimates	\$145,386.25
Disbursements for 1934	\$182,355.35
Less Indian Grants	34,587.52
Deficit	\$ 2,381.58

Included in the above disbursements is the amount of \$1,600 which was paid to the Church Treasurer for Church Work, as follows:

For Work in British Guiana	\$1,000.00
For Work in Toronto among the Jewish Women and Children ..	200.00
For Work in Western Canada under the Board of Missions ..	400.00
Total	\$1,600.00

The estimate for 1935 has been increased to \$160,000, divided as follows:

National Missions

Hospitals	\$12,600.00
Presbyterian Residences	9,635.50
Indian Schools (exclusive of Government Grants)	15,172.00
Chinese in Canada	9,270.00
Welcome and Welfare and Deaconess Department	14,250.00
Supplies	1,600.00
Library	290.00
Lantern Slides	125.00

Total for National Missions **\$62,942.50**

Overseas Missions

Bhil Field, India	\$18,801.00
Jhansi Field, India	32,844.00
New Buildings on Bhil and Jhansi Fields taken from Trust Funds	7,950.00
Ludhiana Medical College, India	50.00
St. Christopher Training School, India	100.00
Formosa	19,400.00
China and South China	3,775.00
Koreans in Japan	6,978.00
British Guiana	1,400.00

Total for Overseas Missions **\$91,298.00**

The balance of the estimate is divided amongst the Departments of Publications, Organization, Student, Candidates, New Missionaries, Administration, Pensions, Grant to Knox College, the Missionary and Deaconess Training Home and the Canadian School of Missions.

In addition to the amount raised for carrying on our own work, the Women's Missionary Society through a Special Campaign Fund, begun two years ago, raised \$25,000 which was paid to the Church Treasurer to be used only toward the liquidation of the accumulated Church deficit reported at the end of 1932, viz., \$184,000.

STATEMENT OF TRUST FUNDS AS ON DECEMBER 31ST, 1934

Pension Fund	\$ 2,414.32
Pension Bonds	17,000.00
Legacy Fund	6,151.64
Legacy Bonds	16,200.00
Sustaining Fund	\$21,197.21
Sustaining Fund (loan to Publications)	2,000.00
Total	23,197.21
Sustaining Bonds	10,896.08
Formosa Forward Movement Fund	7,119.93
Formosa Forward Movement Bonds	9,912.33
On deposit in China	250.00
Fund for education of Chinese Medical girl	1,656.04

NATIONAL MISSION WORK

HOSPITALS

It is cheering to report, as another year's work is completed, decidedly improved conditions in all our hospitals. The number of patients has increased, so much so, that in the hospital at Canora, Sask., an extra permanent nurse has been appointed, and at Vegreville they are asking for a similar appointment. The financial situation is equally improved, permitting Vegreville and South Porcupine to make substantial donations to the general fund of the Society.

Vegreville, Alta. The "Rolland M. Boswell" Hospital reports 378 patients treated, an increase over last year of 100 patients. 206 cases were medical, 104 surgical and

68 obstetrical. Several improvements were made in both the hospital and nurses' home. The Hospital Aid, again this year completely refurnished another private ward, as well as giving many other gifts.

Canora, Sask. The "Hugh Waddell Memorial" Hospital reports 779 patients admitted, an increase over last year of 294 patients. There were 332 operations, and 83 maternity cases. The Hospital Aid placed three new mattresses in the maternity department, and presented a new operating-room table of the latest model, costing nearly \$600. An electric water sterilizer, and two complete hospital beds were given by donations from smaller organizations.

South Porcupine, Ont. The "Presbyterian Hospital" completed a successful year having treated 352 patients. Operations performed were 174. There were 90 medical cases, 23 accident and 32 maternity.

PRESBYTERIAN RESIDENCES

Interesting reports have been received from the six Residences, showing excellent work accomplished, with finances satisfactory.

Vegreville, Alta. There were 16 boys enrolled in the Boys' Residence under the supervision of Miss Isabel Gibson; and 13 girls in the Girls' Residence under the care of Miss A. McKee.

Prince Albert, Sask. Conditions not having improved in this district, the attendance was still small, there being only five students and two business girls residing in the "Lucy Baker" Home. Miss Macdonald, the Superintendent, has been able, however, to finance successfully.

Saskatoon, Sask. 1934 completed a most successful year's work under the superintendency of Miss Geddes. Twelve students were in residence, and fourteen business women.

New Liskeard, Ont. Another successful year has just been closed, with an enrollment of sixteen students. Miss Robertson reports most of the students taking high standings in their examinations.

Huntingdon, Que. Mrs. Gouldthorpe, the Superintendent, reports seventeen students registered during the year. In the final examinations the students all passed, with one exception. The Residence was painted, during the summer, which greatly improved its appearance.

INDIAN RESIDENTIAL SCHOOLS

A forward step in Indian work was taken when representatives of all denominations in Canada, who administer schools for original Canadians, met in Ottawa with Premier Bennett, to consult regarding common problems. The deputation unanimously reaffirmed their conviction that, while boarding schools were far from perfect, after trying other types of educational work, "the residential school as at present conducted is undoubtedly the best instrument so far devised for the development of Indian youth." The Premier promised a restoration of part of the 15 per cent reduction from April 1st, 1935. Arrangements were made for a permanent committee, representing all denominations, "to meet periodically to discuss common problems involved in our relationships with the Government through this co-operative effort for the education of Indian children."

"Cecilia Jeffrey," *Kenora, Ontario.* Mr. E. W. Byers, Principal, had 135 on the roll at the close of the year.

Birtle, Manitoba, under Rev. E. H. Lockhart, Principal, had a full school of 115 and a good year.

Mistawasis, Saskatchewan, The Improved Day School, under Rev. J. W. Moore, had an enrollment of 20, with an average attendance of 14.

CHINESE IN CANADA

According to the last census, there are nearly 50,000 Chinese in Canada, and the majority of these will return to China to live. If we could send them home Christian Chinese, our Church would not have to send missionaries to China. In Toronto, last year, three women were baptized and five joined the Presbyterian Church of their own wish. They were not urged to do so. Last August, Mr. and Mrs. Wong and five Canadian born children, returned to China. The two eldest, Fay and Laing, are graduates of Toronto University and are now teaching in China. Mr. Gordon Jue, of Montreal, brother of Miss Hattie Jue, one of our W.M.S. workers, is also teaching in Canton.

WELCOME AND WELFARE AND DEACONESS WORK

The present staff of deaconesses numbers 14, of these 4 are part-time workers.

Their work varies according to needs, and whether it be in cities, enlisting and strengthening church connections or in pioneer districts laying foundations for future church building their work is characterized by the same high standard of loyalty and self forgetfulness.

Visiting in the homes is always a main function of the deaconess and her contacts reveal the great value of this practical ministry of the Church in these times of distress. Visiting the sick, interpreting, helping those in difficulty often changes a hostile attitude to one of friendliness.

SUPPLIES

The responsibilities of the Supply Department for 1934 were very similar to those of the previous year.

1. Our hospitals at South Porcupine, Ont., Canora, Sask., and Vegreville, Alta., have received not only the hospital supplies required, but a quantity of clothing and quilts which enabled the superintendents to assist needy patients.

2. Six residences for boys and girls—Huntingdon, Que., New Liskeard, Ont., Prince Albert and Saskatoon, Sask., and (2) Vegreville, Alta., have been provided with bedding and linen and in two instances, clothing for some of the children.

3. Indian schools. These supplies included outfits for 284 children in attendance at "Cecilia Jeffrey" School, Kenora, Ont., Birtle, Man., and Mistawasis, Sask.

4. Deaconess department. Our fourteen deaconesses at various points between Quebec and Vancouver were provided with many bales of clothing, quilts and Christmas gifts, giving them the opportunity of ministering to the comfort of many needy ones. These physical ministrations often open the way to minister to spiritual needs.

5. Chinese in Canada. The Chinese women and children who attend the various classes superintended by our workers in Montreal, Brockville, Toronto, Vancouver, were made happy by the gifts provided at Christmas.

6. Bales of clothing, quilts and Christmas gifts were shipped to thirty-three Mission Fields and five Indian Reserves in Canada. The addresses of these were received from the Synodical Missionaries.

The value of the supplies is estimated at \$26,705.73. (This amount includes the value placed upon some of the Western Relief bales.)

Some special gifts are gratefully acknowledged—a victrola and records, several parcels of clothing and Christmas gifts.

The sum of \$1,192.41 was expended for furnishings and additional supplies.

Western Relief. The response to an appeal for clothing for Western Relief was most generous. Ten and one-half tons of clothing were shipped to Mrs. H. R. Horne, Regina, the representative of our Church on the Voluntary Rural Relief Committee.

One thousand and fifty families were provided with clothing from these bales. Free transportation of Western Relief bales was again granted by the Canadian National and Canadian Pacific Railways.

OVERSEAS MISSION WORK

BRITISH GUIANA

The Council Executive of the Women's Missionary Society is pleased to be able to accede to Rev. Mr. David Marshall's request for a lady principal for the Berbice Girls' High School. Miss Olwen Davies, B.A., of Willowdale, Ontario, a highly qualified teacher, strongly imbued with the missionary spirit, is leaving for the field early in June.

JAPAN—KOREAN WORK

Our W.M.S. missionaries among Koreans in Japan find much to encourage in the work. The main drawback is the lack of funds.

Many Christian groups have no leader, new groups are formed each year and both need leaders but financial aid is necessary to place pastors among them.

A medical missionary is a very special need at present to minister to women and children in the slums of Osaka.

Kindergartens and Sunday Schools are well attended, and membership in W.M.S. groups is increasing. These women are a real spiritual force in the churches, and spend their offerings in helping with salaries of workers.

MANCHURIA

The evangelistic work of the Church having prospered, more intensive work is now necessary. Our grant makes possible the continuance of Mrs. W. G. Davis' Short Term Training Classes for promising young women; also the publishing of tracts and other simple forms of Christian Literature so eagerly sought by the Chinese.

SOUTH CHINA

Notwithstanding difficulties due to the depression, also increasing number of small highly-equipped non-Christian hospitals in Canton, Hackett College activities in Public Health work especially, have greatly increased. Dr. Jessie MacBean's particular work consists in the Health clinics, lectures to medical students, supervision of obstetrics in hospital, staff and committee work. The religious activities of Hackett are a far reaching influence for good.

Evangelistic work has been fruitful in the Church of Christ in China. Wealthy converts have assisted their poorer brethren in erecting chapels. Summer conferences were crowded with earnest young people, many going on to Bible Schools to prepare for Christian service. Our grant helps many such. 1934 being the 100th anniversary of Dr. Robert Morrison's death, Synod and a Memorial Service were held at Macao, where his body rests in peace.

SHANGHAI

The 47th annual report of the Christian Literature Society for China, whose objective is—to publish and distribute literature based on Christian principles, quickens our desire to increase our grant. The need is great, the opportunity is at hand. Its activities are cramped for lack of monetary support.

FORMOSA

Rapid growth of the spirit of nationalism is strongly influencing the work and policy of every department. Japanese will eventually become the language of our Mission Field.

Mrs. Koa and nine Bible women are visiting evangelists.

In the Girls' School over 300 pupils receive careful religious training. There is a successful Christian Endeavor. The senior students teach in Sunday Schools. Music is an important subject on the curriculum.

The Women's School has a varied study programme, with Bible study and evangelism stressed.

The six kindergartens have an enrollment of 200 pupils. The parents are visited by Bible women. Many become interested in the Gospel.

Miss Hermanson in charge at Mackay Memorial Hospital has four graduate and seventeen Formosan pupil nurses.

At Happy Mount Leprosy Colony the Church, a centre of activity, proves a great boon to the patients' community life. Regular services and prayer meetings are held. The first communion was a most solemn occasion.

INDIA

The Mary Broadbent Training Home, and a separate maternity ward are now under construction at Jobat Hospital where Miss Isabel McConnell and Miss B. M. MacMurchy are the W.M.S. nurses.

Miss Ellen Douglas has been made supervisor of village schools, which now number eleven, where children are trained in their own environment and Christian contact made with many homes.

Miss Errey cared for 71 sick patients in the "M. G. Abey Memorial" Children's Nursing Home, as well as looking after the little family of orphaned or unwanted children who live there.

Miss Sherrick and Miss Maxwell are sharing with 13 Indian teachers the activities of the Amkhut School while Miss Williamson is on furlough.

A new Girls' Hostel is being erected at a cost of \$8,000 to admit of expansion at the Helen Macdonald School where Miss Stringer has made a forward step in starting VIIth grade (1st year High School). Miss Moodie (Mrs. Angus Mackay) is replaced by Miss Ida M. McSparron, B.A.

Seventy-nine in-patients and 12,506 out-patients were treated at the dispensary by Miss McKechnie and Miriam-bai. There will be further medical work undertaken when Miss Simpson returns from furlough.

Dr. Thurrott and Miss Whatling have concentrated on evangelistic work in Baragoan and nearby villages, where new Sunday Schools and Church services have been started with good results.

STUDENT DEPARTMENT

The Student Department secured the names and addresses of many Presbyterian young people studying away from home and sought in various ways to introduce them to churches and friendly people in their new surroundings. The Secretary corresponded with any women students known to be contemplating missionary service. She sought to keep herself informed about Christian Student activities in the colleges and acted last year on the Interdenominational Committee for Missionary Education in the Colleges. Some assistance to a Chinese nurse-in-training was provided from a special trust fund of the Women's Missionary Society.

CANDIDATES

Fewer applications for employment, and better-equipped applicants for definite missionary service, were gratifying features of the past year's work.

Two appointments to National work were made through this department — Mrs. Nellie Caldwell Detweiler, a nurse, of Regina, was appointed as nurse in the Indian Residential School, at Birtle, Manitoba, and Miss Alice Melness, of Preeceville, Saskatchewan, was appointed to the staff of the "Hugh Waddell" Memorial Hospital, Canora, Saskatchewan.

Four new missionaries were appointed to Overseas service — Miss Ida Margaret McSparron, B.A., of Kisbey, Saskatchewan, was appointed a missionary teacher to Jhansi, India; Miss Ruth Lenore Heighton, B.A., of Vancouver, British Columbia, was appointed an evangelist, to Formosa, in response to a request from the Council on the Field for evangelistic workers; Miss Mildred Frances Weir, Reg.N., of Agincourt, Ontario, was appointed to the nursing staff of the Mackay Memorial Hospital, Taihoku, Formosa; Miss Olwen Davies, B.A., of Willowdale, Ontario, is under appointment to the principalship of the Girls' High School, New Amsterdam, Berbice, British Guiana.

Two urgent calls not filled — A medical woman for Formosa, also one for the Korean women and children in Japan.

PUBLICATIONS

The Publications department suffered a sad loss in the illness of Miss Fraser, Editor of *Glad Tidings*, which resulted in her passing on February 14th this year. The paid subscriptions at the end of the year were 18,465. New literature was issued in the Publications, and the sale for the year amounted to \$940.31 more than the previous year. There was an increasingly large demand for programme helps, and missionary books of all kinds. 2,500 copies of the Study Book, "Fellow Citizens" were printed; 2,000 copies of the life of "Dr. Jessie MacBean"; 5,000 Auxiliary prayer cards; 1,000 Affiliation cards; 1,000 Affiliation services; 5,000 Home Helper cards; 1,000 Flag ceremony for Mission Bands; 1,000 Study Course cards for Miss L. K. Pelton's work; 10,000 Mission Band membership cards; 500 Graduation cards; 500 Memorial Booklets (M. E. Soutar); 25,425 Thank-offering envelopes. Many prepared leaflets and booklets have been purchased, and special helps arranged for special programmes. Special Birthday programmes were distributed to commemorate the seventieth anniversary of the Society.

LANTERN SLIDES

In the Spring of 1934, one set of slides on the work of Hackett Medical College, Canton, where Dr. Jessie MacBean is supported by the Women's Missionary Society (W.D.) was prepared. So great was the demand for the Abey Memorial set on the work of Miss Mildred Soutar, in Amkhut, that two additional sets were ordered.

In September, eight sets of "Land of the Rising Sun" (Senior), and eight of "Cherry Blossom Land" (Junior) were sent to the Provincial Secretaries. New advertising lists were printed and distributed. Cost of slides, boxes, lists and express amounted to \$266.07, one-third, \$88.69, being paid by each Board.

Summary of use of Slides: Alberta 55; British Columbia 39; Ontario 241; Quebec 60; Saskatchewan and Manitoba 16; Maritimes 20; total 431.

LIBRARY

The work of the Library Department has been carried on with much interest and enthusiasm by all the Provinces. This year there has been a greater demand for literature than ever before. Recreation rooms and camps have received large quantities of reading matter.

A specially interesting feature of the work has been the opening of small circulating libraries, and thus a large number of people in out-lying districts have been reached.

Magazines and books have been mailed monthly to many individuals in distant and lonely places; and Bibles and hymn books have been supplied to the deaconesses for distribution.

The Canadian Railways have carried our literature free of charge and have aided our cause to a very great degree.

Numerous privileges and opportunities are open to us in this Department of the W.M.S.

STAFF

Workers on the W.M.S. Staff in 1934: Overseas Missionaries 25; National Missionaries 60; Field Secretaries 4; Office Staff 7.

GENERAL SUMMARY

Provincial Societies	6
Presbyterials	41
Auxiliaries	728
Young Women's Auxiliaries	230
Girls' Organizations	315
Mission Bands	561
Associate Societies	68
Total Number of Branches	1,902
Life Members	491
Junior Members and Seals	390
Honorary Members	20
In Memoriam Subscriptions	40
Subscriptions to <i>Glad Tidings</i>	18,465
Value of Literature sold	\$4,201.90
Membership in Auxiliaries	16,961
Membership in Y.W. Auxiliaries	4,808
Membership in Girls' Organizations	4,803
Membership in Mission Bands	12,579
Home Helper Members	7,489
Total Membership	46,640
Total Contribution from Provincial Societies, per Treasurer's Statement	\$141,246.69
Average Contribution per member	\$3.03

BESSIE MACMURCHY,
President.

ELIZABETH FORSYTH,
Recording Secretary.

NAMES AND ADDRESSES OF W.M.S. STAFF

NATIONAL

INDIANS

"Cecilia Jeffrey", Kenora, Ont.
 Mr. E. W. Byers, Principal.
 Mrs. E. W. Byers, Matron and Staff.
 Mistawasis Reserve, Sask.
 Rev. W. Moore, Teacher, Leask, Sask.

HOSPITALS

"Hugh Waddell Memorial" Hospital,
 Canora, Sask.
 Miss Mary W. Cuddy, Superintendent,
 and four assistant nurses.
 South Porcupine, Ont.
 Miss M. B. Wenger, Superintendent,
 and two assistant nurses.

DEACONESS—WELCOME AND WELFARE

Bekevar, Sask.
 Mrs. F. Kovacs (part time).
 Brownvale, Alta.
 Miss Mary Todd, Brownvale.
 Hamilton, Ont.
 Miss M. Allen, 43 Loudon St.
 Montreal, Que.
 Miss Iris Munro, Apt. 1, 2447 Madison
 Avenue.
 Red Deer, Alta.
 Miss Frieda Matthews, R. R. 3.
 Regina, Sask.
 Miss L. Macarthur, 2126 Osler St.
 Saskatoon, Sask.
 Miss Helen Ross, 916 Spadina Cresc.

PRESBYTERIAN RESIDENCES

Huntingdon, Que.
 Mrs. A. C. Gouldthorpe, Superintendent.
 New Liskeard, Ont.
 Miss Margaret Robertson, Superin-
 tendent.
 "Lucy Baker" School Home, Prince
 Albert, Sask.
 Miss Elizabeth A. Macdonald, Super-
 intendent.

CHINESE IN CANADA

Brockville, Ont.
 Miss H. W. Davies, 20 William St.
 Montreal, Que.
 Miss Agnes Dickson, "The Blue
 Triangle," 1201 Dorchester St.
 Mrs. Jean Herman, 3797 Decarie Blvd.,
 N.D.G. (part time).
 Miss Hattie Jue, c/o Hop Wo Co., 336
 Lagachetiere St.
 Victoria, B.C.
 Miss Gertrude Scott, 1156 Pandora Ave.
 Miss Grace Lee, 942 Pandora Ave.

TRAVELLING SECRETARIES

Miss P. B. Lamont, Field Secretary.
 Miss Laura K. Pelton, Young Women's Secretary.
 Miss S. V. Scott, Young Women's Secretary.
 Miss O. Mary Hill, Girls' Work Secretary.
 Room 700, 372 Bay Street, Toronto.

OVERSEAS

CHINA

Dr. Jessie MacBean, Hackett Medical College, Canton, China.

INDIA

Bhil Field.

***Miss Bertha Robson
 Miss Christine Maxwell
 Miss Marion Williamson
 Miss Iris M. Errey, R.N.
 Miss Gertrude M. Sherrick, B.A.
 Miss Isabel McConnell
 Miss Bessie M. MacMurchy
 Miss Ellen I. Douglas

Amkhut, Alirajpur, Central India.

Canadian Mission Hospital, Jobat, via
 Dohad, Central India.

Jhansi Mission

Miss Annie Lee Whatling
 Miss Irene Stringer
 Miss Lily A. Simpson
 Miss M. E. McKechnie
 Dr. Elizabeth H. Thurrott
 Miss Ida M. McSparron, B.A.

The Presbyterian Mission, Jhansi, U.P.,
 India.

FORMOSA

Miss Ada E. Adams
 Miss Hildur K. Hermanson
 Miss Margaret M. Ramsay
 Miss Ethel M. Chisholm
 Miss Isabel Taylor

Taihoku, Formosa, Japan.

Miss Alma M. Burdick
 Miss Dorothy C. Douglas
 Miss M. E. MacVey
 Miss Phyllis Argall

Tamsui, Formosa, Japan.

JAPAN

Miss Jean C. MacLean
 Miss Mary Anderson

Nagamine Yama, Oishi Nada, Ku,
 Kobe, Japan.

*** On furlough.

MISSIONARIES UNDER APPOINTMENT

Miss Mildred F. Weir, R.N., Formosa.
 Miss Ruth L. Heighton, B.A., Formosa.
 Miss Olwen Davies, B.A., British Guiana.

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable, the General Assembly:

The Board of Management of the Presbyterian College, Montreal, begs to submit the following report for the year 1934-1935:—

Your Board records with profound sorrow the death of its Secretary, Prof. D. A. Murray, who served the College for many years with great devotion, both on the Board and Senate. His kindly personality and his wise counsel are sorely missed, and his death is a serious blow, not only to the Presbyterian College, Montreal, but to the entire Church.

The office of Secretary, made vacant by Professor Murray's death, has been filled by the appointment of Mr. David McGill.

Your Board has been compelled to accept with great regret the resignation of the Treasurer, Mr. F. G. Donaldson, who felt that he could no longer continue in office without proper provision for the securing of funds to meet necessary expenses. Mr. Donaldson's services to the College during the past ten years have been of inestimable value, and his resignation has rendered it necessary to deal definitely with a financial situation which has been growing increasingly acute for some time. The Board has placed on record its sincere appreciation of Mr. Donaldson's work. He has been succeeded in office by Mr. W. J. Hyde.

Your Board is pleased to report the most complete harmony in the entire management of the College. The teaching arrangements of last year have been continued, with, if possible, even more gratifying results. The student body, by unanimous resolution, have voluntarily expressed to the Board and Senate their appreciation of the work of their professors and teachers, and of the spirit which prevails throughout the College.

Your Board has endeavoured to practise the strictest economy in the operation of the College, and is pleased to report a small surplus of revenue over expenditure for the year. This has been made possible partly by a reorganization of the management of the residence, the full effect of which will not be felt, however, until next year, and by an additional grant of \$2,000.00 from the Board of Administration at the close of the year. Your Board wishes to express sincere appreciation of this consideration on the part of the Board of Administration. It ought to be noted, however, that a loan of \$3,000.00 has been secured from the Montreal Trust Company, to cover a series of deficits over preceding years, amounting, according to last year's report, to \$2,673.00. This loan should be repaid without delay. Repairs to property and equipment are also urgently needed. Furthermore, your Board is convinced that the time has come when the interests of the College require that the Chair of Church History, made vacant two years ago by the resignation of Prof. A. F. Scott Pearson, should be filled. While the sum of \$15,000.00 has been promised to the College for the present year, and while your Board is grateful for the measure of relief which this increased allocation will bring, yet even this amount will not enable the College to meet its obligations. To meet these needs and to place the College in a position to do its work properly, it is estimated that an annual allocation of \$20,000.00 from

the Budget will be required until additional endowments can be secured, and your Board earnestly urges your venerable body to authorize the setting aside of this sum each year for the Presbyterian College, Montreal, in order that the work of theological education, which is so vital, and on which all the missionary enterprise of the Church is based, may be carried on efficiently, and in a manner worthy of our traditions.

Your Board has notified Presbyteries of its intention to ask the General Assembly for the appointment of a professor to the Chair of Church History. Several Presbyteries have made nominations, and to all of these the most careful consideration has been given. Your Board unanimously recommends to your venerable body the name of the Rev. Frank W. Beare, B.A., who has lectured in this subject most acceptably for the past two sessions, and respectfully urges his appointment.

A financial statement for the year is appended herewith. All of which is respectfully submitted.

DAVID MCGILL,
Secretary.

F. SCOTT MACKENZIE,
Chairman.

Montreal, April 16th, 1935.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL.

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, begs to submit the following report for the Session 1934-1935.

The Session has been one of the most successful for many years in both the number and the academic status of students. The work of the College has been carried out with efficiency and harmony, with a view to the equipment of the students for the cultural and evangelical ministry of the Church. The permanent Staff, consisting of Principal F. Scott Mackenzie and Professor W. Harvey-Jellie, has again received the invaluable assistance of Principal Emeritus D. J. Fraser and the Rev. Frank W. Beare, B.A., who were appointed as lecturers for the Session. Once again the Rev. Dr. A. M. Hill has given a course of lectures in Religious Education, and Mr. A. Robert George, B.A., B.D., of McGill University, has admitted the senior students to his classes in Elocution. Prof. O. W. Howard, of the Diocesan College, has again opened his classes in the Psychology and Philosophy of Religion, and Apologetics to our own students.

The lecturing has been assigned as follows:—

Old Testament Literature and Exegesis.—Professor W. Harvey-Jellie.

New Testament Literature and Exegesis.—Principal Emeritus D. J. Fraser.

Church History and History of Religions.—Rev. Frank W. Beare, B.A.

Apologetics and Philosophy of Religion.—Prof. O. W. Howard (Diocesan College).

Systematic Theology.—Principal F. Scott Mackenzie.

Homiletics and Pastoral Theology.—Principal F. Scott Mackenzie and Professor W. Harvey-Jellie.

Church Government.—Principal Emeritus D. J. Fraser.

The Registration reached a total of fifty-seven, of whom twenty-two are students in Theology, and thirty-seven in Arts, as follows:—

THEOLOGY, 3RD YEAR—*Four*: John Fleck, William Thomas, M.A., M. M. MacOdrum, M.A., Ph.D., Frank S. Morley, B.A., Ph.D.

THEOLOGY, 2ND YEAR—Ten: Charles Foote, B.A., E. G. B. Foote, B.A., Thomas S. Hutton, D. M. Kerr, S. M. Kerr, A. D. MacLellan, John C. MacNeil, B.A., Charles L. Mitchell, Sidney J. Sharkey, B.A., Gordon R. Taylor, M.A.

THEOLOGY, 1ST YEAR—Six: Robert Lennox, B.A., Robert U. MacLean, B.A., James A. MacGowan, Glendon Partridge, Alexander Mills, R. Malcolm Ransom, B.A.

UNCLASSIFIED—Two: W. Harold Brown, M.A., George Porteous, B.A.

ARTS, GRADUATE STUDIES—Two: W. Stanford Reid, B.A., Robert Lennox, B.A.

ARTS, 4TH YEAR—*Eight*: Donald A. Campbell, William Duncan, J. Morton Freeman, Murray Y. Fraser, Donald B. MacKay, W. Oliver Nugent, Arthur C. Young, Charles L. Mitchell.

ARTS, 3RD YEAR—*Eleven:* G. E. Bingham, K. Cameron Allard, A. B. Casselman, Jonathan Fletcher, E. G. MacDonald, John A. MacLeod, Donald MacMillan, John MacQueen, George T. Stewart, William S. Sutherland, John R. Humphreys.

ARTS, 2ND YEAR—Eight: Jesse Bigelow, George M. Lamont, John Honeyman, John Pickering, Ian MacKenzie, Iver D. MacIver, Allison Osborne MacLean, Herbert M. Buntain.

ARTS, 1ST YEAR—*Four*: Keith Markell, Solomon Leung, E. A. Stewart Reid,
Allan G. Kerr.

ARTS, PARTIAL—*Four*: Harrison L. Lamond, Thomas Lamont, A. H. Mac-
Odrum, H. S. Philpott.

The Annual Convocation was held on Tuesday, April 9th, 1935, at which prizes and scholarships were awarded and degrees conferred, as follows:—

PRIZES

ELOCUTION PRIZES

The MacVicar Memorial Church.....	Gordon R. Taylor, M.A.
“ “ “ “	E. G. B. Foote, B.A.

PRIZE FOR GENERAL HIGH STANDING (3RD YEAR)

The William Kydd Prize..... Frank S. Morley, B.A., Ph.D.

ESSAY PRIZE

The James Sinclair..... Frank S. Morley, B.A., Ph.D.

SCHOLARSHIPS

Gaelic Scholarships

The Duncan Gordon.....	A. D. MacLellan
" " "	John M. MacQueen

University Scholarships

	James M. Freeman
	William S. Sutherland
	John A. MacLeod
The McCorkill.....	Keith Markell
	A. Stewart Reid
	W. Oliver Nugent
	Jonathan Fletcher
	Archie B. Casselman

University Scholarships—Continued.

The J. Dow { Glendon F. Partridge
Harrison L. Lamond
Donald A. Campbell
Donald MacMillan

The Alumni..... { John Pickering
George M. Lamont
John Honeyman

Theological Scholarships

The R. W. Dickie.....	Frank S. Morley, B.A., Ph.D.
" "	John Fleck
The Agnes E. MacLean.....	William Thomas, M.A.
The H. G. Munro.....	Charles L. Mitchell
The C. J. MacLaren.....	John C. MacNeil, B.A.
The S. R. MacLaren.....	Gordon R. Taylor, M.A.
The Robert Forsyth.....	Alexander Mills
The Dora Forsyth.....	R. Malcolm Ransom, B.A.
The Joseph Anderson (English Bible).....	R. Malcolm Ransom, B.A.
" "	Robert Lennox, B.A.

MEDALS

The Calvin Gold Medal

Frank S. Morley, B.A., Ph.D.

The Robert J. Drysdale Gold Medal for Church History
M. M. MacOdrum, M.A., Ph.D.

DEGREES WERE CONFERRED AS FOLLOWS:

The degree of Bachelor of Divinity:—
 Frank Selkirk Morley, B.A., Ph.D. (by examination).
 Thomas Porter Drumm, B.D., D.D. (*ad eundem gradum*).

The degree of Doctor of Divinity (*Honoris Causa*):—
The Rev. Robert John Drysdale, M.A., Ph.D.
The Rev. Frederick William Gilmour, B.A.

There were four students in the Graduating Class:—

John Fleck, Murdoch Maxwell MacOdrum, M.A., Ph.D., Frank Selkirk
Morley, B.A., Ph.D., William Thomas, M.A.

The graduates were licensed by Principal F. Scott Mackenzie, Moderator of the Presbytery of Montreal, and were suitably addressed by the Right Rev. James S. Shortt, M.A., D.D., Moderator of the General Assembly, who took for his theme "The Christian Ministry in the World of To-day".

All of which is respectfully submitted.

W. HARVEY-JELLIE,
Secretary to the Senate.

F. SCOTT MACKENZIE,
Principal.

April 16th, 1935.

AUDITOR'S REPORT

Montreal, March 30 1935.

To the Finance Committee,
Presbyterian College,
Montreal.

Gentlemen:—

We have audited the Books and Accounts of the Presbyterian College, Montreal, for the year ended 31st January, 1935, and append hereto Balance Sheet as at that date, signed by us with reference hereto, and relative Statements.

An adjustment has been made as at 1st February, 1934, of the amounts which then stood at the credit of the various Endowments to each of which has been allocated its proportion of the investments on hand.

We have accepted the Montreal Trust Company's certificate as to the correctness of the amounts of the loans on First Mortgages held by them, and have verified by actual inspection the Stocks and Bonds on hand. We understand that all tax receipts in connection with the mortgaged properties have not been produced to the Montreal Trust Company.

We hereby certify that the attached Balance Sheet is properly drawn up so as to give a true and correct view of the financial position of the College as at 31st January, 1935, according to the information and explanations given to us and as shown by the Books of the College.

Yours faithfully,

(Signed) MACINTOSH, COLE & ROBERTSON,
Chartered Accountants.

PRESBYTERIAN COLLEGE, MONTREAL
BALANCE SHEET AS AT 31st JANUARY, 1935

ASSETS	
College Buildings, Land, Furniture, etc.	\$160,000.00
Improvements to Principal's Residence <i>Less</i> Reserve	11,265.99
Library, Books and Equipment	10,000.00
	<u>\$181,265.99</u>
Investments:—	
Loans on First Mortgages	\$187,575.00
Stocks and Bonds	\$70,364.31
<i>Less</i> Reserve	3,422.21
	<u>\$66,942.10</u>
(Market Value, \$67,272.50.)	\$254,517.10
Cash (Uninvested Capital Funds)	300.19
Interest Accrued to Date	\$4,267.54
Deferred Charges	2,757.14
Cash in Bank and on Hand	862.15
	<u>\$ 7,886.83</u>
	<u>\$443,970.11</u>
LIABILITIES	
Accounts Payable and Accrued Charges	\$1,933.90
Loans—The Presbyterian Church in Canada	2,500.00
Montreal Trust Company	3,000.00
	<u>\$7,433.90</u>
Endowments:—	
Special for Professors' Chairs	\$152,682.88
Hugh Watson	7,320.38
General	92,142.31
Scholarships	31,038.15
Library	1,904.68
	<u>\$285,088.40</u>

BALANCE SHEET—Continued.

Reserves for Future Appropriations:—

Scholarships	\$13,945.10
Calvin Gold Medal	1,900.50
Portraits	233.85
	<u>\$ 16,079.45</u>
Surplus Account as at 31st January, 1934	\$135,158.54
<i>Add</i> —Excess of Revenue over Expenditure for the year ended 31st January, 1935	209.82
	<u>\$135,368.36</u>
	<u>\$443,970.11</u>

Montreal, 30th March, 1935.

Audited and found correct subject to our Report of this date.

(Signed) MACINTOSH, COLE & ROBERTSON,
Chartered Accountants.

STATEMENT OF REVENUE AND EXPENDITURE FOR THE YEAR
ENDED 31st JANUARY, 1935

REVENUE	
Presbyterian Church in Canada—Contribution	\$13,000.00
Appropriations transferred—Hugh Watson Endowment Fund	\$ 470.02
General Endowment Fund	3,357.33
	<u>\$ 3,827.35</u>
	<u>\$16,827.35</u>
Professors' Salaries and Lecturers' Fees	\$13,150.00
<i>Less</i> —Revenue from Special Endowments applicable thereto	9,290.26
	<u>\$ 3,859.74</u>
	<u>\$12,967.61</u>
EXPENDITURE	
Repairs, Maintenance and Furnishings	\$2,264.94
Fuel and Light	1,421.96
Wages—Engineer, Janitor and Cleaning	2,411.38
Stationery, Printing and Advertising	576.87
Insurance	1,051.29
Salaries of Secretary and Librarians	848.72
Travelling Expense	195.08
Telephone and Postage	323.33
Taxes	971.15
Audit Fee	280.00
General Expense	50.38
Interest (net)	113.87
Library Expenses	\$317.09
<i>Less</i> —Appropriation	126.83
	<u>\$ 190.26</u>
Deficit on Household Account as per Statement attached	1,148.07
Interest on Loan, Montreal Trust Company	222.64
Commission, Montreal Trust Company	687.85
	<u>\$12,757.79</u>
Surplus carried to Balance Sheet	<u>\$209.82</u>

STATEMENT OF INCOME FROM INVESTMENTS AND APPROPRIATIONS
THEREFROM FOR THE YEAR ENDED 31st JANUARY, 1935

Income from Investments.....	\$14,861.95
APPROPRIATIONS	
For Scholarship Endowment.....	\$1,617.51
Library Endowment.....	126.83
Special Endowments.....	9,290.26
Hugh Watson Endowment.....	470.02
General Endowment.....	3,357.33
	<u>\$14,861.95</u>

STATEMENT OF SPECIAL ENDOWMENTS SHOWING REVENUE FOR THE
YEAR ENDED 31st JANUARY, 1935, FROM INVESTMENTS
ALLOCATED THERETO

	Special Endowments	Revenue
Joseph Mackay Chair.....	\$33,929.52	\$2,040.00
Edward Mackay Chair.....	33,929.52	2,019.36
John Redpath Chair.....	27,143.62	1,679.27
Lord Strathcona Chair.....	40,715.45	2,518.79
Robert Anderson Chair.....	16,964.77	1,032.84
	<u>\$152,682.88</u>	

Revenue applied towards Professors' Salaries and Lecturers' Fees for the year
as follows:— \$9,290.26

Principal F. Scott Mackenzie.....	\$4,050.00
Professor Dr. W. Harvey-Jellie.....	3,600.00
Lecturers—Dr. J. Fraser.....	2,500.00
Rev. Frank W. Beare.....	2,500.00
Dr. O. W. Howard.....	500.00
	<u>\$13,150.00</u>

Shortage as per Statement of Revenue and Expenditure..... \$3,859.74

HOUSEHOLD ACCOUNT FOR THE YEAR ENDED 31st JANUARY, 1935

REVENUE

From Rooms and Board, represented by—	
Amounts paid to Treasurer.....	\$5,129.01
Collected but not paid to Treasurer.....	1.28
	<u>\$5,130.29</u>
Note—Amount due by Students.....	\$1,897.49

EXPENDITURE

Supplies.....	\$2,990.47
Wages.....	1,302.14
Lady Superintendent's Salary and Board.....	985.75
Light and Heat—Proportion.....	1,000.00
	<u>\$6,278.36</u>
Deficit transferred to Revenue and Expenditure Account.....	<u>\$1,148.07</u>

PRESBYTERIAN COLLEGE, MONTREAL
LIST OF SECURITIES HELD AS AT JANUARY 31, 1935

Amount	Description	Book Value	Interest Rate
\$ 5,000.00	CANADA STEAMSHIP LINES, LIMITED, First and General Mortgage Gd. Bonds, Series "A", due October 1st, 1941.....	\$ 4,993.75	6%
300.00	CANADIAN LIGHT, HEAT & POWER Co., First Mortgage Bonds, due July 1st, 1949.....	300.00	5%
500.00	DOMINION OF CANADA War Loan 20-Year Bond, due March 1st, 1937 (Rev. James Fleck Endowment Fund).....	500.00	5%
2,000.00	DOMINION OF CANADA 1931 National Service Loan Bonds, due November 15th, 1941....	2,000.00	5%
3,200.00	DOMINION OF CANADA 1933 Refunding Loan Bond, Series 7, due October 15th, 1945.....	3,188.00	4%
1,000.00	DOMINION OF CANADA Bond, due November 1st, 1958.....	1,004.50	4½%
32,000.00	DOMINION OF CANADA 1931 Conversion Loan, due November 1st, 1959.....	33,071.35	4½%
1,000.00	CITY OF MONTREAL Bond, due November 1st, 1956.....	1,014.49	5%
2,000.00	CITY OF MONTREAL Sinking Fund Gold Bonds, due September 1st, 1958.....	2,028.92	5%
100.00	MONTREAL LIGHT, HEAT & POWER CONS., Convertible Deb. Fully Registered, due July 1st, 1939. (Exchangeable into Common Stock on or before 1st July, 1937).....	92.75	3%
100.00	ONTARIO STEEL PRODUCTS COMPANY, LTD., 30-Year First Mortgage Sinking Fund Gold Bond, due July 1st, 1943.....	100.00	6%
3,000.00	PROVINCE OF ONTARIO Debentures, due February 1st, 1941.....	3,318.85	6%
3,000.00	PROVINCE OF ONTARIO Debentures, due September 1st, 1944.....	2,899.35	4½%
3,000.00	THE PORT HOOD COAL Co., First Mortgage Bonds, due September 30th, 1919. (These Bonds are of no value.).....	1.00	6%
3,000.00	CITY OF QUEBEC Debentures, due February 1st, 1953.....	3,035.25	5%
3,000.00	PROVINCE OF QUEBEC Gold Debentures, due March 2nd, 1950.....	2,936.85	4½%
30 Shares	ABITIBI POWER & PAPER COMPANY, LIMITED, Cumulative Preferred Stock—Par Value \$100.00.....	2,559.00	6%
30 Shares	CANADA CEMENT COMPANY, LIMITED, Sinking Fund Cumulative Preferred Stock—Par Value \$100.00.....	2,944.00	6½%
\$4,500.00	THE SHAWINIGAN WATER & POWER COMPANY, First Mortgage Coll. Tr. S/F Series "D" Gold Bonds, due October 1st, 1970.....	4,376.25	4½%
		<u>\$70,364.31</u>	
MORTGAGES.....		\$187,575.00	

KNOX COLLEGE

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Knox College begs to submit its Ninety-first Annual Report.

Your Board has pleasure in reporting that the administration of the College has been conducted with efficiency and at the lowest possible expense to the Church.

The conduct of the residents, both students for the ministry and others, has been most satisfactory.

As in past years the regular members of the staff cheerfully undertook to do the heavy duty which the present understaffed condition of the College renders necessary, and in this connection your Board feels that your Venerable Body should know in some detail the extent of the work done by these Professors, which is as follows:

Principal Eakin, Old Testament Literature and Exegesis, also Theoretical and Practical Homiletics, and Pastoral Theology and Elocution.

Professor Cunningham, New Testament Literature and Exegesis.

Professor Bryden, Church History, as well as the History and Philosophy of Religion.

Professor Morrow, Systematic Theology.

Your Board arranged with Mr. A. A. Norton, B.A. (Cantab) to take the classes in Tutorial Greek.

The above work was done by nine professors and lecturers in 1921, but your Board does not feel justified under present financial conditions in recommending any permanent additions to the teaching staff at the present time, but we would recommend that those doing extra work should receive equitable financial recognition.

Your Board would urge your Venerable Body to consider sympathetically an adequate recognition of the claims of the colleges in the apportionment of the Budget Funds.

Your Board respectfully recommends that Mr. G. L. Sutherland, of Toronto, be appointed Trustee for the Caven Library, Knox College, Toronto, in the place of the late Dr. D. G. Gibb Wishart, who died on December 5th, 1934.

All of which is respectfully submitted.

WALTER T. McCREE,

Secretary.

T. P. GEGGIE,

Chairman.

Knox College, April 8th, 1935.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the General Assembly:

The Senate of Knox College hereby submits its Ninety-first Annual Report, which has been received by the Board of Management.

Thirty-five students attended the regular classes in Theology; eight in the Third Year, thirteen in the Second Year, and fourteen in the First Year, with one student taking special work in the Third Year. In addition to the above one student was prescribed work extramurally in the Second Year, and one student remained on the Mission Field during the Session. There were, in addition, thirteen enrolled in studies for the degree of Bachelor of Divinity, and registered in Arts, preparing for Theology, thirty-eight students, in all a total of eighty-nine students.

The Ninety-first Annual Convocation was held on Thursday, April 4th, 1935, when the following received the diploma of the College: A. C. Cochrane, B.A., J. A. G. Fulton, B.A., W. C. Hebdon, M.A., A. C. Jamieson, B.A., C. J. MacKay, B.A., G. A. Peddie, B.A., D. P. Rowland, N. G. Smith, B.A.

The degree of Doctor of Divinity (*honoris causa*) was conferred on the following ministers of our Church:—W. A. Cameron, B.A., Weyburn, Sask.; A. F. MacGregor, B.A., Toronto, Ont.; John McNicol, B.D., Toronto, Ont.; H. M. Paulin, B.A., Windsor, Ont.; T. Wardlaw Taylor, M.A., Ph.D., Goderich, Ont.

The address to the Graduating Class was delivered by the Honourable and Rev. H. J. Cody, M.A., D.D., LL.D., President of the University of Toronto.

The following is the list of the awards:—

KNOX COLLEGE ANNUAL SCHOLARSHIP AND PRIZE AWARDS, 1935

Special Scholarships and Prizes:—

The McClure Scholarship (1933-34).....	\$ 45.00	T. H. B. Somers
The Archibald McArthur Scholarships.....	{ 35.00	J. K. R. Thomson
	25.00	P. A. Ferguson
The Bayne Scholarship.....	55.00	H. G. Funston, B.A.
The R. M. Boswell Scholarship.....	50.00	R. L. Taylor, B.A.
The McClellan Scott Scholarship.....	100.00	D. C. Smith, B.A.
The Prince of Wales Prize.....	50.00	D. C. Smith, B.A.
The Brydon Prize.....	25.00	James Dunn, M.A.
The Smith Scholarship.....	45.00	N. G. Smith, B.A.
The Gordon Mortimer Clark Scholarship.....	125.00	N. G. Smith, B.A.
The Barbara Ogilvie-Gray Scholarship.....	60.00	N. G. Smith, B.A.

Scholarships and Prizes in Theology:—

First Year.

The Eastman Scholarship.....	50.00	} A. J. Gowland, B.A.
The Boyd Scholarship.....	25.00	
The Gillies Scholarship.....	50.00	H. G. Funston, B.A.
The Mrs. Morrice Scholarship.....	50.00	W. Wadland, B.A.
The Fisher No. 1 Scholarship.....	50.00	R. C. MacLean, B.A.
The Wm. Peattie Scholarship.....	25.00	D. C. H. Rayner, B.A.
The Dunbar No. 2 Scholarship.....	} Not awarded.	
The John K. Hislop No. 1 Scholarship.....		

Second Year.

The R. H. Thornton Memorial Scholarship....	\$100.00	R. L. Taylor, B.A.
The Loghrin Scholarship.....	50.00	D. K. Andrews, B.A.
The Jane Mortimer Scholarship.....	50.00	D. C. Smith, B.A.
The J. A. Cameron Scholarship.....	50.00	James Dunn, M.A.
The Fisher No. 2 Scholarship.....	50.00	R. H. M. Kerr, B.A.
The John K. Hislop Scholarship, No. 2.....	20.00	Wm. Weir
The Jane M. Hislop Scholarship, No. 1.....	20.00	J. M. Ritchie, B.A.

Third Year.

The George Sheriff Morrice Scholarship.....	\$50.00	} N. G. Smith, B.A. W. C. Hebdon, M.A. C. J. MacKay, B.A. G. A. Peddie, B.A. Not awarded.
The Cheyne Scholarship.....	25.00	
The Bonar-Burns Scholarship.....	60.00	
The Elizabeth Scott Scholarship.....	60.00	
The Heron Scholarship.....	50.00	
The Goldie Scholarship.....		} Not awarded.
The Jane M. Hislop Scholarship, No. 2.....		

The Senate would take this opportunity of recording its satisfaction at the increasing number of young men who are offering themselves for the Christian ministry, and its gratification at the quality of these students.

Finally, the Senate would join with the Board of the College in making an earnest appeal for greater and more reasonable recognition of Theological education, and more adequate support of the vital work of training men for the ministry.

All of which is respectfully submitted.

W. T. McCREE,

Secretary.

THOMAS EAKIN,

Principal.

Knox College, April 4th, 1935.

KNOX COLLEGE, TORONTO

BALANCE SHEET AS AT 31st JANUARY, 1935

General Endowment.....			\$249,484.72
Mortgages and Interest.....	\$ 56,334.96		
Bonds, Debentures and Stocks.....	187,889.42		
		\$244,224.38	\$244,224.38
Uninvested.....		5,260.34	
			\$249,484.72
Income and Expenditure, Balance.....			3,461.42
Scholarship Endowments.....			53,381.33
Mortgages and Interest.....	\$12,300.75		
Bonds and Debentures.....	40,066.13		
		\$52,366.88	52,366.88
Uninvested.....		1,014.45	
			\$53,381.33
Non-Competitive Scholarship Endowment.....			21,412.73
Mortgages.....	\$ 3,500.00		
Bonds and Debentures.....	16,378.53		
		\$19,878.53	19,878.53
Uninvested.....		1,534.20	
			\$21,412.73
McLellan Estate.....			19,179.06
Mortgages and Interest.....	\$ 4,640.00		
Bonds and Debentures.....	15,356.53		
		\$19,996.53	19,996.53
Overinvested.....		817.47	
			\$19,179.06

Joseph Henderson Bursary.....			6,967.26
Bonds and Debentures.....	\$6,845.49		
Uninvested.....	121.77		
		\$6,967.26	
M. G. Abey Bursary.....			6,854.95
Mortgages.....	\$4,000.00		
Bonds and Debentures.....	2,345.31		
		\$6,345.31	6,345.31
Uninvested.....		509.64	
			\$6,854.95
Organ Upkeep Fund.....			2,500.00
Bonds and Debentures.....	1,767.36		
Uninvested.....	732.64		
		\$2,500.00	
Accrued Interest on Bonds, Debentures and Mortgages.....		3,648.29	
Cash on Hand and in Bank.....		8,382.44	
Sundry Liabilities.....			213.74
		\$363,455.21	\$363,455.21

KNOX COLLEGE—FOR YEAR ENDING 31ST JANUARY, 1935

GENERAL ENDOWMENT INCOME AND EXPENDITURE

<i>Income</i>		
Balance, 31st January, 1934.....	\$ 2,912.29	
Presbyterian Church Budget.....	\$12,000.00	
House Account.....	2,800.00	
Interest on Investments.....	13,211.48	
Organ Upkeep Fund.....	103.46	
	\$28,114.94	\$31,027.23
<i>Expenditure</i>		
Bank Charges.....	\$ 22.42	
Maintenance, General Upkeep, Light, Heat.....	7,482.37	
Telephone.....	170.31	
Upkeep of Organ.....	116.25	
Printing and Stationery.....	231.90	
Advertising, Safety Deposit Box Rent and Sundry Expense.....	107.70	
Salaries, Bonuses and Honorarium.....	17,247.71	
Matriculation Class Expenses.....	80.83	
Auditing.....	125.00	
Caven Library Expenses.....	900.00	
Travelling Expenses.....	341.32	
Insurance.....	740.00	
	\$27,565.81	
Balance, 31st January, 1935.....		\$3,461.42

SCHOLARSHIP ENDOWMENT INCOME AND EXPENDITURE

<i>Income</i>	
Interest on Investments.....	<u>\$2,748.91</u>
<i>Expenditure</i>	
Scholarships.....	\$1,661.00
Balance Transferred to Corpus.....	<u>1,087.91</u>
	<u>\$2,748.91</u>

NON-COMPETITIVE SCHOLARSHIP INCOME AND EXPENDITURE

<i>Income</i>	
Bursaries.....	\$ 200.00
Loan Repaid.....	25.00
Interest on Investments.....	893.85
McLellan Estate.....	<u>1,377.88</u>
	<u>\$2,496.73</u>
<i>Expenditure</i>	
Scholarships and Students Aid.....	\$1,140.00
Balance Transferred to Corpus.....	<u>1,356.73</u>
	<u>\$2,496.73</u>

McLELLAN ESTATE

<i>Income</i>	
Balance, 31st January, 1934.....	\$19,179.06
Interest.....	<u>1,377.88</u>
	<u>\$20,556.94</u>
<i>Expenditure</i>	
Transfer Interest to Non-Competitive Scholarships.....	\$ 1,377.88
Balance, 31st January, 1935.....	<u>19,179.06</u>
	<u>\$20,556.94</u>

JOSEPH HENDERSON BURSARY

<i>Income</i>	
Interest.....	<u>\$263.88</u>
<i>Expenditure</i>	
Balance transferred to Corpus.....	<u>\$263.88</u>

M. G. ABEY, BURSARY

<i>Income</i>	
Interest.....	<u>\$370.52</u>
<i>Expenditure</i>	
Balance transferred to Corpus.....	<u>\$370.52</u>

KNOX COLLEGE HOUSE ACCOUNT
STATEMENT OF RECEIPTS AND DISBURSEMENTS
FOR YEAR ENDING 31st JANUARY, 1935

<i>Receipts</i>	
Balance—Cash on Hand and in Bank, 1st February, 1934.....	\$ 1,989.43
Board and Rooms.....	\$20,858.50
Key Deposits (less refunds).....	<u>201.00</u>
	<u>\$21,059.50</u>
	<u>\$23,048.93</u>
<i>Disbursements</i>	
Food.....	\$9,145.70
Supplies.....	858.04
Salaries and Wages.....	7,255.50
Light, Heat and Power.....	458.53
Expenses.....	937.47
Travelling Expense.....	2.85
Bank Charges.....	<u>10.62</u>
	<u>\$18,668.71</u>
Transferred to General Endowment Income Account.....	<u>2,800.00</u>
	<u>\$21,468.71</u>
Balance, 31st January, 1935.....	<u>\$1,580.22</u>

Balance, 31st January, 1935, made up as follows:—

Bank of Nova Scotia.....	\$1,336.68
Cash on Hand—General.....	\$197.80
Mrs. McInnis.....	44.98
Petty Cash.....	<u>.76</u>
	<u>\$ 243.54</u>
	<u>\$1,580.22</u>

CERTIFICATE

We have audited the books and accounts of Knox College for the year ending 31st January, 1935, and certify that the Balance Sheet and related statements are, in our opinion, drawn up so as to show a true and correct view of the affairs of the College according to the best of our information, the explanations given us, and as shown by the books.

The Cash on Hand was verified by actual count during the course of our audit and we have received confirmation of the bank accounts from your bankers.

We examined the Bond and Debenture securities and found them to be in accord with the books. These securities are held for safe keeping in the vaults of the Toronto General Trusts Corporation. The Investments are shown on the Balance Sheet at book value.

HENRY BARBER, MAPP & MAPP,
Chartered Accountants.

Toronto, 2nd April, 1935.

REPORT OF THE TRUSTEES OF THE CHURCH EXTENSION FUND

To the Venerable the General Assembly:

The Trustees of the Church Extension Fund beg to submit the following report:—

During the past year the Board was called upon to deal with a large number of applications from congregations which have obtained loans from this fund, asking for an extension of time for the payment of interest or principal, or for some modification of the terms of the loan.

These congregations as a rule are carrying other indebtedness on their property in the shape of first mortgages, and have found it difficult to meet these requirements in addition to their current expenses.

These applications were carefully considered. Local conditions were taken into account and such relief granted as seemed possible, while endeavouring to safeguard the interests of the fund. This fund is carrying a heavy overdraft at the bank, and until conditions improve and congregations are in a position to meet more regularly their payments of principal and interest when due, it will be impossible to extend the operations of the fund. In dealing with new applications consideration could be given only to the most urgent cases.

During the past year \$1,934.00 was received on account of principal of loans, and the sum of \$1,625.94 on account of interest. New loans were made to the amount of \$3,000.00.

It should be borne in mind that the Church Extension Fund is intended to be a permanent loaning fund, and the subscriptions to the fund were made with that understanding. Your Board therefore expresses the hope that, as business conditions improve, congregations which have received assistance by way of loans from this fund will use every effort to repay the amounts due so that the purpose for which the fund was formed may be carried out.

We are pleased to report that during the year the sum of \$15,724.46 in cash and securities was received from the Estate of the late Mr. J. Jones Bell, of Ottawa, who bequeathed the residue of his Estate to the Church Extension Fund.

A Financial Statement follows:—

CHURCH EXTENSION FUND

CASH STATEMENT FOR YEAR ENDING JANUARY 31, 1935

Bank Overdraft, January 31, 1934..... \$54,058.43

EXPENDITURES

Jan. 31, 1935	Bank Charges.....	\$2,891.31	
	Loans.....	3,000.00	
	Refunding of Demand Loan.....	2,000.00	
	Expenses.....	34.10	
		\$ 7,925.41	

\$61,983.84

RECEIPTS

Jan. 31, 1935	Subscriptions.....	\$ 50.00	
	Principal on Loans re-paid.....	1,934.00	
	Interest Paid on Loans.....	1,625.94	
	From Estate late J. Jones Bell.....	11,323.46	
		\$14,933.40	

Jan. 31, 1935, Bank Overdraft..... \$47,050.44

BALANCE SHEET AS AT JANUARY 31, 1935

ASSETS

Loans to Congregations.....	\$229,179.49	
Less Reserve Provided.....	30,000.00	
		\$199,179.49
Investments (book value).....		6,433.50
Interest Outstanding on Loans.....	\$19,078.47	
Less Reserve Provided.....	19,078.47	
Receivable from General Funds re Budget Deficit and Extension Funds.....	11,411.09	
Receivable from General Funds re Budget Deficit and Extension Funds (Subsequently Paid on 6th Feb., 1935)...	5,139.72	
		\$ 16,550.81
		\$222,163.80

LIABILITIES

Bank Overdraft.....	\$ 47,050.44	
Capital Account.....		175,113.36
		\$222,163.80

SUMMARY OF RECEIPTS FOR CHURCH EXTENSION FUND, MADE UP OF SUBSCRIPTIONS PAID AND PROPORTION OF RECEIPTS FOR SAME FROM THE CAMPAIGN FOR THE BUDGET DEFICIT AND CHURCH EXTENSION FUNDS UP TO JANUARY 31st, 1935

Province of Alberta.....	\$ 2,773.00
Province of Saskatchewan.....	1,407.00
Maritime Provinces.....	6,070.00
Province of Ontario (Outside of cities mentioned).....	52,481.58
City of Ottawa.....	40,493.62
City of Toronto.....	31,956.29
City of Hamilton.....	46,002.61
	\$181,184.10

Proportion of Receipts from Budget Deficit and Church Extension Funds per Ministers and Missionaries, Individuals, Congregations, Sabbath Schools and Young People's Societies.....	29,406.86
	\$210,590.96

E. W. McNEILL,
Treasurer.

CHURCH AND MANSE FUND

It will be recalled that the share of the former Church and Manse Fund assigned to us in 1927 by the Dominion Church Property Commission consisted chiefly of loans to congregations made previous to 1925. Repayment of these loans has, for the most part, been very slow and unsatisfactory, partly due to the fact that many of them had been outstanding for years before the division took place, and partly because of recent economic conditions. Your Board therefore has found it difficult to do more than deal sympathetically with the numerous appeals for extension of time for payment or for some reduction.

It should be understood that in dealing with new applications the Board is strictly limited to the funds on hand received from the repayment of former loans. We trust that in the case of this fund also improved business conditions will make it possible for congregations to discharge their obligations. Loans to the amount of \$4,250.00 were paid during the year.

A Financial Statement follows:—

CHURCH AND MANSE FUND

CASH STATEMENT FOR YEAR ENDING JANUARY 31, 1935

Jan. 31, 1934 Balance in Bank..... \$8,686.74

RECEIPTS

Jan. 31, 1935 Principal on Loans Repaid..... \$310.09
Interest Paid on Loans..... 347.35
Bank Interest..... 192.74
Re-imbursing Legal Costs..... 31.86
\$ 882.04
\$9,568.78

EXPENDITURES

Jan. 31, 1935 Loans..... \$4,250.00
Expenses..... .60
Legal Costs..... 31.86
\$4,282.46
Jan. 31, 1935 Balance in Bank..... \$5,286.32

BALANCE SHEET AS AT JANUARY 31, 1935

ASSETS

Cash in Bank..... \$ 5,286.32
Loans on Properties..... \$160,739.88
Less Reserve Provided..... 75,000.00
\$85,739.88
Interest Outstanding on Loans..... \$7,688.67
Less Reserve Provided..... 7,688.67
Property Held for Sale..... 3,980.53
\$95,006.73

LIABILITIES

Liability to Presbytery of Toronto..... \$ 3,037.03
Capital Account..... 91,969.70
\$95,006.73

JAMES WILSON,
Chairman.

J. W. MacNAMARA,
Secretary.

REPORT OF THE COMMITTEE ON CHURCH WORSHIP

To the Venerable the General Assembly:

This year an effort was made to convene the Committee, but without success, owing in some measure at least, to the members being scattered so far over the country.

The Convener, however, circularized his colleagues and received some suggestions, and also managed to see some of his colleagues personally and discuss with them the work of this Committee.

From these sources the following recommendations are submitted to the court:—

1. That ministers and elders study the previous reports of the Committee as enjoined last year.

2. That special attention again be called to the subject matter of the third paragraph of last year's report, which stresses the elements of worship as being praise, prayer, reading and preaching of the Word, and the Sacraments. To the end that more attention may be given to these elemental things, it is further recommended:—

3. That a larger place and more importance be given the technique of public worship, and the celebration of the sacraments and ordinances, in the training of students for the Ministry.

4. That to secure this, it be an instruction from this Assembly to the Senates and Boards of the Presbyterian College, Montreal, and Knox College, Toronto, to provide an honorary lecturer, or lecturers upon this subject, to give instruction in the fine tradition and rich inheritance of the worship of our Church.

5. That special attention be called to the decline in the spirit of praise; and that some practical means be devised to foster a return to the spirit of praise in our services, particularly in a more intelligent use of the psalter, the cultivation of better taste in hymns, the proper use of the organ,—to accompany the singing, and the primary function of the choir,—to lead the congregation in singing, rather than to entertain the supposed worshippers.

6. More and more effort should be made to correlate the worship of the Church with the Sabbath School and especially the "Bible Classes".

7. The attention of the Assembly is called to the vanishing use of Bibles in the pews.

8. The Assembly is also reminded of the great need of definitely Christian teaching in the home, and wherever possible, in the schools, as an aid to the spirit of devotion, without which real worship is impossible.

9. Your Committee recommends that this Committee in future be amalgamated with the Committee on Architecture, and that the resultant committee work more closely with the Committee on Evangelism.

All of which is respectfully submitted.

JAMES B. SKENE,
Convener.

REPORT OF THE HISTORICAL COMMITTEE

To the Venerable the General Assembly:

The Historical Committee respectfully submits the report of its work during the year 1934-1935.

DIAMOND JUBILEE

This being the year of the Diamond Jubilee of the Presbyterian Church in Canada, your Committee has been particularly interested.

CORRESPONDENCE

There has been no meeting of the members of the Committee, the work being done by conference, using correspondence. It is very doubtful whether that can be continued very much longer. It saves the Church's money but there is a grave loss of things done which are waiting completion. Details cannot be fully given of matters which our Church should attend to, for example, a proper place for the material being gathered in Knox College. When the store-room there is compared with the room and equipment which one frequently finds in a County Historical Society, action on this matter seems urgent. Then there is the fact of matters unanimously adopted by the Assembly and sent out to the Presbyteries and in some cases that is the end of it. We do not need to go further to show at what points there have been costly failures in the efficiency of our work.

WHAT HAS BEEN DONE

On October 11, 1934, the Convener issued a circular informing the members of the Committee what ideas and plans had emerged in the Committee appointed by the Assembly to issue the program for the Diamond Jubilee Celebration. It was felt that our Committee should be kept in closest touch with the Special Committee and be ready to lend all the assistance and encouragement which we possess. In the Circular we were happy to report that there existed the finest co-operation and enthusiasm in all the Boards of the Church, whether of men or women, or of old age or youth. That being sent broadcast our duty was put in the form of a question—What suggestions do our members have and how can we assist?

REPLIES HAVE BEEN APPRECIATED

One of the first to come was from His Honour, Judge McKay, Port Arthur, pleading with great earnestness and furnishing proof for every point, namely, that the Jubilee should be a spiritual revival and issue in the old-fashioned virtues of Bible Study, Prayer Life and conscientious Stewardship. Then came a stirring message from "The Island" and the "holy place" where the Gordons heard the call and never hesitated over the cost. It was from Dr. J. Kier Fraser, reminding the Presbyterian Church in Canada that it will be fatal if our hearts fail to respond to a story such as we have of the heroic and saintly Gordons. As we feel we should give and your Committee supports him in the plea, that at this Jubilee, as one of the results there should be the clearing off a small debt on the Memorial Home. On the question of giving 1925 a distinct place in the celebration, the majority favour simply dealing with it, as one of the memorable events in the course of sixty notable years now passed into history. Rev. W. G. Brown, B.D., Saskatoon, an honoured champion of our Church and a beloved Ex-Moderator not only suggested that there should be written

in the records of every congregation a narrative covering its trial and triumph during 1925, but has forwarded seven of these from the different organizations of St. Andrew's Church, Saskatoon.

BOOKS AND OTHER MATERIAL

Your Committee was requested to make the Report for this year as brief as possible. There is therefore the absence of the splendid list of books, pamphlets, documents, etc., which have reached the Archives. Those of a frail texture have been placed in strong envelopes and catalogued, and the rest acknowledged. Authors have been good enough to present copies of their works, and it is quite a general feeling, not only by the officials in congregations, but of individuals, that copies of all publications and clippings dealing with Anniversaries should have a place in the archives. It is very gratifying to know that such is the case.

SOME PARTICULARS

Even at the risk of using more than our share of space, a few particulars are given in order that "others may go and do likewise". Rev. L. H. Fowler, M.A., minister of the historic congregation, Lancaster, Presbytery of Glengarry, has secured in a remarkable way an interesting relic. It is the form which Rev. John Bethune and his Session used to mould the tokens used at the Lord's Supper and must be over 135 years old. The Misses Rankin, of Detroit, who spend every summer in Bayfield, nieces of the late Hon. George Brown, Editor of the *Globe*, have a Bible which was used by the Covenanters in their worship, as they hid themselves in the glens of Scotland from the dragoons. It will be available for use at Conventicles in connection with Centennials and other anniversaries. Mr. William Douglas, Winnipeg, has been able to secure most of the documents belonging to the historic congregation of Kildonan, and has written the story of the origins of the Selkirk Settlement and its remarkable success. These are instances of devoted service for which we have no adequate means of expressing appreciation.

CONGRATULATIONS AND REGRETS

It is with the highest satisfaction that your Committee has shared in the series of most inspiring anniversaries, held during the past year. On the other hand there are always breaks in the ranks of co-workers which remind us that—

"Time like an ever-rolling stream
Bears all its sons away."

AUSTIN L. BUDGE,
Convener.

Hagersville, April 15th, 1935.

REPORT OF THE DEACONESS COMMITTEE AND BOARD OF MANAGEMENT OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

To the Venerable the General Assembly:

Though we celebrate this year, the sixtieth year of the Presbyterian Church in Canada, it is but the twenty-seventh year of its Missionary and Deaconess Training Home. During these years one hundred and ninety-six students have passed through the School.

It is generally conceded that the value of a seat of learning is the contribution made by its graduates to the happiness and betterment of their generation. Judged by this criterion, this unassuming Training School should hold a place of esteem and affection in the heart of the Church—for its graduates and students have brought hope of heart, peace of mind, and comfort of body, to people of many tongues.

During the last ten years (at the beginning of which time, for a year or more there was no building, and there were no students) a new and beautiful Training Home has been established at 156 St. George Street, Toronto, and some sixty-five students have come and gone. In addition, the house functions as a recognized and much-needed church residence for university women students, and as a centre of hospitality for the various organizations of the Church.

Financially, in spite of a steadily decreasing allocation, the Home has been able to maintain its efficiency and, in addition, to establish a fund of five thousand dollars; recognized and approved by the General Assembly as the stock-in-trade of its boarding department.

In active service at the present date there is a total of fifty-five students, of which twenty-nine serve in Canada, and twenty-six in overseas fields.

A résumé of the work of the students on the field, and an outline of the history of the Training Home, have been published for Jubilee Year, and may be obtained on application to the principal.

In response to an urgent request from the W.M.S. for a Systematic Bible Study Course for the preparation of candidates, and the post-graduate study of missionaries-on-furlough; the Rev. H. A. Berlis and Rev. Walter T. McCree have given three hours per week throughout the academic year to lectures on the New and Old Testaments.

Such a service cannot be accepted lightly. In the preparation and grounding of these students in the faith-of-our-fathers, a service has been rendered the Church at large; for these in turn influence and mould the Church abroad.

During the year, the Rev. Joseph Wasson, Rev. Dr. Kannawin and Miss Mary Hill have also given most acceptable lecture-courses, which are gratefully acknowledged, together with the assistance of our Knox College Professors.

It is the hope of the Assembly's Board that the Church use these trained and consecrated young women, who are willing and eager to go to the most remote and humble places; for women's work for women and children touches the heart of the world.

Signed:—

WINIFRED FERGUSON,
Principal.

H. A. BERLIS,
Chairman.

The following courses were taken by Students:—

DIPLOMAS AND CERTIFICATES AWARDED AS FOLLOWS:—

1. Two-year Missionary and Deaconess Course:— Graduating Class with School Diploma:—

Mabel M. Booth.....	Toronto, Ont.
Margaret C. Ross.....	West Branch, R.J., N.S.
Ruth L. Heighton, B.A.....	Vancouver, B.C.

2. First-year Class with Certificates:—

Grace E. Wood.....	Rockton, Ont.
Marion E. MacLennan.....	Charlottetown, P.E.I.
Anne M. Storey.....	Elmvale, Ont.

3. Special Students under Assignment by the W.M.S.:—

Mildred F. Weir, Reg.N.....	Agincourt, Ont.
Olwen Davies, B.A.....	Willowdale, Ont.
Ruth L. Heighton, B.A.....	Vancouver, B.C.

4. Missionaries-on-Furlough:—

Miss Lily Simpson.....	(India)
Furlough address.....	Weyburn, Sask.
Miss Jean McLean.....	(Japan)
Furlough address.....	Almonte, Ont.
Miss Dorothy Douglas.....	(Formosa)
Furlough address.....	Lucknow, Ont.
Miss Margaret Ramsey.....	(Formosa)
Furlough address.....	14 Bedford Rd., Brantford, Ont.
Miss Ethel Chisholm, Reg.N.....	(Formosa)
Furlough address.....	Moose River, Pictou Co., N.S.

5. Preparatory Course Students:—

Lilyan Leung (Women's College Hospital).....	Victoria, B.C.
Lily Yeung (Conservatory of Music).....	Vancouver, B.C.

SCHOLARSHIPS AWARDED

1. General Proficiency (Second Year) (\$25.00).....	Margaret C. Ross.
2. General Proficiency (First Year) (\$25.00).....	Anne M. Storey.
3. The "Ritchie-Bell" Scholarship (\$10.00).....	Marion E. MacLennan.
Essay-Subject Assigned.....	

PRIZES AWARDED BY DR. JOHN STENHOUSE

To those students attaining 75 per cent or over:—
Mabel Booth, Ruth Heighton, Margaret Ross.
Anne Storey, Grace Wood.

FINANCIAL STATEMENT—PRESBYTERIAN TRAINING HOME OFFICE

Allocation from Church Office—January 31, 1935..... \$3,871.51

MAINTENANCE ACCOUNT

Balance on hand, December 31st, 1933.....	\$ 239.74
Maintenance received	3,345.09
Interest on bonds.....	228.75
	\$3,813.58
Disbursements (Gas, coal, telephone, refunds, electric light, repairs, laundry, food, extra wages).....	\$3,509.10
To balance in current account December 31st, 1934.....	304.48
	\$3,813.58

SAVINGS ACCOUNT

<i>Assets</i>	
Balance on hand, December 31st, 1933.....	\$ 275.97
Bank interest	1.33
Bond interest	25.00
Ivy W.M.S.	17.75
	\$320.05

<i>Disbursements</i>	
Purchase of Bond.....	\$ 235.00
Extra wages	12.00
Balance on hand, December 31st, 1934.....	73.05
	\$320.05

BURSARY SAVINGS ACCOUNT

<i>Assets</i>	
Balance on hand, December 31st, 1933.....	\$ 511.54
Interest	7.01
Deposits	473.17
	\$991.72

<i>Disbursements</i>	
Scholarships and Students' Maintenance.....	\$ 611.54
Balance on hand, December 31st, 1934.....	380.18
	\$991.72

PERMANENT BURSARY FUND

To Bonds	\$5,000.00
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ASSIGNMENTS

The following assignments have been approved of and accepted by the Board:—

- Ruth L. Heighton, B.A.—Teacher to the Girls' School, Tamsui, Formosa, Japan, under the W.M.S. (W.D.).
- Mildred M. Weir, Reg.N.—To McKay Memorial Hospital, Taihoku, Formosa, Japan, under W.M.S. (W.D.).
- Olwen Davies, B.A.—Teacher to Girls' High School, Berbice, British Guiana, under W.M.S. (W.D.).
- Isobel A. McDonald.—Deaconess-at-large, Whitney Pier, Cape Breton, N.S., under W.M.S. (E.D.).

BURSARIES, SCHOLARSHIPS AND DONATIONS

Your Board wishes to acknowledge gratefully the receipt of the following:—

Mrs. J. W. Turnbull (Scholarship).....	\$100.00
W.M.S. Executive Council (W.D.).....	100.00
Ministers' Wives' Association.....	5.00
Rev. C. Ritchie-Bell.....	10.00
Rev. Russell C. Archer.....	10.00
Dr. John Stenhouse (Graduation prizes)	
Ivy and Baxter and Thornton W.M.S.....	16.75

In addition, many books and supplies, which space does not permit us to mention.

DESIGNATED MISSIONARIES AND DEACONESSES, GRADUATES AND SHORT COURSE STUDENTS OF THE TRAINING HOME, 156 ST. GEORGE ST., TORONTO.

PRESIDENT OF THE ALUMNAE, MISS ISABELLA T. HUNTER, 1934-1935.

*Part-time...	Dr. Jessie McBean.....	Hackett Medical College, Canton, S. China.....	1905
Part-time...	Mrs. R. G. Hammill (Euphemia Cromar)	199 Albany Ave., Toronto....	1908
*Graduate...	Elizabeth Whitehead	115 Alcina Ave., Toronto....	1908
*Graduate...	Agnes Johnston	Millbrook, R.R. No. 2, Ont....	1911
*Conferred...	Martha Smith	Knox Church, Spadina Ave., Toronto	1911
Part-time...	Mrs. W. Clarke Elliott (nee E. Cameron MacDougall)	Sussex, N.B.	1911
*Conferred...	Marie C. Rattee (Deceased)...	Formerly Redemptive Home, Toronto	1911
*Graduate...	Elizabeth Gibson	Cooke's Presbyterian Church, Toronto	1911
*Graduate...	Bessie Kirkwood	Knox-Crescent Church, Montreal	1912
*Conferred...	Cora Sinclair	14 Guilford St., St. John, N.B.	1912
*Graduate...	Mary Gilchrist	Aged Women's Home (Bel- mont), Toronto	1913
*Graduate...	Mrs. Gillespie (nee Sadie Dick)	54 Grand Ave., London, Ont...	1913
*Graduate...	Charlotte Moore	Acton, Ont.	1914
Graduate...	Marjorie McIlwraith	17 Carolina St. E., Burlington, Ont.	1915
*Graduate...	Margaret Allen	W.M.S. (W.D.) Welcome and Welfare Dept., 43 Loudon St., Hamilton, Ont.....	1915
*Graduate...	Kathryn MacDonald	31 Somerset Ave., Toronto....	1916
*Graduate...	Lily McArthur	W.M.S. (W.D.) Welcome and Welfare Dept., 2126 Osler St., Regina, Sask.....	1916
*Graduate...	Annie Noble	Queen Street East Presbyterian Church, Toronto	1917
*Graduate...	Francis Laird	588 Huron Street, Toronto....	1917
*Graduate...	Susan Sylvester	W.M.S. (E.D.) Welcome and Welfare Dept., 222 Robert St., Sydney, N.S.....	1917
*Graduate...	Mrs. Bessie Mitchiner.....	898 Bathurst St., Toronto....	1917
Part-time...	Mary Hugill	W.M.S. (W.D.) Welcome and Welfare Dept., 403 Albert Street, Ottawa, Ont.....	1917
Part-time...	Miss Anna McDougall.....	Kincardine, Ont.	1917
*Graduate...	M. Alberta Cruikshank.....	898 Bathurst St., Toronto....	1918
*Graduate...	Mrs. Dunbar (nee Margaret McKague)	609 St. Clarens Ave., Toronto..	1918
*Graduate...	Anne Whitby	Knox Church House, Toronto..	1919
*Graduate...	Jean D. Roy.....	146 West 104th St., New York City	1919
*Graduate...	Luella Crockett	Peiping, China	1919
*Graduate...	Christina J. Moffat.....	St. Andrew's Church, Toronto.	1920
*Graduate...	Helen V. Bentley.....	Florence Crittenden Hospital, Detroit, Mich.	1920
*Graduate...	Louise McMorran	Hampton Court Apartments, 23 Avenue Rd., Toronto....	1920
Part-time...	Myrtle McKinnon	Redemptive Home, 123 York- ville Ave., Toronto.....	1921
Part-time...	Jean McGregor	New Glasgow, N.S.....	1921
*Graduate...	Christina Currie	42 Alcorn Ave., Toronto.....	1921
*Graduate...	Estelle V. MacKenzie.....	R.R. 1, Hampton Station, N.B.	1922
*Conferred...	Mrs. Isabel Currie.....	Knox Church, Toronto.....	1922

<i>Part-time...</i>	Mrs. A. Hawton (nee Frances Good)	Jhansi, U.P., India	1923
<i>*Conferred...</i>	Mrs. J. C. Howey	492 Agnes St., Winnipeg, Man.	1924
<i>*Graduate...</i>	Irene Stringer	W.M.S. (W.D.) Jhansi, India	1926
<i>*Graduate...</i>	Mrs. Hugh Jack (nee Anna Brell)	Red Deer, Alta.	1928
<i>*Part-time...</i>	Lily Simpson, R.N.	Canadian Presbyterian Mission, Jhansi, U.P., India	1928
<i>*Graduate...</i>	Mrs. C. Ritchie-Bell (nee Margaret Clark)	Truro, N.S.	1928
<i>*Graduate...</i>	Sybil Crawford	2340 Clay St., San Francisco, Calif.	1928
<i>*Graduate...</i>	Jean C. McLean	W.M.S. (W.D.) Kobe, Japan. Furlough address—Almonte, Ont.	1928
<i>*Graduate...</i>	Mrs. J. Watson (nee S. Mary Murray, B.A.)	Georgetown, Que.	1928
<i>*Graduate...</i>	Dorothy Douglas	W.M.S. (W.D.) Canadian Presbyterian Mission, Tamsui, Formosa, Japan	1928
<i>*Graduate...</i>	Margaret M. Ramsay	W.M.S. (W.D.) Taihoku, Formosa, Japan. Furlough address—14 Bedford Rd., Brantford, Ont.	1928
<i>Part-time...</i>	Mrs. J. P. Raney (nee Dora Selkirk)	San Diego, Calif.	1928
<i>*Part-time...</i>	Jean Cummings, R.N.	Glasgow, Scotland	1928
<i>*Graduate...</i>	Hazel Deane	Elmsdale, N.S.	1928
<i>*Graduate...</i>	Mrs. W. D. Hildred (nee Dorothy Jenkinson)	Sikip, Sask.	1929
<i>*Graduate...</i>	Ruby Johnston	Noel Rd., Hants Co., N.S.	1929
<i>*Graduate...</i>	Ethel MacDonald	W.M.S. (E.D.) Kobe, Japan	1929
<i>*Graduate...</i>	Lois McRae	Central Presbyterian Church, Galt, Ont.	1929
<i>*Graduate...</i>	Mrs. I. Smith (nee Rose Paton)	Dutton, Ont.	1929
<i>*Graduate...</i>	Mrs. R. W. Tanner (nee Edna Rogers)	421½ State St., Los Angeles, Calif.	1929
<i>Graduate...</i>	Mary Tawse	Mountain Sanatorium, Hamilton	1929
<i>*Part-time...</i>	Ethel Chisholm, R.N.	Mackay Memorial Hospital, Taihoku, Formosa, Japan	1929
<i>Part-time...</i>	Mrs. Waugh (nee Margaret Jamieson)	c/o Rev. Peter Jamieson, Vancouver, B.C.	1929
<i>*Part-time...</i>	Mary E. Anderson	W.M.S. (W.D.) Kobe, Japan	1930
<i>*Graduate...</i>	Annie Beaton	Riverdale Church, Toronto	1930
<i>Graduate...</i>	Mrs. J. L. W. McLean (nee Francis Blair)	Leamington, Ont.	1930
<i>*Graduate...</i>	Elise Barlow	Better Hope Manse, Plaisance, Demarara, British Guiana	1930
<i>*Graduate...</i>	Mrs. C. Steinmetz (nee Beatrice Bernath)	W.M.S. (W.D.) Hungarian Worker, Toronto Presbytery	1930
<i>*Graduate...</i>	Ellen I. Douglas	W.M.S. (W.D.) The C.P. Mission, Jobat, Central India	1930
<i>*Graduate...</i>	Isabella T. Hunter	Presbyterian Publications Office, Simcoe St., Toronto	1930
<i>*Graduate...</i>	Mrs. Angus MacKay (nee Catherine M. Moodie)	Jhansi, U.P., India	1930
<i>*Graduate...</i>	Helen M. Ross	W.M.S. (W.D.) 916 Spadina Cres., Saskatoon, Sask.	1930
<i>*Graduate...</i>	Gladys M. Murphy	W.M.S. (E.D.) Kobe, Japan	1930
<i>*Part-time...</i>	Mildred E. Soutar, R.N. (deceased)	W.M.S. (W.D.) Canadian Presbyterian Mission, Amkhut, C.I.	1930
<i>*Graduate...</i>	Mary G. Todd	W.M.S. (W.D.) Welcome and Welfare, Brownvale, Alta.	1930

<i>*Graduate...</i>	Elizabeth G. MacDougall	W.M.S. (E.D.) Chalmers Jack Mission, Cape Breton	1930
<i>*Graduate...</i>	Freida E. Matthews	W.M.S. (W.D.) Deaconess-at-large, Red Deer, Alta.	1931
<i>*Graduate...</i>	Georgie M. Roy	Westville, N.S.	1931
<i>*Graduate...</i>	Mrs. J. R. Waldie (nee Millicent A. Walker)	Walker's, R.R. No. 1, Ont.	1931
<i>*Graduate...</i>	Isabel Taylor, A.T.C.M.	W.M.S. (W.D.) Presbyterian Mission, Tamsui, Formosa, Japan	1931
<i>*Part-time...</i>	Hildur K. Hermanson, R.N.	W.M.S. (W.D.) MacKay Memorial Hospital, Taihoku, Formosa, Japan	1931
<i>Part-time...</i>	Florence B. Manzer, B.A.	Nashwaak Bridge, N.B.	1931
<i>*Graduate...</i>	M. Evelyn Forsythe	Swift Current, Sask.	1932
<i>Graduate...</i>	Anne M. Hayman	Truro, N.S.	1932
<i>*Graduate...</i>	Mrs. M. Fesenko (nee Julia Maystrowich)	Ukrainian Worker, W.M.S. (W.D.) Toronto Presbytery	1932
<i>*Graduate...</i>	Mary A. MacKenzie	W.M.S. (E.D.) Glace Bay, C.B.	1932
<i>*Part-time...</i>	Annie W. Aird	W.M.S. (E.D.) Georgetown, British Guiana	1932
<i>*Part-time...</i>	Christina Maxwell	W.M.S. (W.D.) Bhil Field, India	1932
<i>*Part-time...</i>	Iris M. Errey, R.N.	W.M.S. (W.D.) Bhil Field, India	1932
<i>*Part-time...</i>	Eleanor M. McKechnie, R.N.	W.M.S. (W.D.) Jhansi Field, India	1932
<i>*Graduate...</i>	Bessie M. MacMurchy, R.N.	W.M.S. (W.D.) C.P. Mission Hospital, Jobat, Central India	1932
<i>*Part-time...</i>	Mary E. McVey	W.M.S. (W.D.) Taihoku, Formosa, Japan	1932
<i>*Graduate...</i>	Robert E. Smith	W.M.S. (W.D.) Deaconess-at-large, Vancouver, B.C.	1933
<i>*Graduate...</i>	Isabel A. McDonald	Whitney Pier, Cape Breton, W.M.S. (E.D.)	1933
<i>Graduate...</i>	Martha A. Hamilton	Huntingdon, Que.	1933
<i>*Graduate...</i>	Mora M. McLeod	W.M.S. (W.D.) Cecilia Jeffrey Indian School, Kenora, Ont.	1933
<i>*Part-time...</i>	Gertrude M. Sherrick, B.A.	W.M.S. (E.D.) Bhil Field, India	1933
<i>Part-time...</i>	Vesta M. Gast	Strathroy, Ont.	1933
<i>Graduate...</i>	Grace V. Irvine	Toronto, Ont.	1934
<i>Graduate...</i>	Marion H. McClive	Niagara Falls, Ont.	1934
<i>*Graduate...</i>	Elizabeth J. Walker	St. Paul's Presbyterian Church, Peterborough, Ont.	1934
<i>Part-time...</i>	Jean E. Forsyth	Alberton, P.E.I.	1934
<i>Part-time...</i>	Edith W. Taylor	Goderich, Ont.	1934
<i>*Part-time...</i>	Alma M. Burdick	W.M.S. (W.D.) Canadian Presbyterian Mission, Tamsui, Formosa, Japan	1934
<i>Part-time...</i>	Mrs. Stanley Glen	Halifax, N.S.	1934
<i>Graduate...</i>	Mabel M. Booth	Toronto, Ont.	1935
<i>Graduate...</i>	Margaret C. Ross	West Branch, River John, N.S.	1935
<i>Graduate...</i>	Ruth L. Heighton, B.A.	Vancouver, B.C., W.M.S. (W.D.) Canadian Presbyterian Church, Formosa, Japan	1935
<i>Part-time...</i>	Mildred F. Weir, R.N.	W.M.S. (W.D.) McKay Memorial Hospital, Taihoku, Formosa, Japan	1935
<i>Part-time...</i>	Olwen Davies, B.A.	W.M.S. (W.D.) New Amsterdam, British Guiana	1935

* Designated by the Presbyterian Church in Canada. Corrections "in writing" will be gratefully received.

REPORT OF COMMITTEE ON EVANGELISM AND CHURCH LIFE AND WORK

To the Venerable the General Assembly:

It is with a deep sense of gratitude to Almighty God, that the Committee on Evangelism, and Church Life and Work, begs leave to submit the following report:—

Your Committee has continued the policy of co-operation with other denominations, as approved by General Assembly of 1933 through the Joint-Committee on the Evangelization of Canadian Life.

The work of the Committee may be divided into two divisions.

I. The work within the bounds of our own denomination.

II. The work in co-operation with other denominations through the Joint-Committee on the Evangelization of Canadian Life.

I. THE WORK WITHIN OUR OWN CHURCH

The Committee held its inaugural meeting in September, 1934, and planned the work we desired to do, viz.:—

1. All congregations were urged through their Ministerial Associations, where such existed, to participate in the Week of Prayer; and the use of the programme issued by the World's Evangelistic Alliance was commended to them.

2. That Synodical meetings for Christian Fellowship and Prayer be held for the deepening of the spiritual life of the Church.

3. This programme to culminate in Special Evangelistic Services, immediately preceding Easter. The programme was sent to the Conveners of all Synods urging upon them the importance of getting their committees together and endeavouring to carry it out in every congregation.

The reports of the various Conveners show that a very earnest effort was made in every Synod and Presbytery to carry out every suggestion, and the committee was repeatedly thanked for their co-operation and valuable help. We hereby take this opportunity of expressing our appreciation of the work of the Synodical and Presbytery Conveners, who, at no little sacrifice to themselves, gave liberally of their time and energy, and without whose efforts, it would have been impossible for the Committee to do any effective work.

PRESBYTERIAN PUBLICATIONS

We are glad again to pay tribute to the value of the work done by our own "Publications" Department, in supplying our Church with now a complete set of Lesson Helps, in which the note of Evangelism is continually stressed and kept before our whole Sabbath School constituency.

MINISTERS' FELLOWSHIP

The Ministers' Fellowship was held again this year at Knox College, between Christmas and the New Year. The following subjects were discussed in addition to periods set apart for prayer and devotion: "The present Religious Situation in Germany"; "The Evangelistic Note in the Old Testament"; "The Evangelistic Note in the New Testament"; "Evangelistic Preaching"; "The present Religious Situation in Russia". A very enjoyable and profitable time was spent and plans were discussed

for the holding of another Fellowship next year. The Communion Service conducted by the Moderator, Rev. J. S. Shortt, M.A., D.D., brought the Fellowship to a fitting close.

II. THE WORK IN CO-OPERATION WITH OTHER DENOMINATIONS

Many meetings of this committee were held for prayer and conference with a view to a Mission of Renewal. In Montreal immediately after the Week of Prayer, a great mass meeting was planned and held in the Forum. Seventeen thousand people gathered to hear an address delivered by the Bishop of Montreal on "Witnessing for Christ". A choir representing all the churches and numbering about eighteen hundred voices led the singing. The report of this remarkable meeting inspired the committee, to decide to plan for similar meetings, to be held throughout Canada, and letters were sent out to the Conveners of the Synodical Committees immediately, asking them to co-operate with local ministers of all denominations in planning similar meetings.

It was then about a month previous to Ash Wednesday and the request was made that the meetings be planned to take place between the 6th March and Easter. The result has been really remarkable. The results showed that the committee was justified in saying that "There is a wistfulness and expectancy among the people which the church should meet by calling on all her members to wait on God for His blessing." On the 5th March a great mass meeting was held in the Maple Leaf Gardens, Toronto. It was attended by no less than 18,000 people and the press estimated the number turned away after the doors were shut at 5,000. A choir of eighteen hundred voices again led the singing. Successful meetings have also been held in Halifax, Charlottetown, Saint John, Fredericton, London, St. Thomas, Stratford, Brantford, Winnipeg, Regina, Calgary, and others are planned for Vancouver and Edmonton. A feature of the Toronto meeting was The Covenant of Renewal which was repeated by all the people standing "To the re-dedication of our lives and the bringing of all life under the complete dominion of our Lord and Saviour, Jesus Christ. We covenant with Thee, O Lord."

A great meeting was also held in Hamilton and a Covenant of Renewal was also read, the people all standing. The Covenant in part is as follows:—"In His name we shall oppose all forms of selfishness and injustice in the common life, particularly such as condemn men and women, to conditions of life and labour, which deprive them of physical and moral well being, and which subject them to fear begotten of economic insecurity and threaten the sacred rights of personality. We acknowledge the wonderful courage and restraint of the unemployed, and of all who in our day have suffered loss. On their behalf we pledge our support to those causes which will secure for them and for all men, justice and good will." "That we may bear witness of our faith in Christ, not alone in creed, but in life of the common day, we do now renew our confession of faith and love for Him and commit ourselves to His service that His kingdom may come and His will be done on earth."

The work of this Mission of Renewal is being followed up in the regular services and in prayer meetings and cottage meetings throughout the different churches. The following subjects have been suggested:—"Prayer Changes Things," "Service of Witness," "Renewal through the Vision of God," "Repentance the Way of Renewal," "The Renewal of the Individual," "Renewal of Society through the Cross," "Renewal of the Church's Loyalty."

The attendance of the masses of the people showed that the people are looking to the church for guidance and helpfulness in facing the great problems of our day and generation.

DIAMOND JUBILEE

Your convener was asked by the convener of the Diamond Jubilee, to sit and correspond in the planning of the celebration of the Diamond Jubilee of the Presbyterian Church, and attended several meetings of this Committee. Plans were drawn up for historical articles to be written and published in the *Record* and the *Challenge*, and also for the Mid-Assembly Congress which will be held during the Assembly.

SOCIAL SERVICE

Your convener was also asked, to sit and correspond with the Social Service Council of Canada, and together with Dr. Kannawin and with the approval of the Committee attended several meetings of that Council as they endeavoured to deal with several problems confronting the churches of Canada, i.e., the Moving Picture Problem in Canada, the League of Decency, the Housing Problem, the Temperance Question. A great deal of information was obtained, but which is too lengthy for more than a reference in this report. Your Committee feels, that the time is coming, when the General Assembly should be definitely represented on this important Council which is now re-organized under more definite and aggressive leadership. The following denominations are now represented on the Council: the Baptist Churches, the Church of England in Canada, the Evangelical Church, the Salvation Army, the United Church of Canada, the National Council of the Y.M.C.A., the National Council of the Y.W.C.A., and other organizations promoting Social Welfare Work.

THE SERVICES OF RENEWAL

Following the overwhelming success of these Renewal Services, it has been felt by the Joint-Committee on the Evangelization of Canadian Life, that a committee of experts, both lay and clergy should be appointed, to study social and moral questions, so as to be able to make a pronouncement on them, which would represent the whole Church, and be a help to the statesmen, whose responsibility it is to deal with these problems and find a solution for them.

RECOMMENDATIONS

1. That the Committee on Evangelism and Church Life and Work be continued, as at present constituted.
2. That the General Assembly approves of the follow-up programme of the Mission of Renewal and would encourage the office bearers of the Church to assist in the conduct of congregational and cottage prayer meetings wherever possible.
3. That the General Assembly gives its most cordial approval and blessing, to the work of the Joint-Committee on the Evangelization of Canadian Life, and instruct its own Committee on Evangelism and Church Life and Work, to continue earnestly and zealously the work of co-operation; and call upon all ministers and people, to give prayerful and active help to the aggressive work of evangelism, and to pray especially for a spiritual awakening in the Church.
4. That the General Assembly solemnly calls upon all members of the Church to a re-dedication of themselves to the work of the Christian Church; to the practice of a charitable and brotherly spirit toward all mankind; and to labour and make sacrifices worthy of a great cause for the advancement of the Gospel of redeeming grace among all classes and conditions of men.

All of which is respectfully submitted.

J. B. RHODES,
Secretary.

WM. F. MCCONNELL,
Convener.

REPORT OF THE "RECORD" COMMITTEE

To the Venerable the General Assembly:

Your Committee begs to submit the report for 1934, the fifty-sixth in the history of the *Record* and the eighth under the present Editor and Manager.

The receipts for 1934 were \$13,101.47, as against \$12,439.22 for 1933, an increase of \$662.25.

The expenditures for 1934 amounted to \$13,196.46 as against \$14,247.97, a decrease in expenditures of \$1,151.51.

After charging the sum of \$135.00, which is included in the *Record* expenditure, to Publicity and to the Committee on Correspondence, there remains to credit the sum of \$40.01 instead of as last year a deficit of \$1,808.75.

This saving is accounted for in part by the reduction in office expense and in connection with printing, engraving, etc.

Relatively speaking the circulation is encouraging. Our monthly order has been 31,725 throughout the year. This is somewhat more than required to supply subscribers and exchanges, there being considerable free distribution to missions, institutions, and sample copies for promoting circulation.

In 1924 the monthly issue was 66,225 to a constituency of 211,705 families. Now the issue is 31,725 for 89,278 families. Proportionately this is an advance in circulation, notwithstanding a most severe business depression and the extensive disorganization following the experience of 1925.

In comparison with similar publications in Britain and America, the favourable relative circulation is also maintained.

However with this we should be far from content. If the *Record* is to serve the Church it should serve the whole Church, and it is most needed where not taken. Congregations should seriously endeavour to put into effect the Assembly's policy of the *Record* for every family.

The overture of the Presbytery of London to the last General Assembly with respect to the *Record* was referred to the *Record* Committee. The Committee's answer after full consideration, section by section, is that, while it recommends that a page be distinctively given to the devotional, there is, in its opinion, no call for such radical revision of policy as contemplated in the overture.

The function of the *Record* is to keep the members and adherents of the Church informed of its work, to provide helpful reading, and latterly, since 1925, to give congregational news. That it is serving with reasonable success that end is indicated in the interest awakened and the stimulus it imparts to liberality, a conclusion supported by many favourable comments and the response to appeals made through its columns.

The Committee in the report for 1933 stated that the *Record* was indispensable to the Budget Committee. Last year something more distinctive was attempted in the form of an outline of the Church's work at home and abroad given in the November *Record*. The Budget and Stewardship Committee had this reproduced in

pamphlet form and up to the present has sent out 37,000 copies. Including the issue of the *Record* containing this outline the pamphlet has had a circulation of about 68,000.

A feature of the August number was the comprehensive report of the General Assembly which met with favourable comment from many quarters, was the occasion of special commendation by the Board of Administration, and the means of at least one contribution to our Church's extension work. The purpose in this was to report fully the proceedings of the Assembly and its decisions.

PUBLICITY

Though the claims upon the Editor's time in this regard have been somewhat reduced he has had some opportunity to serve the Church and to be of assistance to our brethren elsewhere. Hearty acknowledgment of this has been made by Presbyterians in Australia with whom he sustained protracted correspondence and gave full information upon every aspect of Church Union in Canada.

All of which is respectfully submitted.

W. M. ROCHESTER,
Secretary.

G. M. DUNN,
Convener.

REPORT OF THE COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the General Assembly:

Your Committee begs to tender the briefest of reports. We have not found it necessary to meet throughout the year, as no requests for advice have come before us. On account of the financial stringency, we decided not to call a meeting throughout the year.

Your Committee feels that the recommendations presented a year ago, are in keeping with present conditions, and submits the same for your consideration.

Your Committee presents the following recommendations:—

THAT the General Assembly urge all congregations to take good care of all church buildings, in order that they may be kept in a good state of repair, and by their cleanliness and beauty greatly assist in a dignified and helpful form of worship of Almighty God. Your Committee feels that on account of lack of money, there is danger of drifting and neglect.

WE further recommend the continuance of the Committee, in order that congregations may be given advice and assistance, when in the future they plan the erection of new buildings.

GEORGE P. DUNCAN,
Convener.

NOMINATIONS MADE BY PRESBYTERIES FOR COLLEGE POSITIONS

For the Chair of Church History in the Presbyterian College, Montreal, the following nominations have been received:—

Rev. Norman A. MacLeod, Ph.D., D.D., Brockville, nominated by the Presbytery of Lanark and Renfrew.

Rev. John McNab, M.A., B.D., Toronto, nominated by the Presbyteries of Toronto, Orangeville, Saugeen, Hamilton, Sarnia, and Regina.

Rev. Frank Beare, B.A., Montreal, nominated by the Presbytery of Maitland.

Rev. A. R. Osborn, M.A., D.D., of Edmonton, nominated by the Presbyteries of Edmonton and Calgary.

Resolutions by Presbyteries:—

Presbytery of Paris. "It was agreed that it is the opinion of this Presbytery that no appointment should be made to the Chair of Church History in Montreal College this year."

Presbytery of Bruce. "No nomination was made for the Chair of Church History in Montreal College, but the view was expressed that such an appointment was not necessary at the present time."

REPORT OF THE PENSION BOARD

To the Venerable the General Assembly:

With gratitude to Almighty God your Pension Board hereby beg leave to submit the following report:—

Though the present plan was adopted in the year 1921 in the Presbyterian Church in Canada, it was not until October 1927, adjusted to the changed personnel of the Presbyterian Church, that it came into operation and since that time it has experienced the great difficulties that every organization has been experiencing. This has manifested itself in the many who are falling behind in the payment of their rates. In order to prevent any from getting past the four year limit when connection with the Fund lapses, a statement of all those in arrears was sent out last fall and it has been productive of very gratifying results. Your Board would wish to take this opportunity of impressing upon all ministers the absolute necessity of maintaining their connection with the Fund.

It is our painful duty to report that during the last year the following annuitants and rate payers have passed to their reward:—Rev. F. Hirst, Ph.D., Rev. Jas. Ross, Rev. W. T. Beattie, Rev. R. S. Scott, Rev. John MacKersie, Rev. A. S. Stewart, Rev. R. M. Hanna, Rev. M. J. McPherson.

WITHDRAWALS

Rev. W. Patterson Hall, Miss Catherine Moodie, Rev. Wm. J. Todd, Rev. Geo. F. Cox.

PROMOTION

During the present trying and difficult times through which the whole Church is passing on account of the depression, many congregations finding it very difficult to finance their own local needs and have fallen so far behind in their obligations to the Fund—nevertheless your Board felt constrained to keep this most important part of the Church's work before all congregations.

Last fall a letter was sent out directing the attention of congregations to the Assembly's request based upon the sliding scale which is as follows:—

"All charges having the services of a minister and paying stipend, are requested by Act of the General Assembly to pay into the Pension Board Treasury according to the following sliding scale; viz.: 'That charges receiving aid, that is those charges that pay less than \$1,800.00 pay into the Fund an amount equal to 2% of the stipend they pay to their ministers; that charges paying \$1,800.00 and under \$2,500.00 pay an amount equal to 3% into the Pension Fund, and that charges paying \$2,500.00 a year stipend and up, pay an amount equal to 5% into the Pension Fund each year,'"

appealing to them that even though they could not meet the total obligation, to send into the Pension Fund some contribution. This resulted in very many sympathetic replies stating that while they were able to do little or nothing at this time, yet as soon as an opportunity would present itself they would be willing to take this matter up. The total amount received from congregations this year was \$4,031.09, which was an increase over the contributions made last year and your Board feels that, if this most important part of the Church's work is kept sympathetically before all congregations, as soon as times improve they will all fall in line with the request and plan of the General Assembly.

EMERGENCY FUND

Perhaps there is no part of the Church's work that is more needed and calls for greater liberality than it is now receiving, than the Emergency Fund. If we are going to maintain the Pension Fund on a sound basis and it is absolutely necessary to do this, then there must be some addition to the pensions received by some of those who are retiring because of ill health under age, as the amount they receive from the Pension Fund is so pathetically small that some addition has to be made to it and the source from which this should come is the Emergency Fund. For this purpose we should have from three to five thousand dollars a year to take care of emergent cases and the total received since last Assembly according to the Financial Statement is \$746.62. However, we are glad to report that during this present year a contribution has been made by a kind friend of the Presbyterian Church of \$1,000 which greatly relieved the stress of the present moment. The communications that come to the office of the pathetic and difficult conditions in which some ministers find themselves are distressing in the extreme and we do sincerely hope that congregations and individuals will forward to this Fund more liberally than they have done in the past of the abundance wherewith they, themselves, have been blessed. The conditions obtaining along this line are somewhat alleviated by the Scott Fund, but owing to the depressed rate of interest of the stocks of this Fund the money available from this source has become very much reduced, increasing the greater strain upon the Emergency Fund. Your Board wish to express their gratitude for the help given to emergent cases by the Scott Fund which is under the direction of the General Board of Administration and the resource from this is likely to decrease rather than increase. Therefore we are appealing for greater liberality towards the Emergency Fund in the days to come.

MORGAN MEMORIAL HOUSE

During the past year the Morgan Memorial House at Markham has been converted into three apartments, which affords very comfortable and pleasant accommodation for aged ministers or missionaries. At the present time two of these apartments are occupied. The other apartment was allotted to a most outstanding servant of the Church, but on account of the illness both of himself and his wife he was not able to come, and the Committee in charge are now communicating with other names that are on the waiting list. Your Board wishes to express its profound gratitude to the Morgan family who made this Home possible and at the present time and in the future it will be a God-send to some of the most deserving veterans of the Church.

PENMAN HOME

In the near future the Penman Home at Paris will come into the possession of the Presbyterian Church in Canada to be used for a similar purpose, if the wish and desire of the testator will be carried out; and the Pension Board wish to take this opportunity of informing the Church, and especially those entrusted with the disposition of the Penman Estate of the great need for such a plan as this for retired ministers and their wives and missionaries. It will simply be a veritable boon to many ministers, who will reach the end of their years of service with very little resource to finish their journey of life, and it is the very strong desire of the Pension Board, cognizant as it is of this great need, that this beautiful, commodious and spacious gift of Mr. John Penman will be used for the purpose so dear to the heart of the testator, to whom the Presbyterian Church in Canada will always be grateful.

INTEREST ON ARREARS

Several years ago when finances were at their peak, the General Assembly decreed that a rate of 6 per cent interest should be charged on all overdue rates to the Pension Fund. Since that time, due to conditions through which the world is passing, the rate of interest in the general realm of business has been gradually reduced and as there are many ministers, who have fallen in arrears during these depressing times, find this rate of interest a real hardship, your Board therefore would suggest to the General Assembly that the rate of interest on arrears should be reduced to 5 per cent.

Your Board humbly desires to direct the attention of the General Assembly to the fact, that there is now due to the Pension Fund over and above the amounts already paid or set up in the office, a considerable sum of money according to the regulations of the General Assembly, namely—"THAT an amount up to, but not exceeding 5 per cent. of the total Budget receipts be placed annually to the credit of the Pension Fund." (Section 1, page 150, Book of Forms), and it is necessary that this regulation calling for 5 per cent of the Budget be observed, if we are going to be able to continue even our present annuities.

PENSION FUND—ANNUITIES PAID, 1934

YEAR ENDING JANUARY 31ST, 1935

WIDOWS AND ORPHANS	Paid
Anderson, Mrs. C. I., Ottawa, Ont.	\$300.00
Annand, Mrs. M. R., Kingston, Ont.	300.00
Beattie, Mrs. W. T., Winnipeg, Man.	31.25
Burnett, Mrs. and three children, Niagara Falls, Ont.	375.00
Clay, Mrs. Florence N., Victoria, B.C.	250.00
Cockburn, Mrs. J., Hamilton, Ont.	300.00
Craw, Mrs. F. K., Toronto, Ont.	300.00
Crawford, Mrs. M. R., San Francisco, California.	300.00
Dawson, Mrs. Agnes, Halifax, N.S.	300.00
Drysdale, Mrs. Beatrice, Montreal, Que.	300.00
Fee, Mrs. E. E., Peterborough, Ont.	300.00
Ferguson, Mrs. Alex., Armdale, N.S.	237.50
Ferguson, Mrs. H., Manitowaning, Ont.	300.00
Fisher, Mrs. M. A., Vancouver, B.C.	300.00
Fletcher, Mrs. P., Hamilton, Ont.	300.00
Hardy, Mrs. M. F., Vankleek Hill, Ont.	300.00
Hastie, Mrs. I., Pasadena, California.	300.00
Hemphill, Mrs. M. A., and two children, Hamiota, Man.	354.00
Henderson, Mrs. I. A., Chatham, N.B.	300.00
Hewitt, Mrs. M., Fergus, Ont.	300.00
Hirst, Mrs. F., Essex, England.	87.50
Hutchison, Mrs. C. M., New York City.	300.00
James, Mrs. M. St.M., Lucknow, Ont.	250.00
Kippan, Mrs. E., Stratford, Ont.	300.00
Lang, Mrs. E., Edmonton, Alta.	300.00
Lewis, Mrs. W. J., Toronto, Ont.	300.00
Linton, Mrs. A. R. Port Credit, Ont.	300.00
Love, Mrs. M. A., Quebec, Que.	300.00
Lord, Mrs. C. S., Fenelon Falls, Ont.	300.00
MacGregor, Mrs. A., Toronto, Ont.	150.00
MacKenzie, Mrs. M., Lucknow, Ont.	300.00
MacKenzie, Mrs. M., Winnipeg, Man.	300.00
MacKie, Mrs. A., Lachute, Que.	300.00
Mackintosh, Mrs. F. C., Stratford, Ont.	300.00
MacLeod, Mrs. K., Maxville, Ont.	300.00
MacPhee, Mrs. S. D., Avonmore, Ont.	300.00
MacVicar, Mrs. M., Valleyfield, P.E.I.	300.00
Marsh, Mrs. D. B., North Bay, Ont.	250.00
McConnell, Mrs. J. A. and one child, Toronto, Ont.	275.00
McCorkindale, Mrs. M. M., Toronto, Ont.	250.00
McCullough, Mrs. M. E., Uxbridge, Ont.	250.00
McDiarmid, Mrs. A., Perth, Ont., (Deceased)	75.00
McEachern, Mrs. J., Toronto, Ont.	300.00
McGillivray, Mrs. M. R., Toronto, Ont.	300.00
McQueen, Mrs. C., Edmonton, Alta.	300.00
Miller, Mrs. A. M., Willowdale, Ont.	300.00
Milne, Mrs. Lena, Toronto, Ont.	300.00
Mitchell, Mrs. G., Cote des Neiges, Que.	300.00

PENSION FUND—ANNUITIES PAID, 1934—Continued

WIDOWS AND ORPHANS	Paid
Mitchener, Mrs. B. M., Toronto, Ont.	\$300.00
Muir, Mrs. B., New York City	300.00
Nicol, Mrs. M., Simcoe, Ont.	300.00
Park, Mrs. A. G., Durham, Ont., (Deceased)	75.00
Paterson, Mrs. J. J., Sarnia, Ont.	250.00
Patterson, Mrs. M. A., Toronto, Ont.	300.00
Peatchell, Mrs. A., Toronto, Ont., (Deceased)	150.00
Radford, Mrs. H., Smithville, Ont.	300.00
Reid, Mrs. H. O., Cleveland, U.S.A.	300.00
Richardson, Mrs. M. B. and one child, Waterloo, Ont.	285.00
Scott, Mrs. A. G., Perth, Ont.	300.00
Shaver, Mrs. J. A., Winchester, Ont.	300.00
Sinclair, Mrs. A. McL., Hopewell, N.S., (Deceased)	375.00
Sinclair, Mrs. L., Regina, Sask.	300.00
Smith, Mrs. M. C. M., Toronto, Ont.	300.00
Smith, Mrs. M. McK., Toronto, Ont.	300.00
Smith, Mrs. S. G. and one child, Toronto, Ont.	330.00
Sutherland, Mrs. M., Edmonton, Alta.	300.00
Thomson, Mrs. A. F., Truro, N.S.	300.00
Turnbull, Mrs. I. J., Hamilton, Ont.	300.00
Wallis, Mrs. A. M., Toronto, Ont.	300.00
White, Mrs. E., Merritt, B.C.	250.00
Wilkie, Mrs. J., Toronto, Ont.	300.00
	<u>\$19,850.25</u>

MINISTERS	Paid
Anderson, Rev. David, Toronto, Ont.	\$240.00
Barnett, Rev. J. H., Goderich, Ont.	561.50
Bayne, Rev. G. D., Regina, Sask.	218.75
Beeton, Rev. L., Havelock, Ont.	141.99
Boyd, Rev. Andrew, Port Arthur, Ont.	347.50
Bradford, Rev. Chas. C., Chicago, Ill.	92.44
Brown, Rev. Hugh, Havelock, Ont.	382.50
Cameron, Rev. Hugh, Ottawa, Ont.	600.00
Cameron, Rev. D. C., Swift Current, Sask.	367.49
Campbell, Rev. A. U., Chatham, Ont.	487.49
Campbell, Rev. M. C., Toronto, Ont.	120.00
Campbell, Rev. Neil, Barrie, Ont.	228.13
Colquhoun, Rev. J. G. A., Moncton, N.B.	240.00
Craig, Rev. R. J., Demorestville, Ont.	600.00
Cree, Rev. M. F., Ailsa Craig, Ont.	133.65
Drumm, Rev. A. H., Hamilton, Ont.	600.00
Elder, Rev. John, London, Ont.	96.00
Fisher, Rev. Peter, Morden, Man.	400.00
Fowler, Rev. W. J., Montreal, Que.	581.24
Fraser, Rev. D. J., Montréal, Que.	341.00
Glassford, Rev. T. S., Alberni, B.C.	600.00
Grant, Rev. H. R., Fort William, Ont.	189.39
Graham, Rev. D. J., Calgary, Alta.	219.00
Grier, Rev. James, Belfast, Ireland	85.43
Hanna, Rev. W. G., Toronto, Ont.	352.51
Hirst, Rev. F., Claxton, England (Deceased)	96.30
Hosie, Rev. John, St. Thomas, Ont.	347.48
Johnston, Rev. Robert, St. Catharines, Ont.	157.50
Larkin, Rev. F. H., Toronto, Ont.	600.00
Lee, Rev. Edward, Winnipeg, Man.	171.00
Lindsay, Rev. John, Whitby, Ont.	488.00
Lowry, Rev. C. H., Toronto, Ont.	234.00
MacBeth, Rev. R. G., Vancouver, B.C., (Deceased)	60.00
Macgregor, Rev. A. F., Toronto, Ont.	105.02
MacKay, Rev. G. J., Mimico, Ont.	417.50

PENSION FUND—ANNUITIES PAID, 1934—Continued

MINISTERS	Paid
MacKersie, Rev. John, Orillia, Ont., (Deceased).....	\$ 56.99
Macleod, Rev. J. Wilson, Brentwood, Eng.....	60.48
Macpherson, Rev. M. J., Woodstock, N.B.....	135.00
McGregor, Rev. Geo., Prescott, Ont.....	29.00
McInnis, Rev. J. P., Lipton, Sask.....	363.72
McKeller, Rev. Hugh, Calgary, Alta., (Deceased).....	270.30
McKenzie, Rev. D. A., S. Monaghan, Ont.....	252.88
McLaren, Rev. E. D., Vancouver, B.C.....	86.53
McMullen, Rev. A. J., Toronto, Ont.....	420.05
McNabb, Rev. Peter, Victoria, B.C.....	400.00
McNair, Rev. John, London, Ont.....	413.99
McQueen, Rev. E., Victoria, B.C.....	313.77
Miller, Rev. R. J., New Jersey, U.S.A.....	123.44
Munro, Rev. D., North Battleford, Sask.....	202.50
Paterson, Rev. R. T., Glenboro, Man.....	45.00
Rogers, Rev. Thos. H., Toronto, Ont.....	506.23
Ross, Rev. James, Peterborough, Ont., (Deceased).....	102.39
Scott, Rev. G. S., Thamesford, Ont.....	147.81
Simons, Rev. Wm., Edmonton, Alta.....	330.00
Simpson, Rev. John L., Markham, Ont.....	487.49
Skene, Rev. James, Norwich, Ont.....	152.99
Steven, Rev. James, Montreal, Que.....	202.48
Stewart, Rev. A. S., Montague, P.E.I., (Deceased).....	516.44
Sutherland, Rev. Angus, Priceville, Ont.....	192.00
Thomas, Rev. H. F., Toronto, Ont.....	79.35
Thompson, Rev. A., Port Credit, Ont.....	391.00
Whillans, Rev. Geo., Montreal, Que.....	600.00
Wilson, Rev. Thomas, Vancouver, B.C.....	600.00
	<u>\$18,384.64</u>
SUMMARY	
Ministers and Missionaries.....	\$18,384.64
Widows and Orphans.....	19,850.25
	<u>\$38,234.89</u>

PENSION FUND

CONSOLIDATED BALANCE SHEET AS AT JANUARY 31st, 1935

ASSETS	
Cash in Bank.....	\$ 23,153.55
Investments (Book Value): Bonds.....	\$685,229.87
Mortgages.....	28,000.00
	<u>\$713,229.87</u>
Accrued Interest on Investments.....	10,232.52
Receivable from Church Budget.....	31,724.60
Receivable from Church Budget, (Subsequently paid on 6th February, 1935).....	4,492.03
Receivable from Church Budget, (Subsequently paid on 20th March, 1935).....	7,500.00
	<u>\$ 43,716.63</u>
	<u>\$790,332.57</u>

LIABILITIES

Capital Account as at 31st January, 1934.....	\$702,957.13
Additions thereto:	
Ministers' Rates.....	\$13,848.44
Congregations.....	4,031.09
Women's Missionary Society (W.D.).....	1,433.75
Estates.....	600.00
Gifts.....	400.00
	<u>\$20,313.28</u>
	<u>\$723,270.41</u>
Deduct: Refunds.....	\$1,401.99
	<u>\$721,868.42</u>
Capital as at January 31st, 1935.....	\$58,711.59
Income Account as at January 31st, 1934.....	
Add:	
Interest on Investments.....	\$34,182.89
Bank Interest.....	318.90
Interest on Amount owing from Budget.....	1,724.60
Interest re Ministers' Rates.....	124.85
From Church Budget, 1933.....	5,000.00
From Church Budget, 1934.....	7,500.00
	<u>\$48,851.24</u>
	<u>\$107,562.83</u>
Deduct:	
Annuities.....	\$38,234.89
Expenses.....	885.41
	<u>\$39,120.30</u>
Balance as at January 31st, 1935.....	\$68,442.53
Emergency Fund as at January 31st, 1934.....	421.62
Add: Subscriptions.....	325.00
	<u>\$746.62</u>
Deduct: Grants.....	725.00
	<u>\$21.62</u>
Balance as at January 31st, 1935.....	<u>\$790,332.57</u>

RECOMMENDATIONS

Re RETIRING MINISTERS

1. That the Rev. Edmund Barnes of the Presbytery of Edmonton, age 62 years with 7½ years of service, be granted leave to retire with an annuity to be fixed by the actuary.
2. That the Rev. Wm. J. West, Presbytery of Stratford, age 70 years, with 38 years and 5 months of service, be granted leave to retire with an annuity of \$380.50, to begin October 1935.
3. That the Rev. T. Wardlaw Taylor, D.D., Presbytery of Huron, age 70 years on the 15th September, 1935, with 33 years of service, be granted leave to retire as at that date with an annuity of \$538.75.
4. That the Rev. Alfred E. Hannahson, Presbytery of Sarnia, age 74 years and 4 months with 40 years of service, optional rate, be granted leave to retire with an annuity of \$400.00, when Mr. Hannahson terminates his service to the Church.
5. That the Rev. S. C. Graeb, Presbytery of Orangeville, age 77 years with 40 years and 4 months of service, be granted leave to retire as a non-rate-paying minister of the old A. & I. fund with an annuity of \$240.00.

6. That the Rev. Robert Simpson, Presbytery of Lindsay, age 60 years and 8 months with 32 years of service, be granted leave to retire, the amount of annuity to be fixed by the Actuary.

7. That the Rev. Arthur W. K. Herdman, Presbytery of Saugeen, age 69 years and 8 months, with 41 years and one month service, be granted leave to retire with an annuity of \$600.00 in October 1935.

8. That the Rev. James Cameron McConachie, Presbytery of Toronto, age 65 years with 17 years and 6 months of service, be granted leave to retire; the amount of annuity to be fixed by the Actuary.

9. That the Rev. Bryce Innis, Presbytery of Westminster, age 70 years with 32 years of service, be granted leave to retire with an annuity of \$192.00, as a non-rate paying minister of A. & I. fund.

10. That the Rev. Lachlan McLean, Presbytery of Toronto, age 66 years with 37 years of service, be granted leave to retire as a non-rate paying minister of A. & I. Fund, with an annuity of \$160.00.

11. That the Rev. Robert L. Ballantyne, Presbytery of Montreal, age 65 years and 6 months, with 41 years and 8 months' of service, be granted leave to retire with an annuity of \$447.00.

12. That the Rev. W. G. Smith, D.D., retired by the Assembly last year but having completed the years of service and age according to regulations be granted an annuity of \$400.00, as an optional rate payer.

13. That the Rev. Alex. Craise, Presbytery of St. John, age 71 years and 6 months with 40 years of service, be granted leave to retire with an annuity of \$600.00, October 1935.

14. That the Rev. Thomas Oswald, Presbytery of Westminster, age 65 years with 37 years of service, be granted leave to retire with an annuity to be fixed by the Actuary.

15. That the Rev. Geo. McGregor, Presbytery of Brockville, age 73 years, was granted leave to retire, with an annuity as non-rate payer A. & I. Fund of \$174.00.

16. That the Rev. L. Beaton, Presbytery of Peterborough, age 72 years with 36 years and 4 months of service, be granted leave to retire with annuity of \$567.90.

17. That the Rev. R. J. Millar, Presbytery of Ottawa, age 73 years and 8 months, with 22 years and 6 months of service, was granted leave to retire with an annuity of \$246.88.

Re WIDOWS

1. That an annuity of \$300.00 be granted to Mrs. W. T. Beattie, widow of the late Rev. W. T. Beattie, commencing November 25th, 1934.

2. That an annuity of \$300.00 be granted to Mrs. R. M. Hanna, widow of the late Rev. R. M. Hanna, commencing March 11th, 1935.

3. That an annuity of \$300.00 be granted to Mrs. R. S. Scott, widow of the late Rev. R. S. Scott, commencing February 14th, 1935.

D. T. L. McKERROLL,
Chairman and Executive Secretary.

JOHN LINDSAY,
Secretary.

REPORT ON REMITS

To the Venerable the General Assembly:

The General Assembly of 1934 sent down to the Synods and Presbyteries the following for their consideration and report:—

1. *Re Students' Hostels.* By action of the General Assembly, the Overture from the Presbytery of Peterborough "Re Establishment of Students' Hostels" was referred to the Synods of the Church for consideration, to report to next Assembly. (See Overture No. 5, Appendix, page 124; Minutes, page 26, 1934.)

Reports were received from 3 Synods and 4 Presbyteries as follows:—

SYNOD OF
ALBERTA:—

"No action taken."

SYNOD OF
SASKATCHEWAN:—

"It was decided that this Synod disapprove of said Overture, but commend to the Assembly the favourable consideration of a former Overture from this Synod in this regard. (See Assembly Minutes, 1930; Appendix, page 26.)

SYNOD OF
TORONTO AND KINGSTON:—

"The following resolution was adopted:—

1. We heartily approve of the principle involved and believe that much ought to be gained by having a common ground for Presbyterian students, and special leadership given to our own students.

2. The Committee affirm its belief in the value of co-education among the denominations, but feels that something more might be done by having a short course of talks by a recognized religious leader for our own students in each university centre."

Two Presbyteries report "No action taken," Victoria and Prince Albert.

Two Presbyteries report "Not approved," Lanark and Renfrew, and Brockville.

2. *Re Enlargement of Powers of Synods.* By action of the General Assembly the whole matter of the Enlargement of the Powers of Synods was sent down to the Presbyteries, with instructions to report prior to March 31st, 1935; also to Synods to report prior to May 15th, 1935, to a Special Committee. (See Overtures Nos. 3, 4, 9 and 22, Appendix, pages 122-124, 126, 133, 134. Minutes, pages 15, 26, 42, 60, 68.

Reports were received from 8 Synods and from 24 Presbyteries.

SYNOD OF THE
MARITIME PROVINCES:—

"That this Synod renew its application to the General Assembly for an amount (approximately 25 per cent) from its givings for missions for special use in this Synod, and that such expenditure be made under direction of the Synod's Committee on Missions.

Also that this Synod approves of the Enlargement of the Powers of Synod."

SYNOD OF
MONTREAL AND OTTAWA:—

"1. That this Synod is still convinced of the desirability of greatly enlarged powers for Synods in the executive and administrative workings of the Church.

2. That this Synod commends its clerk, Dr. A. S. Reid, for his efforts at the General Assembly of 1934, to secure the enlargements of the powers of Synods and greater economy and efficiency in workings of the Church."

SYNOD OF
TORONTO AND KINGSTON:—

"The Synod of Toronto and Kingston is in accord with the desire that the Synod should be made more effective in the work of the Church; but, believing that certain lines of action might endanger the unity of the Church, urges respectfully that the matter be further studied by a committee of the General Assembly, which should report to the Assembly of 1936."

SYNOD OF
HAMILTON AND LONDON:—

"The Synod is not in favour of Enlarging the Powers of Synod, unless that can be shown to be possible of accomplishment without endangering the unity of the Church, or increasing the total expense of its administration."

SYNOD OF
MANITOBA:—

"The finding of the Presbytery of Winnipeg was adopted as follows:—

1. That before any radical changes are made in the administration of the Home Mission Work of the Church, by transferring it to Synods, a very thorough investigation be made of the possible effects of such changes.

2. Presbytery would strongly support paragraph 5 of the Overture of the Synod of Toronto and Kingston to the last General Assembly, i.e., "The way of reform lies less in granting new powers to the Synod than by making definite the powers and functions already assigned to the Synod in theory."

SYNOD OF
SASKATCHEWAN:—

"Rev. W. A. Cameron presented the report of the special committee appointed to study the remit from the Assembly and the recommendation of Rev. W. G. Brown, already submitted as a possible reply to the Assembly's request. On motion of Mr. Cameron, seconded by Mr. Rowat, it was decided that Mr. Brown's resolution be accepted by Synod in its entirety, and forwarded to the Clerk of the Assembly, as follows:—

WHEREAS, there necessarily exists great diversity in the type of work that must be done in the several Synods of the Church, some of which are widely separated from others, making it most difficult to gain an intimate knowledge of the needs of the work by those who are far removed from it,

AND WHEREAS, the large measure of continuity of the membership of the Synod assures the conservation of experience and makes possible the development of a more carefully ordered plan for the prosecution of all types of work within the bounds and for the opening of new work in the light of developments that often call for prompt action by the Church if the best results are to be secured.

SYNOD OF
SASKATCHEWAN
(Continued):—

AND WHEREAS, the expense in connection with the opening of a Synod Headquarters in as many Synods as the General Assembly may deem necessary can be largely offset by the following economies:—

1. The appointment of a General Executive made up of representatives of the several Synods fully alive to the several phases of the work to replace the present Boards that have to do with the administration of the different types of work.

2. The reduction of the representation of Presbyteries in the General Assembly from one in six to one in twelve.

3. The substantial reduction in the general headquarters staff with a resulting reduction in the amount paid for office rent made possible by the concentration of the work within the bounds of each Synod,

AND WHEREAS, in any reorganization of the administrative work of the Church two things are imperative, viz., (1) the unity of the Church must be retained, and (2) the greater efficiency in the development of the work of the local mission field and the making possible of a more intimate knowledge of the actual work and its needs for the people who contribute the funds for the whole mission work of the Church at home and abroad,

THEREFORE, the Synod of Saskatchewan respectfully represents to the Committee of the General Assembly the favourable consideration of the following changes in the administration powers of the Synods of the Church:—

1. That to each Synod shall be assigned the duty of supervising all Home Mission work within the bounds in co-operation with its constituent Presbyteries; that to the treasurer of each Synod shall be sent the amount of money necessary for the maintenance of this work, the sole responsibility for the distribution of this money among its own Presbyteries shall be upon the Synod or upon such committee as the Synod may appoint,

2. That there shall be opened a Synod headquarters as a centre of information and organization for all departments of the work of the Church; that the synodical missionary shall be the recognized director of the work of this headquarters and that his work shall be under the direction of the Synod or its executive in co-operation with its constituent Presbyteries.

3. That each Synod headquarters shall be the centre from which shall issue plans for the necessary organization to raise the mission budget within the bounds for the mission work of the whole Church; that the treasurer of each congregation and mission field shall remit once a month to the treasurer of the Synod all moneys received for the mission budget, the Synod treasurer in turn shall forward once a month to the general treasurer of the whole Church all budget receipts together with the necessary details for the statistical returns of the whole Church,

4. That it shall be the duty of each Synod, through its headquarters office, to prepare at the end of each Home Mission half year a summary of the needs, the oppor-

**SYNOD OF
SASKATCHEWAN
(Continued):—**

tunities, the achievements, the difficulties of the work of the Church within its own bounds; that all such reports shall be sent to the head office of the Church and that twice a year *The Presbyterian Record* shall be devoted exclusively to the publishing of these synodical summaries for distribution to every family in every congregation in the whole Church. Along with this we would respectfully suggest that each overseas mission field publish a similar summary of its work once a year in *The Presbyterian Record* to the end that the whole mission work of the Church in concrete fashion be made available for every family in the Church,

5. That, apart from certain general principles, no attempt be made to set forth in too great detail a uniform set of regulations according to which all Synods must do their work; that there shall be given an opportunity to profit by experience and each year each Synod shall submit its experience to the general executive to be reviewed by the representatives of all the Synods to the end that out of this growing experience of all the Synods each Synod may have an opportunity to profit by the experience of all the others thus securing a unity of ideals and objectives while providing for the necessary freedom to handle new and unique situations unhampered by a set of rigid regulations all the while conserving our whole experience as a united Church in this far-flung field which for the first time would become possible through the greater stability of the Synod as the unit of action for the Home Mission work of the Presbyterian Church in Canada."

**SYNOD OF
ALBERTA:—**

"The Synod believes that the time has not yet arrived when the missionary work of the Church should be transferred from the Central Board of Missions in Toronto to the Synod with a view to Enlarging the Powers of Synods."

**SYNOD OF
BRITISH COLUMBIA:—**

"It was agreed that the Synod take no action in the matter of Remit No. 2."

**PRESBYTERY OF
PICTOU:—**

"Unanimously resolved 'That the Presbytery re-affirm its adherence to the terms of the finding of the Synod in this matter with the understanding that the Presbytery is averse to going beyond the limits there set forth.' The action of Synod above affirmed is as follows:—

1. That this Synod renew its application to the General Assembly for an amount (approximately 25 per cent), from its givings for Missions for special use in the Synod, and that such expenditure be made under direction of the Synod's Committee on Missions.
2. That this Synod approves of the Enlargement of the Powers of Synods."

**PRESBYTERY OF
MIRAMICHI:—**

"The considered opinion of this Presbytery is that the hope of our Church in New Brunswick lies in giving to the Synod the power and right to administer the Home Mission work, and make the necessary grants to Augmented Charges."

**PRESBYTERY OF
MONTREAL:—**

"The general principle of the Enlargement of the Powers of the Synod is strongly and urgently concurred in, subject to such changes in details as may be deemed necessary."

On motion of Mr. Mulligan, the Committee agreed to add to the Finding, the following words, 'Provided that no new paid offices shall be created in this connection'. The report thus amended became the finding of the Presbytery of Montreal."

Presbyteries of Glengarry, Ottawa, Lanark and Renfrew reported approval.

**PRESBYTERY OF
BROCKVILLE:—**

"Approves the principle and favours the Overture of the Synod of Montreal and Ottawa (Page 122, Minutes of 1934)."

**PRESBYTERY OF
VICTORIA:—**

"Approves request of the Synod of Montreal and Ottawa and the Synod of Saskatchewan, as set forth by them, except that which refers to the General Assembly representation to be made one in eight instead of one in six."

**PRESBYTERY OF
LONDON:—**

"That the clause 'for this by the different Synods retaining a certain percentage of the budget money raised within its bounds each year' be deleted, and the following be substituted therefor: 'by the General Assembly apportioning an equitable percentage to each Synod for its missionary work'."

**PRESBYTERY OF
PETERBOROUGH:—**

"This Presbytery approves as far as it applies to Home Mission Work."

**PRESBYTERY OF
PRINCE ALBERT:—**

"The Presbytery approves the principles of Enlargement of Powers of Synods, but feels that great care must be taken in the financial arrangement, and it is hoped that as the Synod of Saskatchewan now receives many times the amount for Home Mission Work that it raises, that this amount will not be prejudiced by any arrangement decided upon."

**PRESBYTERY OF
MOOSE JAW:—**

"Presbytery approve the decision of Synod re Powers of Synod except that part referring to the representation of commissioners to Assembly being reduced to one in twelve."

Presbyteries of Saugeen, Guelph, Paris, Maitland, Superior, Regina and Bruce reported disapproval.

**PRESBYTERY OF
CHATHAM:—**

"That due to our insufficient knowledge of the implications of these Overtures, which we feel to be far reaching, no action at present be taken."

**PRESBYTERY OF
SARNIA:—**

"That Presbytery expresses its emphatic dissent against the decentralization of the Presbyterian Church in Canada as outlined in the motion of Dr. A. S. Reid re Enlargement of Powers of Synods."

**PRESBYTERY OF
EDMONTON:—**

"That the Presbytery adopt the finding of the Synod of Alberta."

PRESBYTERIES OF CALGARY AND MACLEOD:—"That the time has not arrived for transferring the administration of the mission work of the Church from the Mission Board in Toronto to the Synods with a view to Enlarging the Powers of Synods."

S. Re Board of Administration. By action of the General Assembly, the Overture from the Synod of Toronto and Kingston "Re the Board of Administration" was sent down to the Presbyteries to consider and report. (See Overture No. 25, Appendix, page 135; Minutes, page 67.)

The following Presbyteries report "No action taken":—Saint John, Peterborough, Sarnia and Victoria.

The following Presbyteries reported "Approval":—Lanark and Renfrew, Gengarry.

The following Presbyteries reported "Disapproval":—Pictou, Ottawa, Brockville, Toronto, Saugeen, Paris, London, Chatham, Maitland, Bruce, Superior, Prince Albert, Edmonton and Calgary.

PRESBYTERY OF MONTREAL:—"That this Presbytery is opposed to the abolition of the Board of Administration, but recognizes that if the Powers of Synods are enlarged, the composition of the Board of Administration and its duties will require considerable modification."

PRESBYTERY OF GUELPH:—"The Presbytery of Guelph cannot see their way to agree to the suggestion contained in the Overture from the Synod of Toronto and Kingston that the Board of Administration be dissolved, but are strongly in favour of changing the name thereof to 'The General Board of the Church' to be composed of two members appointed by each of the following boards:—the Board of Missions, the Board of Sabbath Schools and Young People's Societies, the Board of Management of Knox College, the Board of Management of the Presbyterian College, Montreal, the Pension Board, the Board of the Missionary and Deaconess Training School, the Record Committee, the Board of Education and the Board of Trustees, together with four members appointed by the General Assembly."

PRESBYTERY OF SASKATOON:—"It was moved by the Rev. W. G. Brown, seconded by Mr. Ben Johnston, that since the whole question of the form of organization for the administrative work of the Church is mixed up with the Enlargement of the Powers of the Synods, that the matters be taken up together. Carried."

All of which is respectfully submitted.

J. W. MacNAMARA,
Clerk of Assembly.

DR. EPHRAIM SCOTT FUND FOR THE RELIEF OF MINISTERS AND THEIR FAMILIES

To the Venerable the General Assembly:

As previously reported this fund was established under the Will of the late Dr. Ephraim Scott, "to be used to relieve worthy cases of distress and misfortune happening to ministers of the Presbyterian Church in Canada, or their families, through ill-health or misfortune, especially in cases where the amounts available from other funds of the said Church are insufficient to afford relief, or are not available."

The Fund is administered by a Committee appointed by the Board of Administration, composed of the Executors of the Estate of the late Dr. E. Scott, Mr. J. G. Pelton, of Montreal, and Dr. Robert Johnston, of Ottawa, and the Secretary of the Board of Administration, Dr. J. W. MacNamara.

The Committee is pleased to report that during the past year there was paid over by the Executors of the late Dr. E. Scott, to the Treasurer of the Church, the sum of fifty thousand dollars. This will not, however, put your Committee in a position to be any more liberal than in the past for while this amount was only paid over during last year the Executors of the Estate paid to this Fund five per cent interest earned on this fifty thousand dollars from the time of Dr. Scott's death until the payment of the capital amount, and this five per cent interest had been used each year by your Committee in taking care of cases brought to their attention.

During the year assistance was given under the provisions of the Trust to sixteen applicants, of whom six were ministers and ten ministers' widows, or members of ministers' families.

The Committee is pleased to report the generous gift of \$100.00 received from a friend of the Fund, and the return of the sum of \$475.00, which had been paid to an aged widow of one of our former ministers, and which was returned by the Executor, after her death. Both of these amounts were received after the closing of the books and therefore do not appear in the financial statement of the treasurer which follows:—

All of which is respectfully submitted.

J. G. PELTON,
Chairman.

J. W. MacNAMARA,
Secretary.

DR. EPHRAIM SCOTT BENEVOLENT FUND

INCOME AND EXPENDITURE ACCOUNT FOR YEAR ENDING 31ST JANUARY, 1935

		Income	
Jan. 31, 1935	Transferred from Capital Account.....	\$	902.11
	Received from Executors.....		2,028.62
	Bank Interest.....		257.06
	From Investments.....		400.32
			<u>\$3,588.11</u>
		Expenditure	
Jan. 31, 1935	Benevolences.....	\$	2,620.00
	Expenses.....		1.72
			<u>\$2,621.72</u>
			966.39
		Balance in Bank.....	

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:—

The Board of Sabbath Schools and Young People's Societies respectfully present the following report for the year 1934.

When Jesus concluded His earthly ministry He said to His disciples, "Go ye therefore and teach all nations". He undoubtedly wanted to leave the impression that "teaching" was to be the all important work of the Church. He then added, "Lo, I am with you always". Just in so far as the Church is true to His command can it claim the blessing of His continued presence. Other lines of activity may appear attractive and important, but the real work is "teaching". The minister has many calls and some of them are imperative, but he must never forget that he is primarily a teacher. The congregation is his class, which he is to instruct.

In order that this work of teaching may be done more efficiently, the congregation is divided into classes, according to age and other attainments, with a teacher assigned to each. This is the Sabbath School, or Church School, or Sunday School. But remember it is a "school", and should be organized and conducted with a definite objective in view. The outstanding peculiarity of this school is that it has only one text-book—the same text-book that the minister uses when teaching his class Sunday morning and evening. What progress are our pupils making in their study of that Book? There is a widespread complaint that the people generally are very poorly versed in the contents of that greatest of all books. If that criticism be true, two institutions must accept the responsibility—the Home and the Church. Later in this report will be found sections on the Cradle Roll and the Home Department which we trust every Session and Presbytery will seriously consider. A revival of home religion would do more for Church and State than anything else that could happen. And we would advise ministers to look over their congregations next Sabbath and see how many are keeping up the good old custom of following the Scripture reading in their own Bibles. Do we need a revival of expository preaching which would require the use of the Bible if the sermon is to be understood and appreciated?

At the recent meeting of the Board the work of the year passed under review. Every Synod except Saskatchewan, was represented by its convener. Reports from these fields were very encouraging, in spite of the trying conditions under which many of our people, especially in the prairie provinces, are living. Some of the subjects that received very special attention were,—Publications, Memory Work (Scripture and Catechism), Sabbath School Missionaries and Missionary Education, Temperance Education, Summer Schools and Training Camps, Leadership Training, Religious Instruction in Normal Schools, Daily Vacation Bible Schools, Week-Day Religious Instruction in Public Schools, Recruits for the Ministry, Cradle Roll and Home Department.

The Board has been seriously handicapped, by lack of funds, from expanding its work in different directions, but it succeeded in living within its reduced allocation.

THE GENERAL SECRETARY

The General Secretary reported that since the last Board meeting he had spoken in more than one hundred churches. His efforts were confined to Ontario, Quebec and the Maritime Provinces. From year to year, as far as possible, he endeavours

to alternate between the east and west. During the coming year he hopes to spend several weeks in the four western provinces. He was so instructed by the Board.

In July and August he visited the following training camps:—Iona Beach, Glenmohr, Kintail and Livingstone. During the fall months he addressed several Young People's Rallies.

Throughout the year he experienced the very heartiest co-operation from Conveners of Synod and Presbytery Committees, ministers and other workers, for all of which he wishes to express his sincere appreciation. Loyal and efficient office help and the very ready assistance of Presbyterian Publications, enabled him to spend much more time in field work than would have otherwise been possible.

GIRLS' WORK SECRETARY

During the past year, the Girls' Work Secretary has been able to visit about 140 different churches and to keep in touch with many more. The summer was spent in directing Girls' Camps at Baden and Glenmohr in Ontario, taking a course on Girls' Work at the Huntingdon Conference in Quebec, and in attending a leadership camp in Ontario; while the remainder of the year has been divided between field trips and office work and correspondence.

In the spring of 1934, she made her first trip to the Maritime Provinces. Despite the poor condition of the roads, making contacts with rural groups difficult, over 28 meetings were held, and many girls and leaders encouraged and helped. In the autumn, three months were spent in the Western Provinces; her itinerary beginning in Northern Ontario, and going as far west as Victoria and Nanaimo. Meetings were held with leaders, girls' groups, young people's societies, etc.—84 meetings in all. Everywhere she attempted to make the individual church and leader feel that the church as a whole was interested in their work and was ready to stand behind them. January and the early part of February were spent in the Province of Quebec—her second visit; new groups were formed and old ones visited, and a successful leaders' conference held in Montreal. The past few weeks have been spent working in Western Ontario, and in the Presbytery of Guelph. At the close of her second year as the Secretary, only six Presbyteries remain unvisited—Orangeville, Stratford, Huron, Bruce, Maitland and Sarnia.

Some training work has been carried on; a course was given at the Deaconness Training Home, one in Quebec, and one talk on Girls' Work given to the graduating class at the Presbyterian College, Montreal. Considerable time has been devoted to the preparation of programme material, notably in the field of missionary education, and camp material. Regular letters were sent out every three months to all active leaders. At present nearly 480 groups are registered, the average membership per group being 10 or 11 girls. Unfortunately, many large churches are still without adequate organizations for their teen-age girls, but a new interest in the girl and her problems is everywhere apparent.

PUBLICATIONS

Your Board is pleased to report that all of the International Uniform Lesson Helps are now printed in Canada. The series was completed by issuing a "Bible Study Quarterly" for the use of classes of young people and adults, and also for the Home Department. Rev. N. A. MacEachern, editor and business manager, is now publishing a monthly magazine for teachers, a weekly Lesson Leaf, four quarterlies, and three weekly illustrated papers, making a total of nine pieces of literature for the use of our Sabbath School teachers and pupils. These together with class and school registers make our list of supplies very complete.

Besides the supplies here mentioned our publications department is prepared to fill orders for all Graded lesson material, Bibles, Books of Praise, Duplex Envelopes, etc.

The loyal support of the entire Church, together with the many expressions of appreciation of the service rendered and the quality of the material produced, has convinced the Board that the step taken four years ago was in perfect accord with the wishes of our people.

One year ago we mentioned the possibility of a reduction in prices of Uniform Lesson Helps and Illustrated Papers. This reduction became effective in January, 1934, and during the year this meant a saving of almost \$3,000.00 to the Sabbath Schools. The loyalty of the Church has earned this practical recognition.

The Board thanks the Editor for his hearty co-operation, and untiring efforts to make our Sabbath School publications so satisfactory to everyone engaged in this great work of instructing and training both young and old.

CRADLE ROLL AND HOME DEPARTMENT

At the annual meeting of the Board very special attention was given to these two departments of our Sabbath School work. Mention was made of a decrease in the total enrolment in our Schools. This is to be accounted for in very large measure by a falling off in the numbers registered in these two departments. We wish to call the attention of every minister and Sabbath School superintendent to the importance of emphasizing the work amongst those who are not able to attend the Sunday session. There is a real lack of Bible Study in the home and the Home Department is particularly suited to remedy that defect. It is impossible to recognize too soon the "lambs of the flock" and through them increase the interest of the home in the church. A Cradle Roll and Home Department in every Sabbath School is our objective. Write to the General Secretary for additional information.

MEMORY WORK

During the year 4,164 memory work awards were sent out by the central office, though the statistical report shows only 2,985. This may be some indication of the accuracy of the reports that reach the Presbytery conveners. Of the above number 528 were for repeating the Primary Catechism, and 226 for memorizing the Shorter Catechism. Forty-two pupils received seals for repeating the proof texts. The Larger Catechism was repeated by one pupil in Streetsville Sunday School.

Your Board very highly commends those Schools that give such prominence to this important work. The Memory Courses have been revised and it is hoped that no School will neglect this essential part of the programme of studies.

SPECIAL PROGRAMMES

The usual special programmes for Mother's Day and Rally Day have been very generally used. The offerings amounted to \$6,513.56 which was somewhat less than the previous year. These programmes give an opportunity to emphasize the value of the home and the church, and where due attention is given to them the financial response is very gratifying.

MISSIONS

In most Schools one offering each month is given to missions. A few Schools use duplex envelopes and thus a weekly offering is given to missions. A very limited number of our Schools are supported by the congregation, and in that case the entire offering of the School is given to missions.

The educational value of adopting some definite method of giving to the Missionary Budget of the Church should not be lost sight of. The Sabbath School is a place of training and too much attention cannot be given to the development of an interest in world-wide evangelization, if the Church of the future is to faithfully maintain the missionary traditions of Presbyterianism.

The practical missionary work, heretofore carried on by the Board, has been very seriously curtailed because of the reduction in our allocation. This is a very serious loss, for one of the most difficult problems facing the Church to-day is how to provide for the religious needs of scattered and isolated families, far removed from the regular ministrations of the Church.

This problem, though not confined to Western Canada, is especially acute in the great prairie provinces of the West, where, owing to the lack of means, in many districts there are no church services or Sunday Schools.

The Sabbath School by Post established contact with scores of families where previously there was none, and many parents testify to its value in helping to keep alive religion in the home. Work of this kind needs the help that comes from the personal touch and it is here that we miss the services of the Sunday School Mission Van.

Miss Ruby Blyth continues her good work in British Columbia. The Synod's Committee and the ministers of Vancouver speak most highly of her and her methods, and have strongly urged the Board to retain her services.

SUMMER SCHOOLS AND CAMPS

In every Synod, and in some Presbyteries, Summer Schools and Training Camps have become a recognized part of the yearly programme. Hundreds of young people and teen-age boys and girls receive special training, and the work in the home Church reaps the benefit throughout the year. No training can take the place of personal consecration, but the consecrated worker cannot be too well trained for the task. Every minister and elder should visit a Summer School if at all possible.

YOUNG PEOPLE'S SOCIETIES

There is no more encouraging department of the Church's work than that amongst our young people. A Young People's Society is coming to be an indispensable part of a congregation, and almost every Presbytery has a Presbyterian Society.

In July the young people at the Summer School in Saskatoon formed a Young People's Association for the Province of Saskatchewan. In Ontario almost 500 delegates from all parts of the Province, met in Knox Church, Toronto, over the Thanksgiving Day week-end, and devoted those days to a study of their relation to the Church. It resulted in the formation of a provincial organization which has the hearty endorsement of Synods and Presbyteries' Committees. Thus the young people of the Church are behind their own work, and the work of the Church generally, and there are many evidences of increasing interest.

FINANCES

During the year the Sabbath Schools and Young People's Societies raised \$22,854.00 for missions. Besides this amount the church treasurer received \$5,462.00 for the deficit from the same sources. The amount allocated to the Board, with which to carry on its work, was \$10,000.00. Of this amount \$885.56 was spent on printing and mailing Rally Day and Mother's Day programmes, the returns from which go directly into the Budget of the Church. Thus the Board has very little over \$9,000.00 with which to carry on its work. This curtailment is telling somewhat seriously on the work of promotion.

STATISTICS

There has been a slight falling off in the number of schools and total enrolment. This is accounted for very largely by the moving of the population in the West, from south to north. It has been exceedingly difficult to keep in touch with Schools that were established by our Sabbath School missionary. The central office must depend on Presbytery conveners to give a faithful record of all Schools and Societies within the bounds.

The most serious falling off is in the amount given to missions. We very earnestly call attention to this fact and we trust that Presbytery Committees, and Sessions, will endeavour to stimulate this very essential part of our work.

THE PRESBYTERIAN RECORD

The Presbyterian Record continues to give valuable assistance to parents and Sabbath School teachers, for which the Board wishes to express its appreciation to the Editor.

HONOUR WHERE HONOUR IS DUE

The real credit for all that has been accomplished by the Sabbath School must be given to the faithful teachers and officers who, Sunday after Sunday, carry on this work. In many cases it means a very real sacrifice, but we believe no investment is yielding larger returns. To no other group of workers does the Church owe more, and the Board wishes to express its sincere appreciation of their splendid efforts.

RECOMMENDATIONS

1. That the General Assembly express its sincere appreciation of those faithful men and women who voluntarily give their services as teachers and officers in our Sabbath Schools.

2. That increased attention be given to the memorization of Scripture and the Primary and Shorter Catechisms.

3. That the Lesson Helps, Illustrated Papers and other Sabbath School supplies provided by the Board through its Editorial Committee, and distributed by Presbyterian Publications, be used by all of our schools.

4. That missionary education be given increased attention, and that an offering for missions be taken at least once each month in every Sabbath School and Young People's Society.

5. That religion in the home may be fostered, a Cradle Roll and a Home Department be organized in every Sabbath School, and that Bible picture books be encouraged where there are young children.

6. That ministers and superintendents give serious attention to the possibility of holding Daily Vacation Bible Schools, and of giving religious instruction in public schools.

7. That increased attention be given to work amongst teen-age boys, and, in order to do this, each Presbytery's Committee be urged to appoint a minister or layman to give particular attention to this work within the bounds.

8. That we note with pleasure the addition of the Bible Study Quarterly to the list of Lesson Helps issued by Presbyterian Publications, thus completing the Helps on the Uniform Lessons, and that we place on record our appreciation of the work of Rev. N. A. MacEachern, and commend Presbyterian Publications to the loyal support of every congregation.

SUMMARY OF STATISTICS

	1933	1934
Number of Sabbath Schools.....	1,239	1,157
Number of Teachers and Officers.....	12,113	11,742
Number on Cradle Roll.....	13,838	13,372
Number in Home Department.....	2,682	1,748
Total Enrolment.....	123,699	120,176
Number coming into Full Communion.....	3,038	2,606
Number using Presbyterian Publications.....	1,033	1,016
Number of Schools Studying Catechism.....	526	
Number of Schools Studying Temperance.....	494	
Number of Schools Studying Missions.....	429	
Number of Schools Studying Scripture Memory Work.....	538	
Number of Awards for Memory Work.....	3,045	2,987
Mid-Week Organizations for Juniors and teen-age boys and girls.....	1,147	1,102
Amount given to Mother's Day Fund.....	\$3,342	\$2,837
Amount given to Rally Day Fund.....	\$4,052	\$3,587
Amount given to Missions.....	\$30,483	\$19,469
Amount raised for local Expenses.....	\$87,428	\$83,500
Number of Young People's Societies.....	581	611
Total Enrolment.....	19,895	19,544
Amount raised for local Expenses.....	\$21,583	\$23,181
Amount given to Missions.....	\$4,368	\$3,385

E. A. THOMSON,
Convener.

W. M. KANNAWIN,
General Secretary.

SUMMARY OF PRESBYTERY REPORTS OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES FOR 1934

SYNOD OF THE MARITIME PROVINCES

NAME OF PRESBYTERY	SABBATH SCHOOLS													YOUNG PEOPLE'S SOCIETIES			
	No. of Sabbath Schools	No. of Teachers and Officers	No. on Cradle Roll	No. in Home Department	Total Enrolment	No. coming into Full Communion	No. using Presbyterian Publications	No. of Awards Received Week-day Organizations Juniors and Teen-age	Mother's Day Offering	Rally Day Offering	Amount Given to Missions	Amount Spent on Local Purposes	No. of Organizations	No. on Roll	Amount Spent on Local Purposes	Amount Given to Missions	
Cape Breton and Newfoundland	40	208	170	...	2013	50	35	352	19	\$ 67	\$ 81	\$ 304	\$ 1553	24	665	\$ 931	\$ 207
Pictou	55	326	277	40	3246	185	38	205	32	48	88	298	2000	32	945	570	111
Halifax and Lunenburg....	22	165	190	10	1603	46	18	28	14	26	39	115	650	8	281	668	91
Saint John.....	25	154	147	120	1415	17	21	20	12	50	77	224	1057	10	207	412	9
Miramichi.....	25	109	66	36	862	21	21	48	7	25	36	114	551	12	228	628	202
Prince Edward Island.....	47	239	71	2	2039	53	36	103	22	78	124	249	799	19	923	537	68
Total.....	214	1201	921	208	11178	372	169	756	106	294	435	1304	6610	105	3249	3746	688

SYNOD OF MONTREAL AND OTTAWA

Quebec.....	13	81	79	2	748	19	8	15	8	39	25	85	434	4	185	470	...
Montreal.....	51	770	1099	47	7582	127	45	270	68	89	173	1477	6306	22	668	1194	75
Glengarry.....	19	161	115	12	1359	36	14	37	9	45	69	212	731	10	398	376	29
Ottawa.....	19	245	366	89	2208	61	18	68	20	59	123	705	1695	13	516	718	76
Lanark and Renfrew.....	27	206	253	65	2300	67	22	143	11	54	69	202	1387	10	410	571	80
Brockville.....	26	202	392	15	1909	29	23	5	12	35	33	139	605	5	192	326	130
Total.....	155	1665	2344	230	16106	339	130	538	128	321	492	2820	11058	64	2360	3655	390

SYNOD OF TORONTO AND KINGSTON

Kingston.....	20	176	246	6	1812	60	20	46	18	60	74	285	1535	13	345	537	69
Peterborough.....	26	262	376	...	2637	87	21	28	20	52	68	194	2028	12	526	440	78
Lindsay.....	20	167	110	23	1597	35	20	27	11	56	68	284	1524	16	676	879	147
Toronto.....	80	1968	1788	170	21037	199	75	141	162	262	258	2853	7684	60	2062	1453	209
Orangeville.....	22	155	132	1	1232	25	18	46	7	42	50	131	994	6	252	257	43
Barrie.....	52	460	814	86	4520	135	50	67	35	150	221	787	3561	24	825	781	60
North Bay and Temiskaming.....	19	125	169	25	1266	23	15	42	14	35	39	117	844	9	240	356	7
Algoma.....	9	85	92	...	744	35	7	33	10	13	13	75	502	4	106	147	8
Saugeen.....	14	116	143	...	1072	28	14	104	12	28	47	175	803	10	326	255	27
Guelph.....	25	439	663	3	4831	99	24	179	39	116	138	1057	4556	21	853	874	76
Total.....	287	3953	4533	314	40748	726	264	713	328	814	976	5958	24031	175	6211	5979	724

SYNOD OF HAMILTON AND LONDON

Hamilton.....	60	817	957	303	9261	170	53	50	98	202	237	1764	6749	36	1017	1309	206
Paris.....	15	225	371	12	2440	65	15	4	12	58	63	403	2005	14	487	677	50
London.....	37	416	357	...	3763	93	34	82	35	104	128	600	2822	23	686	1042	128
Chatham.....	21	251	381	12	2943	100	21	...	16	61	66	396	2311	15	409	753	19
Sarnia.....	28	315	241	6	2438	72	27	63	14	81	74	541	2235	19	587	285	113
Stratford.....	19	260	455	99	3105	98	18	71	25	105	102	859	2201	17	693	975	213
Huron.....	10	103	85	11	1076	24	10	4	12	31	68	234	988	5	175	166	13
Maitland.....	22	206	214	...	1765	64	22	69	11	85	109	391	1481	16	562	1189	333
Bruce.....	23	197	237	7	1902	35	23	82	21	73	95	410	1692	14	423	1031	330
Total.....	235	2790	3298	450	28693	721	223	425	244	800	942	5598	22484	159	5039	7427	1405

SYNOD OF MANITOBA

NAME OF PRESBYTERY	SABBATH SCHOOLS													YOUNG PEOPLE'S SOCIETIES			
	No. of Sabbath Schools	No. of Teachers and Officers		No. on Cradle Roll	No. in Home Department	Total Enrolment	No. coming into Full Communion	No. using Presbyterian Publications	No. of Awards Received	Week-day Organizations Juniors and Teen-age	Mother's Day Offering	Rally Day Offering	Amount Given to Missions	Amount Spent on Local Purposes	No. of Organizations	No. on Roll	Amount Spent on Local Purposes	Amount Given to Missions
Superior.....	13	153	273	...	1933	23	13	71	15	34	51	\$ 285	\$ 1700	5	169	\$ 350	...
Winnipeg.....	14	164	188	...	1857	38	14	...	30	39	41	215	1865	9	278	309	3
Brandon.....	20	167	233	18	1946	50	17	18	20	40	63	194	1233	11	358	189	11
Total.....	47	484	694	18	5736	111	44	89	65	113	155	694	4798	25	805	848	14

SYNOD OF SASKATCHEWAN

Regina.....	18	155	151	25	1566	24	15	3	10	37	45	448	1149	5	206	84	...
Moose Jaw.....	18	109	55	...	923	18	15	12	12	37	40	222	868	7	150	57	...
Prince Albert.....	21	94	181	276	1316	14	15	76	11	32	45	167	524	4	108	58	5
Saskatoon.....	18	147	126	18	1528	25	17	28	24	30	43	156	1012	9	209	71	...
Total.....	75	505	513	319	5333	81	62	119	57	136	173	993	3553	25	673	270	5

SYNOD OF ALBERTA

Peace River.....	20	50	54	...	479	3	19	26	9	13	6	37	111	...	...	...	...
Edmonton.....	23	186	170	...	1977	63	13	87	19	19	37	119	1481	6	119	77	8
Red Deer.....	17	104	142	...	964	26	15	27	19	35	31	101	642	7	164	59	20
Calgary.....	14	161	72	...	1648	44	13	141	19	80	87	682	2321	6	127	92	17
Macleod.....	5	41	39	1	542	16	5	4	14	9	40	158	466	5	116	275	9
Total.....	79	542	477	1	5610	152	65	285	80	156	201	1097	5021	24	526	503	54

SYNOD OF BRITISH COLUMBIA

Kootenay.....	11	66	107	...	836	6	10	6	11	20	21	53	430	5	108	67	20
Westminster.....	43	434	376	205	4894	91	38	47	67	40	154	633	4149	21	406	433	65
Victoria.....	11	102	109	3	1042	7	11	7	16	43	38	319	1166	8	158	253	20
Total.....	65	602	592	208	6772	104	59	60	94	203	213	1005	5945	34	672	753	105

SYNODS

SUMMARY

Maritime Provinces.....	214	1201	921	208	11178	372	169	756	106	294	435	1304	6610	105	3249	3746	638
Montreal and Ottawa.....	155	1665	2344	230	16106	339	130	538	128	321	492	2820	11058	64	2369	3655	390
Toronto and Kingston.....	287	3953	4333	314	40748	726	264	713	328	814	976	5958	24031	175	6211	5979	724
Hamilton and London.....	235	2790	3298	450	28693	721	223	425	244	800	942	5598	22484	159	5039	7427	1405
Manitoba.....	47	484	694	18	5736	111	44	89	65	113	155	694	4798	25	805	848	14
Saskatchewan.....	75	505	513	319	5333	81	62	119	57	136	173	993	3553	25	673	270	5
Alberta.....	79	542	477	1	5610	152	65	285	80	156	201	1097	5021	24	526	503	54
British Columbia.....	65	602	592	208	6772	104	59	60	94	203	213	1005	5945	34	672	753	105
Total.....	1157	11742	13372	1748	120176	2606	1016	2985	1102	2837	3587	19469	83500	611	19544	23181	3385

OVERTURES

No. 1.—PRESBYTERY OF BRANDON.

TO PLACE THE NAME OF REV. ROBERT PATERSON, M.A., ON THE CONSTITUENT ROLL OF THE PRESBYTERY OF BRANDON

At Brandon and within First Presbyterian Church there, on the fifth day of February, one thousand nine hundred and thirty-five at the hour of ten-thirty in the morning the Presbytery of Brandon met in regular session and was constituted with prayer.

Inter alia.—It was moved by J. J. Cowan, seconded by W. J. Allen and agreed, that the Presbytery of Brandon overture the Venerable, the General Assembly indicted to meet in First Church, Montreal, on Wednesday, June fifth next, for permission to place the name of Rev. Robert Paterson, M.A., on the Constituent Roll of the Presbytery, for the reason that the experience, long service, wide and intimate knowledge of the congregations in Manitoba, particularly the Indian work, and other qualities of the Rev. Robert Paterson would be of great value in the councils of the Presbytery, and do entitle him to a place of influence and active participation in the Councils of the Church.

Extracted from the Minutes of the Presbytery of Brandon this twenty-second day of February, 1935.

JOHN J. COWAN,
Presbytery Clerk.

No. 2.—SYNOD OF SASKATCHEWAN.

Re DESIRE FOR PEACE AMONG THE NATIONS

At Prince Albert and within St. Paul's Church there, on Thursday, the eighth day of November, one thousand nine hundred and thirty-four, at half past one o'clock in the afternoon, the Synod of Saskatchewan met pursuant to adjournment and was constituted.

Inter alia.—The following resolution was submitted and unanimously adopted, viz.:

WHEREAS, the coming of Jesus Christ was heralded by the message of peace on earth and goodwill among men,

WHEREAS, we believe that a vast majority of the people of the progressive nations is opposed to war as a means of settling international difficulties and in favour of the establishing of Justice, Truth and Righteousness as the condition upon which peace among men and nations may be established,

WHEREAS, in the face of this situation the governments of the largest nations are engaged in an unparalleled effort to develop their fighting forces on land, on sea, and in the air, all of which, in our opinion, constitutes a challenge to the peace of the world, and,

WHEREAS, all bodies of men and women comprising the nations whose will is for peace rather than war, are called by the present situation to make a united effort to make their will felt, each promoting the one objective in their own way among the people of their respective groups,

THEREFORE, the Synod of Saskatchewan respectfully represents to the General Assembly the imperative demand for all churches to unite in promoting this one great objective, and to this end, that the General Assembly approach all other churches and religious bodies, thus initiating a great national movement in Canada, with the hope that a similar movement may be initiated in other Christian nations to the end that the mind of the vast majority of the people may be expressed in one united voice, thus making effective such instruments as the League of Nations; and at the same time supporting men in all governments who would turn the billions now spent on armaments into useful channels of employment and national development, and in order to secure this objective, that all Christian men and women throughout the world be summoned to pray to the God of the whole earth that His grace may guide men and nations to the making real in our generation the Christian message of "Peace on earth, goodwill among men".

Extracted from the minutes of the Synod of Saskatchewan, this 22nd day of February, 1935, by

D. G. CAMERON,
Synod Clerk.

No. 3.—PRESBYTERY OF PEACE RIVER.

Re MOVIE CENSORSHIP

At Grande Prairie, and within Forbes Presbyterian Church there, at eight o'clock on the evening of the twenty-sixth day of February, in the year of our Lord, one thousand nine hundred and thirty-five, the Presbytery of Peace River met as per adjournment, and was constituted with prayer by the Moderator.

Inter alia.—It was moved by Mr. J. F. Minor Simpson, seconded by Mr. E. A. Wright and unanimously carried:

THAT the Presbytery of Peace River respectfully overtures the Venerable the General Assembly to take action favouring legislation providing for a stricter censorship of moving picture shows and for extending said censorship to moving picture advertising posters. Rev. J. M. Fraser was instructed to support this overture on the floor of the General Assembly.

Extracted from the Minutes of the Presbytery of Peace River this twenty-eighth day of February, in the year of our Lord, one thousand nine hundred and thirty-five.

E. A. WRIGHT,
Presbytery Clerk.

No. 4.—PRESBYTERY OF PEACE RIVER.

Re BOARD ON COLLEGE APPOINTMENTS

At Grande Prairie and within Forbes Presbyterian Church there, at eight o'clock on the evening of the twenty-sixth day of February, in the year of our Lord, one thousand nine hundred and thirty-five, the Presbytery of Peace River met as per adjournment, and was constituted with prayer by the Moderator.

Inter alia.—It was moved by Mr. J. F. Minor Simpson, seconded by Mr. E. A. Wright, and carried unanimously that Presbytery overture the Venerable the General Assembly in the following terms:—

The Presbytery of Peace River respectfully urges the Venerable the General Assembly at its meeting at Montreal and in First Church there in the month of June, in the year of our Lord, one thousand nine hundred and thirty-five to consider and

adopt the overture sent up to the last General Assembly by the Presbytery of Saskatoon (see page 132 of the Appendix of the Minutes of the 1934 General Assembly) which overture the Presbytery adopts and submits to the 1935 Assembly and which follows:—

WHEREAS, the training of men for the ministry is one of the most vital questions in the life of the Church,

AND WHEREAS, the selection of the men who are charged with this training is the place where this vital question must find its first answer,

AND WHEREAS, it is imperative that the body charged with the responsibility of investigating the qualifications of candidates nominated for the office of principal and for the several chairs in these colleges or of making temporary appointments to these chairs under instruction from the General Assembly, whose final authority shall always be recognized shall consist of ministers and elders free from local interests and prejudices, whose only concern shall be the welfare of the students in training in the theological colleges of the Church,

THEREFORE, the Presbytery of Peace River respectfully overtures the Venerable the General Assembly to appoint a new board to be known as the Board on College Appointments composed of eight ministers, one to be nominated by each Synod, the nominee not necessarily being a member of the Synod that nominates him, together with three ruling elders, one of whom shall represent the Synod of the Maritime Provinces, one the Central Synods and one the Western Synods, the elders not necessarily resident within the section of the Church that they are chosen to represent and the selection from the nominations made by the Central and Western Synods to be made by the General Assembly;

AND FURTHER, that all nominations for members of the faculties of these colleges made by the Presbyteries or College Boards shall be submitted to this Board on College Appointments, to be investigated by it in order that it may make carefully prepared recommendations to the General Assembly for final action,

AND FURTHER, that all temporary appointments to these faculties shall be made on recommendation of this Board on College Appointments to the General Assembly or by this Board under instruction of the General Assembly;

AND THAT Rev. J. M. Fraser be appointed to support this overture before the next meeting of the General Assembly.

Extracted from the Minutes of Presbytery of Peace River this twenty-eighth day of February, the year of our Lord, one thousand nine hundred and thirty-five.

E. A. WRIGHT,
Presbytery Clerk.

No. 5.—PRESBYTERY OF LONDON.

Re MINIMUM STIPEND

At New St. James, London, on Tuesday, the fifth day of March, one thousand nine hundred and thirty-five, which day the Presbytery of London met at ten o'clock forenoon, and was constituted with prayer.

Inter alia.—It was moved by Dr. MacKay, seconded by J. D. MacMillan and agreed, that in view of the results following the rejection by the General Assembly of our Overture of last year, the Presbytery of London repeats its approval of the

same overture, and orders it forwarded to the General Assembly indicted to meet in First Church, Montreal, on the first Wednesday of June next.

WHEREAS, the rule governing the giving of grants up to \$1800 by the Mission Board of our Church is undesirable, and for the following reasons:—

- (a) Because it makes it impossible legally to settle many of our charges, with ordained ministers, and forces Presbyteries and the Mission Board to place students over them, and
- (b) Because thereby many ministers are without churches, and
- (c) Because it puts a serious handicap upon mission work and church extension, and is causing churches to disband, and
- (d) Because it causes our weaker churches to withdraw their givings from the Budget, to give them to the local church, and
- (e) Because it has created, and still increases the deficit in the finances of the Church, and hinders it meeting its obligations, and
- (f) Because its enforcement means that the salaries in augmented charges are higher than in many nominally self-sustaining charges, causing deep unrest and dissatisfaction, and
- (g) Because other churches have no such minimum stipend, and ours offers ministers of other churches an undue inducement to seek entrance to our ministry, and
- (h) Because many of our congregations fail to pay the minimum, and private arrangements are made which are both illegal and undesirable.

The Presbytery of London therefore earnestly and humbly overtures the General Assembly, that it be an instruction to the General Board of Missions not to give a grant to any charge from the mission funds to bring the stipend of the minister higher than sixteen hundred dollars per year with a free manse or rented house.

Extracted from the Minutes of the Presbytery of London this fifth day of March, 1935.

JOHN McNAIR,
Presbytery Clerk.

No. 6.—PRESBYTERY OF CALGARY.

TO PLACE THE NAME OF REV. D. J. GRAHAM ON THE
CONSTITUENT ROLL OF THE PRESBYTERY OF CALGARY

To the Venerable the General Assembly:

The Presbytery of Calgary meeting in regular Session on Tuesday, the fifth day of March, 1935, within Grace Presbyterian Church, Calgary, agreed on motion of Rev. James McNeill, seconded by Rev. John Hart, that application be made to the General Assembly for leave to place the name of the Rev. D. J. Graham on the Constituent Roll of the Presbytery of Calgary.

Extracted from the Minutes of the Presbytery of Calgary this sixth day of March, 1935.

R. H. WILLIAMS,
Clerk.

No. 7.—PRESBYTERY OF BARRIE.

Re CONSIDERATION OF OVERTURES

At Barrie, and within St. Andrew's Church there, the twelfth day of March in the year 1935; which day the Presbytery of Barrie met and was constituted with prayer.

Inter alia.—The Presbytery agreed to transmit the following overture to the General Assembly:—

To the Venerable the General Assembly:

WHEREAS, the regular method of approach of Presbyteries and Synods to the Assembly is by overture, and whereas frequently overtures, by design or otherwise, fail to appear on the floor of the Assembly till its dying hours when there is no time for adequate discussion, thereby doing an injustice to the party presenting the overture, we therefore humbly overture the Venerable the General Assembly that it be made a standing order of the Assembly that all overtures be disposed of before the closing day of the Assembly unless by request to the Assembly it be granted otherwise.

Extracted from the Records of the Presbytery of Barrie by

N. R. D. SINCLAIR,
Presbytery Clerk.

No. 8.—PRESBYTERY OF BARRIE.

Re ENLARGEMENT OF THE POWERS OF SYNODS

At Barrie, and within St. Andrew's Church there, the twelfth day of March in the year 1935; which day the Presbytery of Barrie met and was constituted with prayer.

Inter alia.—The Presbytery agreed to transmit the following overture to the General Assembly:—

To the Venerable the General Assembly:

This Presbytery, in studying the proposals re Enlargement of Powers of Synods, is convinced that greater economies can be effected, and overtures the General Assembly to appoint at an early sederunt a committee, consisting of an equal number of ministers and experienced business laymen, to study the whole matter, make at least an interim report to this Assembly, and if necessary be continued and report at the next Assembly.

Extracted from the Records of the Presbytery of Barrie by

N. R. D. SINCLAIR,
Presbytery Clerk.

No. 9.—PRESBYTERY OF GUELPH.

Re ENLARGEMENT OF POWERS OF COMMITTEE ON EVANGELISM
AND CHURCH LIFE AND WORK

At Guelph, and within St. Andrew's Church there, the Presbytery of Guelph met in ordinary session on Tuesday, the twelfth day of March, in the year of our Lord, one thousand nine hundred and thirty-five at the hour of ten of the clock in the morning and was duly constituted with devotional exercises by the Moderator.

Sederunt.—Messrs. G. Taylor-Munro, Moderator; E. A. Thomson, Clerk; Dr. A. J. MacGillivray, J. J. Lowe et al.

Inter alia.—Mr. Taylor-Munro also reported anent Mr. Patterson's overture *re* Enlargement of Scope of Assembly's Committee on Church Life and Work, and on his motion, seconded by Mr. Lowe, the following overture was directed to be forwarded to the Venerable, the General Assembly meeting in Montreal in June next:—

WHEREAS, there are matters which are of common concern to all the churches of Canada such as temperance, pernicious literature, bad moving pictures, the working of the Lord's Day Act, and so forth, and

WHEREAS, churches protesting singly are often ignored, and

WHEREAS, the churches in Canada ought to speak with a united voice regarding these and other matters which affect the morals of the Christian church at large,

THEREFORE, the Presbytery of Guelph respectfully overture the Venerable, the General Assembly, to instruct the Committee on Evangelism and Church Life and Work to approach similar committees of other churches with a view to the forming of one general Inter-Church Committee to deal with such matters and, as need shall arise, to address the Parliament of Canada and the legislatures of the various provinces with the expression of the religious convictions of the Christian churches on these questions.

On motion of the Clerk, seconded by Mr. Jones, Mr. Patterson was appointed to press the overture on the floor of the Assembly.

Extracted from the Records of the Presbytery of Guelph, this sixteenth day of March, 1935.

E. A. THOMSON,
Presbytery Clerk.

Elora, Ont.

No. 10.—PRESBYTERY OF SAINT JOHN.

Re STATUS OF REV. S. J. MACARTHUR

At Saint John, and within the Church of St. John and St. Stephen there, on Tuesday, the fifth day of March, one thousand nine hundred and thirty-five, and at half-past nine o'clock in the forenoon, the Presbytery of Saint John met and was constituted with prayer by the Moderator, Rev. Wm. Fitzsimons.

Inter alia.—It was moved by Rev. C. J. St. Clair Jeans, seconded by Rev. J. W. Paul, and agreed that this Presbytery overture the Venerable the General Assembly to give Rev. S. J. Macarthur, Missionary-at-Large for New Brunswick, the status of Superintendent of Missions for New Brunswick, and that he be appointed a member of the General Board of Missions.

Extracted from the Minutes of the Presbytery of Saint John this eighteenth day of March, 1935.

ALEX. CRAISE,
Presbytery Clerk

No. 11.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Re THE PENSION FUND

In Charlottetown, and within Zion Church there, on Tuesday the fifth day of March, nineteen hundred and thirty-five, which time and place the Presbytery of Prince Edward Island met in regular meeting and was constituted with prayer.

Inter alia.—The Presbytery agreed to transmit the following overture to the General Assembly meeting in First Church, Montreal, on the first Wednesday of June in this year:—

WHEREAS, the regulations of the Pension Fund of the Presbyterian Church in Canada require that a minister shall have attained the age of 70 years, and shall have given 40 years of active service in the ministry of the church before being entitled to receive the full amount of the Pension Allowance, and

WHEREAS, after the age of 65 many ministers find it a hard task to carry on the work of a scattered pastoral charge, and that there are, not infrequently, cases where congregations suffer considerably because of their ministers being obliged to continue in active work in order that they may qualify for the 70 years' service condition, and

WHEREAS, the amount of Pension Allowance granted by our Fund to retiring ministers does not compare at all favourably with that given by certain other churches, and is really inadequate in these days when the cost of living is so high.

THEREFORE, the Presbytery of Prince Edward Island does respectfully overture the Venerable the General Assembly of the Presbyterian Church in Canada.

(a) That the regulations of the Pension Board be changed, so that the conditions of retirement with full Pension Fund Allowance be 65 years of age, and 35 years of active service in the Church; and

(b) That the Assembly appoint someone who shall give his whole time, for a period sufficient to cover the work, to solicit subscriptions more particularly from members of the Church who are blessed with large means, so as to increase the Pension Allowance to Ministers.

Extracted from the Records of the Presbytery of Prince Edward Island, this seventh day of March, 1935.

R. HENSLEY STAVERT,
Presbytery Clerk.

Hunter River, P.E.I., March 7th, 1935.

No. 12.—PRESBYTERY OF PICTOU.

Re TEACHING IN AND GOVERNMENT OF OUR COLLEGES

At New Glasgow, N.S., and within St. Andrew's Church there, on Tuesday, the 12th day of March, 1935, and at two o'clock in the afternoon, which place and time the Presbytery of Pictou met and was constituted by the Moderator.

Inter alia.—College Teaching.

Rev. R. J. Stewart, of Westville, asked and was granted permission to submit communications which he had received from parties who took exception to certain teaching alleged to have been given in the Presbyterian College, Montreal, and intimated that certain members of the Presbytery were desirous of submitting an overture to the General Assembly on the basis of the information received.

After discussion it was agreed, on motion of Rev. N. D. Kennedy, of New Glasgow, seconded by the Clerk, to overture the General Assembly in the following terms:—

To the Venerable the General Assembly of the Presbyterian Church in Canada.

WHEREAS, questions have arisen in the minds of certain members of our Presbyterian Church with reference to the orthodoxy of the teaching in our theological colleges, and

WHEREAS, there are certain documents in circulation bearing on the matter, and WHEREAS, the question thus raised is of grave concern to our Church as a whole,

BE IT THEREFORE RESOLVED that the Presbytery of Pictou humbly overture the Venerable the General Assembly to take these premises into consideration and to make such diligent enquiry and examination of relevant documents herewith submitted and take such steps as in their wisdom may seem proper to the end that all doubts touching the soundness of the teaching in our Theological Colleges may be removed from the minds of our people.

BE IT FURTHER RESOLVED in this connection that the Presbytery of Pictou humbly overture the General Assembly to take into consideration the appointment of a College Committee independent of the Senates and Boards of the Colleges, such as exists in the Church of Scotland, and several other Presbyterian Churches, to which shall be assigned, for investigation and report with recommendations to the Assembly such issues as the above, as well as all matters touching the government and administration of our Colleges, including the consideration of nominations of Principals or Professors made by Presbyteries or Boards of the Colleges; the determining of the duties, rights and privileges of instructors and students; the deciding upon the curricula and the nature of the teaching; and the securing to the Church that the standards of belief approved by the General Assembly shall be taught, and not departed from; that calm and unprejudiced opinion shall have a chance to form throughout the Church prior to Assembly action; and that, through the agency of the said Committee, the will of the whole Church shall have opportunity to register, free from bias, local or personal considerations, for the information and guidance of the Assembly, touching all phases and aspects of the work of our Colleges, and the training of students for the ministry of the Church.

FRANK BAIRD,

Presbytery Clerk.

Pictou, N.S., March 22, 1935.

NO. 13.—SYNOD OF THE MARITIME PROVINCES.

Re RETIREMENT AGE OF MINISTERS

At Charlottetown, P.E.I., and within Zion Church there, on Thursday, the 4th day of October, 1934, and at the afternoon sederunt.

Inter alia.—Pensions Overture.

Dr. George E. Ross, from the committee which had been appointed to consider the overture of the Presbytery of Montreal to the last meeting of the Assembly touching the matter of Ministers' Pensions and age of retirement reported as follows:—

THAT this Synod overture the next General Assembly to recommend that the Pension Fund of the Church be strengthened so as to enable the Board of Pensions to grant annuities of \$600.00 to every applicant who attains the age of 65, and has given 35 years of service to the Church.

On motion of Dr. Ross, seconded by Mr. Macarthur, it was agreed to approve the Overture and transmit the same to the General Assembly, the Clerk to be authorized to select two commissioners to support the same in the Supreme Court of the Church.

FRANK BAIRD,

Clerk of Synod.

Pictou, N.S., March 21, 1935.

NO. 14.—PRESBYTERY OF HALIFAX AND LUNENBURG.

At Halifax, N.S., and within the hall of St. David's Church there, on the eleventh day of September, one thousand nine hundred and thirty-four, at the hour of half-past twelve in the afternoon, the Presbytery of Halifax and Lunenburg met in regular session and was duly constituted with prayer.

Inter alia.—Overtures, *re* Age of Retirement from the Ministry, and *re* Reception of Ministers from Other Churches, sent up to last General Assembly, were, on motion of Dr. W. A. Cunningham, and Mr. C. Ritchie Bell, renewed to next Assembly, and were ordered to be transmitted to the Clerk of the General Assembly.

Extracted from the Minutes of the Presbytery of Halifax and Lunenburg, this eleventh day of September, one thousand nine hundred and thirty-four, by me,

D. O. MACKAY.

The Overtures were as follows:—

Re AGE OF RETIREMENT FROM THE MINISTRY

To the Venerable the General Assembly of the Presbyterian Church in Canada.

WHEREAS a large number of ministers, whose names are on the Roll of our Church, are finding it difficult to obtain ministerial work, and

WHEREAS many of these are men advanced in years,

THEREFORE, It is humbly overtured by the Presbytery of Halifax and Lunenburg, that the General Assembly take steps to lower the age for retirement from the ministry and eligibility to receive aid from the Board of Pensions, or otherwise deal with the situation as the Assembly may in its wisdom decide to be best.

Re RECEPTION OF MINISTERS FROM OTHER CHURCHES

To the Venerable the General Assembly of the Presbyterian Church in Canada.

WHEREAS there are upon the present Rolls of our Presbyteries many unemployed ministers,

THEREFORE, It is humbly overtured by the Presbytery of Halifax and Lunenburg, that the General Assembly discourage applications from ministers to be received into our Church, who belong to churches other than those of our own faith and order, or do otherwise for this object what in the wisdom of the Assembly may seem best.

Extracted from the records of the Presbytery of Halifax and Lunenburg, and certified by me, this eleventh day of September, one thousand nine hundred and thirty-four.

D. O. MACKAY,

Presbytery Clerk.

NO. 15.—PRESBYTERY OF PETERBOROUGH.

Re SURVEY OF CONDITIONS AMONG YOUTH

At Peterborough, and within St. Paul's Church there, on Tuesday the twelfth day of March, in the year of our Lord, one thousand nine hundred and thirty-five, the Presbytery of Peterborough met at nine-thirty o'clock in the forenoon, and was duly constituted with prayer by the Moderator.

Sederunt.—Messrs. A. T. Barr, Ph.D., Moderator; G. R. Duncan, Clerk, et al.

Inter alia.—With A. C. Reeves in the chair it was moved by Dr. Barr duly seconded by W. H. V. Walker and agreed by the Court that the following overture be sent *simpliciter* to the General Assembly:—

To the Venerable the General Assembly.

WHEREAS, the times are very difficult for the youth of our nation; and

WHEREAS, the Church is called upon at this critical time to give leadership and guidance, that the coming generation be wise, sane, and sober in judgment, and that those spiritual values which we believe indispensable to a stabilized society be conserved;

THEREFORE, we hereby overture the Venerable, the General Assembly, through its Board of S.S. and Y.P.S.,

(a) To appoint a committee to make a survey of conditions,—Social, Moral and Spiritual—among youth; and

(b) To draw up for the guidance of Sabbath Schools on the one hand and Young People's Societies on the other, sets of objectives or standards of attainment, by which our youth may be inspired to follow Christ and live the abundant life in Him.

Extracted from the Records of Peterborough Presbytery. March, 1935.

GORDON R. DUNCAN,

Presbytery Clerk.

No. 16.—PRESBYTERY OF LINDSAY.

Re THE THEOLOGICAL COLLEGES

At Kirkfield; and within the Presbyterian Church there, at two o'clock, afternoon of Tuesday, the second day of April, 1935, which day the Presbytery of Lindsay met and was duly constituted with devotional exercises.

Sederunt.—Messrs. E. W. MacKay, Moderator; Dr. Smith, Clerk; J. C. Grier, D. Munro, Ministers; Allan Gray, Wm. Burns, etc., Elders.

Inter alia.—The Presbytery approved the following Overture, and agreed that it be transmitted with that approval to the next General Assembly.

To the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in First Presbyterian Church, Montreal, on the first Wednesday in June, 1935.

WHEREAS, in 1931 the Board of Administration in its report to the General Assembly of that year, introduced a recommendation to consider the closing of one of our Theological Colleges, which recommendation was ordered, "laid on the table"; (Assembly Minutes of 1931, page 35);

AND WHEREAS, the Presbyterian College, Montreal, is now asking for nominations from Presbyteries, looking to the appointment of a professor to fill one of its chairs, with the consequent increase of expense to the Church;

AND WHEREAS, certain action taken at the last General Assembly in Toronto, re Knox College, increased very considerably the expense to the Church in that institution;

AND WHEREAS, the financial problem in both institutions cannot be considered as other than grave, with no immediate promise of betterment;

THEREFORE, the Presbytery of Lindsay respectfully overtures the General Assembly to lift this question from the table, and to make such careful study of the matter, in the light of the most recent facts, as shall command the confidence and intelligence of the Church, and issue accordingly.

This Presbytery is agreed that any expense that can possibly be avoided should not be incurred at this time.

Extracted from the Minutes of the Presbytery of Lindsay, this 10th day of April, 1935.

W. G. SMITH,

Presbytery Clerk.

No. 17.—PRESBYTERY OF PRINCE ALBERT.

Re TEACHING IN THE COLLEGES

At Prince Albert, and within St. Paul's Church, on Thursday, the fourteenth day of February, nineteen hundred and thirty-five, which day the Presbytery of Prince Albert met and was duly constituted with prayer by the Moderator.

Inter alia.—On the motion of Rev. R. G. McKay and Mr. C. J. Spratt it was unanimously agreed to transmit the following overture to the General Assembly:—

To the Venerable the General Assembly indicted to meet in Montreal the fifth day of June, nineteen hundred and thirty-five.

WHEREAS, The Presbyterian Church in Canada has always been a Calvinistic Church standing without compromise upon the inspiration of the scriptures and the great reformed doctrines as set forth in the Westminster Confession of Faith, and

WHEREAS, our loyalty to those standards was emphatically re-affirmed at the time of the disruption of 1925, and

WHEREAS, the future adherence of our Church to those standards rests almost entirely with our two theological colleges, and

WHEREAS, the theological world in general is at present dominated by a form of textual criticism which is destructive of belief in the divine inspiration of the Bible, and which is resulting in the preaching from Christian pulpits of a Gospel of good works without the atoning death of Jesus Christ, and

WHEREAS, there is grave fear in many quarters of our Church and among many of our most devout and faithful people that our colleges have been caught in this modern theological whirlpool which would make them disloyal to the standards of our Church, and

WHEREAS, there is definite evidence that members of the staff of Montreal College are teaching things which are contrary to the standards of our Church which they have been entrusted by the Church to uphold,

THEREFORE, the Presbytery of Prince Albert humbly and respectfully overtures the Venerable the General Assembly to investigate the teachings of both the Presbyterian College, Montreal, and Knox College, as soon as possible, and if the fears expressed in the preamble to this overture be found to be justified to take whatever action shall be necessary to re-establish the Colleges on a sound foundation of Presbyterian doctrine without regard to sentiment or personal consideration, or whatever the General Assembly shall see fit to do.

Extracted from the Minutes of the Presbytery of Prince Albert, this tenth day of April, nineteen hundred and thirty-five.

W. LYALL DETLOR,

Presbytery Clerk.

Melfort, Sask.

No. 18.—PRESBYTERY OF MONTREAL.

TO PLACE THE NAME OF REV. JAMES ADAMS, B.A., B.Th., ON THE CONSTITUENT ROLL OF THE PRESBYTERY OF MONTREAL

At Montreal, and within Knox Crescent Church there, at ten o'clock in the forenoon, on the eighth day of January, in the year of our Lord, one thousand nine hundred and thirty-five, the Presbytery of Montreal met and was constituted with prayer by the Moderator.

Inter alia.—Re Retaining the name of Rev. James Adams, B.A., B.Th., on the Constituent Roll of Presbytery.

The Rev. George Rowland submitted the following overture re retaining the name of Mr. Adams on the Roll of Presbytery:—

To the Venerable the General Assembly of the Presbyterian Church in Canada.

WHEREAS, the Rev. James Adams, B.A., B.Th., has rendered outstanding service to our Church over a period of years, notably as Convener during recent years of several important Committees, and as Moderator last year of the Presbytery of Montreal, and

WHEREAS, he has recently resigned the charge of Montreal West, and accepted appointment as Secretary for the Bible Society in the Province of Quebec, and

WHEREAS, he proposes to continue his residence within the bounds,

THEREFORE, the Presbytery of Montreal hereby requests permission to place the name of the said Rev. James Adams on its Constituent Roll.

It was moved by Mr. Rowland, seconded by Dr. J. G. Potter, that this be approved by the Presbytery.

Extracted from the Minutes of the Presbytery of Montreal, this twelfth day of April, in the year of our Lord, one thousand nine hundred and thirty-five.

ALLAN S. REID,
Presbytery Clerk.

Montreal, Que.

No. 19.—PRESBYTERY OF SAINT JOHN.

TO PLACE THE NAME OF REV. S. J. MACARTHUR ON THE CONSTITUENT ROLL OF THE PRESBYTERY OF SAINT JOHN

At Harvey, York County, New Brunswick, and within Knox Church there, at two o'clock in the afternoon of Wednesday, the tenth day of April, in the year one thousand, nine hundred and thirty-five, the Presbytery of Saint John met, pursuant to adjournment, and was constituted with prayer by the Moderator, the Rev. Wm. Fitzsimons.

Inter alia.—It was agreed to overture the General Assembly to permit the Presbytery to retain on its constituent roll the name of the Rev. S. J. Macarthur.

The overture follows:—

To the Venerable the General Assembly of the Presbyterian Church in Canada.

WHEREAS, the General Assembly in 1933 acceded to the overture of the Presbytery of Toronto to have the names of certain officials of the Church retained on the Constituent Roll of the Presbytery, and

WHEREAS, the Rev. S. J. Macarthur was, by the General Assembly in 1934, appointed to the position of Missionary-at-Large for the Province of New Brunswick, and

WHEREAS, it is the desire of the Presbytery of Saint John that the name of Mr. Macarthur be retained on the Constituent Roll of the Presbytery, and

WHEREAS, the Rev. Dr. J. W. MacNamara, Clerk of the General Assembly, has informed the Clerk of the Presbytery of Saint John, that it is necessary to overture the General Assembly in order that the name of Mr. Macarthur may be so retained on the Constituent Roll of the Presbytery.

THEREFORE, the said Presbytery of Saint John hereby respectfully overtures the Venerable the General Assembly at its meeting in Montreal, in June, 1935, to permit the retention of the name of the Rev. S. J. Macarthur on the Constituent Roll of the said Presbytery of Saint John.

W. M. TOWNSEND,
Presbytery Clerk (pro tem.)

No. 20.—PRESBYTERY OF SASKATOON.

Re THEOLOGICAL COLLEGES

In the City of Saskatoon, Saskatchewan, and within St. Andrew's Presbyterian Church there, the thirteenth day of February, in the year of our Lord, one thousand nine hundred and thirty-five, at ten minutes past eight o'clock in the evening, the Presbytery of Saskatoon met pursuant to adjournment and was constituted with prayer.

Inter alia.—It was duly moved by the Rev. Leonard Webster, seconded by the Rev. W. J. Pellow, and unanimously agreed that the following Overture re Theological Colleges be adopted and forwarded to the General Assembly:—

To the Venerable the General Assembly.

WHEREAS, the situation in our Theological Colleges has caused and is still causing widespread dissatisfaction and distress throughout the Church, thus interfering with the welfare of the Colleges, and the general work of the Church, and

WHEREAS, it seems to us most important that the whole Church through its Presbyteries and General Assembly should be free to re-examine the whole work of the training of our theological students and to re-establish our Theological Colleges in the light of that re-examination free from the haste that was inevitable in the re-organization after 1925 and with the advantage of the deliberate judgment of the whole Church as a guide in this matter of the choice of the men who are to train the future ministers of our Church and the nature of their training, and

WHEREAS, it seems imperative that the Church be given complete freedom of opportunity, not only in the choice of the members of the faculties, but in the drafting of a new agreement by which the General Assembly shall be free to deal with unsatisfactory service on the part of any member of the faculty without making the Church liable to a penalty through action for breach of contract,

THEREFORE, the Presbytery of Saskatoon respectfully overtures the Venerable the General Assembly as follows:—

1. That this meeting of the General Assembly decide to close Knox Theological College, Toronto, and the Presbyterian College, Montreal, for the period of one month, or to take such action as will automatically terminate the present agreement with all members of both faculties of both colleges.
2. That this General Assembly do now appoint a Board on College Appointments with as small a number of members as shall adequately represent the whole Church; that this Board be given authority by this General Assembly to make temporary appointments for the carrying on of the work of both colleges during the approaching session.
3. That this Board be instructed by this Assembly to send down to Presbyteries requests for nominations for the position of principal and such professors as may be considered necessary by this Board and this Assembly for both Theological Colleges; that such nominations must be in the hands of this Board on College Appointments not later than the 31st day of December, 1935, after which date the Board will proceed to make thorough investigation of the qualifications of all nominees and from this list of nominees to make recommendation to the General Assembly of 1936 for the appointment to the several positions in the respective colleges together with a form of agreement that will give the Church freedom of discipline for unsatisfactory service while preserving the rights of these teachers to the protection of the courts of the Church on any question of doctrine or conduct as are at present guaranteed.

Extracted from the Records of the Presbytery of Saskatoon this eighth day of April, 1935, by

LEONARD WEBSTER,
Presbytery Clerk.

No. 21.—PRESBYTERY OF SASKATOON.

TO PLACE THE NAME OF REV. DONALD MUNRO ON THE
CONSTITUENT ROLL OF THE PRESBYTERY OF SASKATOON

In the City of Saskatoon, Saskatchewan, and within St. Andrew's Presbyterian Church there, the twelfth day of February, in the year of our Lord, one thousand nine hundred and thirty-five, at fifteen minutes past two o'clock in the afternoon, the Presbytery of Saskatoon met and was constituted with prayer.

Inter alia.—It was moved by the Rev. W. G. Brown, seconded by the Rev. W. J. Pellow, that this Presbytery make application to the General Assembly for permission to place the name of the Rev. Donald Munro on the Constituent Roll of Presbytery as a retired minister. Carried unanimously.

Extracted from the Records of the Presbytery of Saskatoon this eighth day of April, 1935, by

LEONARD WEBSTER,
Presbytery Clerk.

No. 22.—PRESBYTERY OF HURON.

Re REV. HUGH MACMILLAN AND DR. G. GUSHUE-TAYLOR,
MISSIONARIES IN FORMOSA

At Clinton, and within the Presbyterian Church there, on Tuesday, the twenty-sixth day of February, nineteen hundred and thirty-five years, which time and place the Presbytery of Huron met and was constituted by prayer with the Moderator.

Inter alia.—It was moved, seconded and agreed to forward the following overture to the General Assembly indicted to meet in the First Church, Montreal, on the first Wednesday of June next.

WHEREAS, since the year nineteen hundred and twenty-five, the Rev. Hugh MacMillan and Dr. G. Gushue-Taylor, missionaries in Formosa, and members of the United Church in Canada, have served acceptably in their respective spheres, and

WHEREAS, the Presbytery of Huron is of the opinion, that the work of our Church in Formosa, would be greatly enhanced, if these missionaries were identified with our Church, through membership therein, and

WHEREAS, we believe that due time has elapsed since the year nineteen hundred and twenty-five, to afford opportunity for these missionaries to identify themselves with the Church, under whose auspices their daily work lies, and

WHEREAS, we believe that such identification would be of great value to the missionary givings of the church at home, as well as to those missionaries in their chosen field and work,

THEREFORE, the Presbytery of Huron, hereby overtures the Venerable, the General Assembly, to invite, through its proper channels, the aforesaid missionaries to become loyal members of that church under whose auspices they have served, and continue to serve.

Extracted from the Minutes of the Presbytery of Huron.

CHARLES E. DOUGAN,
Presbytery Clerk.

No. 23.—PRESBYTERY OF WINNIPEG.

TO PLACE THE NAME OF REV. EDWARD LEE ON THE
CONSTITUENT ROLL OF THE PRESBYTERY OF WINNIPEG

At Winnipeg, and within First Presbyterian Church there, on Thursday, the fourth day of October, one thousand nine hundred and thirty-four, at the hour of seven-thirty o'clock in the evening, the Presbytery of Winnipeg met pursuant to adjournment and was constituted.

Inter alia.—A written request was received from Rev. Edward Lee, lately stated supply at Roland in this Presbytery, asking Presbytery to make application to the General Assembly, for permission to place his name on the Constituent Roll.

It was moved by Mr. Mackie Niven, seconded by Col. J. B. Mitchell, that Presbytery overture the Venerable, the General Assembly at its next meeting for permission to place the name of the Rev. Edward Lee on the Constituent Roll of the Presbytery. Carried.

Extracted from the Minutes of the Presbytery of Winnipeg this seventeenth day of April, one thousand nine hundred and thirty-five, by

DAVID JOHNSTONE,
Presbytery Clerk.

No. 24.—PRESBYTERY OF WINNIPEG.

TO RESTORE THE NAMES OF REPRESENTATIVE ELDERS
TO THE STATISTICAL REPORTS AS SUBMITTED TO THE
GENERAL ASSEMBLY

At Winnipeg, and within First Presbyterian Church there, on Thursday, the fifteenth day of November, in the year of our Lord, one thousand nine hundred and thirty-four, at the hour of two o'clock in the afternoon, the Synod of Manitoba met pursuant to adjournment and was constituted, Mr. Niven leading in prayer at the request of the Moderator.

Inter alia.—The Clerk called attention to the omission of the names of Representative Elders from the Rolls of Presbyteries as these are printed in The Acts and Proceedings of the General Assembly. He presented an overture to the General Assembly on the matter for the consideration of the Synod:—

To the Venerable the General Assembly.

WHEREAS, several years ago the names of Representative Elders were dropped from the Rolls of the Presbyteries as printed in The Acts and Proceedings of the General Assembly, and the names of Session Clerks substituted,

AND WHEREAS, this makes the Rolls inaccurate, and has caused much inconvenience to Clerks of Presbyteries and Synods,

THEREFORE, it is humbly overtured by the Synod of Manitoba that the Venerable the General Assembly take steps to have the names of Representative Elders restored to their rightful place on the Rolls of Presbyteries as printed in The Acts and Proceedings of the General Assembly.

He moved, seconded by Mr. J. A. McMahon, that Synod adopt the Overture, and transmit it to the Clerks of the General Assembly. Carried.

Extracted from the Minutes of the Synod of Manitoba this seventeenth day of April, one thousand nine hundred and thirty-five, by

DAVID JOHNSTONE,
Clerk of Synod.

No. 25.—PRESBYTERY OF BRUCE.

Re APPOINTMENT OF A PROFESSOR OF CHURCH HISTORY IN
THE PRESBYTERIAN COLLEGE, MONTREAL

At Tara, and within Knox Church there, on Tuesday, the twenty-sixth day of March, 1935, the Presbytery of Bruce met according to adjournment, and being constituted.

Inter alia.—The Presbytery agreed to transmit the following overture to the General Assembly: unto the Venerable the General Assembly, of the Presbyterian Church in Canada, indicted to meet at Montreal on the fifth day of June next.

WHEREAS, in the present financial crisis we believe that every legitimate effort should be made to curtail expenditure, the Presbytery of Bruce met this day in Knox Church, Tara, do humbly overture your Venerable body to the effect that no permanent appointment be made to the Chair of Church History, in Montreal College, at the present time.

The Presbytery closed with prayer.

P. REITH,
Presbytery Clerk.

No. 26.—PRESBYTERY OF SARNIA.

Re MINIMUM STIPEND

At Wyoming, and within St. Andrew's Church there at half past ten o'clock, on Tuesday, the nineteenth day of March, one thousand nine hundred and thirty-five, which day the Presbytery of Sarnia met pursuant to adjournment and was duly constituted.

Inter alia.—It was moved, seconded and agreed to forward the following overture to the General Assembly indicted to meet in First Church, Montreal, on the first Wednesday of June next.

WHEREAS, many of our congregations are at present unable to pay the minimum stipend, and

WHEREAS, on this account, the resort to the use of stated supplies is becoming more frequent throughout the church, and

WHEREAS, the office of stated supply is not provided for in our doctrinal standards and does not create a pastoral relation within the meaning of the Westminster Form of Presbyterian Church Government.

THEREFORE, the Presbytery of Sarnia respectfully overtures the Venerable the General Assembly to reduce the minimum stipend to sixteen hundred dollars per year with free manse or rented house until such times as conditions warrant a return to the present minimum.

Extracted from the Minutes of the Presbytery of Sarnia this twenty-third day of April, nineteen hundred and thirty-five.

Alvinston, Ont.

ROBERT T. RUTHERDALE,
Clerk.

No. 27.—PRESBYTERY OF SARNIA.

**Re* DISPENSING WITH SYNODICAL MISSIONARIES

At Wyoming, and within St. Andrew's Church there, at half past ten o'clock, on Tuesday, the nineteenth day of March, one thousand nine hundred and thirty-five, which day the Presbytery of Sarnia met pursuant to adjournment and was duly constituted.

Inter alia.—It was moved, seconded and agreed to forward the following overture to the General Assembly indicted to meet in First Church, Montreal, on the first Wednesday of June next.

WHEREAS, the office of Synodical Missionary was created to meet a distinct crisis in the life and work of the Church, and

WHEREAS, the work undertaken by Synodical Missionaries in past years can now be best accomplished by the Home Mission Committee of the various Presbyteries, and

WHEREAS, the serious financial crisis in our Church necessitates the most thorough-going retrenchment.

THEREFORE, the Presbytery of Sarnia respectfully overtures the Venerable the General Assembly to dispense with all Synodical Missionaries.

Extracted from the Minutes of the Presbytery of Sarnia, this twenty-third day of April, nineteen hundred and thirty-five.

ROBERT T. RUTHERDALE,
Clerk.

No. 28.—PRESBYTERY OF MIRAMICHI.

Re THE APPOINTMENT OF SUPERINTENDENT OF MISSIONS
FOR NEW BRUNSWICK

At Newcastle, and within the St. James Church, on Tuesday, the twenty-sixth day of February, one thousand nine hundred and thirty-five, and at two o'clock in the afternoon, the Presbytery of Miramichi met pursuant to adjournment and was constituted in due form by the Moderator.

Inter alia.—It was moved by Mr. J. Wilkes MacDonald, seconded by Mr. Alex. R. Gibson, and agreed that this Presbytery overture the General Assembly that Rev. S. J. Macarthur, Missionary-at-Large, be made Superintendent of Missions for New Brunswick, and that his name be added to the General Board of Missions.

Extracted from the Minutes of the Presbytery of Miramichi, this thirtieth day of April, 1935.

J. M. KIK,
Clerk of Presbytery.

No. 29.—THE PRESBYTERY OF TORONTO.

Re THE SERVICES OF THE MODERATOR DURING THE YEAR

The Presbytery of Toronto, in regular session in Knox Church, Toronto, on Tuesday the second day of April, anno domini nineteen hundred and thirty-five.

Inter alia.—Presbytery resolved to overture the Venerable the General Assembly as follows:—

WHEREAS, the recent history of the moderatorship of the General Assembly has made evident the great strain which must be borne by the moderator; and

WHEREAS, it is advisable to conserve the moderator's strength and health, for his own sake, that of the congregation to which he ministers, and that of the church at large.

THEREFORE, the Presbytery of Toronto respectfully overtures the Venerable the General Assembly, its clerks, and the church at large, that the official visits of the moderator during the year after his election to office be strictly limited to the meetings of the Synods of the Church.

Extracted from the records of the Presbytery of Toronto this second day of April, 1935, and certified a correct minute.

J. B. SKENE,
Clerk, Presbytery of Toronto.

Transmitted to the clerk of the General Assembly, this second day of May, 1935.

No. 30.—PRESBYTERY OF TORONTO.

Re RESTORATION OF TITLES OF THE MODERATORS OF THE GENERAL ASSEMBLY

The Presbytery of Toronto, meeting in regular session in Knox Church, on Tuesday the second day of April nineteen hundred and thirty-five, resolved to transmit simpliciter the following overture to the Venerable the General Assembly.

WHEREAS, it was the custom of our Church for many years to designate all moderators of the General Assembly as "Right Reverend" and past moderators as "Very Reverend" until the discontinuance of the same in 1925, and

WHEREAS, the Presbyterian Churches in the Motherland and elsewhere have continued to use the above noted designations,

THEREFORE, we, the Presbytery of Toronto humbly overture the General Assembly of the Presbyterian Church in Canada, in accordance with Presbyterian tradition and usage, to restore the titles which were formerly the wont and custom of our Church.

Extracted from the records of the Presbytery of Toronto this second day of April 1935, and certified correct.

J. B. SKENE,
Clerk, Presbytery of Toronto.

Transmitted to clerk of General Assembly, May second, 1935.

No. 31.—PRESBYTERY OF TORONTO.

Re A SUSTENTATION FUND

The Presbytery of Toronto, meeting in regular session in Knox Church, Toronto, on Tuesday the second day of April anno domini nineteen hundred and thirty-five.

Inter alia.—It was moved by Dr. Inkster, seconded by Dr. McKerroll, that the Presbytery approve the following overture, and instruct the clerk to transmit it to the General Assembly.

To the Venerable the General Assembly:

WHEREAS, the present method of paying stipends of many of our ministers under our present augmentation system is unsatisfactory,

WHEREAS, many of our ministers today are suffering inconvenience and hardship because of this system;

WHEREAS, the present system is causing unnecessary concern to many of our congregations;

WHEREAS, there are other conditions, which, we have reason to believe exist, which require investigation.

BE IT RESOLVED the Presbytery of Toronto overture the General Assembly to appoint a committee to investigate our present system of augmentation with a view to abandoning it, and adopting the sustentation system.

Motion was carried, and it was so ordered.

Extracted from the record of the Presbytery of Toronto this second day of April 1935, and certified correct.

J. B. SKENE,
Clerk of Presbytery.
May 2nd, 1935.

No. 32.—PRESBYTERY OF TORONTO.

Re THE MINISTRY OF THE CHURCH

The Presbytery of Toronto, meeting in regular session on Tuesday the fifth day of March anno domini nineteen hundred and thirty-five, in Knox Church, Toronto.

Inter alia.—Mr. Skene, for committee to consider overture number 18 of last year recommended that sections two, three, and four of said overture be revived, and sent on to the Clerk of the General Assembly with approval of the Presbytery. This was seconded and carried.

The sections follow:—

Be it resolved to overture the General Assembly to this effect;

1. (Numbered Two of last year) That admissions of ministers from churches of other faith and order than our own, cease for a period of years.

2. (Numbered Three of last year) That so called mutual eligibility arrangements with Presbyterian Churches in Britain and elsewhere be revised to become really mutual, so that ministers from those churches be admitted to this Church only on the same terms as the terms upon which ministers from this church are admitted to the Churches concerned.

3. (Numbered Four of last year) That "Recruiting" for the ministry outside this church be discouraged, while we continue to encourage our own young men who may show any vocation for the ministry.

See page 131, appendices, General Assembly Acts and Proceedings, 1934.

Extracted from the records of the Presbytery of Toronto, this second day of May, 1935, and certified correct.

J. B. SKENE,
Clerk of Toronto Presbytery.

No. 33.—SYNOD OF HAMILTON AND LONDON.

Re THE OFFICE OF SYNODICAL MISSIONARY

At Owen Sound the first day of May one thousand nine hundred and thirty-five, which day the Synod of Hamilton and London met and was constituted with prayer.

Inter alia.—The Synod agreed to transmit the following overture to the General Assembly:—

To the Venerable the General Assembly:

WHEREAS, the office of Synodical Missionary was created to meet a distinct crisis in the life and work of our Church, and

WHEREAS, the work undertaken by Synodical Missionaries in past years can now be best accomplished by the Home Mission Committee of the various Presbyteries, and

WHEREAS, the serious financial situation in our Church necessitates the most thorough-going retrenchment.

IT IS THEREFORE humbly overtured by the Synod of Hamilton and London that the General Assembly shall consider the whole matter of Synodical Missionaries and eliminate wherever it is possible to do so, without unduly impairing the efficiency of the Home Mission Work.

Extracted from the Records of the Synod of Hamilton and London.

CHARLES H. MacDONALD,
Synod Clerk.

No. 34.—PRESBYTERY OF BROCKVILLE.

Re EXTRACT MINUTE RELATIVE TO PENSION FUND

At Kemptville, and within St. Paul's Church there, on Tuesday, the seventh day of May, nineteen hundred and thirty-five, at ten o'clock forenoon, met the Presbytery of Brockville, and was duly constituted with prayer.

Sederunt.—Messrs. George McGregor, B.A., Moderator; Wm. Merriless, Clerk; Don. MacOdrum, B.A., D.D., Alex. Nimmo, et al.

Inter alia.—Mr. Burkholder submitted the report of the special committee on the Pension Fund, and moved that the report be received and that the following Overture be approved and forwarded to the forthcoming General Assembly, viz.:—

WHEREAS it is the opinion of this Presbytery,

(a) That the time seems to have come to somewhat increase the annuities paid to ministers on the Pension Fund, especially when it is noted that but a small proportion receive the present minimum of \$600 and a majority but a small percentage thereof.

(b) That the liquid funds indicate that larger annuities could be paid without unduly endangering the Fund.

(c) That the high requirement for retirement is unusually drastic and hinders many from joining the Fund.

THEREFORE the Presbytery of Brockville do overture the General Assembly:—

(1) That the maximum annuity be increased from \$600 to \$800, and those receiving lesser amounts in proportion.

(2) That the regulations be changed so that the conditions of retirement be less severe than at present. This, being seconded by Mr. MacLeod, was agreed.

Extracted from the Records of the Presbytery of Brockville by me, and certified a true copy.

Iroquois, Ont., May 9, 1935.

WM. MERRILESS,
Presbytery Clerk.

No. 35.—SYNOD OF TORONTO AND KINGSTON.

Re SETTLEMENT OF VACANT CHARGES

At Toronto, and within St. Paul's Church there, on Thursday the ninth day of May, nineteen hundred and thirty-five, which place and time the Synod of Toronto and Kingston met and was constituted with prayer.

Sederunt.—R. J. Craig, Moderator; Dr. J. H. Woodside, J. O. Ralston, Judge J. B. Moon, J. Lindsay, Clerk, et al.

Inter alia.—It was on motion of Dr. J. H. Woodside, duly seconded, and agreed, that the Synod of Toronto and Kingston transmit simpliciter the following overture from the Presbytery of North Bay and Temiskaming to the Venerable the General Assembly indicted to meet in Montreal on the first Wednesday of June next.

WHEREAS, in view of the rapidity and frequency with which congregations become vacant;

WHEREAS, in view of the large number of ministers seeking changes after short periods of settlement;

WHEREAS, in view of the large number of ministers who are without charges and who find great difficulty in securing hearings, in vacant charges and obtaining calls;

WHEREAS, in view of certain congregations passing over accredited ministers of the Church, in favour of ministers of other churches and often from other countries;

WHEREAS, in view of students who without completing their course have been competing with ministers for calls to churches;

WHEREAS, in view of there being no method by which the above condition can be changed.

It is humbly overtured by the Presbytery of North Bay and Temiskaming that the Synod of Toronto and Kingston shall give the matters herein and above referred to its careful consideration and then overture the General Assembly to take such steps or erect such machinery as, in its wisdom, may seem best.

Extracted from the records of the Synod of Toronto and Kingston this thirteenth day of May, 1935.

JOHN LINDSAY,
Clerk of Synod.

No. 36.—PRESBYTERY OF TORONTO.

Re SHORT COURSE ON CHURCH LAW AND PROCEDURE
FOR THEOLOGICAL STUDENTS

Knox Church, Toronto, May 7th, 1935.

The Presbytery of Toronto, meeting in regular session at above time and place, resolved to overture the Venerable the General Assembly as follows:—

WHEREAS, it has come to the notice of this Presbytery, while examining students for license, that the students are without any training in Church Law and Procedure, the Presbytery of Toronto hereby respectfully overtures the Venerable the General Assembly to take steps necessary to rectify this lack. The Presbytery would further suggest, in view of the fact that the Colleges are at present under staffed, that the Boards of the Colleges be advised to secure for the purpose of giving a short course in this subject, the services of competent laymen or ministers.

Extracted from the scroll records of the Presbytery of Toronto, this thirteenth day of May, nineteen hundred and thirty-five, and certified a correct Minute.

J. B. SKENE,
Clerk of Presbytery.

No. 37.—PRESBYTERY OF BARRIE.

Re QUORUM FOR SYNOD

At Barrie, and within St. Andrew's Church there, Tuesday the fourteenth day of May, in the year of our Lord, one thousand nine hundred and thirty-five, which day the Presbytery of Barrie met and was constituted with prayer by the Moderator.

Inter alia.—It was moved by N. R. D. Sinclair, seconded by L. E. Gosselin, and agreed that this Presbytery overture the Venerable the General Assembly to the effect that Section 267 of the Book of Forms *re* the Quorum necessary for the Synod be amended by changing the proportion of members required from one fourth to one tenth.

Extracted from the Minutes of the Presbytery of Barrie by,

N. R. D. SINCLAIR,
Clerk of Presbytery.

No. 38.—PRESBYTERY OF STRATFORD.

TO PLACE THE NAME OF REV. W. J. WEST, M.A., ON THE
CONSTITUENT ROLL OF THE PRESBYTERY OF STRATFORD

At Mitchell, and within Knox Church there, on Tuesday, fourteenth day of May, one thousand nine hundred and thirty-five, the Presbytery met and was duly constituted with devotional exercises by the Moderator, Mr. John Elder.

Sederunt.—Rev. John Elder, Moderator, W. J. West, Clerk; Dr. Duncan, A. R. Gibson, et al, Ministers; and Wm. Mundell, John Scott, Jas. Hamilton, Elders.

Inter alia.—It was moved by Mr. Gibson, and seconded by Mr. Riddell, that the Presbytery of Stratford overture the General Assembly, indicted to meet in Montreal, on Wednesday, 5th June, 1935, for permission to place the name of Rev. W. J. West, M.A., on the Constituent Roll of the Presbytery, that his wisdom and experience, for many years may be available in the Courts of our Church.

Extract Minutes of the Presbytery of Stratford, this 15th day of May, 1935, and certified correct.

W. J. WEST,
Clerk of Presbytery.

No. 39.—PRESBYTERY OF GUELPH.

Re QUORUM OF SYNOD

At Hespeler, and within St. Andrew's Church there, the Presbytery of Guelph met in ordinary session on Tuesday, the fourteenth day of May, in the year of our Lord, one thousand nine hundred and thirty-five, at ten of the clock in the morning, and in the absence of the Moderator was duly constituted with prayer by the Clerk.

Sederunt.—Messrs. E. A. Thomson, Clerk; Dr. A. J. MacGillivray, Dr. M. B. Davidson, et al.

Inter alia.—Mr. Patterson, *Convener*, reported for the Remits Committee anent quorum of Synod, and on his motion, seconded by Mr. Bennie, the following overture was directed to be forwarded to the Venerable the General Assembly:—

To the Venerable the General Assembly:

WHEREAS, at the meeting of the Synod of Toronto and Kingston, convened recently in Toronto, the Synod was unable to complete its work owing to the lack of a quorum, and

WHEREAS, the quorum for Synods as laid down in "The Book of Forms" is unduly great, and

WHEREAS, so great a quorum will result in the inability of many Synods to carry out their duties,

THEREFORE, the Venerable the General Assembly, are respectfully overtured to give relief by changing the quorum of a Synod to a more reasonable number.

On motion of the Clerk, seconded by Dr. Davidson, Mr. Patterson was appointed to support the overture on the floor of the Assembly.

Extracted from the Records of the Presbytery of Guelph this fifteenth day of May, in the year of our Lord, one thousand nine hundred and thirty-five.

E. A. THOMSON,
Presbytery Clerk.

Elora, Ontario.

No. 40.—PRESBYTERY OF GUELPH.

Re RETURNED SOLDIER-MINISTERS AND THE PENSION FUND

At Hespeler, and within St. Andrew's Church there, the Presbytery of Guelph met in ordinary session on Tuesday, the fourteenth day of May, in the year of our Lord, one thousand nine hundred and thirty-five, at ten of the clock in the morning and in the absence of the Moderator was duly constituted with prayer by the Clerk.

Sederunt.—Messrs. E. A. Thomson, Clerk; Dr. A. J. MacGillivray, Dr. M. B. Davidson, et al.

Inter alia.—Mr. Jones presented the following overture:—

To the Venerable the General Assembly:

WHEREAS, the Dominion Government has enacted legislation granting old age pensions to returned soldiers at the age of sixty, or ten years earlier than in the case of civilians, and

WHEREAS, it is highly probable that returned soldier-ministers of our Church will be unable to carry on till the required age of seventy,

The Presbytery of Guelph respectfully overture the Venerable the General Assembly so to amend the Rules and Regulations of the Pension Fund of the Presbyterian Church in Canada as to permit ex-soldier ministers to retire at the age of sixty-five with full pension privileges.

On motion of Mr. Jones, seconded by Mr. T. G. Marshall, this overture was received, considered and ordered to be forwarded simpliciter to the General Assembly.

Extracted from the Records of the Presbytery of Guelph this fifteenth day of May, in the year of our Lord, one thousand nine hundred and thirty-five.

E. A. THOMSON,
Presbytery Clerk.

Elora, Ontario.

No. 41.—PRESBYTERY OF HAMILTON.

TO PLACE THE NAME OF REV. ROBERT JOHNSTON, D.D., ON
THE CONSTITUENT ROLL OF THE PRESBYTERY OF HAMILTON

At Hamilton, and within St. Paul's Chapel there, Tuesday, May 7th, 1935, and ten o'clock forenoon, which time and place the Presbytery of Hamilton met and was duly constituted.

Sederunt.—Mr. James C. Ross, *Moderator*; Austin L. Budge, *Clerk*; Drs. H. B. Ketchen, E. P. Thomas, S. Banks Nelson, et al.

Inter alia.—It was resolved:—

WHEREAS, Dr. R. Johnston, having resigned the pastorate of Knox Church, St. Catharines, and has retired from the active duties of the ministry after a most distinguished and devoted service to his church and country,

AND WHEREAS, he is residing within the bounds of the Presbytery of Hamilton where he shared with great ability and labour the work of the Court,

AND WHEREAS, he purposes to continue to make his home within said bounds, which his brethren unitedly favour with the utmost pleasure,

THEREFORE, we, the Presbytery of Hamilton, do respectfully overture the Venerable the General Assembly to grant permission to place the name of the said Robert Johnston, D.D., on the Constituent Roll.

Moved, seconded and agreed to approve and forward to the Assembly.

Extracted from the Minutes of the Presbytery of Hamilton, May 21, 1935.

AUSTIN L. BUDGE,

Hagersville, May 21, 1935.

Clerk.

REPORT OF THE COMMITTEE ON CORRESPONDENCE
WITH OTHER CHURCHES

To the Venerable the General Assembly:

Your Committee begs to submit the report for 1934.

In view of the financial stress the Committee again decided that no delegates should be sent to other churches and communications were therefore limited to correspondence.

Last year a new contact was made by correspondence with Rev. W. Thomson, M.A., D.D., of the English Reformed Church, Amsterdam, Holland. Dr. Thomson is a minister of the Church of Scotland loaned to the Reformed Church of the Netherlands, which is Presbyterian in government. The standing of the various religious bodies in the Netherlands as stated by Dr. Thomson is, Reformed Church, 2,736,691; Free Church (Corresponding to the Free Church of Scotland), 700,000; Lutherans, 80,000; Roman Catholics, 2,889,022.

The Western Section of the Alliance of the Reformed Churches did not meet in 1934 following a decision that during the period of depression meetings should be held biennially.

In keeping with this decision the contribution of our Church to the Western Section was reduced, the sum paid this year being \$270.11.

Again this last year the sum of \$250.00 was forwarded for European Relief, acknowledgment of which was made by Dr. Adolf Keller as follows:—"I thank you for your contribution of \$250 for the Reformed Church of the Ukrainian Movement", and the Secretary of the American office through which the money was forwarded wrote:—"Please convey to your Board the heartfelt thanks of the American Executive Committee for your co-operation in this work at a time when literally every penny is badly needed at home."

This contribution is reported through the Western Section of the Alliance and this year was the only one from Canada.

It has been the practice of the Committee to furnish the Colonial Committees of the Presbyterian Church in Ireland and the Church of Scotland a brief article presenting outstanding features in our Church's work during the year, and this information is incorporated in their Assembly Reports.

In keeping with the instructions of the Assembly with respect to the Diamond Jubilee your Committee corresponded with the following:—Church of Scotland, Presbyterian Church in Ireland, Presbyterian Church in England, United Free Church of Scotland, Free Church of Scotland, Presbyterian Church in Wales, Presbyterian Church in U.S.A., Presbyterian Church in U.S., United Presbyterian Church in the United States, Reformed Evangelical Church, Dutch Reformed Church, and the Alliance of the Reformed Churches, Edinburgh.

Replies have not been received from all of these but a number have responded by sending greetings and expressing interest in the progress of our work.

In view of the importance of the decision in the Jessie Gray case by the Supreme Court of Canada, copies of the judgment as it appeared in the *Record* were sent to church officials and leading churchmen throughout the world accompanied by a brief letter.

Your Committee recognized the loss suffered by the Church of England in Canada in the death of Archbishop Stringer and by the Presbyterian Church in Ireland in the death of Rev. Dr. John MacMillan and letters of sympathy were accordingly sent.

W. M. ROCHESTER,
Secretary.

S. BANKS NELSON,
Acting Convener.

REPORT OF THE BUDGET AND STEWARDSHIP COMMITTEE

To the Venerable the General Assembly:

This Committee was appointed at the meeting of the General Assembly in 1934 to take over the work of the former Budget Committee, which was appointed by the Board of Administration, and was to be constituted by representatives appointed by the Spending Boards of the Church and the Conveners of the Synods' Budget and Stewardship Committees.

Following the appointment of the new Committee last year, the General Assembly placed the services of Dr. A. S. Reid at the disposal of the Committee for such length of time during the year as the Committee might require him. If the Committee found that they could manage without his services then Dr. Reid was free, as far as this Committee was concerned, to return to his former post as Synodical Missionary.

At the first meeting of the Committee held on July the 16th for the purpose of organization, Dr. Reid was present and took the position that on account of domestic circumstances and the educational requirements of his family he must be stationed for the entire year either in Toronto or Montreal, and could not accept any temporary arrangement which might necessitate his moving during the year.

In order to co-ordinate the work and to reduce expenses as far as possible your Committee concluded that a separate Budget Secretary would not be required, and that the work could be carried on by the co-operation of the other departments, and the following resolution with reference to Dr. Reid was passed:

"That this Committee thank Rev. Dr. Allan S. Reid for his excellent and diligent services to the Budget Committee and the Church during the past two years, and that according to the terms of the resolution passed at the last General Assembly he be released from his duties as Secretary to this Committee so as to resume his duties as Synodical Missionary of the Synod of Montreal and Ottawa at the end of July, 1934."

Rev. Wm. Barclay was appointed Chairman. Rev. Alfred Bright, Vice-Chairman. Dr. A. S. Grant and Dr. J. W. MacNamara, Joint Secretaries.

The Committee then proceeded to outline plans to inform the Church further as to the nature and needs of the work. All the Spending Boards were requested to hold themselves in readiness to go when asked to present the work in Synods, Presbyteries, or Congregations. In addition to this the different committees in the Synods, Presbyteries, and Congregations were asked to give every assistance possible in pushing the work within their respective bounds with the object of getting the congregations to raise the apportionments allotted to them. Arrangements were also made to present the claims of the work to all the Synods meeting in the autumn; and this was done.

Letters were sent to all Synods' and Presbyteries' Budget Committees, asking for their co-operation. A carefully prepared letter was sent to all ministers and

clerks of sessions requesting them to keep this matter before the attention of the people, and pointing out their responsibility for the work of the Church, with the hope that we might receive from the congregations the amounts apportioned to them, with a view to our being able to meet the cost of maintaining the work during 1934 without adding anything further to our accumulated deficit. In order to make this possible it was requested in this letter that a personal canvass be made of all those not contributing regularly, to ensure the congregation's raising its full apportionment.

A statement with regard to ways and means, dealing also with the question of stewardship and personal responsibility, was published in the *Record*, and a copy of that number of the *Record* sent to all congregations. Synodical missionaries and missionaries on furlough were used across the Dominion in presenting the work and its needs.

An illustrated pamphlet, setting forth the work of the Church, was prepared and a copy sent to each minister, informing him that these pamphlets would be sent free of charge in any number required in order to place a copy of it in each family. Later, some 170 letters were sent out to congregations that had not responded, with the result that up to date 37,500 copies have been ordered and supplied.

During the year a questionnaire was sent to all congregations regarding the use of the Duplex Envelopes. Only 257 congregations reported, although a second request was sent to those which had failed to reply to the first. In these 257 congregations there are 33,170 families and 67,917 communicant members. The reports received showed that 25,220 sets of Duplex Envelopes were used, but that only 13,482 were subscribing through them to the Budget.

These figures show that only 40 per cent of the families and only 19.80 per cent of the members in these congregations are using the Duplex Envelope for the support of the Budget. As the reports received were from every part of the Church, these figures may be taken as giving a fair average for the whole Church. Even though one envelope may represent more than one member contributing from a household, it must be admitted that these percentages are not satisfactory.

The General Assembly has frequently recommended that prior to the beginning of each year a personal canvass be made in all congregations, and that the system of weekly contributions by the Duplex Envelopes for local revenue and Budget maintenance be adopted. If this plan was introduced and followed up the work in the individual congregation would be fully maintained and the Budget fully met. By this process the whole tone of the congregations would be improved and the spiritual life quickened. Some plan should be adopted to have all congregations follow these methods as laid down by Assembly.

Re DIAMOND JUBILEE THANK-OFFERING

Acting on the authority of the last General Assembly, and after conference with the Board of Administration, the Budget and Stewardship Committee decided to make an appeal to all congregations for a Jubilee Thank-Offering. The general plan adopted had been previously approved by the Assembly, by the Spending Boards, and by Presbyteries, but the putting of it into effect was delayed as far as congregations were concerned, because of the depression.

At the end of January, 1934, the amount of our indebtedness was fixed at \$206,000. This sum was apportioned to Synods, Presbyteries and congregations, on the basis of membership. A letter was sent down to all ministers and missionaries to be read in congregations, asking that the sum apportioned them be raised within the present year, and forwarded to the Treasurer of the Church earmarked for the purpose. Subscription Cards were also provided to be furnished free as required.

Arrangements have already been made for the holding of week-night meetings in all the leading centres throughout the Church in order to inform and inspire our people so that they may make their contribution for this purpose as generous as possible.

It is very necessary that we should get rid of this accumulated deficit, and that we should close this present year with a balanced budget.

We appeal to all ministers, missionaries, office-bearers, and people to put forth a special effort to contribute to this Diamond Jubilee Thank-Offering as an expression of their gratitude to Almighty God for all the way in which He has led us and for the many blessings that He has bestowed on the Presbyterian Church during the past years.

Re PROMPT REMITTANCE OF BUDGET FUNDS

For several years in succession the General Assembly has urged upon all congregations and their treasurers the importance and necessity of forwarding all Budget contributions promptly and regularly to the Treasurer of the Church.

It has been pointed out that failure to carry out these instructions entails a heavy burden of interest charges upon the Church during the year. This Committee therefore wishes to call the attention of the Assembly to the failure on the part of many congregations to carry out these instructions.

Large amounts contributed for the Budget are held back until after the closing months of the financial year. Besides that, there is evidence that in many cases money contributed for the Budget, is applied to local congregational needs during the year, and there is no assurance, that all this money so used, is made up later and forwarded to its proper destination before the year closes.

There is grave fear, that through this practice the Church, is suffering each year a serious loss of revenue. We feel, that the practice of withholding or using for local purposes money contributed for the Budget, cannot be too strongly condemned, and we would respectfully suggest that the General Assembly do all in its power to discourage the misuse of Budget Funds in this way.

The Budget Estimates for 1934 were set at \$420,000.00. The sum of \$305,479.45 was received. Of this amount only \$32,429.00 was received by the 30th of April; by July 31st the total Budget Receipts were only \$81,996.00, and as late as October 31st the total Budget Receipts amounted to only \$135,064.00, showing that the sum of \$170,415.00 reached the Treasurer's Office between November 1st and the final closing of the books for 1934.

This Committee has received letters from a certain congregation, conveying the decision that no further moneys would be sent for the Budget—not because of any inability to contribute, but because of certain differences between the congregation and the Presbytery.

The attention of the Presbytery concerned was called to this matter, and an appeal was made to the congregation in the hope that sympathetic consideration would be given to the general work of the Church, and that as loyal Presbyterians, the congregation would accept their share of responsibility for its continuance and support. It is of the utmost importance that such an unhappy situation should not be allowed to continue, therefore your Committee respectfully requests the General Assembly to appoint a Special Committee to take over the correspondence, and to report.

SUMMARY OF BUDGET RECEIPTS BY PRESBYTERIES AND SYNODS

Presbyteries	Amount Raised 1933	Allocation 1934	Amount Raised 1934	Amount Short	Per Cent Raised
Cape Breton and New- foundland.....	\$ 6,127.53	\$ 6,300.00	\$ 5,940.20	\$ 359.80	\$ 94.28
Pictou.....	7,682.85	10,500.00	6,959.87	3,540.13	66.28
Halifax and Lunenburg.	4,319.38	4,200.00	4,149.62	50.38	98.80
Saint John.....	2,354.75	3,780.00	2,091.91	1,688.09	55.34
Miramichi.....	653.54	1,680.00	828.45	851.55	49.34
Prince Edward Island..	3,432.99	5,460.00	3,336.18	2,123.82	61.09
Quebec.....	2,692.69	3,780.00	2,608.48	1,171.52	69.02
Montreal.....	29,237.53	43,680.00	30,507.17	13,172.83	69.84
Glengarry.....	3,560.53	5,880.00	4,026.30	1,853.70	68.46
Ottawa.....	17,075.49	13,440.00	15,607.46	.....	116.18
Lanark and Renfrew...	4,898.41	6,720.00	4,317.94	2,402.06	64.25
Brockville.....	4,181.70	6,300.00	3,925.22	2,374.78	62.24
Kingston.....	5,692.35	9,100.00	4,941.12	4,158.88	54.29
Peterborough.....	6,010.79	10,150.00	5,613.46	4,536.54	55.31
Lindsay.....	2,850.75	6,500.00	2,978.45	3,521.55	45.83
Toronto.....	70,732.44	88,750.00	63,266.49	25,483.51	71.28
Orangeville.....	1,673.09	3,625.00	1,363.92	2,261.08	37.62
Barrie.....	10,080.93	16,650.00	9,445.93	7,204.07	56.73
North Bay and Temis- kaming.....	1,005.69	1,450.00	884.26	565.74	60.96
Algoma.....	596.67	1,150.00	640.67	509.33	55.73
Saugeen.....	4,208.17	4,325.00	1,989.67	2,335.33	46.01
Guelph.....	20,194.88	24,300.00	17,556.52	6,743.48	72.25
Hamilton.....	28,419.21	36,960.00	26,092.88	10,867.12	70.59
Paris.....	7,788.83	11,088.00	7,838.96	3,249.04	70.69
London.....	10,008.63	14,784.00	9,487.60	5,296.40	62.82
Chatham.....	5,443.65	10,080.00	5,041.94	5,038.06	50.01
Sarnia.....	4,994.15	7,022.00	4,539.21	2,482.79	64.63
Stratford.....	9,052.28	12,600.00	9,231.94	3,368.06	73.26
Huron.....	3,798.18	5,174.00	3,655.40	1,518.60	70.66
Maitland.....	6,985.06	8,820.00	6,366.15	2,453.85	72.17
Bruce.....	5,333.23	7,761.00	4,499.61	3,261.39	57.89
Superior.....	1,957.05	2,800.00	2,032.37	767.63	72.57
Winnipeg.....	2,478.51	3,300.00	2,163.14	1,136.86	66.54
Brandon.....	1,254.63	2,300.00	1,343.83	956.17	58.44
Regina.....	2,059.95	3,100.00	2,212.91	887.09	71.38
Moose Jaw.....	1,174.73	1,500.00	1,066.12	433.88	71.06
Prince Albert.....	662.08	1,600.00	648.88	951.12	40.56
Saskatoon.....	1,565.67	2,350.00	1,155.10	1,194.90	49.14
Edmonton.....	2,820.77	3,990.00	2,940.75	1,049.25	75.63
Peace River.....	402.64	630.00	679.76	.....	107.93
Red Deer.....	562.03	1,134.00	598.81	535.19	52.82
Calgary.....	4,148.88	4,620.00	3,972.62	647.38	85.99
Macleod.....	969.44	1,386.00	1,054.14	331.86	76.04
Kootenay.....	815.80	800.00	734.89	65.11	91.87
Westminster.....	7,236.43	9,700.00	6,777.07	2,922.93	69.86
Victoria.....	2,322.26	3,000.00	2,305.25	694.75	76.83
<i>Synods</i>					
Maritime Provinces....	24,571.04	31,920.00	23,306.23	8,613.77	61.30
Montreal and Ottawa..	61,646.35	79,800.00	60,992.57	18,807.43	76.43
Toronto and Kingston..	123,045.76	154,560.00	108,614.84	45,945.16	70.27
Hamilton and London..	81,823.22	114,240.00	77,819.34	36,420.66	68.11
Manitoba.....	5,690.19	8,400.00	5,539.34	2,860.66	65.95
Saskatchewan.....	5,462.43	6,720.00	5,083.01	1,636.99	75.63
Alberta.....	8,794.15	11,760.00	9,246.08	2,513.92	78.26
British Columbia.....	10,374.49	12,600.00	9,817.21	2,782.79	77.91

RECOMMENDATIONS

We beg leave to submit the following recommendations:—

1. That Presbyteries be instructed to forward to the Budget and Stewardship Committee a report showing the allocations made to congregations within their bounds, at as early a date as possible after they have been approved by the Presbytery.
2. That the clerks of Presbyteries and Budget conveners inform all congregations as to the amount of their allocation, as soon after the General Assembly as possible.
3. That all congregational treasurers forward all Budget contributions to the Treasurer of the Church monthly, or at latest quarterly in order to avoid the necessity of heavy interest charges, and that definite instructions so to do be given to all local treasurers.
4. That the General Assembly recommend to each session to appoint a missionary committee on which besides the session other organizations of the congregation shall be represented, and whose duties may be specified as follows:—
 - (a) To co-operate with the minister in having the missionary and general work of the Church adequately presented from the pulpit from time to time.
 - (b) To distribute such missionary literature as may be available, and to see that all members and adherents are supplied.
 - (c) To keep the missionary and general work of the Church constantly before the various organizations of the congregation, Sabbath School, Young People's Society, Clubs, etc.
 - (d) To arrange for special meetings from time to time at which the missionary and general work of the Church can be considered.
 - (e) To see that the congregation is well represented in community and Presbytery missionary gatherings.
5. That the General Assembly recommend to all congregations the use of the Duplex Envelopes and the Every Person Canvass, to be made not later than the first week in December.
6. That each congregation have a Budget treasurer.
7. That Presbyteries be asked to visit all congregations and aid-receiving fields within their bounds where the Every Person Canvass and the Duplex Envelope is not in use, with a view to introducing the same.
8. That Presbyteries see that proper records are kept of all moneys both for local revenue and for Budget purposes, and that a separate record be kept of all Budget givings. Information as to suitable books and forms for recording contributions can be supplied by the secretaries of the Budget and Stewardship Committee.

All of which is respectfully submitted.

WM. BARCLAY,

Chairman.

A. S. GRANT,

J. W. MACNAMARA,

Joint Secretaries.

REPORT OF BOARD OF ADMINISTRATION

To the Venerable the General Assembly:—

In presenting this report, dealing with the year's operations, and the financial position of the Church, your Board desires to call attention to several matters of importance.

It is evident that our Church, in common with other churches in this and other lands, is still facing the problem of falling revenue for Budget purposes. It is the hope of your Board that with the gradual improvement in business conditions, and the stimulus and inspiration of the Diamond Jubilee of the Church the year 1935 will show definite improvement, and that we may look forward in expectation of balanced budgets in the near future. Every effort has been made to meet this difficult situation by keeping down expenditures in all departments, as far as possible without crippling the work to which the Church is committed at home and abroad, and we are pleased to report that the Spending Boards have readily given their co-operation to this end.

It should be remembered that a large proportion of Budget Contributions does not reach the Treasurer's Office, until the last two months in the financial year, and even much later, thus causing great uncertainty as to the amount that may be expected. At the same time the work of the different Boards must be arranged ahead, and has to be financed during the year.

Conferences with representatives of the Spending Boards were held in September and again in February, and the financial situation was clearly set forth. All the Boards, with the exception of the Colleges, expressed their readiness to endeavour to keep their expenditures during 1935, within the limit of 1934. The Colleges, however, requested an increase in the amounts received from the Budget. The Presbyterian College, Montreal, made a definite request for an annual grant of \$20,000.00. Your Board found it necessary, after careful consideration, to increase the grant to the Presbyterian College, Montreal, in 1934 by \$2,000.00 to help to meet pressing obligations, and an increase in the grant to Knox College of \$2,000.00 was also found necessary, following the action of the last Assembly.

In accordance with the policy outlined to the last Assembly your Board reports that a further reduction in office expenses has been effected by consolidation of work which was not possible before.

The Treasurer's Statement will show a deficit of \$57,578.42 on the year's operations. It will be seen however that owing to special efforts for the reduction of the accumulated deficit, the actual financial position of the Church at January 31st, 1935, is improved from that of the previous year. It will be noted also that the deficit of \$27,138.00 reported on the operations for 1933 has been wiped out by special efforts.

We wish to call attention to the Special Contributions made during the year by the Women's Missionary Societies, both East and West, towards the accumulated Budget Deficit. The cordial thanks of the Church is due to the officers and members of these Societies for their most generous contributions.

We consider that this is an opportune time also to call the attention of the General Assembly to the subscriptions received during recent years towards the Church Extension Fund. Also to the special contributions from congregations, ministers, missionaries and lay members and friends of the Church for the "One Step Forward Fund" and "The Budget Deficit and Church Extension Funds", and to the congregations of St. Andrew's Church, Ottawa, and Knox Church, Toronto, which have

made very substantial contributions towards the deficit, and to all congregations and individuals from whom special contributions have been received in recent years, and who, one and all, deserve the most hearty thanks of the Church.

It is our earnest hope that the Budget Deficit will be materially reduced if not wiped out entirely by the response of the Church to the appeal of the Diamond Jubilee Thankoffering Fund.

PICTOU BOYS' RESIDENCE

As reported to the last Assembly, this Institution which was purchased upon the urgent request of the Synod of the Maritime Provinces was closed in June, 1932, by the authority of that Synod. Your Board has been seeking to obtain some modification of the original terms on which the property was bought. We are now able to report that as the result of a Conference held in Montreal early in October, the vendors have agreed to a reduction in the rate of interest from five to four per cent, and to a reduction in the annual payments on account of principal from \$5,000 to \$2,500.

PICTOU BOYS' RESIDENCE AND ROYAL BANK

Your Board found it necessary to effect a settlement with the Royal Bank of Canada in connection with certain funds borrowed from the Bank at Pictou, N.S., to meet deficits incurred in the operations of the Boys' Residence. Notes had been given by the Chairman and Secretary of the Presbyterian Collegiate School, Pictou, an Incorporated Board. A Writ was issued by the Bank and the amount claimed was \$8,200.00 together with Court Costs. A settlement was effected for \$7,000.00 payable at the rate of \$500.00 per month without interest. The final payment of \$500.00 was made on May 1st, 1935.

MISSIONARY-AT-LARGE, N.B.

Last year the Assembly appointed a Missionary-at-large for New Brunswick, but no provision was made for meeting the payment of the salary and expenses, and the work was not placed definitely under any board of the Church. The General Board of Missions reported that no provision for this item had been made in their estimates for the year. If the appointment is continued, your Board respectfully suggests that the Assembly make definite provision for the payment and oversight of the work.

COMMISSIONS AND SPECIAL COMMITTEES

Your Board desires to call the attention of the Assembly to the extra burden laid upon the Budget, through the appointment in recent years of commissions and special committees. Since 1931 these have cost the Church about \$2,500.00 and the amount has been charged against the Budget.

SIZE OF THE BOARD

Your Board is of the opinion that in view of the change effected in the appointment by the Assembly of a separate Budget and Stewardship Committee, the membership of the Board of Administration might now conveniently be reduced, and would therefore recommend that the number appointed by the Assembly be reduced from thirty-five to twenty-five.

JESSIE GRAY WILL, HOPEWELL, N.S.

As reported to last Assembly the United Church of Canada was granted leave to appeal to the Supreme Court of Canada against the Judgment of the Supreme Court of Nova Scotia, regarding the bequest under the Will of the above. The appeal was heard and by the unanimous Judgment of the Supreme Court of Canada was dismissed with costs and the Judgment of the Supreme Court of Nova Scotia confirmed. A complete report of this Judgment was published in the December issue of *The Presbyterian Record*. This decision is of the utmost importance for it declares, contrary to the contention of the United Church, that the Presbyterian Church in Canada did not go into the United Church without loss of identity, and, further, denies the claim of the United Church of Canada that it is entitled under the United Church of Canada Act to legacies designated for the Presbyterian Church in Canada.

No official information has yet been received as to whether an appeal will be carried to the Privy Council. In the event of such a step being taken by the United Church of Canada your Board, through its Legal Committee, is prepared to take all necessary steps to safeguard as far as possible the interests of the Church.

BUDGET ESTIMATES FOR 1936

Your Board recommends that the Budget for the year 1936 be the same as for last year, viz., \$420,000.00, and that this Board be granted authority to allocate the amounts to the various Spending Boards, after conference with them.

Your Board further recommends that the above amount be allocated to the Synods for the year 1936 as follows:—

Maritime Provinces.....	\$ 31,920.00
Montreal and Ottawa.....	79,800.00
Toronto and Kingston.....	154,560.00
Hamilton and London.....	114,240.00
Manitoba.....	8,400.00
Saskatchewan.....	6,720.00
Alberta.....	11,760.00
British Columbia.....	12,600.00
Total.....	\$420,000.00

RECOMMENDATIONS

1. That the General Assembly approve of the Budget as submitted, and recommend to the Synods of the Church, that their respective allocations be approved, and in turn allocated to the Presbyteries within their bounds, at the earliest possible date.
2. That the grateful thanks of the Church be conveyed through the General Assembly to the Women's Missionary Societies, East and West, and to all congregations, ministers, missionaries and individuals who have made special contributions during recent years to "The Church Extension Fund", "The One Step Forward Fund" and "The Budget Deficit and Church Extension Fund".
3. That the General Assembly approve of the reduction in the membership of the Board from thirty-five to twenty-five, exclusive of those appointed by the General Board of Missions.
4. That if the appointment of a Missionary-at-large for New Brunswick is continued the General Assembly make definite provision for the payment and oversight of the work.
5. That before any commissions or special committees are appointed, the General Assembly take into careful consideration the question of expense.
6. That the administration of the money received by the Treasurer of the Church from the Executors of the Estate of the late Dr. Ephraim Scott, to be used for the acquisition, erection or repair of Presbyterian Churches throughout the Dominion, be placed under the Church and Manse Board to be administered in the terms of the Will.
7. That Henry Barber, Mapp and Mapp, Chartered Accountants, be continued as the auditors of the Church accounts, under the same terms as were approved by the Assembly last year.

All of which is respectfully submitted.

JAMES DUTTON,
Chairman.

J. W. MacNAMARA,
Secretary.

STATEMENT SETTING FORTH THE TRUE POSITION OF THE CHURCH

The Presbyterian Church in Canada is this year observing the Diamond Jubilee of the formation of the Church by the Union of the four Presbyterian branches in 1875. The Church has also completed ten memorable years since June the 10th, 1925.

The Board of Administration presents the following statement outlining the work accomplished during the ten years from 1925 to 1935, indicating the situation and the actual financial position of the Church at the beginning of the present financial year, in the hope that it will be helpful and encouraging to all our members.

THE POSITION OF THE CHURCH IN JUNE, 1925

When the Presbyterian Church in Canada in June, 1925, faced the task of re-organization and of carrying on the work at home and abroad, it found itself with practically no resources. All the general property and funds of the Church were in the control of the United Church of Canada. It was not until the division of the assets of the Church was made at the end of March, 1927, by the Dominion Church Property Commission that our Church secured control of any share of the property and funds. When the division was made it was found, that with the exception of the Benevolent Funds, there were practically no liquid assets in the share assigned to us. In estimating our progress this fact must be given full consideration.

True to the missionary ideals and traditions of our Church, a definite share of the Home and Foreign Mission work was sought and, in accordance with the mutual agreement, certain Home Mission Properties and Institutions, and Foreign Fields and Properties were assigned to us, and for which we assumed responsibility. In the interval between June 10th, 1925 and March 31st, 1927, the work of these fields and institutions was carried on by the United Church of Canada, and immediately following the division, the cost of carrying on this work for the period of twenty-one months, amounting to \$191,000.00 was paid by us to the United Church of Canada. The Women's Missionary Society (W.D.) paid to the United Church a further sum of \$83,277.00 representing the cost for the same period of the work taken over by them.

At the same time the Church was called upon to meet heavy legal and other costs in connection with several Provincial Commissions, and of litigation arising out of the passing of the Church Union Acts in which we were obliged to take part to defend or ascertain our rights and interests. In the ten year period inclusive, this outlay has amounted to over \$114,000.00.

THE POSITION OF CONGREGATIONS AND MINORITY GROUPS

Following 1925 our congregations suffered severely through loss of members and faced the problem of carrying on with reduced resources, but with the same load of debt and costs of operation. Our Minority Groups found themselves deprived of a place of Worship and under the necessity of building or buying churches and manses.

The report submitted to the Assembly in 1931 showed that the cost of this building programme amounted to \$4,674,056. This, of course, entailed a heavy burden of debt and of interest charges on these weak and struggling congregations. All these facts should be kept in mind in any estimate of the progress made by the Church since 1925.

THE SITUATION IN 1935

To show the progress that has been made in the ten years that have elapsed, attention is called to the following:—

Statistics. The Church today is organized in 8 Synods and 47 Presbyteries with 1,295 congregations and preaching stations, 730 ministers, 6,179 elders, 87,644 families

and 179,548 members. We have 1,157 Sabbath Schools, with a total enrolment of 120,176, and 611 Young People's Societies, with a membership of 19,544.

COLLEGES

Our Church has always recognized the value of an educated ministry, and the necessity of providing adequate training for the students from our Canadian homes. Our two Colleges, the Presbyterian College, Montreal, and Knox College, Toronto, have laboured under a serious handicap since 1925 through the loss of a large share of their Endowment Funds in the adjustment and division of the property and funds of the Church,—Knox College, \$145,000.00, and the Presbyterian College, Montreal, \$130,000.00. Owing to financial conditions in recent years it has not been possible to increase the Endowments, so as to make up the consequent loss of revenue. Since 1925, 103 students have graduated from these two Colleges; of these 35 graduated from the Presbyterian College, Montreal, and 68 from Knox College, Toronto.

THE PENSION FUND

Following the division and transfer of the assets of the Aged and Infirm Ministers' Fund, and the Widows' and Orphans' Funds, East and West, in 1927 by the Dominion Commission, these Funds were amalgamated in one fund known as "The Pension Fund".

The amount of capital received at that time for these Funds was \$463,642.12. The total assets of the Pension Fund as at January 31st, 1935, are \$790,332.57. In the seven years from 1927 to 1934 there has been paid out in annuities to retired ministers and ministers' widows and orphans \$296,017.32. The Church is at present paying annuities to 64 ministers and 71 ministers' widows, a total of 135.

There has been paid into the Pension Fund from the Church Budget since 1925 the sum of \$134,000.00. In addition \$43,716.63 has been credited as receivable from the Church Budget, on which interest has been paid to the Pension Fund. Of this amount \$11,992.03 has since been paid to the Pension Fund. The capital of the Fund is represented by investments, amounting to \$713,229.87, as listed in the report to the Assembly. The difference between that amount and \$790,332.57, as reported above, is made up of cash in the bank, accrued interest on investments, and the amount receivable from the Church Budget.

The securities representing these investments are deposited in the vaults of the Toronto General Trusts Corporation, Toronto, and the funds belonging to the Pension Fund are kept in a separate bank account from the general funds of the Church.

In connection with the Pension Fund it should be remembered, that under present regulations, while the maximum annuities are at the present time at the rate of \$600.00 per annum to ministers, and \$300.00 to ministers' widows, yet the actual liability of the Church is limited to the amount purchased by each minister with his rates, who connects with the Fund. The Church only agrees to supplement this amount as the state of the fund will permit. The only exception to this is the case of non-ratepaying ministers who remained in the Church in 1925, or whose equity in the fund has been transferred to us, and who would be entitled to one half of the annuity at the rate prevailing at that time.

PROPERTIES PURCHASED

The following properties have been purchased since 1925:—

The Pictou Boys' Residence, which was bought on the urgent appeal of the Synod of the Maritime Provinces, and by the authority of the General Assembly. This property cost \$65,000.00 of which \$30,000.00 has been paid. In addition interest charges, taxes, insurance and payments to meet deficits in the operation of the Institution have cost the Church \$44,350.00.

The administration of this Institution was under the Synod of the Maritime Provinces. However, it has not been found practicable to carry out the plans for

which the property was purchased, and on June 30th, 1932, the residence was closed by the authority of the Synod. Permission has since been obtained from the General Assembly to dispose of the property whenever an opportunity occurs.

The *Missionary and Deaconess Home* on St. George Street, Toronto, was purchased at a cost of \$35,000.00 on which \$20,000.00 has been paid together with interest.

The property at the corner of College Street and Palmerston Boulevard, Toronto, was purchased at a cost of \$20,000.00 for accommodation for the Mission to the Jews. Upon this \$8,100 has been paid. It should be remembered that there were no capital funds out of which these purchases could be made.

HOME AND FOREIGN MISSIONS

The Presbyterian Church in Canada has consistently stressed the value and importance of missions in the life of the Church. The work carried on under the General Board of Missions at home and abroad requires from 70 per cent to 72 per cent of the Budget receipts each year. It will be seen therefore that our missionary work is the largest and most important work of the Church's activities outside the work of our congregations, and constitutes the most powerful and effective appeal.

BEQUESTS

Convincing evidence of the strength of the missionary appeal is seen in the numerous bequests received for Home and Foreign Missions. During the ten years' period the Church has received in bequests the sum of \$260,649.00 in cash or securities. Of this by far the greater part was bequeathed for missions. By order of the General Assembly these bequests are credited to the Reserve Funds, against which the General Board of Missions may draw 25 per cent from each fund for equipment purposes.

At the present time securities to the amount of \$62,095.53 are held on behalf of Home and Foreign Mission Reserves. All other bequests have been credited to the funds or institutions for which they were designated.

THE VOLUME OF BUSINESS

To get a fair idea of the amount of business that passes through the Church offices, it is necessary to remember that in addition to handling receipts for the Budget from congregations, Sabbath Schools and other sources, and payment of funds in connection with the various departments of the Church's work, the general offices handle the funds of Knox College, the Pension Fund, the Church Extension and Church and Manse Funds, the Missionary Reserve Funds, Bequests, the funds of *The Presbyterian Record*, the Dr. Ephraim Scott Benevolent Fund and the Morgan Memorial House Fund. It also deals with the investment and re-investment of capital and trust funds; attends to payments in connection with properties belonging to the Church, etc. The volume of business transacted in the course of a year amounts to about one and a quarter million dollars. A fair estimate of the cost of administration therefore should be based upon this information.

Since 1928 we have been faced with the problem of carrying on the work of the Church at home and abroad with a steadily decreasing revenue for Budget purposes. To indicate how serious this has become it is only necessary to compare the Budget receipts for the year 1928, which amounted to \$542,779.00 with those for 1934 amounting to \$305,479.00, a decrease of \$237,300.00.

On the other hand every effort has been made to meet this condition by reducing expenditures wherever possible without crippling the work. The co-operation of all the spending boards has been secured to this end, with the result that budget expenditures dropped from \$566,695.00 in 1928, to \$363,097.00 in 1934, a decrease of \$203,598.00. During this period expenditures of the General Board of Missions charged against the Budget Receipts have dropped from \$396,812.00 in 1929 to \$248,842.00 in 1934.

Considerable saving has been effected in connection with the meetings of the General Assembly as will be seen by the following comparative statement:—

1926	Montreal	\$20,779.00
1927	Stratford	22,178.00
1928	Regina	35,291.00
1929	Ottawa	20,138.00
1930	Hamilton	17,217.00
1931	Toronto	16,093.00
1932	London	16,344.00
1933	Peterborough	10,887.00
1934	Toronto	11,695.00

The membership of the three central Synods constitute 76 per cent of the total membership of the Church. It is evident that a considerable saving could be effected and the average cost be kept within reasonable limits if the meetings of the General Assembly were held within the three central Synods. In order, however, that the interests of the other sections of the Church should receive their fair share of attention, it is suggested that consideration be given to some plan under which the General Assembly would meet in the Eastern Synod, or in one of the Western Synods once in every five years.

The business of the Church is centred in the Church Offices, Seventh Floor, 372 Bay Street, Toronto, where the following departments are accommodated:—the Board of Administration, the General Assembly, the General Board of Missions, the Treasurer's Office, the Board of Sabbath Schools and Young Peoples' Societies, the *Presbyterian Record*, the Women's Missionary Society (W.D.) which occupies the western end of the seventh floor and pays a due proportion of the rental and light.

Considerable savings have been effected in connection with the overhead of these departments through a material reduction in rental, in the office staff effected by consolidation of the work, reduction in salaries, telephone service, cost of printing, etc., as set forth in the following figures:—

	Per annum
Reduction effected in rental dating from October 1, 1933	\$1,863.00
Reduction in cost of telephone service and operator	1,221.00
Reduction in salaries	3,181.00
A further reduction in staff from January 1, 1935	2,625.00
Reduction in printing costs about	600.00

As a result of the consolidation of the work a very material reduction has been effected in the expenses of the Budget and Stewardship Committee, and a further saving will be effected during the current year.

The Board is also considering the matter of the office accommodation with a view to ascertaining whether further economies can be effected.

On the other hand, due largely to the failure of many of our congregations to forward their Budget givings promptly and regularly during the year, it has been necessary to pay out large sums in interest. Up to the end of 1933 this item amounted to \$88,415.00, a large part of which might have been saved to the Church, if the instructions of the General Assembly had been carried out by the congregations.

As a result of the abnormal conditions existing in recent years and the heavy handicap under which the Church has laboured since 1925, an operating deficit has been incurred. Special efforts have been made from time to time through the "One Step Forward Fund", "The Budget Deficit Fund", and by personal canvass to reduce the accumulated deficit. Following is a brief statement showing the operating deficit, year by year, and the amounts received from various sources, and applied in reduction of the accumulated deficit.

JAMES DUTTON
Chairman.

J. W. MACNAMARA,
Secretary.

ASSETS

PENSION FUND:

LIABILITIES

PENSION FUND:

<u>Capital Account as at 31st January, 1934.</u>		\$702,957.13
Additions thereto:		
Ministers Rates	\$13,848.44	
Congregations	4,031.09	
Women's Missionary Society (W.D.)	1,433.75	
Estates	600.00	
Gifts	400.00	
		\$ 20,313.28
		\$723,270.41
Deduct:		
Refunds		1,401.99
Capital as at 31st January, 1935.		\$721,868.42
<u>Income Account as at 31st January, 1934.</u>		\$58,711.59
Add:		
Interest on Investments	\$34,182.89	
Bank Interest	318.90	
Interest on Amount owing from Budget	1,724.60	
Interest re Ministers Rates	124.85	
From Church Budget, 1933	5,000.00	
From Church Budget, 1934	7,500.00	
		\$48,851.24
		\$107,562.83
Deduct:		
Annuities	\$38,234.89	
Expenses	885.41	
		\$ 39,120.30
Balance as at 31st January, 1935.		\$68,442.53

CONSOLIDATED BALANCE SHEET—Continued

Emergency Fund as at 31st January, 1934...	\$421.62	
Add:		
Subscriptions.....	325.00	\$746.62
Deduct:		
Grants.....	725.00	
Balance as at 31st January, 1935.....		\$ 21.62
		<u>\$790,332.57</u>

ASSETS

CHURCH AND MANSE BOARD:

Cash in Bank.....		\$ 5,286.32
Loans on Properties.....	\$160,739.88	
Less Reserve Provided.....	75,000.00	
		\$85,739.88
Interest Outstanding on Loans.....	\$7,688.67	
Less Reserve Provided.....	7,688.67	
Property Held for Sale.....		\$ 3,980.53
		<u>\$95,006.73</u>

LIABILITIES

CHURCH AND MANSE BOARD:

Liability to Presbytery of Toronto.....	\$ 3,037.03	
Capital Account.....	91,969.70	
		<u>\$95,006.73</u>

ASSETS

CHURCH EXTENSION FUND:

Loans to Congregations.....	\$229,179.49	
Less Reserve Provided.....	30,000.00	
		\$199,179.49
Investments (Book Value).....		6,433.50
Interest Outstanding on Loans.....	\$19,078.47	
Less Reserve Provided.....	19,078.47	
Receivable from General Funds re Budget Deficit and Extension Funds.....	\$11,411.09	
Receivable from General Funds re Budget Deficit and Extension Funds (subsequently paid on 6th February, 1935).....	5,139.72	
		<u>\$ 16,550.81</u>
		<u>\$222,163.80</u>

LIABILITIES

CHURCH EXTENSION FUND:

Bank Overdraft.....	\$ 47,050.44	
Capital Account.....	175,113.36	
		<u>\$222,163.80</u>

CONSOLIDATED BALANCE SHEET—Continued

ASSETS

PROPERTY AND GENERAL FUND:

Knox College:		
Land and Buildings.....	\$921,021.00	
Endowments.....	359,780.05	
		<u>\$1,280,801.05</u>
Montreal College:		
Land and Buildings.....	\$315,634.00	
Endowments.....	285,088.40	
		<u>\$600,722.40</u>
Home Mission Properties:		
Land, Buildings and Equipment.....		188,938.45
Foreign Mission Properties:		
Land, Buildings and Equipment.....		418,238.01
Pictou Boys' Residence Property.....	\$65,000.00	
Less Reserve Provided.....	20,000.00	
		45,000.00
Deaconess Training Home:		
Land, Buildings and Equipment.....		36,019.82
Scott Institute Property.....		40,391.79
Palmerston Boulevard Property.....		20,000.00
		<u>\$2,630,111.52</u>
Cash on Hand.....	\$ 225.00	
Investments:		
Bonds and Mortgages, including Accrued Interest (Book Value).....	62,095.53	
		62,320.53
Agreement for Sale.....		5,000.00
Sundry Accounts Receivable.....		1,750.00
Loan Montreal College.....		5,000.00
Collections subsequent to 31st January, 1935:		
To apply on 1934 Budget.....	\$28,469.84	
To apply on Deficit Account.....	25,702.88	
		<u>\$ 54,172.72</u>
Deficit.....		163,282.36
		<u>\$2,921,637.13</u>

LIABILITIES

PROPERTY AND GENERAL FUND:

Capital.....		\$1,711,168.77
Reserves for Depreciation:		
Knox College.....	\$401,921.00	
Montreal College.....	150,000.00	
Home Mission Properties.....	42,331.17	
Foreign Mission Properties.....	161,396.64	
Scott Institute.....	9,472.52	
		<u>\$765,121.33</u>
Mortgages and Agreements Payable:		
Pictou Academy Educational Foundation.....	\$35,000.00	
Deaconess Training Home.....	15,000.00	
Palmerston Boulevard Property.....	11,900.00	
Vancouver Property.....	2,875.00	
Accrued Interest.....	1,820.09	
		<u>\$ 66,595.09</u>
Bank Overdraft.....	\$94,327.18	
1935 Budget Receipts.....	520.81	
Women's Missionary Society (E.D.):		
British Guiana Building.....	5,150.00	
	500.00	
Accounts Payable.....	43,716.63	
Pension Fund.....	16,550.81	
Church Extension Fund.....	37,428.68	
Sundry Trust Funds.....	3,829.51	
Sundry Liabilities to Presbyteries.....		<u>\$202,023.62</u>

CONSOLIDATED BALANCE SHEET—Continued

<u>Liability Reserves:</u>	
To Home Missions.....	\$94,479.60
To Foreign Missions.....	58,563.17
	<u>\$153,042.77</u>
<u>Liability Reserves for Equipment:</u>	
To Home Missions.....	\$11,438.07
To Foreign Missions.....	12,247.48
	<u>\$ 23,685.55</u>
Contingent Liability, \$9,335.00.	
Contingent Liability Royal Bank, \$2,000.00.	
	<u>\$2,921,637.13</u>

SUNDRY TRUST FUNDS

ASSETS

<u>DR. EPHRAIM SCOTT BENEVOLENT FUND:</u>	
Cash in Bank.....	\$ 3,314.06
Investments, including Accrued Interest (Book Value).....	51,582.57
	<u>\$54,896.63</u>

LIABILITIES

<u>DR. EPHRAIM SCOTT BENEVOLENT FUND:</u>	
Capital.....	\$53,930.24
Income.....	966.39
	<u>\$54,896.63</u>

ASSETS

<u>SELKIRK MEMORIAL FUND:</u>	
Cash in Bank.....	\$ 39.94
Investments.....	982.56
	<u>\$1,022.50</u>

LIABILITIES

<u>SELKIRK MEMORIAL FUND:</u>	
Capital.....	\$1,000.00
Income.....	22.50
	<u>\$1,022.50</u>

ASSETS

<u>M. AND J. BURNS—DEACONESS TRAINING HOME SCHOLARSHIP FUND:</u>	
Investments.....	<u>\$300.00</u>

LIABILITIES

<u>M. AND J. BURNS—DEACONESS TRAINING HOME SCHOLARSHIP FUND:</u>	
Capital.....	<u>\$300.00</u>

CONSOLIDATED BALANCE SHEET—Continued

ASSETS

<u>MORGAN MEMORIAL HOUSE:</u>	
Cash on Hand and in Bank.....	\$ 102.94
Investments, including Accrued Interest (Book Value):	
Bonds.....	\$9,790.00
Mortgage.....	7,375.00
	<u>\$17,165.00</u>
Alterations to Building.....	1,469.65
	<u>\$18,737.59</u>

LIABILITIES

<u>MORGAN MEMORIAL HOUSE:</u>	
Loan.....	\$ 193.50
Capital.....	17,160.10
Income.....	1,383.99
	<u>\$18,737.59</u>

ASSETS

<u>BELLA SUTHERLAND:</u>	
Investments.....	<u>\$3,200.00</u>

LIABILITIES

<u>BELLA SUTHERLAND:</u>	
Capital.....	<u>\$3,200.00</u>

Toronto, 15th April, 1935.

THE PRESBYTERIAN CHURCH IN CANADA
COMPARATIVE STATEMENT OF REVENUE AND EXPENDITURES
FOR THE PERIOD 1st FEBRUARY, 1933, TO 31st JANUARY, 1935

STATEMENT OF REVENUE

	1st Feb., 1933 to 31st Jan., 1934	1st Feb., 1934 to 31st Jan., 1935
<u>BUDGET REVENUE</u>		
Unapportioned.....	\$221,998.62	\$203,577.68
Home and Foreign Missions.....	95,701.75	92,381.72
Rally Day Collections.....	4,044.11	4,046.30
Mother's Day Collections.....	2,955.73	2,773.86
Free Will Offering.....	3,541.47	.....
	<u>\$328,241.68</u>	<u>\$302,779.56</u>
<u>SUNDRY BUDGET REVENUE AND OTHER ITEMS</u>		
Sunday School and Young People's Society....	\$ 49.32	\$ 45.00
Royalties "Church Praise".....	601.97	777.07
Royalties "Book of Forms".....	121.50	50.40
Sundries.....	343.89	1,136.35
Rent received from Home Mission Properties...	137.90	191.08
W.M.S. (E.D.), Pyeng Yeng College.....	.....	500.00
	<u>\$329,496.26</u>	<u>\$305,479.46</u>

STATEMENT OF EXPENDITURES

	1st Feb., 1933 to 31st Jan., 1934	1st Feb., 1934 to 31st Jan., 1935
GENERAL ASSEMBLY		
Commissioners' and Speakers' Expenses.....	\$5,603.25	\$6,214.33
Delegates to other Churches and The Alliance of Reformed Churches.....	382.50	270.11
Moderator's Expenses.....	572.15	920.72
Printing and Sundries.....	4,330.03	4,290.83
Totals.....	<u>\$10,887.93</u>	<u>\$11,695.99</u>
COMMISSIONS AND COMMITTEES		
Constitution of Boards.....	\$.....	\$ 16.15
Committee on Correspondence with other churches	413.55	291.35
Board of Education.....	117.75	61.90
Committee on Knox College, Dr. Morrow com- plaint.....	.....	34.75
" to Supervise Knox College.....	.....	34.80
" on Evangelism, Church Life and Work.....	94.93	129.65
" to Appoint Standing Committees...	19.90	18.05
" re Knox College Matter.....	16.40	959.77
Diamond Jubilee.....	.....	23.75
Conference with the United Church of Canada..	3.20	.....
Commission of Assembly.....	154.30	.....
Committee re Formosa.....	209.05	19.50
Presbyterian Publications.....	.....	5.75
Re Insurance.....	.....	1.53
Totals.....	<u>\$1,029.08</u>	<u>\$1,596.95</u>
KNOX COLLEGE		
From Church Budget.....	<u>\$10,000.00</u>	<u>\$12,000.00</u>
MONTREAL COLLEGE		
From Church Budget.....	<u>\$11,000.00</u>	<u>\$13,000.00</u>
PICTOU BOYS' RESIDENCE		
From Church Budget.....	\$3,557.48	\$2,190.37
Payments to Royal Bank.....	.....	5,000.00
Totals.....	<u>\$3,557.48</u>	<u>\$7,190.37</u>
GENERAL OFFICE		
Rent.....	\$4,474.88	\$3,232.80
Office Expenses.....	1,865.21	1,560.93
Furniture and Fixtures.....	169.60	.....
Totals.....	<u>\$6,509.69</u>	<u>\$4,793.73</u>
ADMINISTRATION		
Salaries.....	\$14,548.38	\$13,544.19
Expenses.....	2,511.55	1,890.72
Totals.....	<u>\$17,059.93</u>	<u>\$15,434.91</u>

STATEMENT OF EXPENDITURES—Continued

	1st Feb., 1933 to 31st Jan., 1934	1st Feb., 1934 to 31st Jan., 1935
SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES		
Salaries.....	\$5,410.65	\$5,526.00
Travelling Expenses.....	1,072.08	860.91
Publications, Supplies, etc.....	347.20	278.91
Sundries.....	200.00	200.00
Rally Day Charges Against the Fund.....	3,084.24	2,750.49
Mother's Day Fund Expenses.....	467.75	436.65
Mother's Day Funds for Support of Foreign Mission Work.....	2,106.48	.....
Totals.....	<u>\$12,688.40</u>	<u>\$10,052.96</u>
DEACONESS TRAINING HOME		
Salaries.....	\$2,806.00	\$2,616.00
Expenses.....	1,155.69	1,255.51
Totals.....	<u>\$3,961.69</u>	<u>\$3,871.51</u>
GENERAL BOARD OF MISSIONS		
Salaries.....	\$8,555.94	\$8,250.00
Expenses.....	2,895.35	2,187.89
Sundries.....	617.59	386.52
Totals.....	<u>\$12,068.88</u>	<u>\$10,824.41</u>
HOME MISSIONS		
Synodical Missionaries' Salaries.....	\$9,545.00	\$9,180.00
" " Travelling Expenses....	2,022.75	1,876.58
Dr. Allan S. Reid—Salary and Expenses.....	.....	1,561.62
Missionaries' and Chaplains' Salaries.....	\$ 11,567.75	\$12,618.20
" " " Rent.....	18,429.48	17,360.16
" " " Expenses.....	1,035.00	1,144.00
Students' Travelling Expenses.....	1,517.08	931.34
Home Mission Committees and Conveners....	2,986.92	3,130.29
Grants.....	407.56	511.80
Tyndale House, Montreal.....	103,120.06	98,231.49
Neighborhood House, Hamilton.....	3,784.00	3,346.00
Redemptive Home, Toronto.....	2,860.00	2,820.00
" " Sydney.....	1,500.00	1,531.50
Jewish Work, Toronto, Salaries.....	793.00	3,240.00
" " Expenses.....	3,348.35	1,300.00
Chinese Work in Canada, Rent.....	1,655.14	420.00
" " " Salaries.....	420.00	6,840.00
" " " Travelling.....	7,038.30	533.60
Lantern Slide Department.....	260.95	88.69
Property Expenses.....	59.04	414.11
St. Pierre School.....	928.15	67.50
New Carlisle School Home.....	433.01	206.25
Sundry Expenses.....	333.35	86.67
Less Transfer from Scott Institute Reserve.	\$162,477.14	\$154,821.60
" " " Home Mission Reserve.	3,549.21	\$2,929.18
Totals.....	<u>\$158,927.93</u>	<u>\$143,267.51</u>

STATEMENT OF EXPENDITURES—Continued

	1st Feb., 1933 to 31st Jan., 1934	1st Feb., 1934 to 31st Jan., 1935
FOREIGN MISSIONS		
Sundries.....	\$ 361.13	\$ 228.26
Bhil Mission, Salaries and Expenses.....	17,930.35	22,911.55
Jhansi " " " ".....	12,874.35	13,597.18
Manchuria " " " ".....	8,556.99	11,359.40
Formosa " " " ".....	28,353.15	28,337.00
Korean " " " ".....	9,189.12	12,708.48
British Guiana " " " ".....	15,741.73	16,009.80
Shanghai—S. K. Zia, Salary.....	1,250.00	1,200.00
Canadian School of Missions.....	177.50	155.00
Canadian Academy Kobe.....	850.00	800.00
	<u>\$95,284.32</u>	<u>\$107,306.67</u>
Less—Transfer from Foreign Mission Reserve..	\$4,056.36	
Balance Standing at Credit for Formosa Field.....	\$3,553.10	
Received from the W.M.S. (E.D.) for the Foreign Mis- sion Work for which they are responsible.....	9,666.67	8,500.00
	<u>\$13,219.77</u>	<u>\$ 12,556.36</u>
Totals.....	<u>\$82,064.55</u>	<u>\$94,750.31</u>
Net Total for Home and Foreign Missions.....	<u>\$253,061.36</u>	<u>\$248,842.23</u>
Legal Expenses.....	<u>\$215.40</u>	
Budget and Stewardship Expenses.....	<u>\$8,797.41</u>	<u>\$6,181.48</u>
Missionary-at-Large, N.B., Salary and Expenses.....		<u>\$1,875.00</u>
Pension Fund.....		<u>\$7,500.00</u>
Cost of Buying Rupees—Bhil and Jhansi Fields.....		<u>\$3,557.39</u>
MISCELLANEOUS		
Interest and Exchange.....	\$8,252.23	\$7,455.29
Interest on Pension Fund Liability.....	1,641.25	1,724.60
Interest Allowed on Mission Reserves and Other Funds.....	5,163.68	4,815.48
Annuity—McCallum.....	100.00	100.00
Interest Deaconess Training Home Mortgage...	900.00	900.00
Honorarium Dr. Wardlaw Taylor.....		400.00
Publicity.....		110.00
	<u>\$16,057.16</u>	<u>\$15,505.37</u>
Net Total Expenditure.....	<u>\$354,825.53</u>	<u>\$363,097.89</u>
The Presbyterian Record—		
Subscriptions and Advertising.....	\$12,439.22	\$13,101.47
Printing, Salaries and Other Expenses.....	14,247.97	13,061.46
	<u>\$1,808.75</u>	<u>\$40.01</u>
Deficit		Surplus

STATEMENT OF EXPENDITURES—Continued

SUMMARY

Net Expenditure 1st February, 1934, to 31st January, 1935.....	\$363,097.89
Revenue 1st February, 1934, to 31st January, 1935.....	305,479.46
General Deficit.....	\$57,618.43
Less Surplus on Record.....	40.01
Total Deficit for Year.....	<u>\$57,578.42</u>

DEFICIT ACCOUNT

Deficit as at 31st January, 1934.....	\$185,784.02
Add Allocation to Pension Fund 1933-34.....	5,000.00
	<u>\$188,784.02</u>
Deduct:	
Special 1933 Budget Appeal.....	\$12,138.02
Grant from Home Mission Reserve re 1933 Deficit.....	7,500.00
Grant from Foreign Mission Reserve re 1933 Deficit.....	7,500.00
	<u>\$27,138.02</u>
Deduct:	
Contribution St. Andrew's Church, Ottawa...	\$ 2,500.00
" Knox Church, Toronto.....	3,000.00
" W.M.S. (W.D.).....	25,000.00
Budget Deficit Fund Collections.....	7,686.06
"One Step Forward" Appeal.....	256.00
Grant from Home Mission Reserve.....	8,750.00
" " Foreign Mission Reserve.....	8,750.00
	<u>\$55,942.06</u>
	<u>\$ 83,080.08</u>
	<u>\$105,703.94</u>
Add: Deficit for Year Ending 31st January, 1935.....	57,578.42
	<u>\$163,282.36</u>

E. W. McNEILL,
Treasurer.

AUDITOR'S REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada:

In accordance with your instructions, we have audited the books and accounts of the Presbyterian Church in Canada for the year ending 31st January, 1935.

The Cash on Hand was verified by actual count during the course of our audit and we received confirmation of the respective bank accounts from your bankers.

We examined the Bond and Debenture securities and found them to be in accord with the books. These securities are held for safe-keeping in the vaults of the Toronto General Trusts Corporation. The investments are shown on the Balance Sheet at book value.

Subject to the foregoing, we certify that the Balance Sheet is, in our opinion, drawn up so as to show a true and correct view of the affairs of the Church, according to the information and explanations given us and as shown by the books.

HENRY BARBER, MAPP & MAPP,
Chartered Accountants.

Toronto, 15th April, 1935.

Bonds:

KNOX COLLEGE—SCHOLARSHIP ENDOWMENT:

Bonds:

KNOX COLLEGE—NON-COMPETITIVE SCHOLARSHIP ENDOWMENT:

Bonds:

Bonds:			
Vancouver	1968	4 1/2 %	\$9,304.01
Windsor	1940	5 %	2,500.00
Toronto	1947-50	5 1/2 %	2,432.28
Montreal	1944	6 %	1,583.70
New Brunswick	1957	5 %	558.54
Mortgage			\$16,378.53
	Total		\$19,878.53

Bonds:

KNOX COLLEGE—THE JOSEPH HENDERSON BURSARY:

Bonds:

KNOX COLLEGE—THE M. G. ABNEY BURSARY:

Bonds:

KNOX COLLEGE—ORGAN UPKEEP FUND:

Bonds:

Bonds:			
Sudbury.....	1949	5 %	\$ 600.00
Toronto.....	1950	5½%	1,167.36
Total.....			\$1,767.36

KNOX COLLEGE—Total Investments held for various funds as follows:—

General Endowment	\$244,224.38
Scholarship Endowment	52,366.88
Non-Competitive Scholarship Endowment	19,878.53
Donald McLellan Estate	19,996.53
The Joseph Henderson Bursary	6,845.49
The M. G. Abey Bursary	6,345.31
The Organ Up-Keep Fund	1,767.36
	\$351,424.48

HOME AND FOREIGN MISSION RESERVES (FROM BEQUESTS):

Bonds:

Bonds:			
00	Dominion of Canada	1944	4½% \$ 2,100.00
00	" " "	1945	4% 1,500.00
00	" " "	1958	5½% 206.00
00	" " "	1959	5½% 1,000.00
42	" " "	1949	3½% 1,071.40
00	" " "	1943	5% 2,660.00
07	" " "	1940	4½% 500.00
02	" " National Service	1936	5% 1,786.50
00	Province of Ontario	1948	5% 2,500.00
05	" " "	1935	6% 2,000.00
00	" " "	1942	5½% 1,095.00
00	" " Saskatchewan	1940	6% 500.00
02	" " Alberta	1961	4½% 10,000.00

LIST OF SECURITIES HELD—Continued

			Book Value
Canadian National Railway.....	1956	4½%	\$ 982.56
District of Oak Bay.....	1940	5 %	1,436.25
Hydro Electric (Ontario).....	1941	6 %	1,060.00
St. Lawrence Petroleum.....			1.00
Town of Inverness.....	1935	4½%	1,000.00
Town of Thorold.....	1942	6 %	933.30
Calgary School District.....	1956	5 %	820.00
City of Toronto.....	1945	4½%	1,000.00
Postal Telegraph and Cable.....	1953	5 %	721.50
Nova Scotia Steel and Coal.....			161.00
City of Halifax.....	1951	5 %	1,055.00
Canadian National Railway.....	1956	4½%	982.56
Mortgages:			
Christena Howe Estate.....			\$2,010.00
Rebecca Beatty Buck Estate.....			5,000.00
" " " ".....			2,678.75
" " " ".....			3,105.00
" " " ".....			1,800.00
" " " ".....			3,622.50
Shares:			
Bank of Montreal.....	2 Shares		\$ 500.00
Allied Chemical.....	12 "		1,344.00
Maple Leaf Milling.....	6 "		37.50
Canada Permanent Mortgage Corporation.....	16 "		2,224.00
Nova Scotia Steel and Coal.....	9 "		1.00
Continental Milling.....	5 "		1.00
Jubilee Mining.....	300 "		1.00
Eastern Car.....	2 " (Prefd.)		100.00
Royal Bank.....	12 "		1,920.00
Accrued Interest.....			678.71
			<u>\$62,095.53</u>

PENSION FUND:

Bonds:			
City of Hamilton.....	1937	4 %	\$ 3,749.60
Toronto Harbour Commission.....	1953	4½%	19,404.00
Town of Cochrane.....	1947	5 %	37,916.23
Province of Ontario.....	1944	4½%	98,250.00
" " " ".....	1959	5 %	25,050.00
" " " ".....	1935	6 %	26,125.00
" " " ".....	1955	4½%	39,700.00
Dominion of Canada.....	1940	4½%	99,150.00
" " " ".....	1940	4½%	64,577.50
" " " ".....	1957	4½%	1,000.00
" " " ".....	1958	4½%	200.00
" " " ".....	1959	4½%	1,500.00
" " " ".....	1949	3½%	4,844.00
" " " ".....	1958	4½%	1,082.50
" " " ".....	1936	5 %	13,101.00
Canadian National Railway.....	1957	4½%	98,280.00
" " " ".....	1957	4½%	2,184.00
" " " ".....	1956	4½%	13,758.24
City of Toronto.....	1939	4½%	48,095.00
" " " ".....	1938	5½%	6,881.70
" " " ".....	1939	5½%	2,944.20
" " " ".....	1940	6 %	10,650.00
Ontario Hydro.....	1970	4¾%	25,382.50
City of Montreal.....	1940	6 %	9,950.00
" " " ".....	1941	6 %	4,244.60
" " " ".....	1944	6 %	6,334.80

LIST OF SECURITIES HELD—Continued

BONDS—Continued			Book Value
Province of New Brunswick.....	1952	5½%	\$ 2,065.00
" " " ".....	1950	5½%	18,810.00
			<u>\$685,229.87</u>
Mortgages.....			<u>28,000.00</u>
Total.....			<u>\$713,229.87</u>
DR. EPHRAIM SCOTT BENEVOLENT FUND FOR RELIEF OF MINISTERS OR THEIR FAMILIES AS CREATED BY HIS WILL:			
Bonds:			
Canadian National Railway.....	1956	4½%	\$ 3,930.24
" " " ".....	1957	4½%	10,920.00
Dominion of Canada.....	1941	5 %	11,017.81
Province of New Brunswick.....	1960	4¾%	10,879.65
" " " ".....	1957	5 %	2,792.68
City of Winnipeg.....	1944	5 %	4,137.81
" " " ".....	1946	6 %	2,168.99
" " Montreal.....	1944	6 %	5,555.14
			<u>\$51,402.32</u>
Accrued Interest.....			180.25
			<u>\$51,582.57</u>
SELKIRK MEMORIAL FUND:			
Bond:			
Canadian National Railway.....	1956	4½%	<u>\$982.56</u>
MORGAN MEMORIAL HOUSE:			
Bond:			
Dominion of Canada.....	1949	3½%	\$9,688.00
Mortgage.....			<u>7,375.00</u>
			<u>\$17,063.00</u>
Accrued Interest.....			102.00
			<u>\$17,165.00</u>

SUNDAY SCHOOL AND YOUNG PEOPLE'S SOCIETY:

Bond:			
Canadian National Railway.....	1956	4½%	<u>\$982.56</u>
MISSIONARY AND DEACONESS TRAINING HOME:			
Bonds and Shares:			
Consolidated Paper Corporation, Limited, received in exchange for \$1,000.00 (face value) Wayagamack Pulp and Paper Company, Limited, 6% bonds.....			<u>\$300.00</u>

HOME MISSIONS EQUIPMENT RESERVE

1934			
Jan. 31	Balance.....		\$8,613.96
		EXPENDITURES	
Feb. 1	Chinese Mission Property, Vancouver.....	\$ 75.00	
" 28	Presbyterian Home for Girls.....	264.00	
	" " " ".....	35.00	
	" " " ".....	11.65	
	" " " ".....	150.00	
April 7	Nelson, B.C.....	350.00	
	North Vancouver, B.C.....	1,000.00	
" 12	Biggar, Sask.....	75.00	
" 26	Chinese Mission Property, Vancouver.....		

LIST OF SECURITIES HELD—Continued

April 30	St. Matthew's, Toronto.....	\$ 370.00
	Presbyterian Home for Girls.....	42.00
May 17	Pembroke, Ont.....	500.00
June 15	Foxford, Sask.....	150.00
" 29	Oshawa, Ont.....	1,000.00
	Arnprior, Ont.....	500.00
July 6	Rosetown, Sask.....	1,000.00
" 12	Silverthorn, Ont.....	50.00
" 26	Chinese Mission Property, Vancouver.....	75.00
Sept. 26	Silverthorn, Ont.....	106.00
	Morningside, Toronto.....	500.00
	Prince Rupert, B.C.....	500.00
Oct. 2	The Pas, Man.....	150.00
" 12	Campbell Memorial Church, Montreal.....	500.00
" 20	Lockport, Man.....	100.00
" 26	Chinese Mission Property, Vancouver.....	75.00
" 31	Biggar, Sask.....	253.40
1935		
Jan. 2	North Bay, Ont.....	600.00
" 31	Proportion of Legal Costs.....	119.98

RECEIPTS

1935		
Jan. 31	Interest on Home Mission Reserves.....	3,213.11
	Bequests.....	6,341.64
	Income on Investments.....	1,821.39
	Balance, at credit.....	11,438.07
		<u>\$19,990.10</u> <u>\$19,990.10</u>
1935		
Jan. 31	Balance, at credit.....	\$11,438.07

FOREIGN MISSION EQUIPMENT RESERVE

1934		
Jan. 31	Balance.....	\$6,093.24

EXPENDITURES

1934		
April 4	Jhansi.....	\$1,400.00
	Bhil.....	633.00
	Manchuria.....	500.00
Oct. 20	British Guiana.....	500.00
1935		
Jan. 31	Proportion of Legal Costs.....	118.96

RECEIPTS

1935		
Jan. 31	Interest on Foreign Mission Reserves.....	1,263.69
	Bequests.....	6,288.30
	Income on Investments.....	1,754.21
	Balance, at credit.....	12,247.48
		<u>\$15,399.44</u> <u>\$15,399.44</u>
1935		
Jan. 31	Balance, at credit.....	\$12,247.48

STATEMENT OF REQUESTS RECEIVED FROM

FEBRUARY 1st, 1934, TO JANUARY 31st, 1935

Estate	Designation	Amount
Sarah McCallum.....	General Missions.....	\$ 150.00
Catherine Chisholm.....	Foreign Missions.....	100.00
W. H. Williams.....	Home and Foreign Missions.....	9,199.27 (Cash and Securities)
Thos. Thomson.....	The Scott Institute.....	1,000.00
Sarah J. A. McClure.....	Orphanage in Sydney.....	42.03
Annie M. Campbell.....	Home and Foreign Missions.....	15,786.78 (Cash and Securities)
Arthur W. W. Walsh.....	Missionary and Educational Work in City of Montreal.....	244.97
Robert Dawson.....	Home and Foreign Missions.....	300.00
William McInnis.....	Home Missions, Western Canada.....	500.00
Robert Hewitt.....	Home Missions.....	360.00
Margaret Hewitt.....	Home and Foreign Missions.....	288.00
J. C. Wood.....	" " " ".....	67.32
William S. Ball.....	Missions.....	1,000.00 (Bond)
Kenneth Chas. Fraser.....	Home Missions (\$100 Budget) (\$100 H.M.).....	200.00
Jessie Davidson.....	Home Missions.....	1,358.26
Jessie Davidson.....	W.M.S. (W.D.).....	1,280.76
Kenneth J. P. Fox.....	Foreign Missions.....	366.80
Annie Peatchell.....	Missions.....	100.00
Frank Lewis.....	Foreign Missions.....	50.00
Emily Bell.....	Home and Foreign Missions.....	903.72
Agnes Forgie.....	" " " ".....	11,000.00
Catherine Wayson.....	" " " ".....	1,835.17
Mary Jane Murdoch.....	Foreign Missions.....	125.00
Caroline Melville Baillie.....	" ".....	1,734.39 (Cash and Securities)
J. H. Cassidy.....	Missions.....	92.54
J. Lang.....	".....	498.64
Jessie H. Allan.....	General Purposes.....	100.00
Wilhelmina Wills.....	French Evangelization.....	123.97
Eliza Wills.....	".....	323.64
Margaret Powell.....	Home and Foreign Missions.....	4,756.10
Isabella Wiggins.....	Brampton Church Budget.....	100.00
A. S. McConachie.....	Hospital in India.....	12,082.33
Rev. Dr. Ephraim Scott.....	For buildings in four (4) Foreign Mission Fields.....	9,191.14
	For the acquisition, erection or repair of church buildings in Canada.....	6,175.11
		<u>\$81,435.94</u>

AN ANALYSIS OF THE CONSOLIDATED BALANCE SHEET JANUARY 31, 1935

For the information of the members of the Church, and in order that all may have a clear understanding of the Church's financial position at the present time, a brief analysis of the consolidated balance sheet is submitted as follows:—

An examination of the balance sheet issued over the signature of the Treasurer of the Church and signed by the Auditors will show that the Pension Fund is dealt with as a separate fund from "The General Funds of the Church". Its assets and liabilities are clearly set forth. The statement shows the amount owing to the Pension Fund from the Church Budget at the date indicated. The Auditors' statement attached certifies that the securities purchased on account of the capital fund are held in the vaults of the Toronto General Trusts Corporation, Toronto, and a list of these securities is appended to the Treasurer's statement. The income account shows a substantial balance to its credit. The Pension Fund is kept in a separate bank account from the other funds of the Church. The Church Extension Fund and the Church and Manse Fund are also treated separately, as are certain Trust Funds, such as the Dr. Ephraim Scott Benevolent Fund, the Morgan Memorial House Fund, and others. These are all carried in separate bank accounts.

We wish especially to deal with the statement under the heading "Property and General Funds". The properties included under this heading are shown at the cost to the Church when they were assigned by the Dominion Church Property Commission in 1927. Against these amounts there have been set up in the books, reserves for depreciation. In the case of properties purchased since 1925 and subject to existing mortgages, the amount of the mortgage indebtedness is shown under the heading of liabilities. For instance, Knox College, land and buildings, is credited among the assets at \$921,021.00. Against this property a reserve for depreciation is shown of \$401,921.00. The Presbyterian College, Montreal, land and buildings stands at \$315,634.00 and against it the reserve for depreciation is shown at \$150,000.00.

A similar plan has been followed in connection with the Home Mission and Foreign Mission properties. The former properties are taken in at a valuation of \$188,938.00, against which a depreciation reserve is set up of \$42,331.00. Foreign Mission properties are valued at \$418,238.00 and the reserve for depreciation is shown at \$161,396.00.

In the case of properties purchased since 1925 the Pictou Boys' Residence is shown in the assets as \$65,000.00 the purchase price, and against that is shown a liability of \$35,000.00 representing the mortgage indebtedness, and a reserve for depreciation of \$20,000.00.

The Missionary and Deaconess Training Home is shown at \$36,019.00, which includes cost of property and equipment, and against it is shown a mortgage indebtedness of \$15,000.00.

The Palmerston Boulevard property, Toronto, purchased in connection with the Mission for the Jews, formerly carried on at the Scott Institute, is shown at \$20,000.00, the cost at the time of purchase. Against this stands a liability of \$11,900.00, the amount of the present mortgage indebtedness.

The assets include investments of \$62,095.53 held on behalf of the Home and Foreign Mission Reserves, and a list of these investments is attached. An amount of \$5,000.00 is shown as owing to the General Funds by The Presbyterian College, Montreal.

Budget contributions received after the books were closed, but to apply on the 1934 Budget, are shown at \$28,469.84, also \$25,702.88 to apply on the accumulated Budget Deficit.

The Liabilities, in addition to the Reserves for depreciation already dealt with, and the mortgage indebtedness, include various amounts owing to certain funds of the Church, such as the Pension Fund, the Church Extension Fund, sundry liabilities to Presbyteries and the bank overdraft, and sundry trust funds.

Under the heading "Liabilities" is also shown the indebtedness to the Home and Foreign Mission Reserves, amounting to \$176,728.32. Against this amount there must be set investments, as shown above of \$62,095.53, and the amount paid on account of properties purchased, making a total of \$129,494.00.

In 1932 the General Assembly adopted a resolution sanctioning the application out of the Mission Reserve Funds of payment towards the purchase of these properties already mentioned, and the purchase of property in Vancouver for work among the Chinese, amounting in all to about \$66,000.00 at that time, with approximately \$60,000.00 deposited to the General Account to reduce the Overdraft.

It will be seen from a careful consideration of the balance sheet dealing with the property and general funds of the Church, apart from the special funds referred to above, that a very substantial surplus is shown, after making due allowance for depreciation, mortgage indebtedness and all other liabilities. Deducting the accumulated deficit of \$163,282.36, which is shown as at January 31st, 1935, the surplus of assets over liabilities for the financial year ending January 31st, 1935, is shown as \$1,547,886.41.

If no reserves for depreciation had been set up, and the properties of the Church carried at their original cost, the surplus of assets over liabilities would be increased by \$785,120.00.

E. W. McNEILL,

Treasurer.

STATISTICAL AND FINANCIAL REPORT

To the Venerable the General Assembly:

In connection with the observance this year of the Diamond Jubilee of the Presbyterian Church in Canada, it seems fitting to submit in this report a statement showing the strength of the Church, as reported for the year 1875-76 when the Church was formed by the Union of the four former branches.

The strength of the Church, as reported for the year ending December 31st, 1924, before the division created by the passing of the Church Union Act; following this to submit a statement showing the strength of the Church, as reported for the year ending December 31st, 1925, compared with the returns for the year ending December 31st, 1934.

It should be remembered, however, that when the Statistical Returns for 1925 were made, there had not been sufficient time following the events of June the 10th of that year, for sessions and congregations to arrive at an accurate knowledge of their strength in families, members, Sabbath School teachers, scholars, etc., and that considerable adjustments had of necessity to be made in the succeeding years.

The Statistical Returns for the year 1875-76 give the following information:—

Number of Ministers.....	579
" " Congregations.....	706
" " Stations supplied in regular charges.....	1,135
" " " " not in " ".....	130
" " Mission Stations.....	58
" " Elders.....	3,412
" " Families.....	54,132
" " on the Roll.....	88,228
Sabbath School Scholars.....	79,204
Of whom there were reported in Bible Classes.....	17,099
Teachers.....	7,139
Number of Manses.....	313
" " Rented Houses.....	35

Returns for the year ending December 31st, 1924, report:—

Number of Ministers.....	1,685
" " Self-sustaining Charges.....	1,128
" " Augmented Charges.....	455
" " Mission Fields.....	399
" " Preaching Stations.....	4,512
" " Elders.....	12,754
" " Families.....	212,592
Communicants on the Roll.....	379,762
Sabbath School Scholars.....	287,478
Teachers and Officers.....	31,719
Manses or Rented Houses.....	1,512

A comparison of the Statistical Returns for 1925 with those for 1934 shows the following increases:—

	1925	1934	Increases
Number of Ministers.....	558	730	172
" " Elders.....	4,879	6,179	1,300
" " Families.....	77,388	87,644	10,256
Communicants on the Roll.....	154,243	179,548	25,305
Sabbath School Teachers and Officers.....	10,037	11,742	1,705
Scholars.....	88,870	120,176	31,306
Total Number of Congregations and Preaching Stations.....	1,140	1,295	155
Number of Manses.....	492	572	82

MEMBERSHIP

During the year 5,597 were received into the Membership of the Church upon Profession of Faith, a decrease of 735 from the previous year; 4,048 were received by Certificate, a decrease of 180. The total number of Members received was 9,645, as compared with 10,560 the previous year, a decrease of 915.

There were removed by Certificate, 2,575; by death or otherwise, 6,774; a total of 9,349, a decrease of 209.

The total Membership reported is 179,548, a decrease of 524. Two Synods, the Maritime Provinces and Saskatchewan report slight increases, the other six Synods report decreases, the largest decrease being reported by the Synod of Toronto and Kingston.

FAMILIES

The number of Families reported is 87,644, a decrease of 1,634 from the previous year.

The Synods of the Maritime Provinces, Saskatchewan and British Columbia report small increases, the Synod of Montreal and Ottawa an increase of 350. Four Synods report decreases, the largest being in the Synod of Toronto and Kingston, which reports a decrease of 1,599. The number of Elders reported is 6,179, a decrease of 19. Baptisms, Infants, 5,329, a decrease of 111; Adults 743, a decrease of 220.

Total number of Congregations and Preaching Stations 1,295, a decrease of 10.

The total number of Ministers reported is 730, a decrease of 5. Since last Assembly 13 Ministers have been called away by death.

FINANCES

All the Synods report a decrease in the amount paid for "Stipend" by congregations. Two Synods, Montreal and Ottawa, and Manitoba, report an increase in the amount raised for "All Congregational Purposes". The other six Synods report decreases. The Synod of Manitoba reports an increase in amount raised for "Other Missionary and Benevolent Purposes". The other seven Synods report a decrease. The two Synods, Montreal and Ottawa, and Manitoba, report an increase in the amount raised for "All Purposes", while the other six Synods report decreases. The Synod of Montreal and Ottawa reports an increase on the amount of Mortgage Indebtedness on Church Property, the other seven Synods all report decreases. The total Mortgage Indebtedness reported shows a decrease of \$50,635.00.

THE BUDGET

A comparative statement of the Budget Receipts from Congregations by Presbyteries and Synods together with the percentages of the allocations raised will be found in the report of the Budget and Stewardship Committee, page 174.

SUMMARY OF FINANCES

Amount paid by Congregations for "Stipend".....	\$1,087,409.00
Decrease from 1933.....	\$40,179.00
Amount raised for all Congregational Purposes.....	\$2,424,937.00
Decrease from 1933.....	\$35,229.00
Amount raised for other Missionary and Benevolent Purposes.....	\$88,867.00
Decrease from 1933.....	\$26,006.00
Amount raised for all Purposes.....	\$3,026,704.00
Decrease from 1933.....	\$58,044.00

REPORT BY SYNODS ON MORTGAGE INDEBTEDNESS

Synod	Amount
The Maritime Provinces.....	\$323,144.00
Montreal and Ottawa.....	599,798.00
Toronto and Kingston.....	996,927.00
Hamilton and London.....	445,757.00
Manitoba.....	176,851.00
Saskatchewan.....	101,937.00
Alberta.....	116,058.00
British Columbia.....	115,049.00
Total amount reported.....	\$2,875,521.00

STATISTICAL SUMMARY BY SYNODS

Synods	No. of Ministers	No. of Elders	Families	Communicants Received		Communicants Removed		Communicants on Roll
				By Profession	By Certificate	By Certificate	By Death or Otherwise	
Maritimes.....	83	799	10,926	635	190	97	519	18,708
Montreal and Ottawa.....	103	942	14,291	877	646	314	828	29,401
Toronto and Kingston.....	230	1,947	26,284	1,741	1,364	972	2,325	60,358
Hamilton and London.....	157	1,581	22,337	1,352	1,133	744	1,672	47,005
Manitoba.....	32	208	3,156	223	191	71	465	5,751
Saskatchewan.....	28	187	3,158	187	160	106	181	5,180
Alberta.....	35	255	3,640	301	172	145	494	6,672
British Columbia.....	55	242	3,619	225	185	114	279	6,160
Presbytery of Vindhya and Satpura Mt. Bhil.....	7	18	233	56	7	12	11	313
Totals.....	730	6,179	87,644	5,597	4,048	2,575	6,774	179,548

STATISTICAL SUMMARY BY SYNODS

Synods	Self-Sustaining Charges	Congregations in them	Augmented Charges	Congregations in them	Mission Fields	Preaching Stns. in them	Total Congs. & Preaching Stations
Maritimes.....	49	83	42	99	32	59	241
Montreal and Ottawa.....	70	96	17	31	26	46	173
Toronto and Kingston.....	136	215	22	34	40	54	303
Hamilton and London.....	124	186	20	33	17	22	241
Manitoba.....	9	10	14	18	23	28	56
Saskatchewan.....	8	14	11	17	27	68	99
Alberta.....	9	9	16	35	24	57	101
British Columbia.....	14	14	11	11	19	29	54
Presbytery of Vindhya and Satpura Mt. Bhil.....					8	27	27
Totals.....	419	627	153	278	216	390	1,295

All of which is respectfully submitted.

J. W. MacNAMARA,
Clerk of Assembly.

STATISTICAL AND

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Baddeck	Vacant		Angus N. MacKenzie	Baddeck, N.S.
2	Boulardrie, Knox St. James	M. N. McDonald	Big Bras d'Or, N.S.	M. D. MacDonald	Boulardrie, N.S.
3	Cape North Ingoshish Neil's Harbour	A. S. McLean (Stated Supply)	Ingoshish, N.S.	William J. MacLennan	Big Intervale, N.S.
4	Glace Bay	Charles S. Miller, M.A., B.D.	16 Catherine St., Glace Bay, N.S.	Duncan MacRae	15 Yorke St., Glace Bay, N.S.
5	Grand Falls, Nfld.	A.D. Hamilton, B.A., B.D. (O.M.)	Grand Falls, Nfld.	J. W. Mitchell	18 Mill Rd., Grand Falls, Nfld.
6	Grand River Framboise	Supply		John A. Ferguson	Ferguson's Lake, N.S.
				John D. Morrison	Framboise Intervale, N.S.
7	Loch Lomond	Vacant		John E. Holmes	Lochside, N.S.
8	Lake Ainslie Strathlorne	Archibald D. MacKinnon, B.A.	Little Narrows, N.S.	Norman L. Johnston	Trout River, N.S.
9	Little Narrows Whyecocmagh	Supply		Neil D. MacInnis	Glenville, N.S.
10	Marion Bridge	Supply		Angus N. MacIver	Haseldale, N.S.
11	Middle River	Supply		Neil Robertson	Soapstone Mine, N.S.
12	Mira Ferry	Supply		D. P. Morrison	Marion Bridge, N.S.
13	Catalone	Supply		D. A. MacDermid	Middle River, N.S.
14	North River	Malcolm Gillies	Indian Brook, N.S.	John J. MacVicar	Catalone, N.S.
15	French River			Donald MacVicar	Catalone Gut, N.S.
16	Indian Brook			Malcolm MacDonald	Tarbot, N.S.
17	North Sydney, St. Giles	J. W. Smith	King St., North Sydney, N.S.	Neil MacLean	King St., North Sydney, N.S.
18	Orangedale	Karam Guergis (O.M.)	Orangedale, N.S.	Neil L. Gillies	Gillies Cove, N.S.
19	Malagawatch River Denys	Supply		Murdoch MacKay	Malagawatch, N.S.
20	South Gut	Supply		John K. MacLennan	Victoria Line, N.S.
21	Englishtown	Vacant		Malcolm MacMillan	Big Harbour, N.S.
22	St. John's, Nfld.			R. A. Templeton	337 Water St., St. John's, Nfld.
23	Sydney	Alexander A. Murray, D.D.	288 Bentinck St., Sydney, N.S.	Ronald McVicar, LL.B.	182 High St., Sydney, N.S.
24	Sydney Mines	Quincy A. McDowell, M.A., B.Th	Sydney Mines, N.S.	Edmund MacDonald	Sydney Mines, N.S.
25	MISSION FIELDS				
26	1 Louisburg	Supply		D. G. Cameron	Louisburg, N.S.
27	2 Port Morien	Supply		Angus M. MacDonald	Port Morien, N.S.
28	Birch Grove			John A. Ferguson	Broughton, N.S.
29	Broughton			John A. Ferguson	Broughton, N.S.
30	†Chalmers Jack Mission				
31	†West Bay				
32	†Caledonia Mines				
33	APPENDIX TO ROLL				
34	1 Duncan McColl		Carnoch, Glencoe, Scotland		
35	2 Foreign Missionary	Malcolm Mackay, B.A.	Kobe, Japan		
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PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Barney's River Avondale Lagcan Marshy Hope Riverside	Prescott W. Murray, B.A.	Barney's River, N.S.	Charles Bannerman	Barney's River, N.S.
2	Blue Mountain Garden of Eden	J. W. Britton	Blue Mountain, N.S.	Alex. Chisholm	Moose River, N.S.
3	East River Bridgeville Springville St. Paul Sunny Brae	A. Brown, M.A., B.D.	Sunny Brae, N.S.	D. M. McDonald	Sunny Brae, N.S.
4	East River, St. Mary's Caledonia Glensie Lower Caledonia	H. Wilson Sieber, B.A.	East River, St. Mary's, N.S.	Chester Gunn G. B. Cruickshanks John D. Hattie	East River, St. Mary's, N.S. Caledonia, N.S. South Lochabor, N.S. Lower Caledonia, N.S.
5	Gairlock Middle River West River Station	Lambert Olgers, B.A.	Lansdowne Sta., N.S.	Ernest Fraser Daniel McLeod	Lansdowne Sta., N.S. Lansdowne Sta., N.S.
6	Hopewell Little Harbour Pictou Landing	Arend Roskamp, B.A. Cecil Kennedy, B.A., B.D.	Hopewell, N.S. King's Head, N.S.	John M. Campbell John M. Dunbar Rev. Cecil Kennedy	West River Sta., N.S. Hopewell, N.S. King's Head, N.S.
8	Merigomish French River	F. G. MacDonald	Merigomish, N.S.	James A. MacDonald R. F. Forbes	Piedmont, N.S. Merigomish, N.S.
New Glasgow:—					
9	First	Norman D. Kennedy, M.C., M.A.	New Glasgow, N.S.	George L. Tattie	New Glasgow, N.S.
10	St. Andrew's	Stated Supply		J. J. MacLeod	New Glasgow, N.S.
11	Westminster	Hugh Munroe, B.A., D.D.	New Glasgow, N.S.	Robert Grant	New Glasgow, N.S.
12	Oxford Pugwash	William Ooms, B.A.	Oxford, N.S.	D. J. Mitchell	Pugwash, N.S.
Pictou:—					
13	First	Frank Baird, M.A., D.D.	Pictou, N.S.	W. E. Harris, M.A.	Pictou, N.S.
14	St. Andrew's	S. Buchanan Carey, M.A.	Pictou, N.S.	Peter Fraser	Pictou, N.S.
15	River John Brule Middleton Cape John	Harry Ingram Fell, B.A., Th.M.	River John, N.S.	E. R. Langille	R.R. 2, River John, N.S.
16	Scotsburn West Branch	J. D. MacLellan, M.A.	(Deceased)	Charles MacKinnon A. H. MacKay	R.R. 4, River John, N.S. Scotsburn, N.S.
17	Sherbrooke Golden Grove Sonora Stillwater Wine Harbour	H. L. Jost, B.Th.	Sherbrooke, N.S.	Alex. Murray D. W. Fraser	Meadowville, N.S. Stillwater, N.S.
18	Stellarton	D. G. Ross	Stellarton, N.S.	William McLellan	R.R. 2, New Glasgow
19	Tatamagouche Waugh's River	W. Lloyd MacLellan, B.A., B.D.	Tatamagouche, N.S.	Alex. Fraser	Tatamagouche, N.S.
20	Thorburn Sutherland's River	Claude E. Hayward, B.A.	Thorburn, N.S.	D. G. MacDonald	Thorburn, N.S.
21	West River Green Hill Salt Springs	William Verwolf, B.A.	R.R. 2, Pictou	A. E. Graham	R.R. 3, Scotsburn, N.S.
22	Westville	Roy J. Stewart, B.A., Th.B.	Westville, N.S.	Gordon Proudfoot W. D. Morris	Salt Springs, N.S. Westville, N.S.

2. PRESBYTERY OF PICTOU

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Sabbath Schools and Bible Classes	On Profession of Faith	Communicants Received By Certificate	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number		
				Infants	Adults																Teachers and Officers	Scholars
5	8	88	11	2	10	65	6	1	1	9	149	M	1200		1548	234	120	1902	231.50	1		
2	4	53	5		5	40	7			2	151	M	900		1177	168	15	110	1470	88.75	2	
4		30											225		385				385	79.25	3	
	7	25			3	14				1			1100								3	
2	2	26			5	42									35	3	23	1101	471	10.00		
	4	12								1					42		65	269				
4	4	36								2						28	86	609	4.00			
4	5	36	1		7	60	2	1		2	59	M	286		487	142	36	91	756	170.13	4	
	4	19			4	40				2	50				180	70	12	262	42.00			
	5	32			2	25				1	54				312	93	64	469	92.60			
	4	21	1								45				86	26		112	26.00			
3	5	45	5				4	1	2	1	122	M	865		1053	19	4	165	1241	19.32	5	
2	2	20								2	47	M	380		456	75	38	44	613	75.00		
3	3	27			4	19	3	1		1	50				385	8	26	419	6.19			
1	7	93	4	1	9	97	8	5	4	5	219	M	1210		1876	217		126	2219	217.00	6	
2	4	50	2		8	36	2		1	1	85	M	800	130	586	48	135	125	866	47.87	7	
1	1	37			4	36					44				418	20	52	491				
2	9	72	2	1	8	65		3		1	212	M	1250		1745	200	25	106	2076	255.00	8	
2	2	21	4		1	15	3	1	2	1	53				182	55		242				
1	9	195	4		15	125	11	1	2	5	452	M	2500	21000	5074	365	120	312	5870	367.04	9	
1	14	230	11	8	14	141	24	1	5	14	424	M	2400	3950	4177	532	292	304	5596	538.28	10	
1	12	203	2		13	129	1	4	6		403	M	3000	5065	6655	1680	530	484	9440	1680.00	11	
2	3	46	2	1	8	33	4	3			57 R H		750		811	46		65	922	75.00	12	
	2	50		1	8	55	1			1	64 R H		750	200	1211	75		235	1522	45.50	13	
1	6	120	3		11	85	17	3	4	6	286 R H		1700	480	3844	600	49	325	4818	550.08	14	
1	5	183	9		14	122	1		2	4	224 M		1614	1459	3161	225		189	4427	234.50	15	
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SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
MISSION FIELDS					
1	Cariboo River Sundridge			Albert C. Munroe	Meadowville, N.S.
2	Earlton	W. Lloyd MacLellan, B.A., B.D.	Tatamagouche, N.S.	John L. Sutherland	Earlton, N.S.
3	Eureka			Enon Fraser	Eureka, N.S.
4	Lochaber			James D. Stewart	North Lochaber, N.S.
5	McLellan's Mountain McLellan's Brook			D. A. Bannerman	R.R. 4, New Glasgow
6	Moser's River Harrigan Cove			Thos. E. Powell	Moser's River, N.S.
7	Mulgrave			B. W. Hutchinson	Mulgrave, N.S.
8	Pictou Island			Ira Drysdale	Wallace, N.S.
9	Wallace Stake Road				
OTHERS ON ROLL					
1		W. McCulloch Thomson, M.A., B.D., D.D.	Durham, N.S.		
APPENDIX TO ROLL					
1	Foreign Missionary	L. L. Young, B.A., D.D.	Kobe, Japan		
					Grand Total, 1934....
					Grand Total, 1933....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....	10*
In Augmented Charges.....	11
Others on Roll.....	1

Total on Roll.....	22
Ministers on Appendix.....	1
Grand Total of Ministers.....	23

Pictou, N.S., April 4, 1935.

SYNOD OF THE MARITIME PROVINCES

1	Bermuda, St. Andrew's, Hamilton	Victor E. Ford	Box 193, Hamilton, Bermuda	Robert V. Murdoch	Box 321, Hamilton, Bermuda
2	Elmsdale Nine Mile River	Duncan Oliver Mackay	Elmsdale, N.S.	Rev. D. O. Mackay	Elmsdale, N.S.
3	Great Village Portauquique	Vacant		T. R. Johnson, M.D.	Great Village, N.S.
Halifax:—					
4	Knox	Vacant		James Strachan	29 Cabot Place
5	St. David's	Colin M. Kerr, B.Sc., B.D., Ph.D.	71 Seymour St.	William J. Kane	8 Walnut St.

2. PRESBYTERY OF PICTOU—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools and Bible Classes	On Profession of Faith	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
2	1	45		2	3	15	2	2	41	M	200		247		33	280	22.25			1	
2	3	29	2	3	30	2	1	2	46	M	180		450	250					258	13.75	2
1	4	31	5	1	7	17			20		120		210		229	23		9	189	27.00	3
1	2	12			2	14	12		42		191		200		200	54		28	279	33.65	4
2	3	23	1	2	2	12	4		19		47							99	302	15.00	5
2	3	28		5					8												6
1	7	7																			7
1	34			4		35	3		31		286		408					25	408	1.05	8
2	4	50		3		30			80		178	200							203	10.00	9
																					1
														*2638							1
64	228	3184	156	37	276	2369	192	55	31	146	5761	27	36433	36194	55002	6826	1722	5281	72951	6959.87	
64	219	3313	135	34	246	1962	209	64	49	136	6002	30	36710	36457	58525	7411	1891	5235	76026	7682.85	
9		21	3	30	407			17	9	18	241	3	277	263	3523	585	169	46	3075	722.98	
		129																			

Number of Self-sustaining Charges.....	11
" Congregations in them.....	15
" Augmented Charges.....	11
" Congregations in them.....	35

*Salary paid by Board of Missions.

Number of Mission Fields.....	9
" Preaching Stations in them.....	14
Total Number of Pastoral Charges and Mission Fields.....	31
Congregations and Preaching Stations.....	64

FRANK BAIRD, Clerk of Presbytery.

3. PRESBYTERY OF HALIFAX AND LUNENBURG

1	5	64	1	1	7	62	2	6	12	136	M	2040	1200	3736	422	181	111	4450	560.69	1	
2	3	71	3		13	78	2			108	M	1000		1553	190	35	150	1928	190.20	2	
*2	2	59			7	55				73	R H	750		1000	34		29	1064		3	
*1	5	52			9	60	3	7	36	84		1400	1500	2707	119	19	189	3034	123.74	4	
1	10	250	8		14	136	8	9	2	16	477	M	4000	41500	15748	1533	212	679	18173	1468.83	5

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
6 Lunenburg, St. Andrew's	Arthur J. Sinclair, B.A., B.D.	Lunenburg, N.S.	John W. McLaughlan	Lunenburg, N.S.
7 Mahone Bay, Knox	Vacant		C. Gordon Lantz	Mahone Bay, N.S.
8 Musquodoboit Harbour	H. S. Graham	Musquodoboit Harbour, N.S.	A. D. Dean	R.R. 1, Upper Musquodoboit Harbour.
Dean				
9 New Dublin	D. W. MacDonald, B.A.	Dublin Shore, N.S.	Rev. D. W. MacDonald	Dublin Shore, N.S.
Conquerall				
10 Rose Bay	W. A. Cunningham, B.D., D.D.	Rose Bay, N.S.	Eli Mosher	Riverport, N.S.
East Middle La Have				
11 Springhill, St. David's	Vacant		Simon McDonald	Springhill, N.S.
12 Truro, St. James	C. Ritchie Bell, B.A.	15 Victoria St., Truro, N.S.	John F. McClure	21 Victoria St., Truro, N.S.
13 Windsor, St. John's	D. A. MacKinnon	Windsor, N.S.	Sheriff J. D. Currie	Windsor, N.S.
MISSION FIELDS				
1 Economy			T. R. Johnson, M.D.	Great Village, N.S.
Lower Economy				
2 Kennetcook			Hennigan White	Noel Road, Hants Co., N.S.
Noel Road			** Mrs. Annie Densmore	East Noel, Hants Co., N.S.
East Noel				
Minasville				
3 Parrsboro			James M. Leslie	Diligent River, N.S.
Diligent River				
4 River Hebert, East				
5 Wolfville				
OTHERS ON ROLL				
1 Foreign Missionary	J. B. Cropper, D.D.	Better Hope Manse, Demerara, E.C., British Guiana		
APPENDIX TO ROLL				
1	A. A. J. Hogg	Newcastle, N.B.		
				Grand Total, 1934
				Grand Total, 1933
				Increase
				Decrease

Number of Ministers on Roll:-

In S.S. Charges

5

In Augmented Charges

4

Others on Roll

1

Total on Roll

10

Ministers on Appendix

1

Grand Total of Ministers

11

LUNENBURG, N.S., APRIL 12, 1935.

**Not Clerk of Session.

3. PRESBYTERY OF HALIFAX AND LUNENBURG—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools and Bible Classes	Scholars	On Profession of Faith	Communicants Received	By Certificate	By Certificate	By Death or Removed from Roll	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
				Infants	Adults																			
1	7	210	10	14	135	8	4	2	6	436	M	2000	1100	5404	516	25	254	6174	502.26	6				
1	6	25	2	4	22					73	M	107	2775	667	35		25	727	36.99	7				
2	3																		120.00	8				
2	3	44	7	1	70	3	2	2	2	155	R H	600		727	102	43	46	918	102.00					
2	9	105	10	15	73	10	2	1	4	146	M	1000		2150	172	21	111	2454	136.00	9				
2	7	123	3	16	116	8	1		4	135	M	1800		3234	71	687	106	4098	70.95	10				
1	2	120	1	10	105	7	3	6	68	M	1200	7450	2600	195	10	91	2644	198.90	2.25	11				
1	5	132	7	5	110	14	5	11	4	297		2280	17725	5562	400	109	6071	400.00	12					
1	7	56	3	11	72	5		1	1	129	R H	1200	5500	2152	184	473	128	2940	184.81	13				
2		10							1	26		72		338			30	109		1				
4	1	60	8	2	40	3	1			78					338	50	36	424	52.00	2				
	1	20	1						1							90	45	135						
2	2	21	1	4	40				1	37		152			450			450		3				
*1		48		3	45					12					225	140		140		4				
*1	2	10								14						300		300		5				
28	80	1480	64	10	148	1219	74	40	17	93	2504	11	19939	78975	48558	3973	1706	2139	56233	4143.62				
37	85	1497	80	9	152	1243	76	43	22	78	2527	11	20848	8441	51898	4402	1136	2216	60726	4319.38				
9	5	17	16	4	24	2	3	5		23			909	7466	3340	429	570	77	4493	169.76				
													12000								1			
																					1			

Number of Self-sustaining Charges

5

Congregations in them

6

Augmented Charges

8

Congregations in them

12

Number of Mission Fields

5

Preaching Stations in them

10

Total Number of Pastoral Charges and Mission Fields

18

Congregations and Preaching Stations

28

*Last year's figures.

†Salary.

ARTHUR J. SINCLAIR, Clerk of Presbytery.

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Fredericton.	G. E. Ross, B.D., D.D.	495 Charlotte St., Fredericton, N.B.	Wm. M. Clark	Fredericton, N.B.
2	Harvey, Knox Acton.			Henry P. Craig	Harvey Station, N.B.
3	Moncton.	C. Younger-Lewis, B.A.	283 Church St., Moncton, N.B.	J. D. Murray	283 Church St., Moncton, N.B.
4	Port Elgin.	J. A. Kennedy	Port Elgin, N.B.	Henry C. Grant	Port Elgin, N.B.
5	Sackville.	A. Craise, M.A.	Sackville, N.B.	W. H. Walker	Sackville, N.B.
6	Dorchester.			R. S. Sinclair	Dorchester, N.B.
7	St. Andrew's, Greenock.			W. J. Halliday	St. Andrew's, N.B.
8	St. George.			E. S. McKay	St. George, N.B.
9	Bocabec.				
10	Pennfield.				
11	Saint John City:—				
12	St. Columba, Fairville.	W. M. Townsend, M.A., D.D.	Fairville, N.B.	W. M. Townsend	Fairville, N.B.
13	St. John and St. Stephen.	C. J. St. Clair Jeans	Saint John, N.B.	W. D. MacKay	100 Spring St., Saint John, N.B.
14	St. Matthew's.	J. A. Morison, M.A., Ph.D., D.D.	35 Havelock St. W., Stanley, N.B.	A. W. Fraser	173 Broad St., Stanley, N.B.
15	Stanley.	W. Fitzsimons		John Boulter	
16	Williamsburg.				
17	Tay Falls.				
18	St. Stephen.	G. L. Fulford, B.A.	St. Stephen, N.B.	P. K. Pringle	St. Stephen, N.B.
19	Woodstock.	J. W. Paul	Woodstock, N.B.	W. S. Sutton	Woodstock, N.B.
MISSION FIELDS					
1	Kirkland.			Leslie Kennedy	R.R. No. 2, Kirkland.
2	New Maryland.			W. M. Sinclair	Fredericton, N.B.
3	Hanwell.				
4	Prince William.			Harold Fraser	Prince William, N.B.
5	Lower Southampton.				
6	Shediac.			Fred Inglis	Shediac, N.B.
7	Buctouche.				
8	Mill Creek.				
9	MacDougall's.				
10	Sussex.			C. B. Spear	Sussex, N.B.
11	Hampton.			D. Bannerman	Hampton, N.B.
12	Hammond River.				
13	Titusville.			R. Hosford	Barnesville, N.B.
14	Barnesville.				
15	Salt Springs.				
16	Upperton.				
17	Westfield.			F. C. MacKenzie	Nerepis Station, N.B.
18	Nerepis.				
APPENDIX TO ROLL					
1		J. G. A. Colquhoun, B.A.	Moncton, N.B.		
2		W. M. Fraser, B.A., B.Sc.	New Glasgow, N.S.		
3		W. L. Newton, B.A., B.D.	36 Highview Ave., Tor- onto, Ont.		
4		F. W. Tingley	St. Stephen, N.B.		
5		G. E. Knight	100 Main St., Saint John, N.B.		
6	Missionary-at-Large.	S. J. Macarthur, M.A., B.D.	14 Waterloo Row, Fre- dericton, N.B.		
Grand Total, 1934.					
Grand Total, 1935.					
Increase.					
Decrease.					

Number of Ministers on Roll:—

In S.S. Charges..... 6

In Augmented Charges..... 4

Others on Roll.....

Total on Roll..... 10

Ministers on Appendix..... 6

Grand Total of Ministers..... 16

SACKVILLE, N.B., MARCH 15, 1935.

*Representative Elder.

4. PRESBYTERY OF SAINT JOHN

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Sabbath Schools and Bible Classes	Communion Received	Communion Received	By Certificate	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
				Infants	Adults																	
1	6	112	6	4	14	86	18	16	2	6	250			\$	\$	\$	\$	\$	\$	\$	\$	
2	6	75	9		4	40				2	205											
1	3	87			10	75	2		4	15	105											
1	2	70	2	3	7	65	16	1		8	131	M	1000	950		1180	70		60	1310	62.30	4
2	6	17	1					2			41	R H	740			740	31	223	22	1016	30.87	5
1	4	14									21		285			285	15	93		393	15.00	6
1	4	60	9	1	8	55	9	3			101	M	1800			1935	159	16	145	2255	120.50	6
3	2	20	2		3	30					39	M	800			1086	13			1099		7
2	2	9								3	12						28		18	46		
											16					60				60		
1	2	35	6		7	42				3	52	M	1200			1357	300	21	36	1714	300.00	8
1	15	255			23	150	1	6	1	3	366		3300	4000		7615	716	357	445	9133	719.40	9
1	10	75	7	2	14	131	10	3	1	9	175		1800			2440	141			2581	168.87	10
3	3	34	8	3	4	22	7			3	109	M	528			528	44	190	47	809		11
3	3	24	7		5	35	1				47		94	650		238	2			240	2.00	
		6			2	44	7				21		37			290	9			299	2.50	
1	3	60			12	70	4		1		94		1600	11000		2909		22	70	3001	7.00	12
1	6	44	1		9	53	3		2	4	108	M	1500			1625	67	25	95	1812	73.60	13
1	2	15			2	14					16											1
2	1	4									18											2
2	2	5			2	13	2				27		204			204	13		8	225	12.50	3
4	1	3								1	10		35			35				35		
		12	1								12		109			113	15		50	178	165.86	4
		6									6	M	66			66				66		
		10	1								5											
3	3	35			5	24				1	18		125			125	30		72	227	30.00	
3	3	12			3	18					74		520	3150		648	67			715	26.06	5
		8									32		225			225	25		43	293	27.00	
4	1	13	2								7		38			50				50		
1	1	9	2					1			34		117			117	8	20	28	173	9.00	6
1	1	2	2								13		58			58	6		20	84	.25	
		3	1								6		67			67				67		
2	2	8	3	1			2			3	20											7

Number of Self-sustaining Charges..... 8

Congregations in them..... 9

Augmented Charges..... 5

Congregations in them..... 10

Number of Mission Fields..... 7

Preaching Stations in them..... 18

Total Number of Pastoral Charges and Mission Fields..... 20

Congregations and Preaching Stations..... 37

*Salary paid by the Church.

ALEX. CRAISE, Clerk of Presbytery

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1935

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Bass River West Branch	J. Wilkes MacDonald, B.A.	Bass River, N.B.	J. Cavan Murray	Mundleville, N.B.
2 Bathurst Jacquet River New Mills	Vacant		A. N. Desbrissay	Bathurst, N.B.
3 Campbellton, Knox	G. S. Mitchell, B.D.	Campbellton, N.B.	R. C. Dutch	New Mills, N.B.
4 Chatham Newcastle	A. R. Gibson	Chatham, N.B.	W. F. Yorston	Campbellton, N.B.
5 Dalhousie, St. John's	J. M. Kik, B.A.	Dalhousie, N.B.	D. P. MacLachlan	Chatham, N.B.
6 Harcourt, St. Andrew's	Student		J. Baisly	Newcastle, N.B.
Beersville Clairville Calls Mills			W. MacNeil	Dalhousie, N.B.
7 Millerton Derby McKinleyville	J. Middleton	Millerton, N.B.	Andrew Ferguson	Harcourt, N.B.
8 Sunny Corner Whitneyville Sillikers	Student			
MISSION FIELDS				
1 Black River Kouchibouguac Richibucto			J. A. Watling	Black River Bridge, N.B.
2 New Carlisle			William Smith	Kouchibouguac, N.B.
3 Tabusintac New Jersey Oak Point			J. O. Sherar	New Carlisle, Que.
			J. W. Loggie	Wishart's Point, N.B.
			F. H. MacKnight	New Jersey, N.B.
			W. M. Johnstone	Bartibog Bridge, N.B.
				Grand Total, 1934....
				Grand Total, 1933....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....	2
In Augmented Charges.....	3
Others on Roll.....	

Total on Roll.....	5
Ministers on Appendix.....	
Grand Total of Ministers.....	5

DALHOUSIE, N.B., MARCH 27, 1935.

SYNOD OF THE MARITIME PROVINCES

1 Alberton	J. Keir Fraser, D.D.	Alberton	Fred Clark	Alberton
2 Belfast	D. Lloyd Griffiths	Eldon	Thos. W. Morrison	Beaton's Mills
3 Brookfield	Vacant		Jas. H. Andrews	Hunter River
Hartsville				
Hunter River				
Glasgow Road				
4 Caledonia	Allister Murray	Caledonia	*Philip Matheson	Wheatley River
Murray Harbor South	Supplied from Caledonia		Chas. K. Martin	Glen Martin
5 Canoe Cove	J. W. S. Lowry, Th.D. (Supply)	Canoe Cove	Jas. H. Brooks	Murray Harbor South
Nine Mile Creek			Alex. M. McKenzie	Long Creek
Churchill				

5. PRESBYTERY OF MIRAMICHI

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools and Bible Classes	On Profession of Faith	Communicants Received	Communicants Removed or Otherwise	No. of Communicants on Roll Dec. 31, 1934	Mans (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
												\$	\$	\$	\$	\$	\$	\$	\$ c	
2	3	27	2	4	40	1	5	63	M	400	529	15	4	549	15.22	1				
3	4	46	14	5	21	2	2	78		600	643	51	12	716	56.00					
2	3	16	1	2	8			26		825	1072	25	68	1321	31.90	2				
2	2	19		2	17			26		225	225			225						
1	2	100	11	10	140	13	1	211	M	550	655	22	38	715	21.50	3				
2	5	60		11	55		3	110	M	900	1435	64	327	1881	70.90	4				
2	4	40	3	6	43		2	43		800	1000	2212	41	63	2316	79.17				
4	4	65	4	4	35	6	4	114	M	1100	5000	2114	91	23	2229	142.21	5			
4	4	7		2	20		1	15	M	300	300			300		6				
4	4	12	12	1	10			35		400	400			400	1.50					
2	2	10	6	4	34			31		200	200		2	200	2.00					
3	1	6	1		15			10		200	200		6	10	227					
3	3	20	8	4	15			18	M	403	476	26	48	477	26.61	7				
	1	17	1	5	36			25		208	1200	223	23	37	287	28.50				
3	4	45	5	4	16	2		30		198	198	21	13	45	265	9.00				
	1	11		2	15	5	1	65		150	3300	294		41	335	1.53	8			
	1	7		3	28			17										1.10		
3	2	16		6	21	13	1	36		100	550	127	4	14	17	161	3.50	1		
	1	19		2	10	5		22		70		70	34			104	34.25			
		6						5		63		64	14			118	14.00			
1	2	20	6	2	20			25		180	220			17	237					
3	3	28	10		2			28	R H	242	317	7		17	334	6.50	2			
2	13			3	17			21	R H	102	102	3		17	105	2.00	3			
1	12	4		2	12			23		110	187			12	199	3.30				
26	62	654	88	93	695	46	7	1138	7	10726	32050	16574	736	531	615	18451	828.45			
26	62	680	67	109	766	35	2	1139	7	11670	29800	16205	748	119	557	18359	653.54			
		26	10	71		11	5	1		944	2250	369		412	58	92	174.91			

Number of Self-sustaining Charges.....	4
“ Congregations in them.....	10
“ Augmented Charges.....	4
“ Congregations in them.....	9

Number of Mission Fields.....	3
" Preaching Stations in them.....	7
Total Number of Pastoral Charges and Mission Fields..	11
" Congregations and Preaching Stations.	26

J. MARCELLUS KIK, *Clerk of Presbytery.*

6. PRESBYTERY OF PRINCE EDWARD ISLAND

1	4	30		3	16	1		85	M	1500	225	1600	152	15	185	1952	152.20	1
1	9	124	9	15	123	10	2	224	M	1800		2313	131	513	273	3230	132.67	2
4	2	35		5	32			30	M	250		454	49	20	23	546	45.06	3
		30	9	5	30			27		229		299				299		
	1	15	10	1	4	28		16		90		90				90		
		20						20		75		75				75		
2	9	116	7	12	88	2	1	241	M	1714		1325	252	5	60	2356	253.00	4
3	3	34		9	62			33						83	48	133	2.00	
3	4	50	1					57		600		722				722		5
2	2	35	1					24		225		225				225		
6		36						53		350						412		

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1935

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Danville and Asbestos	A. H. Sproule	Asbestos	Wm. Clark	Asbestos
2	Hampden and Milan	Vacant		A. D. Nicholson	Milan
3	Inverness and Adderly	Donald E. Flint	Inverness	Louis M. Bolduc	Inverness
4	Kinnear's Mills	Hugh K. Gilmour (Catechist)	Lemesurier	Robert Cruickshank	Lemesurier
5	Lake Megantic	Student		M. D. McKenzie	Lake Megantic
6	Leggatt's Point	R. D. Robertson	R.R. 1, Metis	Rev. R. D. Robertson	R.R. 1, Metis
7	Levis	C.N. Miller MacKay, M.A., B.D.	Levis	L. B. Cathcart	Breakeyville
8	Marlow and Jersey Mills	Vacant		Herbert L. Cathcart	St. George de Beauce
9	Marsboro	Vacant		Roderick E. Morrison	Marsboro
10	Melbourne	J. Lloyd Hughes	Melbourne	W. E. Melver	Melbourne
11	Quebec, St. Andrew's	A. M. Gordon, D.D.	106 St. Anne St., Quebec	S. S. Oliver	1 St. Stanislas St., Quebec
12	Scotstown and Lingwick	George Murray	Scotstown	D. L. McRitchie	Scotstown
13	Sherbrooke, St. Andrew's	J. R. Graham, M.A., B.D.	68 Portland Ave., Sherbrooke	W. J. Humphrey	185 London St., Sherbrooke
14	Valcartier and Stoneham	Student		Walter Knox	Loretteville
WHERE SUMMER SERVICES ARE HELD					
1	Cap a l'Aigle				
					Grand Total, 1934.....
					Grand Total, 1933.....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 4
In Augmented Charges..... 4
Others on Roll.....

Total on Roll..... 8
Ministers on Appendix.....
Grand Total of Ministers..... 8

5840 COTE ST. ANTOINE ROAD, MONTREAL, APRIL 5, 1935.

SYNOD OF MONTREAL AND OTTAWA

1	Athelstan	P. M. Sampson	Athelstan, Que.	James Brimms	Athelstan, Que.
2	Beauharnois	J. D. Anderson, B.A., D.D.	Beauharnois, Que.	*I. M. Anderson	Beauharnois, Que.
3	Georgetown	T. J. Watson, B.A.	Howick, Que.	P. D. McArthur	Howick, Que.
4	Huntingdon	J. B. Maclean, B.A., B.D., D.D.	Huntingdon, Que.	John A. Hunter	Huntingdon, Que.
5	Lachine	T. DeCoursey Rayner	121-34th Ave., Lachine	Gordon Phillips	114-17th Ave., Lachine
6	Margaret Rodger Memorial, Lachute, Brownburg	Henry Cousens, B.A., B.D.	Lachute, Que.	J. A. Rice	Lachute, Que.

7. PRESBYTERY OF QUEBEC

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools and Bible Classes	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number	
				Infants	Adults																
2	5	45	1	4	34	1	1	1	1	69	R H	1100	2600	1380	50	205	39	1674	52.60	1	
2	4	43	1	3	20	3	1	1	1	63	M	408		853	83	10	40	986	82.52	2	
2	5	35	2	2	14	1	1	1	3	42	M	1000		1074	150	48	177	1449	150.00	3	
2	6	39	5	7	33	1	1	1	3	99	M	700		847	103	60	118	1128	103.15	4	
1	2	17							2	14	M	712	3000	862	46			908	46.00	5	
1	1	36	2	3	25	11				66	M	807		1339	54			1393	53.60	6	
3	6	52	1	2	18	1	1	1	1	72	M	1800		2427	105	12	30	2574	105.88	7	
2	2	8	1	1	5					24	M									8	
1	5	35		2	20					56	M	160		446	30		3	479	40.55	9	
3	4	55	2	2	20		4	1	1	102	M	1200		1525	176		135	1836	178.23	10	
1	8	125		15	84	12	6		25	248	M	2500		7325	850	354	387	8916	856.27	11	
2	8	91	7	8	70	4	3	1	4	117	M	2000	3800	2529	141	104	47	2820	141.00	12	
1	15	400	18	34	240	8		1	4	597	M	3000	6000	5672	737		333	6742	773.68	13	
3	3	14							2	32	M	144		207	25		18	250	25.00	14	
26	74	995	39	1	83	583	40	15	3	67	1601	14	15531	15400	26485	2550	793	1327	31155	2608.48	
26	76	991	47	4	77	614	61	15	13	200	1616	14	16740	14100	26962	2801	1227	1120	32110	2692.69	
		4		6									1300					207			
	2	8	3		31	21		10	133	15			1209		477	251	434		955	84.21	1

Number of Self-sustaining Charges..... 4
Congregations in them..... 7
Augmented Charges..... 5
Congregations in them..... 10

Number of Mission Fields..... 5
Preaching Stations in them..... 9
Total Number of Pastoral Charges and Mission Fields..... 14
Congregations and Preaching Stations..... 26

ROBERT STEWART, Clerk of Presbytery.

8. PRESBYTERY OF MONTREAL

2	4	53	1	12	51			1	110	M	800		1780	318	8	272	2078	318.15	1
	4	37		10	36			3	85		700		903	147		94	1144	147.70	
1	2	42	6	5	35	5	6	1	63	M	1800		3093	710	989	458	5250	670.43	2
1	9	93	4	8	99	3	2	2	245	M	1800		3153	435	144	285	4017	435.49	3
2	14	166	8	12	111	7	1	3	362	M	1800		3992	805	599	401	5797	818.00	4
1	6	120	11	15	113	6	2	1	272		2400	1200	3140	394		220	3754	408.04	5
2	13	100	11	6	43	11		2	242	M	2000	3000	2452	165		290	2907	195.00	6

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
Montreal:—				
7 Cote des Neiges.....	Vacant.....		Grant Steven.....	5624 Gatineau Ave....
8 Montreal West.....	".....		George Stevenson.....	73 Percival Ave.....
9 Ephraim Scott.....	W. J. McIvor, M.A., B.D., S.T.D.	4982 Coolbrooke Ave.	D. A. Allan.....	4945 Coolbrooke Ave.
10 Fairmount-Taylor.....	D. O. Lavis, B.A.....	501 St. Joseph Blvd. E	C. M. Gobbert.....	1923 Descarrier Blvd..
11 First.....	M. A. Campbell, D.D.....	3530 St. Famille St...	D. C. Logan.....	822 Pratt Ave.....
12 Kensington.....	I. A. Montgomery, D.D.....	3590 Vendome St.....	J. H. Simpson.....	2394 Madison Ave....
13 Knox Crescent.....	David Scott, M.A., B.D.....	10 Redpath Crescent..	A. M. Nairn.....	387 Clark Ave.....
14 Kydd Memorial.....	Norman F. Sharkey, B.A.....	c/o 2090 Peel St.....	J. W. Clark.....	5878-4th Ave., Rose- mount.
15 Livingstone.....	Jos. McNeill.....	5550 Park Ave.....	Geo. P. Coghill.....	6929 Champagneur St.
16 Maisonneuve.....	Geo. Rowland, B.A., B.D.....	3485 McTavish St.....	John Gordon.....	1433 Theodore Ave....
17 St. Andrew and St. Paul..	Geo. H. Donald, M.A., D.D.....	3415 Redpath St.....	A.R.M. MacLean, D.Sc	4065 Gage Rd.....
18 St. Cuthbert's.....	Alex. Allen.....	2678 Pie IX Avenue....	Geo. Lawson.....	5441 Lafond St.....
19 St. Matthew's.....	W. L. Williman, B.A.....	586 Bourgeois St.....	Thos. Erskine.....	401 Charron St.....
Outremont:—				
20 MacVicar Memorial.....	J. G. Potter, M.A., D.D.....	400 Outremont Ave....	J. W. Brown.....	3436 Durocher St.....
21 Outremont.....	Wm. McLean.....	758 Davaar Ave.....	R. W. Burry.....	3599 Decarie Blvd....
22 Ormstown.....	Walter Ross.....	Ormstown, Que.....	John M. Tinning.....	Ormstown, Que.....
23 Rockburn.....			W. G. Gibson.....	Franklin Centre, Que.
23 Riverfield.....	K. W. Howse, B.A.....	Riverfield, Que.....	Arch. Craig.....	Howick Station, Que..
24 Howick.....				
24 St. Andrew's East.....	R. L. Ballantyne, D.D. (Supply)	St. Andrew's East, Que	W. George Rodger.....	St. Andrew's East, Que
25 St. Lambert.....	H. S. Lee, B.A.....	162 Hickson Ave., St. Lambert.	Johnston Smith.....	100 Pine Ave., St. Lambert.
26 Valleyfield.....			Frederick Moore.....	Bellerive, Valleyfield, Que.
27 Verdun, First.....	A. M. Hill, M.A., B.D., Ph.D..	297 Beatty Ave., Verdun.	E. Clark.....	4053 Ethel St., Verdun.
Westmount:—				
28 Stanley.....	W. D. Reid, M.A., D.D.....	619 Victoria Ave.....	E. J. Scott.....	664 Belmont Ave.....
29 Melville.....	W. Orr Mulligan, B.D., LL.B..	351 Melville Ave.....	N. Macnaughton.....	26 Burton Ave.....
ORDAINED MISSION FIELDS				
30 Campbell Memorial.....			Leslie Austin.....	2174 Old Orchard Ave.
31 Hemmingford.....	H. P. Maitland.....	Hemmingford.....	F. T. Clayland.....	Barrington, Que.....
32 Covey Hill.....				
32 Italian Mission.....	R. de Pierro.....	3435 Laval Ave.....	**M. A. Caluori.....	7428 Drolet St.....
MISSION FIELDS				
1 Beechridge.....				
2 Crystal Falls.....			J. A. MacMillan.....	Lost River, Que.....
3 Lost River.....				
3 Dundee.....			**D. A. Moody.....	Dundee, Que.....
4 Mille Isles.....			**W. J. Pollock.....	Mille Isles, Que.....
5 Cote St. Gabriel.....				
5 Tyndale House.....	Mr. Harold Brown (Student)...	c/o 542 Seigneur St...		
6 Welsh Church.....			**Moses Roberts.....	2294 Souvenir Ave....
7 Riverview, Crawford Park..			**Foster Robinson.....	345 Woodlands Ave., Verdun.
8 Cote St. Paul.....				
8 Gordon Mission.....				
†Presbytery of Montreal.....				

†Presbytery of Montreal.

8. PRESBYTERY OF MONTREAL—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools and Bible Classes	Scholars	On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
				Infants	Adults																		
1	5	63	1	5	57								96 R H	1200		2357	70	57		2484	60.00	7	
1	7	87	9	16	106	5	16	12	2	215			239 R H	2625	16200	5862	486	70	190	6698	499.75	8	
1	12	165	6	21	209	11	51	7	2	519			239 R H	1200	4000	4394	203	90	105	4792	203.64	9	
1	13	250	32	1	40	275	55	18	9	519			239 R H	2145	6384	4862	357		61	5280	372.48	10	
1	19	290	22	27	180	3	8		24	567 M				4000	8000	9538	1521	2061	606	14116	1902.41	11	
1	20	240	10	32	307	17	46	6	1	510				4000	24000	9474	998	105	250	10827	916.07	12	
1	20	400	16	28	120	14	21	7	114	772				8000		19449	6000	4072	3089	32610	6000.00	13	
1	9	170	10	22	169	16	2	25	1	354				1800	12000	5115	150		71	5336	167.06	14	
1	7	100	13	3	28	200	32	12	3	340				1600	8500	3066	130	200	42	3438	130.42	15	
1	17	300	43	51	465	61	26	22	3	594				2500	8650	7018	630	304	281	8233	520.00	16	
1	34	424	29	13	181	31	41	13	22	1288				10000	170000	56571	7500	2584	2869	69524	7720.00	17	
1	4	80	10	15	180	6	5	2	1	133 R H				1200		1845	83		42	1970	82.39	18	
1	24	500	13	59	413	30	10	7	21	1272 M				3000	45900	11723	495	126	382	12726	448.20	19	
1	22	450	24	3	58	317	19	19	10	910				3600	17500	13032	1838	705	869	16444	1838.46	20	
1	6	85	3	17	128	7	2		3	168				2400	5000	6653	281	98	156	7188	300.74	21	
2	8	124	5	6	37	1	6		5	258 R H				1125	4500	2163	358	21	188	2730	343.75	22	
2	6	65	3	4	51			3	2	42				600	750	756	40	37	81	914	3.46		
					27			2		162 M				1350		1930	132	57	140	2259	165.20	23	
1	5	27	2	3	18					450						616	28	32	49	725			
1	6	100	4	12	157	4	9	2	2	96 M				1500		2241	91	100	2432	91.00	24		
					157	4	9	2	2	285				3000	7950	4778	222	100	311	5411	222.00	25	
1	6	62	6	6	44	6	2		8	117 R H				1296		1962		24	99	2085	3.00	26	
1	15	650	80	85	897	52	56	11	98	1109	</												

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	22
In Augmented Charges.....	5
Others on Roll.....	7

3485 McTAVISH ST., MONTREAL, APRIL 11, 1935.

†Reported by Treasurer.

****Representative Elder.**

SYNOD OF MONTREAL AND OTTAWA

1	Avonmore	J. D. MacKenzie, B.A.	Avonmore	Geo. E. Canham	Avonmore
2	Cornwall, St. John	R. S. Quigley, B.D., Ph.D.	Cornwall	J. G. Harkness, K.C.	Cornwall
3	Finch	W. E. Davies, B.A. (Camb.)	Finch	Arthur MacMillan	Finch
	Crysler			Jas. Currie	Crysler
4	Gravel Hill	Vacant		M. M. Crawford	Monklands
	Monklands				
5	Kenyon	Vacant		William McKenzie	Dunvegan
6	Kirk Hill	Jas. Hagen	Dalkeith	J. L. MacMillan	Dalkeith

FOR YEAR ENDING DECEMBER 31st, 1934

Number of Self-sustaining Charges.....	25
“ Congregations in them.....	30
“ Augmented Charges.....	4
“ Congregations in them.....	4

*Salaries.

ALLAN S. REID, *Clerk of Presbytery.*

9. PRESBYTERY OF GLENGARRY

1	7	100	9	2	10	79	7	1	1	1	195	M	1500	.....	2150	317	24	181	2672	317	33	
1	18	275	15		17	170	26	9		7	619	M	3600	3000	9273	1653	.....	1451	12377	1660	57	
2	10	131	9		11	85	5		2	5	257	M	1350	1385	2618	212	.....	262	3092	362	30	
	5	24								1	60		450			645	50	.....	114	809	50	00
2	4	28	1		4	20					65	M	485	475		686		.....	22	708		
1	11	135	7		28	188	2	1	2	9	344	M	1540		2857	145		40	342	3384	145	30
1	9	150	6		8	65					337	M	1470	1100	1982	164	203	246	2595		71	00

STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	9
In Augmented Charges.....	
Others on Roll.....	

Total on Roll.....	9
Ministers on Appendix.....	
Grand Total of Ministers.....	9

SYNOD OF MONTREAL AND OTTAWA

229

9. PRESBYTERY OF GLENGARRY.—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1934

Number of Self-sustaining Charges.....	12	Number of Mission Fields.....	1
" Congregations in them.....	16	" Preaching Stations in them.....	1
" Augmented Charges.....	1	Total Number of Pastoral Charges and Mission Fields..	14
" Congregations in them.....	2	" Congregations and Preaching Stations.....	19

†Last year's figures.

$$\begin{cases} \$267.38 \text{ for } 1932 \\ \$286.62 \text{ for } 1933. \end{cases}$$

P. A. MACLEOD, *Clerk of Presbytery.*

10. PRESBYTERY OF OTTAWA

#2	5	70		6	36					M	500	1500	1065	75		50	1100	30.00	1		
	5	75	5		85	10		1		M	900		1778	101			1879	105.00			
2	4	29	1	6	52		4	3		M	542		811	74		86	971	73.50			
1	4	30	3		30	3		1		M	1600		2511	10078		82	12666	77.72	3		
1	5	58	4	7	41	9	4	1	4		153	1800	1987	48		89	2123		4		
1	5	24	1		8	44					350	181	396	18		30	444	20.77	5		
1	7	70	4	4	11			2	2		148	M	1150	4400	1164	15	60	1405	12.30		
#3	4	28	4	7	26	4	4				84	M	500		675	75	52	802	63.42	6	
	3	10						1			22		250		309	15	76	400	15.00		
	3	21	2	1	10	6		13			40		500		800	45	100	1115	47.00		
1	15	460	21		375	16	26	15	6		780	M	2000	8000	8628	734	305	10058	734.00	7	
1	23	427	8	31	258	11	16	19	23		865	M	5000		14507	3200	140	575	18339	3200.00	8
1	22	470	13	41	437	16	23	8	13		873	R H	7000		24508	18009	635	1179	42938	10016.91	9
1	15	250	14	36	221	15	36	4	3		441		3000	30000	9264	769	429	283	10739	647.71	10
2	4	45	13	1	7	48					70	M	600		839	130	10	68	1047	157.00	11
	4	35	1	3	12				1		30		350		410	38			448	13.50	
1	5	70	5	1	4	50	5	4	3		161	M	1300		1533	152	41	94	1820	152.00	12
2	7	99	10	13	17	115	5	12	2		192		896	3200	1881	80		83	2043	79.63	13
	4	28			1						50		400		581	42	21	38	681	42.00	

†Reported by Treasurer.

1 Almonte, St. John's.	A. J. Fowlie, B.A.	Almonte.	Lloyd Watson	R.D., Almonte.
2 Arnprior, St. Andrew's.	Thomas McAfee.	Arnprior	Hugh Cochrane, M.D.	Arnprior
3 Carleton Place, St. Andrew's.	James Foote, B.A.	Carleton Place.	George W. Allan	Carleton Place.
4 Cobden, St. Andrew's.	George W. Conners, Ph.D.	Cobden	D. A. McDonald	Cobden
Wolfstown, St. John's.			Geo. W. Conners, Ph.D	Cobden
Scotland				
5 McDonald's Corners.	Kenneth McCaskill, M.A., B.D.	McDonald's Corners.	Walter Geddes	Dalhousie Lake
Elphin				
Snow Road.				
6 Pembroke, First Church.	S. H. Hill, B.D. (Stated Supply)	Pembroke.	D. W. Blakely	Pembroke.
7 Perth, St. Andrew's.	Bunyan McLeod, D.D.	Perth.	John Crookery	Perth
8 Renfrew.	Harold R. Pickup, B.A.	Renfrew.	J. C. Fraser	Renfrew
9 Ross.	H. T. Kalem, B.A.	507 McLeod St. Ottawa	John Wilson	Forrester's Falls.
10 Smith's Falls, Westminster	Samuel Davies, B.D., Ph.D.	Smith's Falls.	Harry Barker	Smith's Falls.
MISSION FIELDS				
1 Alice.			John A. Cochrane.	R.R. 5, Pembroke
Petawawa				
2 Beachburg.			J. J. McLean	Beachburg.
3 Braside.			*John Leavoy	Braside.
White Lake.			*Miss Margaret Barrie	White Lake

FOR YEAR ENDING DECEMBER 31st, 1934

Number of Self-sustaining Charges.....	8	Number of Mission Fields.....	1
" Congregations in them.....	10	" Preaching Stations in them.....	2
" Augmented Charges.....	5	Total Number of Pastoral Charges and Mission Fields..	14
" Congregations in them.....	10	" Congregations and Preaching Stations.....	22

*Last year's figures.

HUGH CAMERON, *Clerk of Presbytery.*

11. PRESBYTERY OF LANARK AND RENTFREW

1	5	90	3	9	53	11	2	10	160	M	1600	9300	2067	185	40	88	2380	76.75	1		
1	9	150	14	10	119	10	7	332	R H	1800	17500	2463	102	24	67	4364	105.67	2			
1	6	170	12	12	102	13	3	348	M	2009	5300	4375	523	130	315	5343	520.82	3			
3	5	49			68	1	1	89	M		650	1210	95	9	73	1386	95.00	4			
	7	25	1		36			1	69		450		405	43	4	16	468	38.00			
	2	18	1		5	18			55		300		482	30	2	103	617	40.56			
3	3	65	4		8	52	1	1	149	M	675		1240	205	55	153	1653	210.04	5		
	2	43			5	45	2		89		500		608	80	4	74	766	80.00			
	2	26			3	33			71		313		433	40	9	32	514	40.00			
1	8	98		9	70	2		73	142	M	1400	18900	3453	322		105	3880	321.89	6		
1	7	322	6	4	210	28	8	10	7	689		2700	14500	11417	1050	233	366	13066	1050.81	7	
1	14	105	13	3	19	120	11	5	2	9	501	R H	2500	17700	7200	633	125	235	8193	633.26	8
1	4	38	3		6	10	1		1	68	M	1200	940	1738	89	66	179	2070	88.76	9	
1	22	425	24	2	46	450	22	12	20	14	781	M	2225	31000	11500	850	25	480	12855	860.44	10
2	3	18	4	4	35			1	54	M	287		347	105	120	89	661	104.94	1		
		6	2	3	17				22		68		78	5	3		86				
1	2	14	3			2			39	R H	182	1000	294				277			2	
2	2	32			50				58	M										3	
		12				1			10		100	1000	187				187	5.00			

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
4	Chalk River			*Mrs. W. J. Kennedy	Chalk River
5	Douglas			*Mrs. Gordon Sutherland	Hyndford
	Gratton			*Miss Victoria Sharpe	R.M.D., Hyndford
6	Lockwinnoch			James Miller Jr.	Glasgow Station
	Dewars			Donald McMillan	R.M.D., Arnprior
	Stewartville			John A. Stewart	R.R. 1, Renfrew
7	Micksburg			Richard Tennant	R.R. 5, Cobden
	Lake Dore			Frank Warren	Eganville
	APPENDIX TO ROLL				
1		John Hardwick	45 Gilmour Ave., Toronto, Ont.		
					Grand Total, 1934...
					Grand Total, 1933...
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 8

In Augmented Charges..... 1

Others on Roll.....

Total on Roll..... 9

Ministers on Appendix..... 1

Grand Total of Ministers..... 10

CARLETON PLACE, APRIL 16, 1935.

*Not Clerks of Session.

SYNOD OF MONTREAL AND OTTAWA

1	Brockville, First Church	D. MacOdrum, B.A., D.D.	65 Pine St., Brockville	Dr. W. H. Woodrow	1 Granite St. Brockville
2	Caintown			John Beatty	Mallorytown
	Lansdowne			Floyd D. Stringer	Lansdowne
3	Cardinal	Russell C. Archer, B.A.	Cardinal	Elmer Hunter	Cardinal
	Mainville			Kenneth Riddell	R.R. 3, Spencerville
4	Chesterville			A. W. Kimpton	Chesterville
	Dunbar			Lyle Thom	R.R. 1, Williamsburg
5	Iroquois	Wm. Merrilees	Iroquois	Ralph J. Thompson	Iroquois
	Dixon's Corners			Rev. W. Merrilees	
6	Kemptville	W. J. Hurlow	Kemptville	D. M. Bayne	Kemptville
	Oxford Mills				
7	Morewood	Alex. Nimmo	Morewood	Lennox Baker	Cannamore
	Russell			Alfred Morrow	Russell
8	Morrisburg	Jenkins Burkholder	Morrisburg	Rev. J. Burkholder	Morrisburg
9	Prescott			E. C. Pelton	Prescott
10	South Mountain			Charles Shaver	South Mountain
	Mountain Station				
11	Spencerville	A. W. R. MacKenzie	Spencerville	A. W. Keillor	Spencerville
	East Oxford				
12	Westport	A. M. Little, B.A.	Westport	Rev. A. M. Little B.A.	Westport
	Newboro				
13	Winchester	W. D. Turner, B.A.	Winchester	R. J. Empey	Winchester
	Winchester Springs			I. Preston McIntosh	Winchester Springs

11. PRESBYTERY OF LANARK AND RENFREW—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools and Bible Classes		Communicants Received		Communicants Removed or Otherwise		No. of Communicants on Roll Dec. 31, 1934		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1934		Number				
1	1	10		2	10									15																								
2		7	4	1		1								18	M																							
		6	2																																			
3	4	40												8																								
	3	21												66	M																							
	3	14												58																								
2	1	10												27																								
	2	6												29																								

Number of Self-sustaining Charges..... 9

Congregations in them..... 11

Augmented Charges..... 1

Congregations in them..... 3

Number of Mission Fields..... 7

Preaching Stations in them..... 13

Total Number of Pastoral Charges and Mission Fields..... 17

Congregations and Preaching Stations..... 27

JAMES FOOTE, Clerk of Presbytery.

12. PRESBYTERY OF BROCKVILLE

1	14	305	10	26	250	27	12	1	19	598	M	2550	7440	1942	500	9882	2030.87	1		
2	4	40		7	40		2			100		780	739	148	78	965	80.00	2		
	7	55	1	4	24	3			3	110	M	780	2404	175	15	2676	100.00			
2	6	75	3	10	95		1	2	140	M	1275	2450	209		232	2891	209.60	3		
	3	19		8	34				28			325	565	18		90	673	18.00		
2	2	32	2	6	35		2	1	69	M	624	1100		4	46	1150	6.60	4		
	4	34		8	43		1		61			416	399	45		100	544	40.00		
2	3	45	4	9	38	1	2		3	124	M	1375	2186	216		160	2562	193.50	5	
	2	20						6	35			357	423	41		99	563	24.10		
2	6	100	7	2	6	52	7	6	5	10	235	M	1775	3374	208	29	118	3729	217.95	6
		20								34		225	344			344				
2	5	59		9	36	2		1		125	M	1133	1249	218		289	1756	217.86	7	
	4	28		6	35	1			71			567	623	25		15	663	25.00		
1	7	55	3	8	40	2	3	2	3	135	M	1800	2643	133		193	2969	126.95	8	
*1	5	109	5	9	60	9	5	3	3	196	M	2000	3413	105	174	144	3836	54.55	9	
2	5	32		8	30			3		54	M	527	869	20		74	963	21.77	10	
	2	17	3	7	35	1	4			40		450	1495	36		33	1564			
3	13	120	6	24	125	4	1	2	2	212	M	1800	3034	139		360	3533	135.24	11	
																		5.00		
2	4	42	4	6	44	1	2	3	2	86	M	1000	1495	54	9		1558	42.45	12	
	1	7		2	12		1			15		180	213	21	7		241	21.00		
2	5	64	5	8	62	7	6	4	11	158	M	1500	2724	348	45	226	3343	350.28	13	
	4	20	1	8	68	1		1	2	50		400	544	5	7	42	598	4.50		

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
MISSION FIELDS					
1	Merrickville Stone's Corners Fairfield			J. F. McKinnon	Merrickville
OTHERS ON ROLL					
1		N. A. MacLeod, Ph.D., D.D.	181 King St. E., Brockville, Ont.		
2		George McGregor, B.D.	Prescott, Ont.		
APPENDIX TO ROLL					
1		John Taylor, M.A., Ph.D.	Prescott, Ont.		
					Grand Total, 1934....
					Grand Total, 1933....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 8
In Augmented Charges..... 1
Others on Roll..... 2

Total on Roll..... 11
Ministers on Appendix..... 1
Grand Total of Ministers..... 12

IROQUOIS, ONT., APRIL 26, 1935.

SYNOD OF TORONTO AND KINGSTON

1	Amherst Island, St. Paul's	R. K. Earls, B.A.	R.R. 2, Stella, Amherst Island.	D. Caughey	R.R. 2, Stella, Amherst Island.
2	Belleville, St. Andrew's	W. J. Walker, B.A., B.D.	271 George St., Belleville.	W. J. Campbell	89 Bridge St. W., Belleville.
3	Camden East, Ernestown, Glenvale, Wilton	L. M. Sharpe	Wilton	J. G. B. Clarke	R.R. 1, Westbrooke
4	Deseronto	A. G. Cameron, B.A., D.D.	Deseronto	W. J. McMicken	Deseronto
5	Foxboro, Fuller, Roslin	D. C. Hill, B.A., B.D.	Roslin	Clem Ketcheson	R.R. 4, Belleville
6	Gananoque	C. E. Kidd, M.A., B.D.	Gananoque	Donald Leslie	Lotta
7	Kingston, St. Andrew's	J. W. Stephen, D.D.	Kingston	D. A. Mitchell	Gananoque
8	Madoc, St. Peter's	W. A. Hunter, B.A., B.D.	Madoc	W. Gill	173 University Ave., Kingston
9	Picton	S. M. Scott, B.A.	Picton	G. M. Wright	Madoc
10	Pittsburg, St. John's, Sand Hill, Zion	A. E. Cameron, B.A.	R.R. 1, Kingston	E. M. Young	Picton
11	Seymour, St. Andrew's	Vacant		Rev. A. E. Cameron	R.R. 1, Kingston
12	Stirling, West Huntingdon	J. A. Koffend	Stirling	A. Milne	R.R. 3, Campbellford
13	Trenton, St. Andrew's	W. E. Kelley, M.A., B.D.	Trenton	T. J. McGee	Stirling
				A. E. Horton	West Huntingdon
				A. Shurle	Box 99, Trenton

12. PRESBYTERY OF BROCKVILLE—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools and Bible Classes	On Profession of Faith	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
*3	3		12		2	16				22	M	306		301	26					
*		5			2	10				40		134		187	13					
										12		38		70			30			

Number of Self-sustaining Charges..... 12
Congregations in them..... 22
Augmented Charges..... 1
Congregations in them..... 2

Number of Mission Fields..... 1
Preaching Stations in them..... 3
Total Number of Pastoral Charges and Mission Fields..... 14
Congregations and Preaching Stations..... 27

*Last year's figures.

WM. MERRILEES, Clerk of Presbytery.

13. PRESBYTERY OF KINGSTON

1	3	40	5	5	20	9	4	2	118	M	1000	1108	60	30	1198	60.00	1			
1	15	180		15	225	10	10	9	532	M	2500	14500	9848	1337	1047	310	12532	1385.00	2	
4	1	12		4	26				15	M	200	240	35	25	40	340	38.95	3		
		3		3	21			2	5											
	4	12	2	3	21			1	3	20	300	330	6	15	15	366	6.00			
	2	20	1	6	30	2		4	2	39	M	310	370	17	10	15	412	17.00		
	6	38		4	30		1		4	40	M	845	1436	46		45	1527	9.50	4	
1	2	24	1	1	53				1	48	723	1023	19		48	1099	18.65	5		
3	2	24	1	1	53				1	30	273	309	35	8		352	22.80			
	3	10	2	4	14	1	1		34	M	304	85	394	8		17	419	8.00		
	3	14	1	10	16				10	M	1800	4000	4200	219	21	220	4660	219.00	6	
1	8	120	11	4	8	45	5		247	M	744	3150	12023	10588	2065	593	479	13725	2066.19	7
1	12	220	23	5	27	205	25	27	9	34	744	3150	12023	10588	2065	593	479	13725	2066.19	7
1	7	70		11	95	13	5	4	4	168	M	1600	2752	230	70	199	3251	256.97	8	
1	6	130	13	13	161	13	7		5	203	M	1800	2833	198	20	139	3189	197.54	9	
2	3	25		5	25	2			3	1	47	M	544	606	59	4	62	731	46.02	10
	2	32	3	8	28	2			67	M	725	929	121	23	107	1180	107.40			
	1	7	45	7	80				2	126	M	1200	1439	110	4	178	1731	85.65	11	
2	6	70	2	7	56	13	6		1	170	M	1100	1866	103	32	99	2100	104.70	12	
	4	26	1	6	75	6			2	48		399	1067	16		65	1148	44.63		
1	8	90	13	18	153		1	1	4	202	R H	1800	6000	3306	136	50	34	3917	142.42	13

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
MISSION FIELDS				
1 Sunbury.....	In care of Deseronto.....		Dr. A. G. Cameron...	Deseronto.....
2 Tweed, St. Andrew's.....	In care of Madoc.....		G. D. C. Morton.....	Tweed.....
OTHERS ON ROLL				
1 Retired.....	R. J. Craig, M.A., D.D.....	Demorestville, Ont.....		
APPENDIX TO ROLL				
1.....	W. H. Reid, M.A.....	179 Dundas St. E., Belleville.....		
				Grand Total, 1934.....
				Grand Total, 1933.....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—		
In S.S. Charges.....	8	Total on Roll.....
In Augmented Charges.....	4	Ministers on Appendix.....
Others on Roll.....	1	Grand Total of Ministers.....

DEMORESTVILLE, MARCH 31, 1935.

SYNOD OF TORONTO AND KINGSTON

1 Ballyduff.	W. H. V. Walker	Janetville.	J. J. Clark	Bethany.
Janetville.			H. Johnston	Janetville.
Nestleton.			John Dickie.	Nestleton.
2 Bowmanville.	Stated Supply		Thos. Hamilton	Bowmanville.
Newtonville.			Jos. Sexsmith	R.R. 3, Port Hope.
3 Brighton.	Supply.		G. F. Clark	Brighton
4 Campbellford.	Vacant.		W. T. Harold Dunk	Campbellford
5 Centreville.	H. R. Williams, B.A., B.D.	Millbrook	Rev. D. A. McKenzie, B.A.	South Monaghan.
Millbrook.			Chas. Gardiner	Millbrook
6 Cobourg.	J. B. Rhodes, M.A., B.D.	Cobourg.	J. A. Harvie	Cobourg.
7 Colborne.	C. G. Graham, B.A.	Colborne.	R. MacLean	Colborne
Lakeport.			Fred. McGlennon	Lakeport
Grafton.			Jos. Breckenridge	Grafton
8 Hastings.	Vacant.		J. E. Taylor	Hastings
9 Havelock.	Vacant.		Dr. A. S. Thompson	Havelock
10 Keene.	A. J. Preston, B.A.	Keene.	John Renwick	Keene.
Westwood.			John Harrison	R.R. 1, Indian River.
Warsaw.			John Rose	Warsaw
11 Norwood.	A. C. Reeves, B.A.	Norwood.	Rev. A. C. Reeves, B.A.	Norwood
12 Peterborough, St. Paul's.	A. T. Barr, B.D., Ph.D.	540 Water St.	Richard Lees, M.A.	514 Gilmour St.
13 Port Hope.	K. H. Palmer, D.D.	Port Hope.	Arthur Mark	Port Hope.
14 Warkworth.	G. R. Duncan, B.D.	Warkworth.	Robert Walker	Warkworth
MISSION FIELDS				
1 Hall's Bridge.	Student Supply		Thos. Wood	Hall's Bridge
Lakehurst.				
Rockcroft.				
2 Lakefield.	Student Supply		J. M. Simpson, B.A.	Lakefield
3 Omemece.	Student Supply		Joseph Tully	R.R. 2, Peterborough.
Lakevale.				

13. PRESBYTERY OF KINGSTON—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Sabbath Schools and Bible Classes	Communi- cants Received	Communi- cants Removed from Roll	No. of Communicants on Roll Dec. 31, 1934	Mansae (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational pur- poses	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Bene- volent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number		
1 1	3 3	25 15	2	5 3	31 15	3 2	1 1	33 39	M M	435 408	 400	504 1069	7 75	20	25 35	556 1179	7.36 97.34	1 2		
22 21 1	108 103 5	1221 1217 4	80 95 15	11 17 6	170 195 25	1412 1347 65	104 114 10	68 61 7	36 41 5	86 98 12	2975 2938 37	17 13 4	20616 22346 1730	39008 40062 1054	46211 46520 309	4902 5878 976	1942 837 1105	2162 2236 74	55612 56970 1358	4941.12 5692.85 751.28

Number of Self-sustaining Charges	9	Number of Mission Fields	2
" Congregations in them	11	" Preaching Stations in them	2
" Augmented Charges	4	Total Number of Pastoral Charges and Mission Fields ..	15
" Congregations in them	9	" Congregations and Preaching Stations	22

R. J. CRAIG, *Clerk of Presbytery.*

14. PRESBYTERY OF PETERBOROUGH

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	APPENDIX TO ROLL	Hugh Brown	Havelock		
2		D. A. MacKenzie, B.A.	South Monaghan		
3		L. Beaton, B.A.	138 Browning Ave., Toronto		
4		A. H. Barker, B.A.	Toronto		
5		P. M. Colquhoun	Havelock		
6		H. R. Campbell, Ph.D.	72 Campbell Ave., Windsor		
					Grand Total, 1934....
					Grand Total, 1933....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 9
 In Augmented Charges..... 1
 Others on Roll.....

Total on Roll..... 10
 Ministers on Appendix..... 6
 Grand Total of Ministers..... 16

WARKWORTH, ONT., MARCH 15, 1935.

SYNOD OF TORONTO AND KINGSTON

1	Beaverton	G. M. Jamieson, B.A.	Beaverton	Walter McKay	Beaverton
2	Gamebridge	D. Munro	Bobcaygeon	Peter Gilchrist	Breechin
3	Bobcaygeon	D. Munro	Bobcaygeon	W. C. Moore	Bobcaygeon
4	Cannington	Vacant	Cannington	Col. C. F. Bick, P.M.	Cannington
5	Fenelon Falls	Vacant	Fenelon Falls	Harvey Copp	Fenelon Falls
6	Glenarm	W. G. Smith, D.D.	Glenarm	D. J. MacMillan	R.R. 1, Lorneville
7	Kirkfield	J. R. Dickenson, M.A.	Kirkfield	D. McRae	Kirkfield
8	Bolsover		Kirkfield	Hugh Macpherson	Argyle
9	Eldon Station	J. C. Robinson	Leaskdale	James Ross	Argyle
10	Leaskdale	J. C. Robinson	Leaskdale	Elmer Mustard	R.R. 2, Uxbridge
11	Zephyr	J. C. Grier, B.A.	Lindsay	John Lawrie	Zephyr
12	Lindsay	D. A. Ferguson, B.A.	Port Perry	G. H. Wilson	R.R. 3, Lindsay
13	Port Perry	D. A. Ferguson, B.A.	Port Perry	W. A. Kerr	Myrtle Station
14	Ashburn		Port Perry	Rev. D.A. Ferguson B.A.	Port Perry
15	Utica	J. Kennedy	Sonya	E. Ferguson	Cresswell
16	Sonya	J. Kennedy	Sonya	J. J. Leask	Blackwater
17	Wick		Sonya	Hugh Grant	Cresswell
18	Cresswell	P. T. Meek, B.A.	Uxbridge	T. C. Leask	Uxbridge
19	Uxbridge	P. T. Meek, B.A.	Uxbridge	W. J. Kennedy	R.R. 1, Uxbridge
20	Quaker Hill	E. W. B. MacKay, B.A.	Woodville	John McPherson	Woodville
21	Woodville	E. W. B. MacKay, B.A.	Woodville	Hugh Moore	R.R. 5, Woodville
22	Eldon		Woodville		
	APPENDIX TO ROLL				
1		James G. Fraser	Fenelon Falls, Ont.		
2		Robert Simpson	Brooklin, Ont.		
					Grand Total, 1934....
					Grand Total, 1933....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 8
 In Augmented Charges..... 2
 Others on Roll.....

Total on Roll..... 10
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 12

GLENARM, MARCH 5, 1935.

14. PRESBYTERY OF PETERBOROUGH—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools and Bible Classes		Communicants Received		Communicants Removed from Roll		No. of Communicants on Roll Dec. 31, 1934		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1934		Number	
28	153	1964	147	25	251	2142	138	80	51	99	3777	13	24201	26628	50947	5768	396	4965	62109	5613.46															
28	153	2027	134	10	249	2062	133	85	32	212	3758	13	25477	24943	53928	7276	738	4774	66718	6010.79															
		63	13	15	2	80	5	5	19	113						1276	1685	2981	1508	342	191	4609	397.33												

Number of Self-sustaining Charges..... 10
 " Congregations in them..... 17
 " Augmented Charges..... 4
 " Congregations in them..... 5

Number of Mission Fields..... 3
 " Preaching Stations in them..... 6
 Total Number of Pastoral Charges and Mission Fields..... 17
 " Congregations and Preaching Stations..... 28

*Last year's figures.

GORDON R. DUNCAN, Clerk of Presbytery.

15. PRESBYTERY OF LINDSAY

2	11	100	1	1	8	68	5	1	1	5	215	M	1200	8500	3179	241	9	127	3556	241.07	1
	6	50	1	1	7	35				3	68	M	600		1111	164	2	157	1434	149.05	
1	6	60	4	2	7	60	6			109	M	1350			1835	170	24	185	2214	169.15	2
1	4	47			6	50		2	8	5	125	M	1476		1958	225		102	2285	37.50	3
1	5	50			8	64	5			195	M	1380			1653	136	71	193	2053	140.29	4
1	4	35	1		4	20	5	2	5	2	126	M	700		1240	109		136	1485	109.65	5
3	4	60	2	7	4	30	1			2	72	M	550		925	8	6	97	1036	14.45	6
	3	60	5		6	66	2	1	1	5	119		550		988	30	9	90	1117	30.39	
	4	55	2	2	3	20	2			3	122		500		976	2	125	62	1165	1.90	
2	6	60	2		7	49		1	1	2	121	M	779		1289	110		80	1479	93.60	7
	4	40			6	30	2	2		4	30		450		536	40		45	621	5.68	
1	13	290	8	2	29	290	9	9	9	10	539	M	2250		6463	625	41	393	7522	607.20	8
3	2	55	6		10	62				6	124	M	354		1185	96	22	91	1394	146.44	9
	5	35	3	1	5	50	2	1		6	130	M	750		1197	56	15	30	1298	68.65	
	2	10								4	20		142		201	7	6		214	8.45	
3	4	37	2		10	40		1		2	119	M	600	465	886	10	8	50	954	15.37	10
	4	22			9	20					77	M	575		770	56		130	956	48.85	
	2	24			10	35					30		300		493	17	17	33	560	23.91	
2	7	103	3		12	145	7	2		8	234	M	1450		2445	440	65	261	3211	413.02	11
	2	27			7	60					46		550		801	120	12	80	1013	120.50	
2	7	70	2		10	86	1			3	176	M	1445		1950	515		279	2744	523.18	12
	5	42									98	M	400		831	20	56	56	963	10.15	
22	110	1332	42	15	168	1280	47	22	30	70	2895	16	18352	8965	32912	3197	488	2677	39274	2978.45	
22	123	1273	59	3	172	1250	57	46	41	71	2870	16	19793	9930	32800	2867	1910	2890	40467	2850.75	
		59	12		30						25				112	330				127.70	
	13		17		4		10	24	11	1			1441	965			1422	213	1193		

Number of Self-sustaining Charges..... 9
 " Congregations in them..... 19
 " Augmented Charges..... 3
 " Congregations in them..... 3

Number of Mission Fields.....
 " Preaching Stations in them.....
 Total Number of Pastoral Charges and Mission Fields..... 12
 " Congregations and Preaching Stations..... 22

W. G. SMITH, Clerk of Presbytery.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Bolton	D. A. Robertson	Bolton	James Harper	Bolton
2	Nashville	H. M. Coulter, B.A., Th.B.	48 Church St., Bramp-	James Bernath	Nashville
3	Brampton	Horace Kaye, B.Th.	ton	J. D. McClure	Brampton
4	Boston	A. K. McLaren	R.R. 5, Milton	M. E. Turner	R.R. 5, Milton
5	Omagh	A. L. Howard, Ph.D.	King City	David Douglas	R.R. 1, Milton
6	Eversley	W. H. Fuller, B.A., Th.B.	King City	Rev. A. K. McLaren	King City
7	Strange, St. Andrew's	J. N. McFaul, B.A.	King City	Archibald Mair	King City
8	West King	D. McIntyre, Ph.D.	King City	S. D. McClure	King City
9	Tenth Line King	Vacant	King City	E. G. Barraclough	King City
10	Georgetown	C. K. Nicoll, Knox	Georgetown	James H. Hodge	Georgetown
11	Limehouse	D. Parry Jones, M.A., Knox	Georgetown	W. J. Turk	Georgetown
12	Markham	S. Lundie, B.A.	Markham	John M. Gray	Markham
13	Stouffville	J. D. Cunningham, B.D.	Markham	C. Marsh	Markham
14	Milton, Knox	Vacant	Markham	George Cooper	Markham
15	Newmarket, St. Andrew's	Vacant	Markham	W. J. Turk	Markham
16	Norval	Vacant	Markham	John M. Gray	Markham
17	Union	Vacant	Markham	C. Marsh	Markham
18	Oakville	Vacant	Markham	George Cooper	Markham
19	Oshawa	Vacant	Markham	W. J. Turk	Markham
20	Port Credit, St. Andrew's	Vacant	Markham	John M. Gray	Markham
21	Richmond Hill	Vacant	Markham	C. Marsh	Markham
22	Thornhill	Vacant	Markham	George Cooper	Markham
23	Scarboro:-	Vacant	Markham	W. J. Turk	Markham
24	Melville, West Hill	Vacant	Markham	John M. Gray	Markham
25	St. Andrew's	Vacant	Markham	C. Marsh	Markham
26	Streetsville	Vacant	Markham	George Cooper	Markham
27	Sixteen, Knox	Vacant	Markham	W. J. Turk	Markham
28	Vaughan, St. Paul's	Vacant	Markham	John M. Gray	Markham
29	Whitby, St. Andrew's	Vacant	Markham	C. Marsh	Markham
30	Pickering, St. Andrew's	Vacant	Markham	George Cooper	Markham
31	Woodbridge	Vacant	Markham	W. J. Turk	Markham
32	Vaughan, Knox	Vacant	Markham	John M. Gray	Markham
33	Toronto City:-	Vacant	Markham	C. Marsh	Markham
34	Beaches	Vacant	Markham	George Cooper	Markham
35	Bonar	Vacant	Markham	W. J. Turk	Markham
36	Calvin	Vacant	Markham	John M. Gray	Markham
37	Central	Vacant	Markham	C. Marsh	Markham
38	Chalmers	Vacant	Markham	George Cooper	Markham
39	Cooke's	Vacant	Markham	W. J. Turk	Markham
40	Dale	Vacant	Markham	John M. Gray	Markham
41	Davenport Road	Vacant	Markham	C. Marsh	Markham
42	Dovercourt Road	Vacant	Markham	George Cooper	Markham
43	Dufferin Street	Vacant	Markham	W. J. Turk	Markham
44	Emmauel	Vacant	Markham	John M. Gray	Markham
45	Glebe	Vacant	Markham	C. Marsh	Markham
46	Glenview	Vacant	Markham	George Cooper	Markham
47	High Park	Vacant	Markham	W. J. Turk	Markham
48	Knox	Vacant	Markham	John M. Gray	Markham
49	Parkdale	Vacant	Markham	C. Marsh	Markham
50	Patterson Memorial	Vacant	Markham	George Cooper	Markham
51	Queen Street East	Vacant	Markham	W. J. Turk	Markham
52	Riverdale	Vacant	Markham	John M. Gray	Markham
53	Rogers	Vacant	Markham	C. Marsh	Markham
54	Rosedale	Vacant	Markham	George Cooper	Markham
55	Royce Avenue	Vacant	Markham	W. J. Turk	Markham
56	Runnymede	Vacant	Markham	John M. Gray	Markham
57	St. Andrew's	Vacant	Markham	C. Marsh	Markham
58	St. John's	Vacant	Markham	George Cooper	Markham
59	St. Paul's	Vacant	Markham	W. J. Turk	Markham

16. PRESBYTERY OF TORONTO

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools and Bible Classes	Communion Received	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number			
			Infants	Adults																		
2	4	50	3	14	65	6	1	2	114	M	1020		1478	153	10	274	1915	151.72	1			
1	20	310	11	20	250	14	6	4	593	M	2000		1033	167	9	265	1474	166.38	2			
2	5	55	3	6	50	2	2	1	105	M	900		1084	22		49	1115	22.00	3			
4	2	40	3	12	55	2	2	2	98	M	900		996	38	150	104	1288	38.24	4			
2	2	19		4	24			2	37	M	400		449	31		93	613	35.00	5			
2	2								25		200		250				250		6			
2	2								35		200		250				250		7			
2	9	105	9	20	110	7	7	5	296	M	1290	396	2277	476	129	200	3082	475.53	8			
2	6	26	3	6	27	1		2	51		409		539	18	226	67	850	19.88	9			
2	8	91	3	10	112	2	1	2	126	R H	1200		2357	195		113	2665	194.94	10			
1	2	37		3	40	5			53		600		680	20		120	820	25.00	11			
1	10	140	8	19	158	6	3	31	359	M	2100	2300	4290	601	238	358	5753	644.72	12			
1	3	100	3	16	125	4	5	2	252	M	1800	850	2500	190	120	190	3000	188.74	13			
2	6	46		6	62	1	3	1	139	M	870		1152	100		130	1382	103.62	14			
4	4	28		9	60				84		872		1293				72	74.21	15			
1	11	140	8	19	152	13	6	8	305	R H	2000	11648	6169	314	138	110	6721	314.25	16			
1	13	237	19	2	33	249	48	9	428	R H	1800	8100	15401	276	58	150	15885	276.14	17			
1	6	102	18	17	156		8	4	202	M	2200		4644	540	332	347	5873	616.83	18			
2	4	45	2	12	72	7	1	4	115	M	920		2143	80	30	100	2353	78.04	19			
4	4	16		10	61	3			46		700		1190	86	40	75	1391	86.25	20			
*1	5	74	1	9	68	4	1	1	188	M	1800		2521	372	30	429	3352	252.00	21			
1	7	39	5	12	80	2	2	3	94	M	1200		1496	529	34	419	2478	507.79	22			
2	7	75	2	17	79	3	2	1	191	M	1800		2953	203	100	194	3449	203.05	23			
3	3	22	3	3	25		2	1	48		382		731	62			793	65.65	24			
2	4	37		11	58				79	M	825		1008	119		171	1298	116.19	25			
2	4	43	4	10	50	3		1	102		975		1527	143	90	167	1927	122.89	26			
2	7	119	1	12	67	4	7	4	193	M	1800	1500	3556	154		179	3889	153.75	27			
3	30			7	47		2	2	56		500		1049	70		65	1184	84.07	28			
2	4	57	7	10	49	1	5	1	165	M	1200		2126	267		254	2647	274.56	29			
4	14			5	20		4	2	46		600		695	86		146	927	86.40	30			
1	17	275	14	21	171	34	31	2	471		2700	22000	8406	928	93	300	9728	971.77	31			
1	10	300	16	2	51	461	20	13	4	58	601	M	2500	9000		6010	870	72	350	7302	869.94	32
1	26		9	1	28	223	8	30	4	9	859	M	3600	99000		23525	3715	953	2438	30631	3153.80	33
1	4	50		11	108	6	3	6	145	M	2000	26500	4940	353	579	372	5872	352.68	34			
1	27	270	24	72	746	32	26	20	64	839	3750	3991	8758	3180	299	715	15529	3124.26	35			
1	34	375	52	38	260	52	21	30	200	1121			10320	1285	325	950	12880	1450.82	36			
1	3	400	14	18	200	7	6	3	253		1700	10000	3102	113		212	3426	112.50	37			
1	17	355	9	39	591	26	25	21	5	771	2500	27735	7691	995	328	259	9273	880.33	38			
1	18	350	18	60	464	31	17	22	42	997	4000	19000	12853	2652	607	1682	17795	2430.13	39			
1	15	260	9	2	35	435	8	12	5	7	510		8200	474		156	8674	518.46	40			
1	13		4	25	300	6	25	6	4	402	M		7800	6104	363	120	217	6804	429.28	41		
1	10	167	6	36	330	7	35	7	31	352		2500	8500	4659	490	109	342	5600	489.51	42		
1	22	275	8	24	350	7	39	18	5	901		63500	14807	1457		807	18090	1409.29	43			
1	16	235	15	34	283	15	18	16	7	625		3500	42600	10681	1149	100	270	11800	1149.03	44		
1	29		35	41	398	63	91	26	81	1825	M	6000		14599	9600	5657	2285	29855	8409.74	45		
1	37	580	13	2	77	593	38	19	24	107	1230		5000		14068	4481	2125	1613	23047	4206.00	46	
1	18	176	10	45	361	15	28	13	142	445	2300	15500	5596	169		109	5875	175.70	47			
1	18	400	23	1	60	550	32	2	35	723	3400	23000	8762	798	80	125	9765	322.54	48			
1	41	520	56	133	1420	47	51	31	33	1700	4000	80000	18941	1642	204	370	22157	1520.93	49			
1	18	350	45	7	38	550	72	89	6	35	567	R H	1800	47000		11268	703	373	136	12480	686.13	50
1	3	80	1	7	50			1	4	5	174		3500	14500		7791	1351	1090	980	11213	1079.56	51
1	12	200	12	50	514	9	4	11	6	430	M	3000	23000	7390	842	342	273	8574	842.03	52		
1	9	245	3	54	433	1		37	13	505		2600		5844	468	190	211	6713	509.05	53		
1	27	498	22	1	33	300	11	26	25	15	1250	M	8000		29644	9574	1255	2453	42925	8082.26	54	
1	25	455	12	2	100		35	35	15	13	1100	R H	4000	18475		11160	4280	2000	1200	17340	4010.00	55
1	25	335	11	1	50	465	30	21	10	58	690		3600	23300		8761	2449	478	1188	16188	2321.92	56

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD		MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
46	Victoria.....	D. T. L. McKerroll, B.A., D.D.	19 Laws St.....	D. D. MacDonald, D. Paed.	411 Annette St.....
47	Wychwood.....	James Wilson, B.A., D.D.	34 Northcliffe Blvd.....	T. F. Heacock.....	162 Glenholm Ave.....
Toronto Suburbs:—					
48	Mimico.....	John Galloway.....	51 Symonds St., Mimico, Toronto 14	Edward Blair.....	148 Stanley Ave.,
49	Morningside.....	E. Foreman, B.A.....	2 Ellis Park Rd., Toronto 3.	James Wilson.....	284 Ellis Ave.....
50	Oakwood.....	John A. Mustard, B.A.....	265 Havelock St.....	W. Milligan.....	137 Glenholme Ave.....
51	Weston.....	R. B. Ledingham, B.A.....	124 Rosemount Ave., Weston.	Angus Cameron.....	264 John St., Weston.
52	Willowdale.....	J. C. Davies.....	119 Elmwood Ave., Willowdale.	J. D. Berry, M.D.....	Parkview Ave., Willowdale.
MISSIONS					
1	Aurora.....	Vacant.....		William Watson.....	Aurora.
2	Agincourt, Knox.....	Vacant.....		Hubert Kennedy.....	Agincourt.
3	Dixie.....	Supplied.....		J. J. Jamieson.....	R.R. 1, Cooksville.
	Islington.....			J. H. Beamish.....	Islington.
4	Evangel Hall.....	R. J. Koffend.....	40 Brookmount Rd., Toronto.		
5	Hornby.....	J. N. McFaul, B.A.....	Milton.....	L. J. Brown.....	Norval.
6	Long Branch, Dunn Memorial	Edward H. Johnson, B.Sc.	30 Rose Ave., Long Branch.	John Shannon.....	Langdowne Ave., Long Branch.
7	Macpherson.....	Vacant.....		Basyl Kidd.....	150 Coleman Ave., Toronto.
8	Mount Dennis.....	John Kelman (O.M.).....	14 Somerville Ave., Mt. Dennis, Toronto 9.	John Milne.....	1293 Jane St., Mount Dennis.
	Fairbank.....			W. M. Greig.....	547 Vaughan Rd., Toronto.
9	Scott Institute.....	M. Zeidman, B.D. (O.M.).....	165 Elizabeth St.		
10	Sutton.....	Alex. Forbes, D.D.....	Sutton West.	Donald McDonald.....	Sutton West.
	Mount Pleasant.....			Robert Stiles.....	Sutton West.
11	Todmorden.....	G. M. Dunn (O.M.).....	36 Beaufort Rd.	James McGowan.....	194 Torrens Ave.
12	Toronto, St. Matthew's.....	Vacant.....		D. S. Fleming.....	69 Redwood Ave.
NON ANGLO-SAXON					
13	Ukrainian, Oshawa.....	Luke Standret.....	326 Ritson Rd., South Oshawa.	Luke Standret.....	325 Ritson Rd., South Oshawa.
14	Ukrainian, Toronto.....	Michael Fesenko, Th.B.....	27A Lakeview Ave., Toronto.	J. Truchan.....	25 Woolseley St., Toronto.
15	Chinese, Toronto.....	Ma T. K. Wou (O.M.).....	Christian Y.M.C.J., University Ave., Tor.	John Wong.....	474 University Ave., Toronto.
16	Hungarian, Toronto.....	Charles Steinmets (Student)	160 Huron St., Apt. 30 Toronto.	S. E. Janossy, M.D.	486½ Queen St. W., Toronto.
17	Hungarian, Oshawa.....	" " " " " " " "	" " " " " " " "	Louis Majoros.....	520 Front St., Oshawa
	†York Church.....				
	†Forest Hill.....				
	†Simcoe S.S., Oshawa.....				
OTHERS ON ROLL					
1	Secretary, Board of Missions.	A. S. Grant.....	372 Bay St., Toronto.		
2	Joint Clerk, General Assembly	J. W. MacNamara, B.D., D.D.	372 Bay St., Toronto.		
3	Retired.....	A. F. MacGregor, B.A., D.D.	50 Dewson St., Toronto.		
4	Principal, Knox College.....	Thomas Eakin, Ph.D., D.D.	59 St. George St., Tor.	onto.	
5	Professor, Knox College.....	J. D. Cunningham, D.D.	59 St. George St., Tor.	onto.	
6	Professor, Knox College.....	W. W. Bryden, D.D.	59 St. George St., Tor.	onto.	
7	Professor, Knox College.....	E. L. Morrow, M.A., B.D., Ph.D.	59 St. George St., Tor.	onto.	
8	Secretary, Board of S.S. & Y.P.S.	W. M. Kannawin, D.D.	372 Bay St., Toronto.		
9	Editor, <i>The Presbyterian Record</i>	W. M. Rochester, D.D.	372 Bay St., Toronto.		
10	Secretary, Pension Board.....	John Lindsay.....	Whitby, Ont.		
11		Geo. M. Dunn.....	36 Beaufort Rd., Toronto.		

16. PRESBYTERY OF TORONTO—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

[illegible]

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
APPENDIX TO ROLL					
I. FOREIGN MISSIONARIES					
1		James Dickson	Tamsui, Formosa		
2		Jonathan Goforth, D.D.	Sepingkal, Manchuria		
3		A. A. Lowther, M.A., B.D.	Jhansi, U.P. India		
4		David Marshall	Box 288, Georgetown, British Guiana		
OTHERS					
5		David Anderson, B.A.	36 Cornish Rd.	Toronto	
6		George Atkinson	105 Kennedy Ave.	Toronto	
7		F. W. Beare, B.A.	2521 Maplewood Ave.	Montreal	
8		A. V. Brown, Ph.D.	17 Charles St. E.	Toronto	
9		A. M. Boyle, B.A.	49 Avenue Rd.	Toronto	
10		R. J. Campbell	74 Poplar Plains Cres.	Toronto	
11		M. C. Campbell, D.D.	21 Inglewood Drive	Toronto	
12		R. W. Collins	198 Sunnyside Ave.	Toronto	
13		P. C. Crath	48 Peterborough Ave.	Toronto	
14		R. E. G. Denny, B.A.	321 Lonsdale Rd.	Toronto	
15		D. I. Ellison	508 Annette St.	Toronto	
16		W. Scott Galbraith			
17		L. B. Gibson, Ph.D.	208 Cottingham St.	Toronto	
18		N. W. G. Graham, B.A.	618 Rushton Rd.	Toronto	
19		W. G. Hanna, B.A.	157 High Park Ave.	Toronto	
20		F. C. Harper, B.A., B.D.	44A Lawrence Ave.	Toronto	
21		J. M. Jaffray	22 Earnbridge Ave.	Toronto	
22		S. D. Jamieson, B.A.	Islington, Ont.		
23		H. N. Konkle	236A Bain Ave.	Toronto	
24		F. H. Larkin, D.D.	34 Rowanwood Ave.	Toronto	
25		O. E. Mann	R.R. 3, Embro, Ont.		
26		W. C. Mercer	275 Gerrard St. E.	Toronto	
27		G. Milligan, M.A.	43 Isabella St.	Toronto	
28		A. Mullin	31 Woodlawn Ave.	Toronto	
29		N. A. MacEachern, M.A.	St. Andrew's House, Simcoe St., Toronto		
30		K. R. MacFadyen, B.D.	Ford Hotel	Toronto	
31		George J. Mackay, M.A.	15 Victoria Ave.	Mimico, Toronto 14	
32		Lachlan MacLean	Lefroy, Ont.		
33		George B. McLeod, M.A.	1482 Bathurst St.	Toronto	
34		John McNicol, B.D., D.D.	16 Spadina Rd.	Toronto	
35		Ewen Macdonald	210A Riverside Drive	Toronto	
36		J. C. McConachie, M.A., B.D.	21 Spadina Rd.	Toronto	
37		John McKenzie, M.A., B.D.	Toronto		
38		T. A. Patterson	West End Y.M.C.A.	Toronto	
39		W. G. Patterson	163 Beatrice St.	Toronto	
40		C. B. Pitcher	43 Dunn Ave.	Toronto	
41		P. F. Sinclair, B.A.	867 Bathurst St.	Toronto	
42		John Stenhouse, M.D.	175 Bloor St. E.	Toronto	
43		Peter Taylor, B.A.	539 Brunswick Ave.	Toronto	
44		H. F. Thomas, M.A.	19 Spadina Rd.	Toronto	
45		A. Thompson, B.D.	Port Credit, Ont.		
46		Harry Walker	139 Dunn Ave.	Toronto	
		Hugh F. Davidson, M.A. (Licentiate), Knox Church	Toronto		
Grand Total, 1934					49
Grand Total, 1933					46
Increase					3
Decrease					

Number of Ministers on Roll:—

In S.S. Charges..... 48
In Augmented Charges..... 12
Others on Roll..... 11

Total on Roll..... 71
Ministers on Appendix..... 46
Grand Total of Ministers..... 117

30 BENLAMD AVE., TORONTO, MAY 1, 1935.

†Reported by Treasurer.

16. PRESBYTERY OF TORONTO—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Sabbath Schools and Bible Classes	Communion Received	Communion Removed from Roll	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number	
Infants	Adults			Teachers and Officers	Scholars															On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise
85	833	11912	68664	1956	17202	958	898	594	1284	29299	37	136465	753136	405578	68298	20565	27852	529563	63266	49
83	822	13362	68665	1891	17580	1032	940	664	1796	29368	35	140740	776952	406478	70552	34137	30013	547765	70732	44
2	11	1450	1	65	378	74	42	70	512	69	2	4275	23816	900	2254	13572	2161	18202	7465	95

Number of Self-sustaining Charges..... 49
" Congregations in them..... 62
" Augmented Charges..... 3
" Congregations in them..... 3

Number of Mission Fields..... 17
" Preaching Stations in them..... 20
Total Number of Pastoral Charges and Mission Fields..... 69
" Congregations and Preaching Stations..... 85

*Last year's figures.

**Paid by Board of Missions.

†Salary.

J. B. SKENE, Clerk of Presbytery.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Caledon East, Knox	George Aitken, B.A.	Caledon East.	R. J. Innis.	Mono Road.
	Caledon, St. Andrew's			Alex. McBride.	R.R. 1, Caledon East.
	Claude.			John McEachern.	Inglewood.
2	Dundalk, Erskine	Wm. Mackintosh, B.D.	Dundalk.	Herman Johnston.	Dundalk.
	Ventry, Knox.			C. A. Johnson.	R.R. 2, Dundalk.
3	Erin, Burns	J. A. Grant.	Erin.	Jas. Binnie.	Erin.
	Osprey.			John Allen.	R.R. 3, Acton.
4	Grand Valley, Knox	Vacant.		Jas. H. Hunter.	R.R. 1, Waldemar.
	South Luther.			Henry Newson.	R.R. 3, Grand Valley.
5	Hillsburg, St. Andrew's	T. W. Goodwill, B.A.	Hillsburg.	Chas. W. McMurchy.	Hillsburg.
	Price's Corners, Bethel			James H. Hall.	Orton.
6	Maple Valley	Student Supply.		Jos. J. Sawdon.	R.R. 4, Creemore.
	Feversham.			Chris. Thomson.	Feversham.
	Singhampton.			Arch. Currie.	Duntroon.
7	Markdale, Cooke's	T. O. Miller, B.A.	Markdale.	W. J. Messenger.	Markdale.
	Fleaherton, Chalmers.			Wm. Inkster.	Fleaherton.
8	Orangeville.	J. H. Woodside, B.A., LL.D.	Orangeville.	Hugh Falconer.	Orangeville.
	Waldemar.			George Gamble.	Waldemar.
9	Priceville.	Norman MacDonald.	Priceville.	Colin A. McLean.	Priceville.
	Swinton Park.			John Aldcorn.	R.R. 1, Proton.
10	Shelburne, First Church.	Student Supply.		Samuel McVannel.	Shelburne.
	Horning's Mills.			R. B. Polley.	R.R. 3, Shelburne.
MISSION FIELDS					
1	Corbetton	Under care of Dundalk Session			
	Rosemont.				
APPENDIX TO ROLL					
1		Angus Sutherland, M.A.	Priceville, Ont.		
2		S. C. Graeb.	185 Wright Ave., Toronto.		
3		J. B. Snider.	69 John St. W., Waterloo, Ont.		
					Grand Total, 1934.
					Grand Total, 1933.
					Increase.
					Decrease.

Number of Ministers on Roll:—

In S.S. Charges 7
In Augmented Charges
Others on Roll

Total on Roll 7
Ministers on Appendix 3
Grand Total of Ministers 10

MARKDALE, ONT., APRIL 4, 1935.

SYNOD OF TORONTO AND KINGSTON

1	Allandale.	N. R. D. Sinclair, M.A., B.D.	Allandale.	W. G. Kennedy.	R.R., Allandale.
	Stroud.			J. Cowan.	R.R., Thornton.
2	Alliston.	G. C. Little, B.A.	Alliston.	W. J. Wilson.	Alliston.
	Mansfield.			E. A. Reid.	R.R. 1, Mansfield.
3	Bala.	R. B. Nelles.	Bala.	Thos. Burgess.	Bala.
	Port Carling.			J. Wallace.	Port Carling.
	Torrance.				
4	Barrie.	J. S. Shortt, M.A., D.D.	Barrie.	Geo. C. Brown.	Barrie.
5	Bracebridge.	P. W. MacInnis, B.A.	Bracebridge.	W. Lee.	Bracebridge.
6	Bradford.			W. J. Faris.	Bradford.
	West Gwillimbury.				
	St. John's.			A. Roberts.	Bradford.
7	Collingwood.	W. MacMillan, B.D.	Collingwood.	J. R. Hewson.	Collingwood.
8	Cookstown.	A. N. Reid, M.A.	Cookstown.		
	First Eesa.			A. S. Reid.	Thornton.
9	Creemore.	E. C. Currie.	Creemore.	A. Gillespie.	Creemore.
	Dunedin.			A. Campbell.	Glen Huron.
	East Nottawasaga.			D. McQueen.	R.R., Stayner.

17. PRESBYTERY OF ORANGEVILLE

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools and Bible Classes	Scholars	On Profession of Faith	By Certificate	Communion Received	By Certificate	Communion Removed	By Death or Otherwise	From Roll	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
				Infants	Adults																					
3	3	43	5	10	75	4						1	1			86	M	800		1081	133	36	121	1371	117.30	1
2	2	28	2	4	30	7						1				56		400		593	1	9	55	658	1.46	
2	4	55	4	10	92	7						2	3			116		800		1182	185	42	156	1565	261.99	
2	4	40	2	9	60	4						3	2			102	M	685		1466	79		191	1736	78.03	2
2	5	50	4	8	39	4						2	2			102		618		946	67		114	1127	47.75	
2	5	65	4	4	22							1	13			144	M	813		1219	156		122	1497	160.00	3
2	3	40		5	30	1						1	8			80		352		619	33			652	33.00	
2	5	107	8	11	53	1						2	3			224	M	1200	500	3116	166		165	3447	181.60	4
2	3	21	3	5	76	2						2	2			37		400		596	32	9	32	669	13.05	
2	5	80	9	7	50	8						1	4			207	M	950		1738	97	100	193	2128	102.46	5
3	3	44	4	4	25	1						1	2			110		850		1260	43	35	43	1381	42.95	
3	3	24	1	6	30	4						1	5			75		516		861	79		216	1156	83.86	6
1	1	13											9			13	M	370	636	580	11			591	11.60	
3	3	8	6	3	15											27		114		159	2			161	1.60	
2	5	60	2	12	50	5	2	2	3	118	M	800	1200			37		800	1200	1092	55	10	26	1183	38.14	7
2	4	18	1	6	26	1		1		37			1			214		214		325	22		5	352	22.00	
2	5	70	3	5	46	1	1	10	21	150	M	1200	1200			50		1200	1200	1371	52	216	60	1699	54.84	8
2	6	35	3	5	45					50						3		478	1500	756	50	90	71	967	32.59	9
2	6	37		1	23					63			3			420		420		500	24		65	589	24.15	
2	3	25		5	22	2				1						46		386		525	38		17	580	46.11	10
6	35		8	36						1						50		491		695			51	746	2.00	
2	1	12		4	16											15									2.00	1
24	86	940	56	137	903	48	17	32	85	2028	9	12857	5036	20680	1325	547	1703	24255	1363.92							
23	89	988	52	150	931	58	18	111	2095	9	16246	4614	23998	1738	462	1941	28139	1673.09								
1		4						14										422			85					
3	48		1	13	28	10	32	26	67	3389		3318	413	238	3884	309.17										

Number of Self-sustaining Charges 10
" Congregations in them 22
" Augmented Charges
" Congregations in them

Number of Mission Fields 1
" Preaching Stations in them 2
Total Number of Pastoral Charges and Mission Fields 11
" Congregations and Preaching Stations 24

T. O. MILLER, Clerk of Presbytery.

18. PRESBYTERY OF BARRIE

2	6	93	4	17	138	7	2	2	28	195	M	1550		2698	267		150	3115	269.33	1	
	3	24	4	9	41				1	66		450		745	62	4	72	883	57.11		
2	4	50		7	50		2		1	104	R H	900	165	2825	71	31	169	3096	87.25	2	
	4	38	3	9	60	8	1			86		720		921	32		74	1027	6.92		
3	2	15		4	30		6			35	R H	800	3000	933	70		15	1018	73.00	3	
	2	26	2	2	46	5	6		2	46		800		983	169		53	1205	164.00		
		6					2			12		117		117				117	3.00		
1	13	220	7	1	24	275	10	20	6	7	514	M	2500	3700	6455	1564	400	785	9204	1565.65	4
	6	60		10	90	5	2	2	27		132	M	1800	200	2640	48	15	46	2749	47.40	5
3	5	32	1	6	43	1		1	6		100	M	440	175	850	20		59	929		6
	3	20		5	35	2				92		438	163	438			60	507	49.77		
	3	20		3	30					44	M	311		374	22		20	416	24.30		
1	13	300	11	6	30	235	17	9	4	9	640	M	2000	8500	7384	843	143	507	8877	838.54	7
2	2	37		9	25				3		73	M	645		972	41		78	1091	41.00	8
	2	16		4	20				1	1		37		598	17			615	17.04		
3	6	40	1	12	65	7	4	5	2		112	M	1000	2920	1364	165	246	136	1911	150.10	9
	4	30				1				55		450		574	60		9	643	61.90		
	3	25					2		2	45		350		598				598			

	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.					
10	Duntroon West Nottawasaga Nottawa	R. A. Birnie	Duntroon	R. J. Campbell Hugh Gillies Patrick McKee	Duntroon R.R., Nottawa Nottawa
11	Elmvale Flos, Knox	W. J. Mark, M.A., Th.D.	Elmvale	Wm. Cotton T. E. Smith	Elmvale Elmvale
12	Guthrie Central St. Andrew's	Murdo MacInnis	Oro Station	Norman Campbell Wm. MacArthur	Shanty Bay Oro Station
13	Hillsdale Moonstone Craighurst	J. K. West, B.A., B.D.	Hillsdale	W. P. Turner	R.R., Elmvale
14	Midland	G. S. Lloyd, M.A., B.D.	Midland	J. Fraser	Shanty Bay
15	Orillia	J. A. MacInnis, B.A., B.D.	Orillia	R. G. Nesbitt	Midland
16	Penetanguishene Wyebridge	M. W. Heslip	Penetanguishene	T. G. King J. M. H. McGuire	Orillia Penetanguishene
17	Stayner Sunnidale	W. Coutts, B.A.	Stayner	J. Risebrough H. J. Schell	Stayner Stayner
18	Thornbury Meaford	E. Orsborn	Thornbury	T. G. Idle	Thornbury
19	Tottenham Beeton Schomberg	W. T. Cranston	Tottenham		
20	Townline Ivy Baxter	F. G. Purnell	Thornton		
21	Victoria Harbor Port McNicoll Coldwater	L. E. Gosselin	Victoria Harbor	Dr. D. W. MacKenzie W. Ney M. E. Walker	Victoria Harbor Port McNicoll Coldwater
22	Uptergrove Esson Willis	B. D. Armstrong, B.D.	Uptergrove	D. C. McKinnon T. H. McMahon J. R. Cook	Atherley Hawkestone Coldwater
	MISSION FIELDS				
1	Angus Everett			Lorne Davidson	Angus
2	Banks Gibraltar St. Andrew's			Jas. Laking Jas. Wright Donald McKechnie	Everett R.R. 2, Ravenna R.R. 2, Ravenna
3	Gravenhurst	Supplied from Bracebridge		Robert McKay	Gravenhurst
4	Vankoughnet			W. N. Boyes	Vankoughnet
5	Windsore				
6	Wyevalle				
	OTHERS ON ROLL				
1	Retired	Neil Campbell, B.A., D.D.	Barrie		
	APPENDIX TO ROLL				
1		W. J. Cook, B.A.	Vegreville, Alta.		
2		S. M. Gordon, B.A.	Exeter, Ont.		
3		W. France	Box 37, Markham, Ont.		
4		R. B. Stevenson	2074 Gerrard St. E., T	oronto	
5		Allan Reece	Ssepingkai, Manchuria	via Japan	
6		E. S. Clifton	Tillsonburg		
					Grand Total, 1934...
					Grand Total, 1933...
					Increase.
					Decrease.

In S.S. Charges.....	18
In Augmented Charges.....	3
Others on Roll.....	1

Total on Roll.....	22
Ministers on Appendix.....	6
Grand Total of Ministers.....	28

18. PRESBYTERY OF BARRIE—*Continued*

No. of Preaching Stations		Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools and Bible Classes	On Profession of Faith	By Certificate Received	By Certificate	By Death or Removed from Roll	No. of Communicants on Roll Dec. 31, 1934	Mans (M) or Rented House (R.H.)	Shipped paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
Infants	Adults			Scholars	Communicants																	
3	4	40	3	5	40					1	95	M	720			815	24	34	71	944	33 17	10
6	5	16	5	5	30					1	104		765			1045	6		34	1085	6 32	
2	6	88	8	11	130	7	2	2	2	3	229	M	300			606			86	740	20 00	
5	40	40	6	6	100	2					101		600			1008			197	4804	273 30	11
3	4	12	1	4	30	1				1	59	M	449	408		549			51	600	82 30	12
4	30	4	4	4	17					2	66		675	525		702	33		65	800	33 50	
3	6	50	2	12	80					1	100	M	225			262	17		279	17 00		
	40	28	2	3	29					1	21		351			475	9		484	7 66		
1	16	332	10	4	48	463	35	11	16	16	610	M	2500	17500		12400	787		782	13949	787 50	14
1	22	465	23	58	496	22	22	11	26	26	799	M	2500	3500		9648	2588	892	1207	14335	2831 91	15
2	3	40	2	4				4	2	32	67	M	810			1162	100	35	140	1437	100 00	16
	3	21			1					1	30		350			425			60	485		
2	8	92	3	12	103	13		6			219	M	1200	566		2684	281	10	248	3223	280 59	17
4	4	41	4	7	57			3	1		56		600	600		1153	105	20	110	1388	109 21	
2	6	72	2	8	35			1	2	3	179	M	1200			1868	51		142	2061	51 50	18
3	3	37	2	6	45			5	2	2	80		600			664	57		93	814	138 19	
3	3	35	2	4	40					1	77	M	900	300		1025	315		125	1465	314 48	19
	4	26	4								40		900			1000	50	5	100	1155	9 60	
3	4	38	6	11	70			2	2	1	54	M	360			472	16	47	86	621	19 50	20
4	4	36	2	6	45	2	4	2	1		71		479			591	23	14	80	707	21 80	
3	4	41		8	55	3	1	1			58		420			607			630	27 10		
4	4	47	11	70	72					4	119	M	825			1158	176	28	130	1492	196 40	21
4	30	9	9	72	2						77		825			1270	106	11	75	1472	116 85	
3	5	20	4	4	30					5	40	M	657	105		1053	75	6	115	1249	75 28	
4	32	4	6	35	2						66		500			697	34		72	731		

Number of Self-sustaining Churches.....	19
" Congregations in them.....	41
" Augmented Churches.....	3
" Congregations in them.....	8

Number of Mission Fields.....	6
" Preaching Stations in them.....	7
Total Number of Pastoral Charges and Mission Fields..	28
" Congregations and Preaching Stations.	56

*Salary paid by the Board of Missions.

N. R. D. SINCLAIR, *Clerk of Presbytery.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Burk's Falls.	Vacant.		S. R. Alexander.	Burk's Falls.
2 Englehart.	Evan Thomas.	Englehart.	Jas. Paterson.	Englehart.
3 Huntsville.	Student Supply.		George Munroe.	Huntsville.
4 New Liskeard.	F. J. Kerr, B.D.	New Liskeard.	W. G. Nixon, M.P.P.	New Liskeard.
5 North Bay.	Herbert J. Scott.	52 Worthington E.	P. J. O'Neil.	North Bay.
6 Parry Sound.	J. O. Ralston, M.A.	Parry Sound.	Judge J. B. Moon.	Parry Sound.
MISSION FIELDS				
1 Cochrane.	Stated Supply.		G. C. Brownell.	Cochrane.
2 Earleton.	Supplied by New Liskeard.		Mrs. Semple.	Earleton.
3 Hunter's Point.	Student Supply.		Mr. Hansen.	Hunter's Point.
4 Magnetawan.	J. Gordon Troyer (Student).	Magnetawan.	Hugh Thomson.	Magnetawan.
5 Sundridge.	Student Supply.		*Mrs. James Dunbar.	Sundridge.
APPENDIX TO ROLL				
1	John Lennox, B.D., D.D.	Allandale, Ont.		
				Grand Total, 1934.
				Grand Total, 1933.
				Increase.
				Decrease.

Number of Ministers on Roll:—

In S.S. Charges 3
In Augmented Charges 1
Others on Roll ..

Total on Roll 4
Ministers on Appendix 1
Grand Total of Ministers. 5

ENGLEHART, MARCH 30, 1935.

*Not an Elder.

SYNOD OF TORONTO AND KINGSTON

Sault Ste. Marie:—				
1 St. Paul's.	C. G. Boyd, B.A.	133 Wellington St. E.	Dr. J. A. Nattress.	171 Church St.
Victoria, West Korah.			J. H. Knight.	R.R. 1, Sault Ste. Marie
2 Westminster.	E. B. Horne, D.D.	Windsor Hotel,	A. R. Flockhart.	526 Wellington St. E.,
		Sault Ste. Marie.		Sault Ste. Marie.
3 Sudbury, Knox.	A. Gordon Rintoul, B.A.	314 Ash St., Sudbury.	J. K. McLennan.	43 Lorne St., Sudbury.
MISSION FIELDS				
1 Bar River.	Student Supply.		E. Hollingsworth.	Bar River.
Laird.			C. Tomlinson.	R.R. 1, Bar River.
2 Sowerby, Knox.			J. McDougall.	Sowerby.
Thessalon.				

19. PRESBYTERY OF NORTH BAY AND TEMISKAMING

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Sabbath Schools and Bible Classes	Communicants Received	Communicants Removed from Roll	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
				Infants	Adults															Teachers and Officers	Scholars	On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise
1	5	40	9	8	53			3	7	90	M	795	1700	1141	24	24	1189	26.40	1
2	4	50	1	14	99					104	M	800		1168		202	1473	103.17	2
3	2	20	11	4	40					15	M		430	102	2		104	2.00	
4	8	74	10	9	54	11	3	2	29	164	M	1400	2300	2361			2361	1.55	3
5	125	11	12	130	1	1	3	2		197	M	1800	900	3590	332	177	4099	332.12	4
6	144	17	14	132	10	7	7	24	316	R H	1800	19100	4840	151	115	5106	160.75	5	
7	5	122	10	2	152	6	5	2		194	M	1800		2768		61	3038	192.28	6
8	2	29		8	42			10	32		362	4500	612	3		17	629	3.03	1
9	5			2	25				25					5				5.00	2
10	9			2	24				39	M	300		474	26		18	518	25.96	3
11	32			6	60			1	7		125		146	5			151	5.00	4
12	15			3	18						28						28		
13	25			3	20				26		200		298	10			308	10.00	
14	14			1	6				20		125	800	256	15		6	277	17.00	5
15	45	704	69	2	105	855	28	16	20	76	6	9535	29730	17756	856	29	620	19281	884.26
16	50	743	87	5	122	1009	29	12	104	19	6	9493	28016	18045	1047		600	19692	1005.69
17	3	39	18	3	17	154	1	84		82		42	1714		29	20		411	121.43

Number of Self-sustaining Charges 3
Congregations in them 3
Augmented Charges 3
Congregations in them 4

Number of Mission Fields 5
Preaching Stations in them 8
Total Number of Pastoral Charges and Mission Fields 11
Congregations and Preaching Stations 15

EVAN THOMAS, Clerk of Presbytery.

20. PRESBYTERY OF ALGOMA

2	11	185	8	3	16	134	16	5	5	351	M	1400	25278	4338	61	47	4446	62.00	1
3	4	15			8	30				56		420		670	24	36	755	48.51	
4	12	250	6	2	23	156	8	2	8	512		2400	25000	4188	287	92	4665	292.50	2
5	10	180	15		18	180	10	10	5	356		2500	12000	5711	200	50	6111	200.00	3
6	1	16	2		7	30	1	1		46	R H	391		439	23		462	28.30	1
7	1	11			2	10				10		79		88			88		
8	2	11			4	25	1	1		20	M	85		89			89		2

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
3 Webbwood, St. Andrew's. Massey.....			J. W. Darby.....	Box 9, Massey Sta., Ont.....
OTHERS ON ROLL				
1 Synodical Missionary.....	W. M. Mackay, B.A.....	Weston, Ont.....		
				Grand Total, 1934.... Grand Total, 1933.... Increase..... Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....	3
In Augmented Charges.....	1
Others on Roll.....	1

Total on Roll.....	4
Ministers on Appendix.....	..
Grand Total of Ministers.....	4

SAULT STE. MARIE, MARCH 18, 1935.

SYNOD OF TORONTO AND KINGSTON

1 Amos, Dromore Normanby, Knox.	Robert Honeyman.	R.R. 2, Holstein.	Samuel Patterson.	R.R. 1, Varney.
2 Arthur, St. Andrew's. Gordonville, St. Andrew's.	A. W. K. Herdman, B.A.	Box 224, Arthur.	R. R. Watson.	R.R. 3, Durham.
3 Drayton, Knox. Moorefield, St. Andrew's.	George Killen.	Box 156, Drayton.	George Banks.	Arthur.
4 Durham. Burns, Rocky Saugeen.	David Gowdy, B.A.	Box 91, Durham.	Robert McTavish.	R.R. 4, Kenilworth.
5 Harriston, Knox.	T. Lewis Williams, B.A., B.D.	Harriston.	Thomas Buchan.	Moorefield.
6 Holstein, Knox. Fairbairn.	Vacant.		Hugh Campbell.	Moorefield.
7 Mount Forest, St. Andrew's. Conn, Knox.	Robertson Millar.	Box 82, Mount Forest.	Gordon Geddes.	R.R. 3, Durham.
8 Palmerston, Knox.	Vacant.		C. R. Martin.	R.R., Harriston.
9 Rothsay, Calvin.	Samuel Lawrence.	Rothsay.	Colin McMillan.	Holstein.
			Robert T. Dodds.	R.R. 1, Holstein.
			Andrew Seim.	Mount Forest.
			James Herriott, Sr.	Conn.
			A. E. Riddell.	Box 249, Palmerston.
			J. S. Malcolmson.	R.R. 1, Palmerston.
MISSION FIELD				
1 Clifford.	Supplied from Harriston.		D. Campbell.	Clifford.
APPENDIX TO ROLL				
1 Foreign Missionary.	J. MacBeath Miller, M.A., B.D.	New Amsterdam, British Guiana.		
2 Retired.	A. J. MacMullen.	210 Indian Road Crescent, Toronto.		
				Grand Total, 1934.
				Grand Total, 1933.
				Increase.
				Decrease.

Number of Ministers on Roll:—

In S.S. Charges.....	6
In Augmented Charges.....	1
Others on Roll.....	

Total on Roll.....	7
Ministers on Appendix.....	2
Grand Total of Ministers.....	9

MOUNT FOREST, MARCH 22, 1935.

20. PRESBYTERY OF ALGOMA—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools and Bible Classes		Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1934		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1934		Number							
2	2	31	1	3	4	32	1	1	27	M	312	500	420	5	425	5.35	3	10	44	721	35	5	86	621	36	20	13	22	1397	4	7821	62778	16277	606	178	320	17381	640.67			
10	44	721	35	5	86	621	36	20	13	22	1397	4	7821	62778	16277	606	178	320	17381	640.67	10	45	711	47	19	75	645	50	44	20	124	1385	4	8170	63718	17327	629	54	279	18289	596.67
1	1	10	12	14	11	24	14	24	7	102	12	349	940	1050	23	908	44.00	1	1	10	12	14	11	24	14	24	7	102	12	349	940	1050	23	908	44.00						

Number of Self-sustaining Charges.....	3
“ Congregations in them.....	4
“ Augmented Charges.....	..
“ Congregations in them.....	..

Number of Mission Fields.....	3
" Preaching Stations in them.....	6
Total Number of Pastoral Charges and Mission Fields..	6
" Congregations and Preaching Stations.	10

*Salary paid by Board of Missions.

F. W. ACHESON, *Clerk of Presbytery.*

21. PRESBYTERY OF SAUGEE

[illegible]

Number of Self-sustaining Charges.....	8
“ Congregations in them.....	14
“ Augmented Charges.....	1
“ Congregations in them.....	1

Number of Mission Fields.....	1
" Preaching Stations in them.....	1
Total Number of Pastoral Charges and Mission Fields..	10
" " Congregations and Preaching Stations.	16

*Error of 39 in figures for 1933.
†Special gift of \$1818 from Clifford in 1933.

ROBERTSON MILLAR, *Clerk of Presbytery.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Acton	H. L. Bennie, M.A.	Acton	W. K. Graham	Acton
2	Elmira	Gilbert D. Little	Elmira	E. G. Winn	Elmira
	Winterbourne			Alex. S. Forbes	R.R. 2, West Montrose
	Alma			J. S. Longman	Alma
3	Elora	E. A. Thomson, B.A.	Elora	James Brown	Elora
4	Fergus	A. O. McDonald, M.A., B.D.	Fergus	W. G. Linn	Fergus
Galt:—					
5	Central	M. B. Davidson, M.A., D.D.	30 Lansdowne Rd. N.	Wm. Wallace	56 Forbes St.
6	Knox's	James D. Smart, M.A., Ph.D.	59 Bruce St.	Edwin S. Hood	35 Spruce St.
7	St. Andrew's	J. J. Lowe	Hespeler	W. J. Hunter	Borden St.
Guelph:—					
8	Knox	A. J. MacGillivray, M.A., D.D.	25 Park Ave.	S. Koch	20 Stace St.
9	St. Andrew's	David H. Marshall	65 Paisley St.	W. B. Hinman	9 King St.
10	St. Paul's	Student Supply		John Milton	185 Waterloo Ave.
11	Hespeler	T. G. Marshall	Hespeler	W. C. Shaw	Hespeler
12	Kitchener, St. Andrew's	George Taylor-Munro	22 Maynard Ave.	Peter Pollock	55 Irwin St.
13	Nassagaweya	C. Graham Jones, B.A., B.D.	Campbellville	Roy Allen	R.R. 1, Puslinch
14	Preston	Walter Patterson, M.A.	742 Queen St.	R. C. Menzies	Campbellville
15	Doon	Peter Mathieson	Morrison	Thomas Hepburn, B.A.	552 King St.
16	Puslinch, Duff's	Student Supply		Joseph Stoltz	R.R. 1, Puslinch
17	Knox	James Fleming	52 Erb St. W.	Donald G. Hanning	R.R. 2, Puslinch
18	Rockwood			Wm. Sim	R.R. 1, Campbellville
19	Eden Mills			Wm. Croft	R.R. 1, Campbellville
20	Waterloo			John A. McAlpine	R.R. 1, Campbellville
21				J. C. Cunningham	236 Herbert St.
MISSION FIELDS					
1	Ayr	Student Supply		Wm. Leithead	R.R. 2, Ayr
2	Baden	Student Supply		*J. P. Livingston	Baden
					Grand Total, 1934
					Grand Total, 1933
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges..... 14
In Augmented Charges..... 1
Others on Roll.....

Total on Roll..... 15
Ministers on Appendix.....
Grand Total of Ministers..... 15

ELORA, MARCH 19, 1935.

*Representative Manager.

SYNOD OF HAMILTON AND LONDON

1	Ancaster	E. Pugh Thomas, Ph.D.	Ancaster	Neil Livingstone	Ancaster
2	Beamsville	Vacant		James Morwick	R.R., Jerseyville
3	Burlington	J. G. Hornsby	Burlington	John Ritchie	Beamsville
4	Carlisle	R. W. Ellis	R.R., Glanford	W. K. Rae	Burlington
5	Binbrook	David Jack, B.D.	Caledonia	Robert Calder	R.R., Ancaster
6	Chippawa	John T. Hall	Chippawa	W. J. McKinnell	Binbrook
				Geo. R. McColl	Caledonia
				Thos. McCredie	R.R., Port Robinson

22. PRESBYTERY OF GUELPH

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools and Bible Classes	Scholars	On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
1	14	200	5	4	23	220	7	7	5	2	8	503	M	2400		4740	1117	37	520	6414	1027 75	1
3	5	47	2	3	8	62	2	1	1	3	123	M		750	2225	1122	160	45	1326	182 50	2	
	4	30	3	11	3	31	6	2	1	1	75			324		614				614		
	5	38			5	33			1	26	112			605		923	29	40	1001	29 65		
1	14	210	4	3	16	150	10	6	7	2	461	M		2200		4111	727	335	5173	726 50	3	
1	12	221	17		23	219	6	9	8	9	629	M		2000		4284	849	568	394	6095	874 51	4
1	23	250	11		40	420	12	13	14	14	918			3240	4200	9273	2730	92	852	12947	2730 00	5
1	34	460	8	1	36	230	7	3	8	76	854	M		3000		9276	1837	99	738	11951	1857 58	6
1	6	70	19	7	54	404	23	3	4	34	369			1650		2697	373		195	3265	336 00	7
1	30	400	9	2	31	350	13	18	16	50	1077			3000		6934	1915	249	776	9774	1875 80	8
1	20	292	14		16	132	15	9	8	18	579			3800		9111	1725	654	716	12206	1734 40	9
1	4	61	12		13	77	15		7	4	124	M		346	6317	824	20			844	10 00	10
1	11	190	5		24	227	4		6	21	327	M		2200		4605	1400	410	411	6887	1460 00	11
1	13	316	23	3	36	303	19	11	2	9	705	M		2500	4000	6499	1687	2003	687	10876	1657 15	12
2	9	102	2	3	9	132	12	1			213	M		1000		1203	153	6	185	1547	157 60	13
9	104	4		12	116	1	1		3	213				1000		1731	685	56	367	2839	685 20	
2	9	189	8		26	205	6	6	4	8	306	M		1800		4028	834	7	529	5398	909 45	14
3	36			5	44	1			2	41				300		557	14			571	11 76	
2	8	95	2		10	105	6		1	23	202	M		1140		2089	664	67	214	3034	734 24	15
5	44	1		6	38	1				80				660		1100	158	14	73	1355	92 00	
2	3	25	2		10	74	3	1	1	1	88	M		372	1800	543	18		75	636	21 50	16
8	35	2		4	35	4			3	81				373	1200	679	81	5	49	885	6 00	
1	7	70	3	2	8	100	11	3	6	10	170	R H		1800	5885	4561	337	20	102	5020	337 00	17
1	2	40	4		5	16	3	2		78				500		819	25	2	22	868	24 87	1
1	25			7	58	4			4	47				992		1144	75			1219	75 00	2
25	258	3550	158	41	430	3781	191	94	96	330	8375	13	37952	25627	83467	17673	4289	7334	112745	17556 52		
25	264	3586	150	41	463	3750	234	119	103	207	8512	14	39243	26642	82457	20499	3812	7463	115156	20194 88		
	6	36		33		43	25	7		137	1	1291	1015	1010		2826		129	2411	2638 36		

Number of Self-sustaining Charges..... 16
Congregations in them..... 22
Augmented Charges..... 1
Congregations in them..... 1

Number of Mission Fields..... 2
Preaching Stations in them..... 2
Total Number of Pastoral Charges and Mission Fields..... 19
Congregations and Preaching Stations..... 25

E. A. THOMSON, Clerk of Presbytery.

23. PRESBYTERY OF HAMILTON

2	7	45	3	2	7	38	5	7	3		90	M	850		1540	60	60	107	1767	47.50	1
	5	43	7	2	7	50			4	3	93		800		901	59	37	105	1102	48.05	
1	6	60	1		8	50	1		7	2	112	R H	575	2500	990	3		19	1012	7.00	2
1	8	113	6		13	128	7	7	3		220	M	2000		3753	150	56	151	4110	153.61	3
2	2	45	3		7	35			2		91	M	554		1276	61	9	118	1464	61.23	4
	4	30			6	24			3		47		315	1700	485	43		66	594	35.83	
1	9	127			11	100	6	1	2	5	351	M	1542		2763	203	40	73	3079	248.89	5
1	5	70	6	1	16	179	4		2	10	142	M	1500		2270	155	28	147	2600	155.00	6

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
7	Crowland.....	Supplied from Chippawa		Thos. McCredie	R.R., Port Robinson..
8	Port Robinson.....	Supplied by Presbytery			
9	Dundas.....	W. B. Mitchell, B.A.	Dundas	James B. Newitt	Dundas
10	Dunville.....	Donald McQueen	Dunville	J. H. Riddell	Dunville
11	Flamboro.....	Chas. A. Mullin, B.A.	W. Flamboro	Wm. Wood	Rockton
12	Kirkwall.....			Chas. Hunter	R.R., Puslinch
13	Sheffield.....			S. Moffatt	Sheffield
14	Fort Erie North.....	R. Duncanson, B.A.	Fort Erie North	W. C. Tait	Fort Erie North
15	St. Andrew's.....			Rev. R. Duncanson	Fort Erie North
16	Grimsby.....	I. B. Kaine, B.A.	Grimsby	A. B. Book	Grimsby
17	Hagersville.....	Austin L. Budge, M.A.	Hagersville	Robert Smith	Hagersville
Hamilton:—					
18	Calvin.....	R. Russell, B.A.	76 Gore N.	James Colwell	462 McNab N.
19	Central.....	Wm. Barclay, B.D.	126 Markland	H. F. Burkholder	77 Sherman S.
20	Chalmers.....	W. I. McLean, M.A.	39 Cliff Ave.	A. K. Ramsay	96 Alpine Ave.
21	Erskine.....	R. J. Wilson, B.D.	332 Locke S.	Wm. McCulloch	39 Sherman N.
22	Knox.....	S. Banks Nelson, D.D.	49 Young St.	John Anderson	91 Augusta
23	McNab St.....	H. B. Ketchen, D.D.	116 McNab S.	Alex. J. Paterson	111 Glenfern
24	St. Andrew's.....	C. L. Cowan, M.A., B.D.	77 Tisdale	S. S. McCandlish	14 Ottawa S.
25	St. David's.....	Robert Allan	43 London	Wm. England	31 Munro Ave.
26	St. Enoch's.....	Donald MacInnes, B.Th.	132 Province S.	Geo. Wishart	126 London S.
27	St. Paul's.....	Peter A. Dunn, M.A., B.D.	199 McNab S.	James Gill, B.A.	45 Forest Ave.
28	St. John.....	A. D. Sutherland, B.A.	98 Ontario Ave.	Geo. R. Kerr	118 Melrose
29	New Westminster.....	R. Moynan, B.A. (Stated Supply)	144 Gage Ave. S.	John C. Gordon	47 Balsam Ave. S.
30	Jarvis.....	G. Lloyd Evans	Jarvis	Andrew Miller	Jarvis
31	Walpole.....			R.R., Jarvis	
32	Merritton.....	R. G. Stewart	Merritton	John Cuthbert	Merritton
33	Nelson.....	Supplied from Waterdown		W. A. Irving	Tansley
34	Niagara-on-Lake.....	A. Macfarlane, M.A., B.D.	(Deceased)	R. G. Dawson	Niagara-on-the-Lake
35	Niagara Falls.....	F. G. Stewart	2140 Lundy's Lane	J. W. Marshall, B.A.	851 River Road
36	Pelham.....	Stuart Woods, B.A.	R.R. 3, Fenwick	J. A. Miller	R.R. 3, Fenwick
37	Fenwick.....			A. Tice	Fenwick
38	Louth.....			Edward Peacock	R.R. 1, St. Catharines
39	Port Colborne.....	N. D. MacDonald, M.A., Ph.D.	Port Colborne	H. R. Appleby	Humberstone
40	Port Dover.....	Robert Boyle, B.D.	Port Dover	A. K. Greenbury	Port Dover
41	St. Catharines.....	Frank Morley, Ph.D.	St. Catharines	J. Colin Blain	11½ Geneva St.
42	St. David's.....	Supplied from Merritton		Wm. McLaren	R.R. 4, St. Catharines
43	Smithville.....	Donald H. Currie	Smithville	A. J. Dalrymple	R.R. 3, Smithville
44	Wellandport.....			W. B. Colver	Wellandport
45	Thorold.....	W. A. J. Graham	Thorold	Wm. Munro	Thorold
46	Waterdown.....	James C. Ross	Waterdown	John Agnew	Waterdown
47	Kilbride.....			S. Agnew	R.R. 1, Milton
48	Welland.....	R. A. Cranston, B.A.	Welland	John McCaw	135 Helms
MISSION FIELDS					
Hamilton:—					
1	Hungarian.....	Frank Kovacs	25 Garfield S.	Nicholaus Szabo	166 Beach Rd.
2	Italian.....	St. Andrew's Kirk Session		John Gervaso	37 Niagara
3	Neighborhood House.....	Community		*Miss Sloan	Neighborhood House
4	Niagara Falls North.....	Student		John N. Stirling	1418 Maple St.
5	Stoney Creek.....	Student		James Smith	Stoney Creek
6	Welland, Hungarian.....	F. R. Nodge, B.Th.	Welland	G. Kovacs	114 State St.
Port Colborne, Hungarian					
†Valens S.S.					
OTHERS ON ROLL					
1	Retired.....	A. H. Drum	118 Herkimer St., Hamilton		

23. PRESBYTERY OF HAMILTON—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations	No. of Elders	Families	Infants	Baptisms	Teachers and Officers	Sabbath Schools and Bible Classes	Scholars	On Profession of Faith	Communion Received	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
2	4	30	4	1	8	26	3	1				72	M	700		746	130		95	971	130.00	7
1	3	15										24	M			100				100		
1	17	210	12	3	25	266	31	3	3			543	M	2000	4106	7325	1539	1028	796	10688	1561.30	8
1	7	115	6	3	5	70	12	5	3			190	M	1800	1950	3472	346	20	248	4086	352.68	9
1	7	61	2		10	78		4				173	M	1150		2586	483	100	246	3415	483.02	10
1	6	43		3	9	46	5	4				110	M	750		1370	133	50	65	1618	136.49	
2	4	27	7		7	52	2					53	M	400		1325	40	40	47	1452	40.00	
2	6	90	16	4	17	150	13	13				202	M	1440	25450	3483	131		72	3686	128.97	11
1	3	15	1		6	80	1	1				35	M	360	900	807	9			816	8.44	
1	6	50	2		5	35	3	7	7	5		121	M	1550	9000	2198	41	50	47	2336	41.36	12
1	8	85	6		12	105	2	8	9	7		212	M	1500		2601	378	61	402	3442	377.35	13
1	9	118	6		25	235	7	10	5	2		216	M	1000	2300	2800	114	32	41	2687	113.25	14
1	20	310	6	5	30	353	15	22	9	19		731	M	6000	10000	16598	8018	1689	2113	28418	8042.62	15
1	12	142	13		30	312	8	9	2	25		255	R H	1500	8900	2235	218	52	124	2629	195.66	16
1	18	350	28	3	39	341	33	28	14	24		733	R H	3300	6000	9408	1627	1337	539	12811	940.00	17
1	15	470	23	1	23	225	31	10	10	11		1108	M	3700	7252	8021	681	81	237	9020	620.60	18
1	14	236	5	2	18	92	34	14	2	17		473	M	3500		9342	1784		919	12045	1540.00	19
1	30	454	14	1	35	610	41	17	7	19		865	M	3000		6513	866	210	187	7776	672.14	20
1	7	225	13		22	278	14	5	6	3		305	R H	1600	10000	2139	50	130	66	2385	32.00	21
1	12	250	3		46	342	2	31	56			503	R H	1483	35000	3869	120	111	50	4150	102.38	22
1	18	337	12	2	18	156	14	10	7	13		657	M	4500	1095	12020	6074	1885	2247	22226	5200.00	23
1	16	235	9	1	25	265	6	37	18	3		584	M	2700		6185	1129	341	749	8404	1121.86	24
1	16	280	10		40	380	24	19	6	3		620	R H	2400	51000	9540		200	185	9925		25
2	7	94	1		9	100		1		8		184	M	1600		2342	254	953	350	3899	258.85	26
1	4	33			9	75				3		77	M	456		519	90	11	24	644	79.00	
1	6	51	1		13	100	5		2	3		106	M	601	1100	1583	27			1610	27.75	27
1	4	20	1		7	25				7		65	M	650		839	28		49	916	27.60	28
1	6	50	2		9	72	4			1		115	M	1300	1000	2148	106		95	2349	106.63	29
1	12	350	10	3	22	200	13	14	21	2		410	M	2200	7800	4500	600	250	300	5850	622.92	30
3	6	54	3		8	80	1		8	1		109	M	640		1100	96		40	1236	105.61	31
2	10				10	45		3				24	M	287		325	55		19	399	77.00	
2	25	2			4	28				8		59	M	440		580	67		25	672	67.00	
1	6	185	4		20	260	17	5	4	121		325	M	2400		4040	223	70	200	4533	236.36	32
1	7	90	5		9	92	7	2	5	5		189	M	900	1800	1820	102	12	78	2012	102.00	33
1	18	400	16		36	410	18	15	12	14		867	M	3600	9500	10981	1289	342	335	12947	1217.48	34
1	6	42	7		5	20				1		118	M	1000		1678	55	13	121	1867	66.75	35
2	2	48			7	52		4	3	11		85	M	850		1200	100		40	1340	109.46	36
3	17							2	2	2		35	M	250		325				325		
1	8	165	11		13	131	10	6	6	6		334	M	1800	11800	4819	115		105	5039	115.00	37
2	5	50	2		8	61	1	3	6	3		105	M	1500		2450	53	180	136	2819	52.34	38
2	10				1	4						15	M	300		436	5		34	475	5.00	
1	8	260	31	2	22	210	22	11	8	3		450	M	2700	2700	6068	1157	200	219	7644	1159.75	39
3	14	128	8		2	49		8				253	R H	*1620	4300	167	20		87	274	10.00	1
1	3	10	2		5	30						15	M			230	5		4	239	5.00	2
1					4	65							M	*972		52		19		71		3
1	2	20	2		8	100	8	10	14			37	M	156		650	10			660	3.00	4
1	4	35	1		6	40	3	2				63	M	624		893				893		5
2	12	59	12		4	46	32			18		160	M	120	3500	974	40		160	1174	40.00	6
*1440																						
																						3.15

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
APPENDIX TO ROLL					
1		Albert Cooke	284 Hess St. S., Hamilton		
2		Wm. Rice, B.A.	Ridgeville		
3		F. S. Okell, B.A.	Stamford Centre, Ont.		
4		D. H. MacKay, B.Th.	Toronto, Ont.		
5		C. H. Lowry	221 Humblercrest Ave. Toronto		
6		R. Russell, B.A.	76 Gore St., Hamilton		
7		R. Johnston, D.D.	31 Church St., St. Catharines		
					Grand Total, 1934....
					Grand Total, 1933....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 28
In Augmented Charges..... 7
Others on Roll..... 1

Total on Roll..... 36
Ministers on Appendix..... 6
Grand Total of Ministers..... 42

HAGERSVILLE, MARCH 18, 1935.

†Reported by Treasurer.

SYNOD OF HAMILTON AND LONDON

Brantford:—					
1	Alexandra	E. C. McCullagh	186 Sheridan St.	James Jack	18 Stratheona Ave.
2	Central	G. D. Johnston, B.A.	48 Wellington St.	William Telfer	103 Darling St.
3	Knox	J. W. Whillans	Mount Pleasant	James Richardson	16 Minter Ave.
	Mount Pleasant			James B. Scott	R.R. 2, Brantford
	St. George				
4	Embro	Alexander MacLean	Embro	D. M. Ross	R.R. 3, Embro
5	Ingersoll, St. Paul's	H. H. Turner, Ph.D.	Ingersoll	James Cuthbert, B.A.	Ingersoll
6	Innerkip	W. S. Wright, B.A.	Innerkip	Gordon A. Smith	R. R. 1, Innerkip
	Ratho			John Arnott	R. R. 1, Bright
7	Norwich	T. E. Kennedy, B.A.	Norwich	Harry McKee	Norwich
	Bookton			W. J. Hilliard	La Salette
8	Paris	W. F. McConnell, B.A.	Paris	J. W. Hilborn	Paris Junction
9	Simcoe, St. Paul's	A. R. Ferguson, M.A.	Simcoe	W. L. Innes	Simcoe
10	Tillsonburg, St. Andrew's	R. Bruce, B.A., B.D.	Tillsonburg	C. E. Brown	Tillsonburg
	Windham Centre			George Mercel	Simcoe
11	Woodstock, Knox	E. G. Thompson, M.A.	447 Hunter St., Woodstock	F. E. Ellis	Governor's Road, Woodstock
†Presbytery of Paris					
OTHERS ON ROLL					
1	Retired	James Skene	Norwich, Ont.		
APPENDIX TO ROLL					
1	Retired	J. L. Simpson	Markham, Ont.		
2		D. O. Rayson	2 Arundale Ave., Toronto		
					Grand Total, 1934....
					Grand Total, 1933....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 8
In Augmented Charges..... 3
Others on Roll..... 1

Total on Roll..... 12
Ministers on Appendix..... 2
Grand Total of Ministers..... 14

WOODSTOCK, ONT., MARCH 6, 1935.

†Reported by Treasurer.

23. PRESBYTERY OF HAMILTON—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools and Bible Classes		Communicants Received		Communicants Removed or Otherwise		No. of Communicants on Roll Dec. 31, 1934		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1934		Number			
						Infants		Adults		Teachers and Officers		Scholars		On Profession of Faith		By Certificate		By Certificate		By Death or Otherwise																	
59	453	6887	345 39	770	7396	469	359	276	438	14131	34	78843	220653	179380	29042	9697	12682	230801	27092.88																1		
60	453	6994	375 49	779	7753	611	397	231	605	14166	35	83250	265594	193093	30049	11341	12337	246820	28419.21															2			
1		107	30 10	9	357	142	38		167	35	1	4407	44941	13713	1007	1644	345	16019	1326.33															7			

Number of Self-sustaining Charges..... 33

Congregations in them..... 43
Augmented Charges..... 6
Congregations in them..... 7

Number of Mission Fields..... 6

Preaching Stations in them..... 9
Total Number of Pastoral Charges and Mission Fields..... 45
Congregations and Preaching Stations..... 59

*Salary paid by Board of Missions.

AUSTIN L. BUDGE, Clerk of Presbytery.

24. PRESBYTERY OF PARIS

1	17	160	10	2	28	208	6	17	8	21	466	2400	11100	5316	347	28	218	5910	345.40	1
1	26	408	16	1	36	300	20	18	13	9	796	3000		7353	1870		884	10108	1811.73	2
3	6	29	8		12	73	9	9	3	10	93	475		648	22		15	685	27.19	3
	4	30			11	52	6	6		6	93	M	425	611	65	23	71	771	65.05	
		10	1					2	3		14	400		451	4		17	867	4.00	
1	6	70			5	40	2	2		3	117	M	1800	2429	70	20	100	2620	70.00	4
1	14	201	3	6	29	250	13	8	2	18	571	M	2500	8468	1672	115	796	11213	1557.85	5
2	6	74	2		15	116				4	160	M	1300	1790	62		85	1937	61.73	6
	4	30			9	50	1		1		60		500	666	60		137	873	60.00	
2	6	62	1		11	75		7		3	119	M	1200	2471	147	15	137	2768	146.63	7
	3				4	30				1	23		300	375	10			410	10.00	
1	12	250	15	2	16	206	26	17	10	62	510	M	3500	5604	1347	100	700	7750	1425.94	8
1	11	147	11		9	120	3	7	3	7	335	M	2000	4384	508		522	5415	508.50	9
2	6	68	7		8	55		3		2	80	R H	1000	2228	75	28	137	2468	75.03	10
	3	21	2		8	50		2		1	38		400	550	25			575	25.00	
1	28	380	28	2	39	263	30	22	13	22	774	M	3000	8556	1691	250	783	11031	1641.16	11
																				3.75
																				1
																				2
16	152	1940	105	13	240	1882	116	118	55	172	4249	9	24200	33500	51900	7975	579	4602	65401	7838.96
16	143	1939	116	22	230	1875	150	91	77	235	4297	10	24839	30000	57018	8229	1413	4670	62436	7788.83
	9	1			10	7		27					3500					2965		50.13
			11	9		34		22	63	48	1	639		5118	254	834	68			

Number of Self-sustaining Charges..... 8

Congregations in them..... 9
Augmented Charges..... 3
Congregations in them..... 7

Number of Mission Fields..... 11

Preaching Stations in them..... 16
Total Number of Pastoral Charges and Mission Fields..... 11
Congregations and Preaching Stations..... 16

E. G. THOMPSON, Clerk of Presbytery.

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1935

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Ailsa Craig.	Student.		Lloyd Scafe.	R.R. 6, Parkhill.
2	Appin.			Alfred Bardwell.	Appin.
3	Melbourne.			Donald Campbell.	R.R. 1, Melbourne.
4	Argyle.	J. A. Maclean, D.D.	R.R. 5, Dutton.	James McPherson.	R.R. 5, Dutton.
5	Dunwich, Duff's.			A. N. McWilliam.	R.R. 5, Dutton.
6	Belmont, Knox.	J. Knox Clark, B.A.	Belmont.	Duncan MacVicar.	R.R. 1, Belmont.
7	Yarmouth, St. James.			Donald A. Ferguson.	R.R. 6, St. Thomas.
8	Bethel.	Farquhar MacLennan.	R.R. 4, Ilderton.	Burton Kennedy.	R.R. 1, Ilderton.
9	Bryanston.	(Catechist)		David A. McNair.	R.R. 4, Denfield.
10	Ilderton.			Henry K. Scott.	R.R. 4, Komoka.
11	Delaware.	Connected with Chalmers, London.		Clifford Eichenberger.	Delaware.
12	North Street.	Connected with Elmwood Ave.	London.	James Munro.	R.R. 2, Lambeth.
13	Dutton, Knox.	J. M. Dickson.	Dutton.	William Saunders.	Dutton.
14	Dunwich, Chalmers.			Dougald Campbell.	R.R. 1, Iona Station.
15	Fingal.	Walter Moffat.	Fingal.	James Johnston.	R.R. 7, St. Thomas.
16	Glencoe.	B. L. Walden, B.A.	Glencoe.	W. G. Poole.	R.R. 3, Glencoe.
17	Kintyre.	W.N. Ferguson (Stated Supply)	Wardsville.	John Lamont.	R.R. 1, Rodney.
18	Wardsville.			James Thomas.	Wardsville.
19	London:				
20	Chalmers.	John Harris, Ph.D.	567 Oxford St.	H. J. Brown.	424 Simcoe St.
21	Elmwood Avenue.	F. W. Gilmour, B.A., D.D.	111 Elmwood Ave.	C. J. Farr.	69 Craig St.
22	Hamilton Road.			Charles Pirie.	178 St. Julien St.
23	Knollwood Park.	M. G. Court, B.A.	836 Quebec St.	M. G. Court.	836 Quebec St.
24	New St. James.	James MacKay, B.D., D.D.	332 St. James St.	T. A. Bryan.	44 Marley Place.
25	St. George's.	Donald McKay.	674 Highbury Ave.	Archibald Sinclair.	Sub. 10, London.
26	Dorchester.			Angus Armour.	R.R. 1, Dorchester.
27	Mount Brydges.	W. B. MacOdrum.	Mount Brydges.	Joseph Runnalls.	R.R. 1, Mount Brydges.
28	North Caradoc.			John T. Crawford.	R.R. 1, Strathroy.
29	Komoka.			Edward Waugh.	Komoka.
30	Moss, Burns.	J. R. Waldie, M.A.	Walker's.	H. F. Munro.	R.R. 1, Walker's.
31	South Nissouri.			John A. McKay.	R.R. 4, St. Mary's.
32	Kintore.			John R. McDonald.	R.R. 2, Thamesford.
33	New Glasgow.	A. S. Oliver, B.A.	Rodney.	D. A. Scott.	Rodney.
34	Rodney, St. John's.				
35	Port Stanley.	M. H. Sewell, B.A., B.D.	Port Stanley.	John McCallum.	Port Stanley.
36	St. Thomas:				
37	Alma Street.	D. C. Soules, B.A., B.D.	853 Talbot St.	John Bloye.	80 Locust St.
38	Knox.	J. M. Laird, B.A., B.D.	50 Gladstone Ave.	Henry Wing.	104 Metcalf St.
39	Forest Avenue.				
40	Wallacetown.	James H. Moore, B.A.	Wallacetown.	John A. Cameron.	Wallacetown.
41	West Lorne.			A. J. McColl.	West Lorne.
42	OTHERS ON ROLL				
43	1	John Elder.	10 Christie St., London.		
44	2	John Hsie.	8 Curtis St., St. Thomas.		
45	3	John McNair, B.A., B.D., D.D.	8 Christie St., London.		
46	APPENDIX TO ROLL				
47	1	C. C. Bradford, LL.B.	Appin, Ont.		
48	2	M. F. Cree, M.A.	Ailsa Craig, Ont.		
49	3	John Gibson, B.A.	290 Huron St., Toronto.		
50	4	John Fletcher, B.A.	Melbourne, Ont.		
51	5	Frank Hutchison.	Louisburg, C.B.		
52	6	G. S. Ritchie.	Melbourne, Ont.		
53	7	G. S. Scott, B.A.	Thamesford.		
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SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Amherstburg	Stated Supply		Thomas Lowe	Amherstburg
2	Blytheswood	Supplied from Leamington		Howard Reid	Box 27, Blytheswood
3	Chatham, First	M. Scott Fulton, M.A., D.D.	402 King St. W.	Wm. McKenzie Ross	R.R. 3, Chatham
4	Dresden	Stated Supply		Thomas E. Laird	Dresden
5	Rutherford			Bruce McNab	R.R. 2, Dresden
6	Duart	Stated Supply		Archie McLaren	R.R. 1, Highgate
7	Turin			Chas. Addeman	R.R. 3, Ridgetown
8	Leamington, Knox	J. L. W. McLean, M.A.	Leamington	G. A. Campbell	Leamington
9	Puce, St. Andrew's	J. A. Isaac	R.R. 1, Belle River	J. G. Crozier	R.R. 1, Belle River
10	Essex			C. M. Johnston	Essex
11	Ridgetown, Mount Zion	J. M. McCurrie	Ridgetown	A. Gillanders	Ridgetown
12	Blenheim			John Henderson	Blenheim
13	Thamesville, St. James	J. C. Herbison	Thamesville	J. S. Howat	Thamesville
14	Kent Bridge, Knox			J. C. Herbison	Thamesville
15	Tilbury East, Valetta	W. T. McKenzie	R.R. 1, Merlin	John Fletcher	R.R. 1, Merlin
16	New St. Andrew's, Dover			Alex. Ross	R.R. 1, Turnerville
17	Wallaceburg, Knox	J. F. Goforth, M.A.	Wallaceburg	W. H. Colwell	Wallaceburg
Windsor:—					
18	St. Andrew's	H. M. Paulin, B.A., D.D.	405 Victoria Ave.	Andrew W. Reid	2 Willistead Crescent, Walkerville.
19	Knox	Vacant		W. J. Dalton	117 Randolph Ave., Windsor.
20	Hungarian	E. F. Molnar, Ph.D.	10 Elliot St., Windsor	F. Daroczy	610 1/2 Moy Ave., Windsor.
21	Riverside	C. A. McRae, Ph.D.	23 Thompson Blvd., Riverside.	J. C. Little	141 Esdras Ave., Riverside.
OTHERS ON ROLL					
22	Retired	A. U. Campbell	24 Baxter St., Chatham, Ont.		
APPENDIX TO ROLL					
23		G. G. Treanor, B.Th., D.Th.	Duart, Ont.		
24		Clement Upham	603 Palmer St., Delta, Colo., U.S.A.		
					Grand Total, 1934....
					Grand Total, 1933....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges	9
In Augmented Charges	1
Others on Roll	1

Total on Roll	11
Ministers on Appendix	2
Grand Total of Ministers	13

THAMESVILLE, APRIL 5, 1935.

26. PRESBYTERY OF CHATHAM

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Sabbath Schools and Bible Classes	Teachers and Officers	Scholars	On Profession of Faith		By Certificate	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
				Infants	Adults				Communicants Received	Communicants Removed from Roll														
1	4	60	4	7	50	2		19	101	M	1216	2000	2078	41	29	107	2255	7.28	1					
1	3	16	1	5	44	1	5		26	M	230		554	50	44	648	50.00	2						
1	21	475	10	4	24	275	33	33	15	13	834	M	3000	5200	7885	1607	85	590	9867	1473.91	3			
2	6	87	4	6	85	7	6	4	19	138	M	1435	800	1947	133	177	2257	133.00	4					
2	4	30	2	5	20	1	8	20	43	121	M	1200		1390	53	149	1592	56.30	5					
2	6	60	7	12	100	1	8	20	43	121	M	1200		1390	53	149	1592	56.30	5					
1	9	178	14	20	182	1	3	5	4	367	M	1800	7500	5723	960	201	504	7388	938.25	6				
2	4	36	5	4	26	7	1	73	M	1100	3500	2008	29	67	2104	39.15	7							
3	16		4	26		2		30		400		592	18	25	635	3.33								
2	4	100	7	14	120	6	3	2	31	171	M	1350		3594	200	334	4128	196.62	8					
4	35	7						32		450		926				926								
2	5	92	3	4	12	98	13	14	2	8	181	M	1440		2435	515	35	155	3140	510.00	9			
3	20		6	24	2	1	1	3	34			550	43	7	600	42.50								
2	8	63	4	2	10	121	8	1	1	3	165	M	1200		1787	166	34	147	2134	162.86	10			
4	22		3	35				30		600		915	15	14	82	1026	20.75							
1	9	150	15	24	230	2	5	2	9	312	M	2000		5081	594	166	185	6026	594.15	11				
1	12	500	46	7	40	463	25	32	20	117	1678	M	4480	38000	14880	2107	2308	1001	20296	685.00	12			
1	4	110	2	18	150	5	4	13	29	217		1200	2150	2716	69	15	119	2919	68.99	13				
1	2	39	3	3	22	6		1	121	R H	180	10000	1140	43		1183	42.50	14						
1	8	73	8	23	271	8	7		144		3000		2416			2416		15						

Number of Self-sustaining Charges	12
Congregations in them	18
Augmented Charges	2
Congregations in them	2

Number of Mission Fields	1
Preaching Stations in them	1
Total Number of Pastoral Charges and Mission Fields	15
Congregations and Preaching Stations	21

J. C. HERBISON, Clerk of Presbytery.

STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	10
In Augmented Charges.....	1
Others on Roll.....	

ALVINSTON, MARCH 22, 1935.

*Laymen.

SYNOD OF HAMILTON AND LONDON

1 Atwood	W. J. West, B.A., M.A.	Atwood	Jas. M. Dickson	R.R. 1, Atwood
2 Avonton	Samuel Kerr, B.A.	R.R. 2, St. Paul's	George Armstrong	R.R. 2, St. Paul's
Avonbank, Motherwell			Alexander McIntosh	R.R. 5, St. Mary's
3 Cromarty	James Reidie (Stated Supply)	Cromarty	James Scott	Cromarty
4 Harrington	Oliver E. Mann	R.R. 3, Embro	O. E. Mann	R.R. 3, Embro
Burns, Zorra				
5 Listowel	A. Gordon Macpherson, B.A., B.D.	Listowel	E. G. MacDonald	Listowel
6 Milverton, Burns	John Elder	Milverton	James Hamilton	Milverton
North Mornington			John K. Mayberry	R.R. 1, Britton
7 Mitchell, Knox	A. Raeburn Gibson, B.A., B.D.	Mitchell	William Potts, Jr.	Mitchell
8 Monkton	Vacant		Milton Holman	Monkton

FOR YEAR ENDING DECEMBER 31st. 1934

Number of Self-sustaining Charges.....	12
“ Congregations in them.....	22
“ Augmented Charges.....	1
“ Congregations in them.....	3

Number of Mission Fields.....	4
" Preaching Stations in them.....	4
Total Number of Pastoral Charges and Mission Fields..	17
" " Congregations and Preaching Stations.	29

ROBERT T. RUTHERDALE, *Clerk of Presbytery.*

28. PRESBYTERY OF STRATFORD

1	10	150	13	2	15	215	23	14	2	6	375	M	1900	827	2706	510	25	566	3807	417.97	1
2	5	91	4	12	87	7	8	8	8	198	M	1284	.....	2206	409	232	342	3189	353.52	2	
2	4	27	7	6	35	3	2	2	2	90	.....	516	.....	839	104	22	176	1141	107.05	3	
1	4	65	5	10	75	3	4	3	18	124	M	800	550	1409	104	.....	167	1679	111.00	3	
2	5	52	4	7	58	1	1	.....	2	96	M	863	.....	1063	98	200	130	1491	98.10	4	
1	4	37	.....	7	45	.....	.....	.....	.....	60	.....	550	.....	600	29	.....	84	713	32.75	4	
1	11	315	18	30	395	16	2	4	3	642	M	2500	5952	6662	1552	30	428	8672	1428.00	5	
2	7	106	.....	11	65	15	3	.....	1	269	M	1800	.....	3101	422	.....	377	3900	432.25	6	
1	8	62	12	9	80	3	4	.....	.....	124	.....	800	.....	1230	76	.....	71	1377	79.60	6	
1	12	179	4	15	120	11	6	5	34	301	M	2000	.....	4932	966	.....	277	6175	966.12	7	
1	4	121	4	15	65	.....	3	.....	2	229	M	1200	850	1896	67	.....	101	2064	64.84	8	

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1935

PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Ashfield.....	J. K. MacGillivray, M.A.	R.R. 3, Lucknow.	Duncan Cameron.....	R.R. 3, Lucknow.
2 Bluevale.....	J. R. Greig	Bluevale.	D. J. Falconer	Bluevale.
Eadie.....			Peter McDougal	R.R. 4, Wingham.
3 Brussels.....	William Moore, B.A.	Brussels.	Duncan MacDonald	Brussels.
4 Cranbrook.....	W. Armon Williams	R.R. 3, Brussels.	Lloyd Porter	R.R. 3, Brussels.
Ethel.....			E. S. Dunbar	Ethel.
5 Kincairdine.....	T. D. McCullough, M.A.	Kincairdine.	George Lampman	Kincairdine.
6 Kinloss S.	J. L. Burgess, M.A.	R.R. 5, Lucknow.	J. S. MacDonald	R.R. 6, Lucknow.
Kinlough.....			Benjamin Scott	R.R. 3, Ripley.
7 Lucknow.....	C. H. MacDonald, B.A.	Lucknow.	James Pickering	Lucknow.
Dungannon.....			Robert Davidson	Dungannon.
8 Molesworth.....	Arthur Leggett.	R.R. 1, Listowel.	Joseph Cumming	R.R. 1, Listowel.
Gorrie.....			James Armstrong, V.S.	Gorrie.
9 Ripley.....	R. M. Hanna, B.D. (Deceased)	Ripley.	Angus D. Martyn	Ripley.
Bervie.....			Andrew MacDonald.	Bervie.
10 Teeswater.....	Francis B. Allan	Teeswater.	J. J. Reid	Teeswater.
Belmore.....			John Darling	Belmore.
11 Whitechurch.....	John Pollock, B.A.	Whitechurch.	J. F. Davidson	R.R. 3, Wingham.
Calvin.....			John McGee	R.R. 3, Wingham.
Langside.....			Walter Ferguson	R.R. 2, Teeswater.
12 Wingham.....	Kenneth MacLean, B.A.	Wingham.	H. B. Elliott.	Wingham.
				Grand Total, 1934....
				Grand Total, 1933....
				Increase.....
				Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....	12
In Augmented Charges.....	..
Others on Roll.....	..

Total on Roll.....	12
Ministers on Appendix.....	..
Grand Total of Ministers.....	12

*Not Clerks of Session.

KINCARDINE, MARCH 6, 1935.

SYNOD OF HAMILTON AND LONDON

1 Allenford. Elsinore.	W. Johnston.	Allenford.	G. C. Wain.	Allenford.
2 Burgoyne. Dunblane.	W. A. MacWilliam.	R.R. 2, Port Elgin.	Chas. Doll. John Chapman.	R.R. 1, Allenford. R.R. 1, Southampton
3 Chatsworth. Dornock. Williamsford.	M. E. R. Boudreau, B.D., S.T.D.	Chatsworth.	Allan Findlay. Wm. Smith. R. L. Aitcheson. S. M. Ewart.	Chatsworth. Dornock. R.R. 3, Chatsworth. Chesley.
4 Chesley.	F. McAvoy, B.A., B.Th.	Chesley.	Thos. W. Thompson. John Aitken.	R.R. 2, Tiverton. R.R. 2, Hanover.
5 Glamis.	Vacant.		J. L. Easton, M.D.	Aylon.
6 Hanover. Aylon.	Vacant.		Lyman Brown.	970-3rd Ave. W. Owen Sound.
7 Owen Sound.	J. T. Strachan, B.A., B.D.	1052-3rd Ave. W. Owen Sound.	Gemmill Hood. Donald Reid. J. T. Buchanan. Robert H. Muir.	Paisley. R.R. 3, Chesley. R.R. 3, Paisley. Port Elgin.
8 Paisley. Gillies Hill. Salem.	A. H. Wilson.	Paisley.	Arch. K. Bell. D. E. MacVittie. A. Wain.	Port Elgin. Southampton. Tara.
9 Port Elgin. North Bruce.	Kenneth C. MacLennan.	Port Elgin.	Ewart MacKenzie. John McCool. John Macaulay.	Tiverton. Walkerton. Wiarton.
10 Southampton.	Geo. H. Nicol, B.A.	Southampton.		
11 Tara.	P. Reith.	Tara.		
12 Tiverton.	Angus MacIver, B.D.	Tiverton.		
13 Walkerton.	J. V. Mills, B.Th.	Walkerton.		
14 Wiarton.	Vacant.			

30. PRESBYTERY OF MATTLAND

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools and Bible Classes	Scholars	On Profession of Faith	Communicants Received By Certificate	Communicants Removed By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1934	Mans (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
1	2			Infants	Adults																	
1	6	120	2	2	12	103	10	1	1	2	172	M	1500	\$	\$	\$	\$	\$	\$	\$	\$	\$
2	5	51	5	2	4	17	5	5	4	8	114	M	1018	1300	2248	386	211	2845	390	60	1	
1	5	27	4	5	5	38	10	1	1	2	67	M	582	900	732	110	189	1682	147	20	2	
1	9	175	7	14	14	120	10	9	3	6	379	M	1800		4090	598	121	366	5175	598	39	
2	4	42	5	1	4	50	4	2	2	1	108	M	900		1184	70	100	1354	68	92	4	
1	4	38	6	6	6	51	2	6	1	1	84	M	900	750	68	68	89	1520	63	76	5	
1	9	204	5	2	26	236	13	4	11	15	438	M	3000		5974	1227	141	640	7982	1217	85	
2	5	51	5	4	6	25	2	1	1	2	71	M	950		1205	123	30	145	1503	273	84	
2	4	30	4	6	6	25					80	S	500		537	159	14	47	757	1	7	
2	10	145	2	2	13	165	13	4	12	3	335	M	1500		2508	912	190	508	4118	912	35	
2	3	30	3	2	7	30			2	2	87	S	500		716	87	43	848	86	25	7	
2	3	62	3	2	9	90	5	1	3	2	135	M	1091		1264	88	16	82	1450	95	43	
2	4	26	8		3	12			1	1	54	S	600		772	40	3	815	42	05	8	
2	6	61	8		12	72	2	3	1	3	135	M	1150	2150	1580	148	110	178	2016	171	52	
2	4	22			5	25	1	1	1		31	S	350		525	9		554	5	00	9	
2	12	147	4	16	90	1	1	1	3	9	362	M	1800		3419	590	20	349	4358	586	14	
2	4	27	1	12	70	9				1	85	S	400	1000	2293	78		2371	78	31	10	
3	7	50	2	10	47	1			2	3	147	M	1100		1300	177		85	1562	180	51	
3	3	13		4	14						30	S	350		430	27		25	482	43	00	
3	18	3	3	8	37					1	50	S	450	180	486	25	59	40	610	32	38	
1	14	142	4	23	140	15	13	1	17	417	M	2300				4668	1260	68	597	6593	1260	00
21	124	1481	64	9	203	1457	93	45	37	85	3381	12	22741	6280	38690	6329	772	3379	49570	6366	15	
21	121	1491	77	5	201	1717	121	29	42	76	3365	12	23254	5440	40302	7383	1332	3835	52882	6085	06	
3											16				840							
			10	13	4	260	28			5			513			1612	1054	560	56	3292	618	91

Number of Self-sustaining Churches.....	12
" Congregations in them.....	21
" Augmented Churches.....	..
" Congregations in them.....	..

Number of Mission Fields.....	
" Preaching Stations in them.....	
Total Number of Pastoral Charges and Mission Fields..	12
" " Congregations and Preaching Stations.	21

T. D. McCULLOUGH, *Clerk of Presbytery*

31. PRESBYTERY OF BRUCE

2	7	37	2	5	50					75	M	849	1106	56		39	1201	58.00	
4	26								3	41		400	477	11	7		465	12	15
2	6	61	4	7	50	1	1	2	6	112	M	1600	1820	127		113	2060	130.00	2
		4	2	1	6				1	9		200	196	5			218	5	85
3	4	50	2	2	9	31	8	5	6	1	126	M	730	1385	1093	53	70	1216	60.00
	4	27	2		6	44	3	1	3		80		470	70	636	62	74	772	59.50
	4	33	1		8	51			3	2	57		400	598	521	44	40	605	46.00
1	12	140	10		16	106	2	4	10	8	425	M	1800		3706	630	327	4663	655.67
1	4	35	3		9	50				7	60	M	500		666	12	86	765	16.22
2	4	90	6		13	125	4	8		1	191	M	702		1959	55	27	113	2154
	2	15			2	10				1	17		300		319	19			338
1	18	430	35	3	25	350	20	16	13	40	744		2400	3500	6061	889	117	443	7510
																			800.67
3	6	112	6	2	10	48	3	9	5	9	273	M	1200		2600	360	20	317	3297
2	2	14			5	24				1	38		160		275	40			315
3	30	4			7	30				4	3		320		575	125			700
2	6	76	2		8	58	2	2	3	2	157	M	1200	4060	2279	99	134	76	2588
	4	32	2		4	28					53		600		1026	49			1075
1	8	94	3		7	60	1			1	146	M	1467		2537	115		125	2777
1	5	80	4		7	71	1	5	1	4	160	M	1600		2470	370	38	168	3046
1	8	107	3		14	120	3			23	234	M	2000		3170	305		214	3689
1	9	105	5		12	100	9	7		16	304	M	2000		5016	780	43	514	6353
1	9	120	6	13	10	118	6	2	5	5	233	M	1800		4159	261		189	4609

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
MISSION FIELDS					
1	Lake Charles	Supplied from Wiarton (six months)			
2	Lindsay	Student Supply		John George McLay	R.R. 2, Lion's Head
	Adamsville				
	Mar				
3	Skipness	Supplied from Southampton (six months)		D. McDougall	R.R., Allenford
4	Hepworth	Supplied from Wiarton			
OTHERS ON ROLL					
1		Major J. C. Tolmie, B.A.	Southampton, Ont.		
APPENDIX TO ROLL					
1		D. A. Volume, M.B.	Southampton, Ont.		
2		W. H. McCracken, B.A., B.D.	The Manse, Hilltown, Co. Down, Ireland		
					Grand Total, 1934....
					Grand Total, 1933....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

TARA, MARCH 23, 1935.

SYNOD OF MANITOBA

1	Fort Frances, Knox	Walter McCleary, B.A.	Fort Frances	W. J. Clark	Fort Frances
	Shenstone			James Martin	Shenstone
Fort William:—					
2	First Church	Percival Cundy, B.A.	141 W. Brock St.	D. MacDougall	183 E. Brock St.
3	St. Andrew's	Agnew H. Johnston, M.A.	211 S. Brodie St.	Jas. R. Munro	216 S. Marks St.
4	Port Arthur, First	J. A. McMahon, B.A.	167 Peter St.	D. Melver	428 Robinson St.
MISSION FIELDS					
1	Hardrock	R. W. MacLean (Student)	Geraldton via Little Long Lac, Ont.		
2	Kenora	W. L. Atkinson	Box 821, Kenora	Chas. McLennan	Kenora
	Cecilia Jeffrey School				
3	Current River, Port Arthur	Sunday School Only		Supt., Judge J. McKay	32 Emmerson Ave.
4	Jumbo Gardens, Port Arthur	Sunday School Only		Supt., Hamilton Plunkett	133 Peter St.
5	Lake Shore, Port Arthur	Sunday School Only		Supt., Jarvis Patterson	486 Cumberland St.
6	North Neebing, Fort William	Sunday School Only		Supt., Rev. P. Cundy	141 W. Brock St.
7	Oliver Road, Port Arthur	Sunday School Only		Supt., Lloyd T. Slichter	50 N. Hill St.
8	Mine Centre	Sunday School Only		Supt., John B. Fraser	Mine Centre, Ont.
OTHERS ON ROLL					
1	Retired (Minister Emeritus)	Hugh R. Grant, D.D.	211 S. Brodie St., Fort William		
APPENDIX TO ROLL					
1	Retired	Andrew Boyd	368 Wiley St., Port Arthur		
					Grand Total, 1934....
					Grand Total, 1933....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges.....

In Augmented Charges.....

Others on Roll.....

Total on Roll.....

Ministers on Appendix.....

Grand Total of Ministers.....

PORT ARTHUR, FEBRUARY 25, 1935.

31. PRESBYTERY OF BRUCE—Continued

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations																							
Number of Elders		Families		Infants		Baptisms		Teachers and Officers		Sabbath Schools and Bible Classes		Scholars		On Profession of Faith		Communicants Received		By Certificate		By Death or Otherwise		Communicants Removed from Roll	

Number of Self-sustaining Charges.....

Congregations in them.....

Augmented Charges.....

Congregations in them.....

Number of Mission Fields.....

Preaching Stations in them.....

Total Number of Pastoral Charges and Mission Fields.....

Congregations and Preaching Stations.....

P. REITH, Clerk of Presbytery.

32. PRESBYTERY OF SUPERIOR

2	6	110	4	19	184	5	1	2	206	2500	9000	10150	174	83	121	10528	162.16	1			
2	2	20	3				30		30			65				65					
1	4	60	9	14	142	8	3	18	89	1000	5500	1675	32		13	1720	31.90	2			
1	18	500	24	64	624	25	6	5	215	881	2700	10639	869	1056	205	12769	868.15	3			
1	14	300	18	21	247	16	11	5	13	550	3000	5906	929	156	191	7182	946.13	4			
1												70				70		1			
2	3	50	10	8	135	8	5	7	34	540	1500	806	12			818	12.40	2			
									77												
1				10	183							599	4			603	5.48	3			
1				6	55							88	3			91	3.05	4			
1				5	33							86				86		5			
1				3	25							18				18	1.70	6			
1				6	55							111				111	1.40	7			
1	20			5	33							30				30		8			
																		1			
																		1			
14	47	1060	68	11	161	1716	62	56	17	248	1867	3	9740	31600	30243	2023	1295	530	34091	2032.37	
12	48	1040	47	36	154	1497	83	25	27	17	2014	2	10600	37200	27548	2225	990	554	31527	1957.05	
2		20	21	7	219			31		231		1			2695		305		2564	75.32	
	1		25		21			10		147			860	5600		202		24			

Number of Self-sustaining Charges.....

Congregations in them.....

Augmented Charges.....

Congregations in them.....

Number of Mission Fields.....

Preaching Stations in them.....

Total Number of Pastoral Charges and Mission Fields.....

Congregations and Preaching Stations.....

J. A. McMAHON, Clerk of Presbytery.

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	3
In Augmented Charges.....	2
Others on Roll.....	3

WINNIPEG, APRIL 5, 1935.

FOR YEAR ENDING DECEMBER 31st, 1934

Number of Self-sustaining Charges.....	4	Number of Mission Fields.....	5
" Congregations in them.....	4	" Preaching Stations in them.....	5
" Augmented Charges.....	5	Total Number of Pastoral Charges and Mission Fields.....	14
" Congregations in them.....	5	" Congregations and Preaching Stations.....	14

DAVID JOHNSTONE, *Clerk of Presbytery.*

STATISTICS AND FINANCES

Number of Ministers on Roll:—

Total on Roll.....	10
Ministers on Appendix.....	3
Grand Total of Ministers.....	13

†Reported by Treasurer.

*Not on Roll of Presbytery.

†Not Elders.

[illegible]

Number of Mission Fields.....	10
" Preaching Stations in them.....	14
Total Number of Pastoral Charges and Mission Fields..	20
" Congregations and Preaching Stations.	28

**Last year's figures.

††Deficit and Extension Fund.

JOHN J. COWAN, *Clerk of Presbytery.*

STATISTICS AND FINANCES

Number of Ministers on Roll:—	
In S.S. Charges.....	2
In Augmented Charges.....	2
Others on Roll.....	

MELFORT, SASK., FEBRUARY 26, 1935.

*Not an Elder.

SYNOD OF SASKATCHEWAN

MISSION FIELDS

[illegible]

Number of Self-sustaining Charges.....	2
“ Congregations in them.....	3
“ Augmented Charges.....	1
“ Congregations in them.....	2

Number of Mission Fields.....	6
" Preaching Stations in them.....	25
Total Number of Pastoral Charges and Mission Fields..	9
" " Congregations and Preaching Stations.	30

W. LYALL DETLOR, *Clerk of Presbytery.*

38. PRESBYTERY OF SASKATOON

1	9	80		10	40	2		1		112	M	1500	4500	2356	125		60	2541	68.00
3	7	49	6	7	46	7		2		110	M	1062	2500	6283	46		15	6344	30.21
			2		55							149		149				149	2.74
					12							89		89				89	3.84
1	3	95	6	15	150	7	10	1	36			1000	7931	2492	60		66	2618	60.00
1	15	378	32	52	536	21	11	13	9	624	M	2700	5470	7038	813	17	230	8098	813.61
1	3	36	6	7	36	1	3	4		48	R H	950		1210	73		57	1340	75.00
1	3	47		10	65	32	1		2	68		376	8000	675	21	12	333	1041	30.80
1	3	13	2	9	41	5				37		50		264	20	10	51	345	20.00
1		7	3						3	16		16		16	5			21	5.00
3		19				1				30		23		133	12			145	15.00
		6			20					4		1						10	
		12			20					7		16		28				28	
					11														
2	1	18							2	25		35		40				40	
		13										47		57				57	

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

PASTORAL CHANGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
No.				
1 Innisfail, St. Andrew's	James A. T. McLagan	Box 566, Innisfail	R. J. McMahan	Innisfail
2 Olds, St. Andrew's	Vacant		R. H. Gibson	Olds
3 Carstairs, Knox	George C. Shearer, B.A.	Carstairs	Alex. Campbell	Carstairs
4 Red Deer, Knox	Hugh Jack, B.A.	Box 682, Red Deer	W. R. Ellenwood	Red Deer
MISSION FIELDS				
1 Lousanna	Student			
Trenville				
2 Markerville				
Hespero				
3 Penhold	Student		A. B. McGorman	Penhold
4 Ewing	Student		Chas. Rachar	Erskine
5 Rocky Mountain House	Student			
6 Sylvan Lake	Student		A. M. Steele	Sylvan Lake
Evarts				
Centerville				
7 Willowdale	Student		J. McPhee	R.R. 1, Penhold
Valley Centre				
Brooksley				
Edwell				
†Eckville				
†Hillsdown S.S.				
†Presbytery of Red Deer				
APPENDIX TO ROLL				
1	A. H. Leslie	Richmond, Que.		
				Grand Total, 1934
				Grand Total, 1933
				Increase
				Decrease

Number of Ministers on Roll:—

In S.S. Charges..... 1
In Augmented Charges..... 2
Others on Roll.....

Total on Roll..... 3
Ministers on Appendix..... 1
Grand Total of Ministers..... 4

INNISFAIL, ALTA.

†Reported by Treasurer.

41. PRESBYTERY OF RED DEER

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders	Families	Baptisms		Teachers and Officers	Sabbath Schools and Bible Classes	Scholars	On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	Number
1	2			Infants	Adults																		
1	2	45	2	10	70						7	1	89	M	720		1205			117	1335	22.94	1
1	6	30		7	60						7	1	72	M	450	435				55	485	11.76	2
3	2	35	3	14	120	9	5				2	1	53	M	830		642	103	5	89	1648	103.00	3
1	5	136	3	14	115	4	2				3	4	154	M	1800	1250	2813	300	50	148	3311	285.00	4
2	4	8		3	32	7					8		20	M			204			120	334		1
2		10	1												7		7			7			2
1	1	10											15	M	30		30					20.00	3
1	2	9	3	7	30								21	R H	43				8		150	25.57	4
4	2	25	4	8	77	5							30	M	410	1152	623	46		27	695	30.00	5
3	6	70	18	22	120								103	M	750			35			785	52.80	6
4	2	30		6	25	6							24	M	120		315	24		119	433	28.62	7
	2	20				1							21	M	115	100	175		25		225	5.00	
		11											10		20		60				60	1.38	
		20											18		88		115				115	1.62	
																						4.43	
																						1.69	
																						10.00	
23	36	459	34	91	649	33	7	27	7	630	11	5383	2937	6189	538	88	682	9576	598.81				1
25	36	501	29	100	715	37	6	9	7	654	9	6505	1685	8638	533	181	527	9982	562.03				
		5					1	18		2			1252		5	155			36.78				
2		42	1	9	66	4				24		1122		2449		93		406					

Number of Self-sustaining Charges..... 1
Congregations in them..... 1
Augmented Charges..... 3
Congregations in them..... 5

Number of Mission Fields..... 7
Preaching Stations in them..... 17
Total Number of Pastoral Charges and Mission Fields..... 11
Congregations and Preaching Stations..... 23

JAMES A. T. McLAGAN, Clerk of Presbytery.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Banff	H. Lennox, B.A.	Banff, Alta.	John Thomson	Banff, Alta.
2	Bassano	John Hart (Stated Supply)	Bassano, Alta.	E. L. Skeritt	Bassano, Alta.
Calgary:—					
3	Grace	James McNeill, B.D.	1011-19th Ave. W.	T. B. Moffat	2421-15th St. W.
4	Knox	T. A. Rodger, B.A.	240-13th Ave. W.	A. F. Inglis	612 Elbow Drive
5	St. Andrew's	R. H. Williams, B.D.	803-13th St. E.	Alex. Reid	350-3rd Ave. N.E.
6	High River	Stated Supply		M. G. Garabedian	High River, Alta.
7	Three Hills, St. Andrew's	Supply		B.A. B.D.	Three Hills, Alta.
	Bethel			A. P. Stewart	
	Sarcee				
	Orkney				
MISSION FIELDS					
1	Calgary, North Hill	D. K. Perrie, B.A.	205 President Apts., 12th Ave. W., Calgary	A. Johnstone	218-25th Ave. N.E., Calgary
MISSION TO HUNGARIANS					
2	Calgary	Bela Bucsin	Box 376, Calgary	Steve Bathory	518-9th Ave. E., Calgary
	Leduc	Under Presbytery of Edmonton			
	Lethbridge	" " " Macleod			
	Brooks	" " " "			
	Raymond	" " " "			
	Taber	" " " "			
APPENDIX TO ROLL					
1		H. G. Grats	Sunnyslope, Alta.		
2		D. J. Graham	930-15th Ave. W., Calgary		
					Grand Total, 1934....
					Grand Total, 1933....
					Increase.....
					Decrease.....

Number of Ministers on Roll:—

In S.S. Charges..... 3
In Augmented Charges..... 4
Others on Roll.....

Total on Roll..... 7
Ministers on Appendix..... 2
Grand Total of Ministers..... 9

803-13TH ST. E., CALGARY, MARCH 7, 1935.

42. PRESBYTERY OF CALGARY

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools and Bible Classes		Communion Received		Communion Removed from Roll		No. of Communicants on Roll Dec. 31, 1934		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational purposes		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Benevolent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1934		Number					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40
1	1	4	65	8	11	130	2	3	2	4	97	R H	1250	5000	2218	135	23	108	2484	135.02	1																		
1	1	4	48	1	11	93	7	2	2	4	75	M	680		1703	90	10	20	1823	90.15	2																		
1	1	30	525	18	4	49	387	33	20	123	1037		4320	53500	16437	2908	102	1133	20580	2599.94	3																		
1	1	9	118	14	2	12	132	9	6	7	236	M	2520	13000	6663	579	115	187	7544	578.89	4																		
1	1	12	170	11	29	268	14	1	5	3	310	M	1800	5059	6554	306	81	155	7096	300.31	5																		
2	2	2	30		4	23	3				62		700		950	101		27	1078	101.02	6																		
1	1	1	10								15		300		322	25		40	387	25.00																			
4	5	64	5	24	130						138	R H	800	500	1019	38	72	1129	6.59	7																			
																				31.00																			
																				25.00																			
2	4	77	5	13	96	11	9	11	173	480	3262	1037	62	59	70	1228	49.70	1																					
1	1	25	1	5	55		2		32	27		312	30			342	30.00																						
1	15	72	13	4	2	56	13	9	4	6	409	R H	*1440		472	85	165		722		2																		

Number of Self-sustaining Charges..... 3
" Congregations in them..... 3
" Augmented Charges..... 4
" Congregations in them..... 8

*Salary paid by Board of Missions.

Number of Mission Fields..... 2
" Preaching Stations in them..... 3
Total Number of Pastoral Charges and Mission Fields..... 9
" Congregations and Preaching Stations..... 14

R. H. WILLIAMS, Clerk of Presbytery.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1935

STATISTICS AND FINANCES

No.	PASTORAL CHARGE OR MISSION FIELD	MINISTER	P. O. ADDRESS	CLERK OF SESSION	P. O. ADDRESS
1	Lethbridge, St. Andrew's	J. N. Hepburn	803-6th Ave. S.	John Garrett	1608-3rd Ave. N.
2	Macleod, St. Andrew's	P. C. McCrae	Box 82, Macleod	Hugh Mackintosh	Macleod, Alta.
3	Medicine Hat, St. John's	M. Stewart Blackburn	258-1st St.	John Hill	216-7th St.
MISSION FIELDS					
1	Granum	Student (Supply)		R. A. Macleod	Granum
2	Jumbo Valley	Worked from Macleod		M. R. Matheson	Granum
3	Standoff				
4	McBride Lake				
5	Lethbridge (Hungarian)	Bela Bucsin	511-13th Ave. E., Calgary	Peter Nagy	1041-8th St. N., Raymond, Alta.
6	Raymond			Julius Nemidy	
7	Brooks				
8	Taber				
					Grand Total, 1934
					Grand Total, 1933
					Increase
					Decrease

Number of Ministers on Roll:—

In S.S. Charges..... 3
In Augmented Charges.....
Others on Roll.....

Total on Roll..... 3
Ministers on Appendix.....
Grand Total of Ministers..... 3

MACLEOD, ALTA., FEBRUARY 22, 1935.

SYNOD OF BRITISH COLUMBIA

1	Cranbrook, Knox	J. F. Bell	Box 36, Cranbrook	J. F. Smith	Cranbrook
2	Trail, First	Frederic Geo. St. Denis	Box 304, Trail	J. E. Carter	Box 627, Trail
MISSION FIELDS					
1	Creston, St. Stephen's	A. O. Thomson, D.D.	Creston	M. J. Boyd	Creston
2	Grand Forks	Student		P. T. McCallum	Grand Forks
3	Kimberley	A. N. McMillan	Kimberley	C. J. Campbell	Cranbrook
4	Nelson	Wallace McClean (O.M.)	Box 813, Nelson	James May	Box 975, Nelson
5	New Denver	Student		H. S. Nelson	New Denver
6	Slocan City				
7	Silverton				
					Grand Total, 1934
					Grand Total, 1933
					Increase
					Decrease

Number of Ministers on Roll:—

In S.S. Charges..... 1
In Augmented Charges..... 4
Others on Roll.....

Total on Roll..... 5
Ministers on Appendix.....
Grand Total of Ministers..... 5

TRAIL, B.C., FEBRUARY 26, 1935.

43. PRESBYTERY OF MACLEOD

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools and Bible Classes		Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1934		Manse (M) or Rented House (R.H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1934		Number	
1	6	98	11	1	12	127	4	2	1	3	200	M	1800	9600	2882	204	10	140	5350	104.01	1														
1	6	75	6	1	8	60	3	3	1	5	79	M	1600	2177	100	60	2337	100.13	2																
1	12	196	13	1	15	200	4	7	1	5	388	M	2250	5500	800	332	245	6632	800.00	3															
2	3	24	1	4	19	1	4	2	30	R H	207	1250	269	25	22	316	50.00	1																	
3	3	20	5	3	35	11	1	1	36		254		333	25	358		2																		
4	9	31	9		6	2	2	2	183				86	25	25	136		3																	
9	9	23	10		7	1	2	2	122				110	25	45	180																			
11	48	467	55	4	42	441	36	15	7	17	1038	4	6111	10850	11357	1204	412	467	15309	1054.14															
11	48	448	35	20	42	482	50	19	4	63	1009	3	5597	12900	10993	1003	374	484	14160	994.44															
		19	20			41	14	4	3	29		1	514		364	201	38		1149	59.70															
			16						46					2050			17																		

Number of Self-sustaining Charges..... 3
Congregations in them..... 3
Augmented Charges.....
Congregations in them.....

Number of Mission Fields..... 3
Preaching Stations in them..... 8
Total Number of Pastoral Charges and Mission Fields..... 6
Congregations and Preaching Stations..... 11

P. C. McCRAE, Clerk of Presbytery.

44. PRESBYTERY OF KOOTENAY

1	3	90	5	10	106	3				118	M	1600	2675	377	212	169	3433	375.35	1
1	5	175	12	15	179	3	6	2	13	110	R H	1200	3500	2140	154	47	2337	154.15	2
1	3	61	1	8	91				1	66	M	1000	1000	100	401	46	1547	86.03	1
1		11	1		20				1	17		276	299	14			313	14.15	2
1	1	25	1	10	150	4		12		54	M	686	1987	1125	47	10	1223	45.56	3
1	3	24		4	44	1	2	4	9	39		1000	3000	1179	2	11	1245	2.15	4
3	3	20		5	36					37	M	217		295	55	12	336	55.00	5
		4								1		50		50			50	2.50	
		5		3	32					6		91		112	2		114		
9	18	415	20	55	658	11	8	18	24	448	5	6120	8487	8875	751	646	396	10598	734.89
9	18	422	54	68	687	19	11		3	468	5	6655	9500	9204	815	300	414	10707	815.80
		7	34	2	13	29	8	3	18	21		535	1013	329	64	346	18	109	80.91

Number of Self-sustaining Charges..... 1
Congregations in them..... 1
Augmented Charges.....
Congregations in them..... 1

Number of Mission Fields..... 5
Preaching Stations in them..... 7
Total Number of Pastoral Charges and Mission Fields..... 7
Congregations and Preaching Stations..... 9

FREDERIC ST. DENIS, Clerk of Presbytery.

STATISTICS AND FINANCES

293

45. PRESBYTERY OF WESTMINSTER

FOR YEAR ENDING DECEMBER 31st, 1934

No. of Preaching Stations		Number of Elders		Families		Baptisms		Sabbath Schools and Bible Classes		Communi- cants Received		Communi- cants Removed from Roll		No. of Communicants on Roll Dec. 31, 1934		Manse (M) or Rented House (R. H.)		Stipend paid by Congregation		Mortgage Indebtedness of Congregations		Amount Raised for all Congregational pur- poses		Amount Raised for Budget Funds of Church		Amount Raised for other Missionary and Bene- volent purposes		Amount Raised by W. M. S.		Total Amount Raised for all purposes		Received by Treasurer of the Church, Year ending December 31st, 1934		Number		
				Infants	Adults	Teachers and Officers	Scholars	On Profession of Faith	By Certificate	By Certificate	By Death or Otherwise							\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
1	8	128	16	7	15	110	7	7	5	7	3	208	M	1800	1550	3242	252	20	160	3775	325.17	1	2													
1	6	96	13	15	155	10	6	6	3	139	M	1400	2550	2888	161	20	50	3220	261.69	2	2															
1	5	45	6	4	13	6	2	2	2	69	R H	700	3000	984	115	23	74	1136	113.35	3	3															
1	4	210	8	27	191	2	6	6	2	130	M	1950	15000	4212	23	23	74	2332	34.70	4	4															
1	6	100	1	21	160	16	5	2	15	164	R H	1500	.....	1844	300	.....	130	2274	300.00	5	5															
1	4	58	3	13	170	.....	.....	.....	1	99	M	1235	.....	1860	218	.....	91	2183	218.71	6	6															
1	6	66	.....	13	142	.....	.....	.....	.....	122	M	1300	.....	1790	223	.....	41	2054	95.55	7	7															
1	5	150	6	11	80	3	5	3	3	265	M	1518	4800	2911	325	20	132	3710	325.00	8	8															
1	6	50	.....	15	130	.....	.....	.....	.....	142	M	1040	.....	2317	73	245	116	2751	60.00	9	9															
1	6	35	3	8	42	2	6	3	2	93	.....	997	.....	1399	151	20	98	1668	151.00	10	10															
1	7	55	7	12	101	17	2	2	14	120	R H	1200	.....	1720	91	100	56	1972	81.74	11	11															
1	17	239	11	21	110	15	39	7	3	602	.....	3000	25925	6312	1535	.....	435	8283	1552.44	12	12															
1	10	164	1	14	102	20	9	7	3	309	.....	2400	1500	3876	365	948	277	5469	392.34	13	13															
1	12	130	12	13	110	15	12	11	7	354	.....	1800	16000	4922	483	176	345	6054	512.25	14	14															
1	14	100	3	13	86	4	9	12	3	258	.....	2160	4477	4030	526	.....	340	4970	540.20	15	15															
1	4	75	7	14	95	5	.....	.....	45	108	M	1200	.....	2000	.....	150	77	2227	24.60	16	16															
1	12	300	3	39	390	27	9	14	55	609	.....	2400	.....	4206	771	68	435	5481	739.50	17	17															
1	7	100	10	17	150	9	2	1	1	130	.....	1600	12000	2513	125	.....	87	2725	114.50	18	18															
1	4	56	8	17	125	7	5	7	17	136	.....	1200	6700	1943	94	.....	30	2067	94.13	19	19															
1	6	115	2	13	200	23	17	5	9	166	R H	1300	5000	2372	228	16	86	2703	226.51	20	20															
2	4	28	2	12	109	4	10	2	1	45	.....	277	.....	471	42	.....	604	49.67	1	1																
3	3	27	4	3	20	1	.....	.....	.....	35	.....	600	.....	889	80	163	136	1267	3.70	2	2															
1	3	60	1	15	196	.....	3	.....	.....	52	.....	420	3100	568	67	208	.....	843	1.48	3	3															
1	2	7	1	12	150	1	2	2	.....	85	M	*1440	960	1995	136	240	20	2391	67.00	4	4															
2	3	20	.....	.....	.....	.....	.....	.....	.....	22	.....	190	.....	323	35	.....	28	386	35.00	5	5															
2	1	10	.....	4	21	.....	.....	.....	1	10	.....	178	500	.....	8	.....	25	335	13.00	6	6															
2	2	10	.....	3	16	.....	.....	.....	.....	20	.....	193	.....	255	5	.....	4	259	10.50	7	7															
2	4	34	1	.....	6	1	.....	.....	.....	13	.....	194	.....	308	.....	.....	308	10.50	6	6																
2	4	26	.....	4	32	3	.....	.....	.....	50	.....	504	.....	626	84	206	50	967	64.66	7	7															
2	2	14	4	10	70		2			25		329	500	381	39		420	39.60	8	8																
.....	10	2	6	42		2				14		260		260	20		280	22.10																		
.....																		5.00																		
.....																		5.02																		
.....																		1.00																		
.....																		90.96																		
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STATISTICS AND FINANCES

Number of Ministers on Roll:—			
In S.S. Charges	9	Total on Roll.....	23
In Augmented Charges.....	10	Ministers on Appendix.....	15
Others on Roll.....	4	Grand Total of Ministers.....	38

†Reported by Treasurer.

SYNOD OF BRITISH COLUMBIA

OTHERS ON ROLL

No. of Preaching Stations	Number of Elders	Families	Infants	Baptisms	Sabbath Schools and Bible Classes	On Profession of Faith	By Certificate Received	By Certificate	By Death or Otherwise	No. of Communicants on Roll Dec. 31, 1934	Mansse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised for other Missionary and Benevolent purposes	Amount Raised by W. M. S.	Total Amount Raised for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1934	
35 37 13 2	175 2499 19	2518	13215 810	15 23	384 407 145	3318 3463 14	203 217 29	159 188 29	88 83 5	195 155 40	4594 4554 40	13 16 3	34845 34216 629	103562 106270 2708	63417 64648 1231	6575 7324 749	2623 3416 793	3323 3121 202	75204 78677 3473	6777.07 7236.43 459.36

Number of Mission Fields.....	8
" Preaching Stations in them.....	15
Total Number of Pastoral Charges and Mission Fields..	28
" " Congregations and Preaching Stations.	35

J. R. FRIZELL, *Clerk of Presbytery.*

46. PRESBYTERY OF VICTORIA

[illegible]

STATISTICS AND FINANCES

Total on Roll.....	8
Ministers on Appendix.....	4
Grand Total of Ministers.....	12

CENTRAL INDIA

Total on Roll.....	7
Ministers on Appendix.....	..
Grand Total of Ministers.....	7

**Unorganized.

FOR YEAR ENDING DECEMBER 31st, 1934

Number of Mission Fields.....	6
" Preaching Stations in them.....	7
Total Number of Pastoral Charges and Mission Fields..	9
" Congregations and Preaching Stations.	10

SAMUEL LUNDIE, *Clerk of Presbytery.*

47. PRESBYTERY OF VINDHIYA AND SATPURA MOUNTAIN BHIL

Number of Mission Fields.....	8
" " Preaching Stations in them.....	27
Total Number of Pastoral Charges and Mission Fields..	..
" " Congregations and Preaching Stations.	27

JOHN HOWIE, *Clerk of Presbytery.*

1. SYNOD OF THE MARITIME PROVINCES—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1934

Ministers on Roll of Presbytery		Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools and Bible Classes		Communicants Received	Communicants Removed from Roll	Number of Communicants on Roll December 31st, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount raised for all Congregational Purposes	Amount raised for Budget Funds of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1934.			
											Infants	Adults	Teachers and Officers	Scholars	On Profession of Faith	By Certificate	By Death or Otherwise												
1	Cape Breton and Newfoundland.....	12	9	17	9	16	2	4	37	190	2505	192	17	200	1642	122	24	10	134	3716	17	27061	78954	63584	5915	900	3141	73540	\$5940.20
2	Pictou.....	23	11	15	11	35	9	14	64	228	3184	156	37	276	2369	192	55	31	146	5761	27	36433	36194	55002	6826	1722	5281	72951	6989.87
3	Halifax and Lunenburg	11	5	6	8	12	5	10	28	80	1480	64	10	148	1219	74	40	17	93	2504	11	19939	78975	48558	3973	1706	2139	56233	4149.62
4	Saint John.....	16	8	9	5	10	7	18	37	95	1172	70	14	134	967	82	32	10	62	2194	8	22108	66850	35689	2074	1217	1509	40488	2091.91
5	Miramichi.....	5	4	10	4	9	3	7	26	62	654	88	3	93	695	46	7	8	26	1138	7	10726	32050	16574	736	531	615	18451	838.45
6	Prince Edward Island.	16	12	26	5	17	6	6	49	144	1931	210	32	234	1721	119	32	21	58	3395	16	24795	30121	41532	3364	2016	2686	54329	3336.18
Grand Total, 1934..		83	49	83	42	99	32	59	241	799	10926	780	113	1085	8613	635	190	97	519	18708	86	141062	323144	260039	22888	8092	15371	315992	23306.23
Grand Total, 1933..		82	45	77	45	112	29	56	245	779	10908	687	125	1063	8293	715	228	177	547	18587	91	142451	326774	265467	24493	12718	15617	332023	24571.04
Increase.....		1	4	6	3	3	3	3	3	20	18	93	..	22	320	..	..	121	..	..	..	..	..	..	..	..	..	..	..
Decrease.....		..	..	..	..	..	..	..	..	..	..	12	..	..	..	80	38	80	28	..	5	1389	3630	4528	1605	4626	246	6031	1264.81

2. SYNOD OF MONTREAL AND OTTAWA—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1934

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Teachers and Officers		Scholars	Communicants Received		Communicants		By Certificate or Otherwise	Number of Communicants on Roll December 31st, 1934	Rented (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount raised for all Congregational Purposes	Amount raised for Budget	Purses of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1934
											Adults	Infants	Sabbath Schools and Bible Classes	On Profession of Faith		By Certificate	By Death or	Removed from Roll													
7 Quebec.....	8	4	7	5	10	5	9	26	74	995	39	1	83	583	40	15	3	67	1601	14	15531	15400	26485	2550	793	1327	31155	2608.48			
8 Montreal.....	49	25	30	4	4	11	18	52	382	6326	432	33	756	6071	489	412	173	421	13358	18	85506	408914	235675	30657	15166	14716	293884	30507.17			
9 Glengarry.....	9	12	16	1	2	1	19	115	1412	84	2	127	941	55	17	16	44	3278	13	21270	6360	33795	3669	956	4143	44590	4026.30				
10 Ottawa.....	15	8	10	5	10	1	2	22	149	2321	111	15	189	1848	103	125	59	72	4467	12	20488	51281	74663	33743	1281	3289	112428	15607.46			
11 Lanark and Renfrew..	10	9	11	1	3	7	13	27	113	1910	96	88	180	1581	124	32	37	153	3947	14	20439	117443	51565	4403	880	2534	61166	4317.94			
12 Brockville.....	12	12	22	1	2	1	3	27	109	1327	54	2	183	1194	66	45	26	71	2750	14	22317	400	40284	4145	290	2911	47630	3925.22			
Grand Total, 1934..	103	70	96	17	31	26	46	173	942	14291	816	111	1518	12208	877	946	314	828	29401	85	194551	596798	464467	79167	10366	28920	592553	60992.57			
Grand Total, 1933..	107	69	93	17	33	29	49	175	944	13941	791	60	1549	12597	1041	835	406	852	29422	86	201671	591996	456558	63046	20476	29849	577400	61646.35			
Increase.....		1	3			350	25	51													7802	7909	16121					15453			
Decrease.....	4				2	3	3	2	2				31	389	164	189	92	24	21	1	7120					1110	929		683.78		

3. SYNOD OF TORONTO AND KINGSTON—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1934

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms	Sabbath Schools and Bible Classes		On Profession of Faith	Communicants Received	Communicants Removed from Roll		Number of Communicants on Roll December 31st, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount raised for all Congregational Purposes	Amount raised for Budget Funds of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1934.
												Teachers and Officers	Scholars			By Certificate	By Death or Otherwise										
13 Kingston.....	14	9	11	4	9	2	2	22	108	1221	80	170	1412	104	68	36	86	2975	17	20016	39008	46311	4902	1942	2162	55812	4941.12
14 Peterborough.....	16	10	17	4	5	3	6	28	153	1964	147	251	2142	138	80	51	99	3777	13	24201	26628	50947	5708	396	4905	62109	5613.46
15 Lindsay.....	12	9	19	3	3	.....	.....	22	110	1332	42	158	1280	47	22	30	70	2805	16	18352	8965	32912	3197	488	2677	39274	2973.45
16 Toronto.....	117	49	62	3	3	17	20	85	833	11912	686	1956	17202	968	898	594	1284	26299	37	136465	753136	405578	68298	20565	27852	529563	63266.49
17 Orangeville.....	10	10	22	.....	.....	1	2	24	86	940	56	137	903	48	17	32	85	2028	9	12857	5036	20680	1325	547	1703	24255	1363.92
18 Barrie.....	28	19	41	3	8	6	7	56	245	3071	137	428	3390	158	118	61	213	6332	24	40419	42457	83015	9040	3032	6376	101673	9445.93
19 North Bay and Temiskaming.....	5	3	3	3	4	5	8	15	45	704	69	105	855	28	16	20	76	1229	6	9535	29730	17756	856	29	620	19281	884.26
20 Algoma.....	4	3	4	.....	.....	3	6	10	44	721	35	86	621	36	20	13	22	1367	4	7821	62778	16277	806	178	320	17381	640.67
21 Saugeen.....	9	8	14	1	1	1	1	16	65	869	45	117	821	33	31	39	60	2051	9	12684	3562	22363	1950	190	1388	26325	1989.67
22 Guelph.....	15	16	22	1	1	2	2	25	258	3550	158	430	3781	191	94	96	330	8375	13	37652	25627	83467	17673	4299	7334	112745	17556.52
Grand Total, 1934.....	230	136	215	22	34	40	54	303	1947	26684	1455	3848	32407	1741	1364	972	2325	60358	148	320802	996927	779206	113615	31656	55597	988218	108680.49
Grand Total, 1933.....	233	139	215	26	37	36	50	302	1968	27883	1549	3846	32678	1897	1482	1107	2804	60588	141	336727	1025497	786515	124978	43657	58401	1022761	123045.76
Increase.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.....	3	3	.....	4	3	.....	5	4	1	.....	94	5	.....	271	156	118	135	479	230	15925	28570	7309	11363	11701	2804	34543	14565.27

300

4. SYNOD OF HAMILTON AND LONDON—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1934

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms	Sabbath Schools and Bible Classes		On Profession of Faith	Communicants Received	Communicants Removed from Roll		Number of Communicants on Roll December 31st, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount raised for all Congregational Purposes	Amount raised for Budget Funds of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1934.
												Teachers and Officers	Scholars			By Certificate	By Death or Otherwise										
23 Hamilton.....	42	33	43	6	7	6	9	59	453	6887	345	770	7396	469	359	276	438	14131	34	78843	220653	179380	29042	9697	12682	230801	27092.88
24 Paris.....	14	8	9	3	7	.....	.....	16	152	1940	105	240	1882	116	118	55	172	4249	9	24200	33500	51900	7975	579	4602	85401	7838.96
25 London.....	28	19	29	5	9	.....	.....	38	247	3051	131	389	2862	139	159	82	168	6452	23	39666	40458	83642	9004	3910	8037	105309	9487.60
26 Chatham.....	13	12	18	2	2	1	1	21	127	2197	142	245	2363	128	125	86	303	4852	13	27301	70644	59525	6661	2894	3706	72486	5041.94
27 Sarnia.....	12	12	22	1	3	4	4	29	122	1784	88	306	1908	125	125	88	73	3000	14	24552	24890	44064	4423	1344	3103	52926	4539.21
28 Stafford.....	13	11	17	.....	.....	2	2	19	155	2298	108	263	2144	173	121	44	253	5144	12	25641	28279	54652	9648	1215	5593	71377	9231.94
29 Huron.....	9	5	8	1	2	.....	.....	10	68	897	53	103	853	25	18	18	45	2092	6	11630	11450	24021	3630	195	2871	30826	3655.40
30 Maitland.....	12	12	21	.....	.....	.....	.....	21	124	1481	64	203	1457	93	45	37	85	3381	12	22741	6980	38690	6329	772	3779	49570	6366.15
31 Bruce.....	14	12	19	2	3	4	6	28	133	1802	108	193	1598	84	63	58	135	3704	13	23190	9603	43376	4508	386	2925	51195	4499.61
Grand Total, 1934.....	157	124	186	20	33	17	22	241	1581	22337	1144	2712	22463	1355	1133	744	1672	47005	136	277764	445757	579250	81220	20992	47298	729801	77763.69
Grand Total, 1933.....	163	125	186	20	34	18	21	241	1592	22533	1194	2731	22434	1660	989	609	1899	47170	138	288945	453094	605904	86635	26205	46748	751270	81823.22
Increase.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.....	6	1	.....	.....	1	1	1	.....	11	196	50	19	971	308	.....	.....	227	165	2	11181	7337	26654	5415	5213	550	21379	4099.53

301

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1934

302

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1934

303

7. SYNOD OF ALBERTA—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1934

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools and Officers		On Profession of Faith		Communion Received		Communion Removed from Roll		Number of Communicants on Roll December 31st, 1934	Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount raised for all Congregational Purposes	Amount raised for Budget Funds of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1934.	
											Infants	Adults	Teachers and Officers	Scholars	By Certificate	By Certificate	By Certificate	By Death or Otherwise													
39 Peace River.....	3					6	19	19	9	191	25	3	40	366	8	18	2	1	99	4	16204	21950	32282	830	683	2972	420	1322	116	1662	679.76
40 Edmonton.....	16	2	2	9	22	6	10	34	75	1319	127	16	218	1817	132	84	56	329	2321	10	16204	21950	32282	2972	2972	2972	420	1322	1322	38546	2940.75
41 Red Deer.....	4	1	1	3	5	7	17	23	36	459	34	1	91	649	33	7	27	7	630	11	5383	2937	6189	538	538	538	88	682	9876	598.81	
42 Calgary.....	9	3	3	4	8	2	3	14	87	1204	76	11	160	1370	92	48	53	140	2584	6	12877	80321	37687	4359	4359	4359	555	1812	44413	3972.62	
43 Macleod.....	3	3	3	.....	.....	3	8	11	48	467	55	4	42	441	36	15	7	17	1038	4	6111	10850	11357	1204	1204	1204	412	467	15309	1054.14	
Grand Total, 1934..	35	9	9	16	35	24	57	101	255	3640	317	35	551	4643	301	172	145	494	6672	35	40575	116058	88345	9756	9756	9756	1475	4399	109506	9246.08	
Grand Total, 1933..	33	9	10	15	29	27	68	107	262	3803	264	52	560	4744	296	194	81	237	6818	31	40641	122853	98484	9395	9395	9395	3192	4618	115546	8794.15	
Increase.....	2	.....	1	6	.....	.....	.....	.....	.....	832	53	.....	.....	.....	5	.....	64	257	.....	4	.....	.....	.....	361	361	361	.....	.....	.....	451.93	
Decrease.....	.....	1	.....	.....	.....	3	11	6	7	163	.....	17	9	101	.....	22	.....	.....	146	.....	66	6795	8139	.....	.....	.....	1717	219	6040	.....	

8. SYNOD OF BRITISH COLUMBIA—DETAILS BY PRESBYTERIES

STATISTICAL AND FINANCIAL RETURNS FOR YEAR ENDING DECEMBER 31ST, 1934

PRESBYTERIES	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Sabbath Schools and Officers		On Profession of Faith		Communion Received		Communion Removed from Roll		Number of Communicants on Roll December 31st, 1934	Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregation	Amount raised for all Congregational Purposes	Amount raised for Budget Funds of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1934.
											Infants	Adults	Teachers	Sabbath Schools	On Profession of Faith	By Certificate	By Certificate	By Certificate	By Certificate	By Certificate										
44 Kootenay.....	5	1	1	1	1	1	1	1	1	415	20	15	55	658	11	8	18	24	448	5	6120	8487	8875	8875	751	751	646	306	10598	734.89
45 Westminster.....	38	11	11	9	9	8	15	38	175	2518	132	15	364	3318	203	159	88	195	4594	13	34845	103542	63417	63417	6575	6575	2623	3323	76204	6777.07
46 Victoria.....	12	2	2	1	1	6	7	10	49	686	26	2	100	784	11	18	8	60	1118	3	8423	3000	15590	15590	2279	2279	709	1236	19814	2305.25
Grand Total, 1934..	55	14	14	11	11	19	29	54	242	3619	178	17	539	4760	225	185	114	279	6160	21	49388	115049	87882	87882	9605	9605	3978	4955	105616	9817.21
Grand Total, 1933..	57	13	13	14	15	21	29	57	229	3613	226	33	572	4869	251	218	103	186	6177	24	50330	119397	91653	91653	10412	10412	4217	4930	111374	10374.49
Increase.....	1	1	1	1	1	8	1	1	13	6	52	14	67	891	74	67	11	93	1052	3	942	4348	3771	3771	807	807	239	25	5758	557.28
Decrease.....	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

STATISTICS AND FINANCES.

SYNODS	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Preaching Stations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms		Schools and Bible Classes	On Profession of Faith	Communion Received		By Certificate	By Death or Otherwise	Number of Communicants on Roll December 31st, 1934	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Mortgage Indebtedness of Congregations	Amount raised for all Congregational Purposes	Amount raised for Budget Funds of Church	Amount raised for other Missionary and Benevolent Purposes	Amount raised by W.M.S.	Total amount raised for all Purposes	Received by Treasurer of the Church, Year Ending December 31st, 1934.	
											Infants	Adults			Teachers and Officers	Scholars													By Certificate
1 Maritime Provinces...	83	49	83	42	99	32	59	241	799	10926	780	113	1085	8613	635	190	97	519	18708	86	141062	323144	260939	22888	8092	15371	315992	22306.23	
2 Montreal and Ottawa.	103	70	96	17	31	26	46	173	942	14291	816	111	1518	12208	877	646	314	828	29401	85	194551	599798	464467	79167	10366	28920	592853	60992.57	
3 Toronto and Kingston	230	136	215	22	34	40	54	303	1947	26284	1455	185	3848	32407	1741	1364	972	2325	60358	148	320802	996927	779206	113615	31656	55597	988218	108680.49	
4 Hamilton and London.	157	124	186	20	33	17	22	241	1581	22337	1144	193	2712	22463	1352	1133	744	1672	47005	136	277764	445757	579250	81220	20992	47298	729891	77753.69	
5 Manitoba.....	32	9	10	14	18	23	28	56	208	3156	263	43	504	4749	223	191	71	465	5751	25	34828	176851	99728	8424	2216	3350	110718	5539.34	
6 Saskatchewan.....	28	8	14	11	17	27	68	99	187	3158	311	8	479	4229	187	160	106	181	5180	28	28212	101937	63484	4791	1092	2476	72257	5083.01	
7 Alberta.....	35	9	9	16	35	24	57	101	255	3640	317	35	551	4643	301	172	145	494	6672	35	40575	116058	88345	9756	1475	4399	109506	9246.08	
8 British Columbia.....	55	14	14	11	11	19	29	54	242	3619	178	17	539	4760	225	185	114	279	6160	21	49388	115049	87892	9605	3978	4955	105616	9817.21	
Presbytery of Vindhya and Saptura Mountain Hill.....	7					8	27	27	18	233	65	38	60	629	56	7	12	11	313	8	227		1636					1653	
Grand Total, 1934..	730	419	627	153	278	216	390	1295	6179	87644	5329	743	11296	94701	5597	4048	2575	8774	179548	572	1087409	2875521	2424937	326466	88867	162366	3026704	300418.62	
Grand Total, 1933..	735	418	616	162	304	211	385	1305	6198	89278	5440	963	11400	96473	6332	4228	2657	8901	180072	566	1127588	2926156	2460166	330270	114873	166847	3084748	321407.63	
Increase.....		1	11			5	5													6									
Decrease.....	5	.....	.....	9	26	.....	.....	10	19	1634	111	220	104	1772	735	180	82	127	524	.....	40179	50635	33229	3804	26006	4481	58044	20989.01	

CHANGES AFFECTING MINISTERS, STUDENTS, LICENTIATES, AND CONGREGATIONS, AS REPORTED BY CLERKS OF SYNODS

THE SYNOD OF THE MARITIME PROVINCES

LIST OF CHANGES 1933-1934

PRESBYTERY OF CAPE BRETON AND NEWFOUNDLAND.

Death:

Alexander Ferguson, M.A., March 16th, 1934.

Induction:

Alexander A. Murray, D.D., November 17th, 1933.

Translation:

Malcolm Mackay, B.A., from Grand Falls, Nfld., to Japan, designated December 19th, 1933.

Resignation:

James B. Paulin, D.D., April 12th, 1934.

Appointments:

Alexander Ferguson, M.A., March 6th, 1934.

Karam Guergis, July 3rd, 1934.

A. D. Hamilton, B.A., B.D., July 3rd, 1934.

Added to Appendix:

Malcolm Mackay.

PRESBYTERY OF PICTOU.

Ordinations:

Lloyd MacLellan, B.A., B.D., May 22nd, 1934.

H. Wilson Sieber, B.A., July 3rd, 1934.

Lambert Olgers, B.A., July 5th, 1934.

Inductions:

Lloyd MacLellan, B.A., B.D., May 22nd, 1934.

H. Wilson Sieber, B.A., July 3rd, 1934.

Lambert Olgers, B.A., July 5th, 1934.

J. W. Britton, July 26th, 1934.

Translation:

Stanley T. Nicholls, B.A., to New Zealand, August 10th, 1934.

PRESBYTERY OF HALIFAX AND LUNenburg.

Inductions:

J. Fraser Cocks, Ph.D., Springhill, November 21st, 1933.

T. Owen Hughes, B.A., Knox, Halifax, December 12th, 1933.

Appointment:

Rev. H. S. Graham, Musquodoboit Harbour and Deane (for one year), May 8th, 1934.

PRESBYTERY OF SAINT JOHN.

Licensed:

Mr. J. N. Hepburn, June 27th, 1933.

Ordinations:

J. N. Hepburn, June 27th, 1933.

G. L. Fulford, July 5, 1934.

Inductions:

Dr. G. E. Ross, Fredericton, November 17th, 1933.

G. L. Fulford, St. Stephen, July 5th, 1934.

Resignations:

W. L. Newton, St. John and St. Stephen, Saint John, October 29th, 1933.

F. W. Tingley, St. Stephen, May 27th, 1934.

J. W. Britton, St. George, June 30th, 1934.

S. J. Macarthur, Moncton, July 1st, 1934.

G. E. Knight, Harvey, July 31st, 1934.

Appointment:

S. J. Macarthur, Missionary-at-large for New Brunswick, July 1st, 1934.

Added to Appendix:

J. N. Hepburn, June 27th, 1933.

F. W. Tingley, May 27th, 1934.

G. E. Knight, July 31st, 1934.

PRESBYTERY OF MIRAMICHI.

Induction:

A. R. Gibson, Chatham and Newcastle, January 31st, 1934.

Appointment:

Rev. J. Wilkes MacDonald, to Bass River and West Branch (one year), October 31st, 1934.

PRESBYTERY OF PRINCE EDWARD ISLAND.

Ordination:

Edwin Jenkins White, B.A.

Induction:

Edwin Jenkins White, B.A.

Translation:

Rev. Alex P. Gibson from Montague to Chatham and Newcastle.

Resignations:

E. Chester Robertson, November 1st, 1933.

R. H. Stavert, May 31st, 1934.

Alex R. Gibson, February 1st, 1934.

Added to Appendix:

E. Chester Robertson.

R. H. Stavert.

FRANK BAIRD,
Clerk.

THE SYNOD OF MONTREAL AND OTTAWA FOR THE YEAR 1934

AS PER BOOK OF FORMS, PAGE 71, SECTION 276, SUB-SECTION C

PRESBYTERY OF QUEBEC.

Resignation:

Rev. Joseph Liggett, Ordained Missionary at Leggatt's Point.

PRESBYTERY OF MONTREAL.

Licensed:

W. L. Detlor, M.A.

J. W. Foote, B.A., B.D.

G. L. Fulford, B.A.

W. L. MacLellan, B.A., B.D.

J. H. Patterson, B.A., B.D.

C. A. R. Rowat, B.A.

E. J. White.

Ordained:

Rev. H. M. Gilmour, Montreal.

Reception:

Rev. H. M. Gilmour, Assistant at the Church of St. Andrew and St. Paul.

Resignations:

Rev. George Extence.

Rev. James Adams.

Death:

Rev. Frederick Hirst, on Appendix to Roll.

PRESBYTERY OF GLENGARRY.

Induction:

Rev. James Hagen, at Kirk Hill.

Resignations:

Rev. D. M. Lamont.

Rev. R. J. Kirkland.

PRESBYTERY OF OTTAWA.

Ordained:

J. W. Foote, at Bristol.

Inductions:

Rev. Robert Good, at Erskine Church, Ottawa.

Rev. J. W. Foote, at Fort Coulonge.

Resignation:

Rev. R. J. Miller.

PRESBYTERY OF LANARK AND RENFREW.

Resignation:

Rev. D. S. Traill.

PRESBYTERY OF BROCKVILLE.

Ordained:

Fred D. Douglas, at Chesterville.

ALLAN S. REID,
Clerk.

THE SYNOD OF TORONTO AND KINGSTON

CHANGES AFFECTING ROLL OF PRESBYTERIES

PRESBYTERY OF KINGSTON.

Induction:

W. J. Walker, B.D., into Belleville, June 29th, 1934.

Transferred:

A. N. Reid, M.A., to Presbytery of Barrie, June 21st, 1934.

PRESBYTERY OF PETERBOROUGH.

Induction:

A. H. Preston, into Keene, January 3rd, 1935.

Receptions:

A. H. Barker, from Presbytery of Brockville.
P. M. Colquhoun, from Presbytery of Maitland.

Transferred:

S. H. Hill, B.D., to Presbytery of Lanark and Renfrew, January 3rd, 1935.

Changes in Congregations:

Lakefield joined to Omeme and Lakevale.

PRESBYTERY OF LINDSAY.

Inductions:

J. C. Robinson, into Leaskdale, November 1st, 1934.
J. R. Dickenson, M.A., into Kirkfield, April 2nd, 1935.

Transferred:

A. H. Johnston, B.A., to Presbytery of Superior, September 7th, 1934.

Death:

Rev. R. S. Scott, February 14th, 1935.

Changes in Congregations:

Eldon and Eldon Station disjoined.
Eldon joined to Woodville.
Eldon Station joined to Kirkfield and Bolsover.

PRESBYTERY OF TORONTO.

Licensed:

John Y. Fraser, April 5th, 1934.
A. N. MacMillan, April 5th, 1934.
Finlay G. Stewart, April 5th, 1934.
Harold G. Lowry, B.A., April 5th, 1934.
Gilbert D. Little, April 5th, 1934.
D. Davidson, M.A., April 5th, 1934.
Wallace McLean, April 5th, 1934.
David Gowdy, B.A., April 5th, 1934.

Ordained:

J. Y. Fraser, May 15th, 1934.
E. H. Johnston, B.Sc., July 10th, 1934.

Presbytery of Toronto—Continued.

Inductions:

J. Y. Fraser, into Streetsville, May 15th, 1934.
E. H. Johnston, into Long Branch, July 10th, 1934.
A. K. MacLaren, into Eversley, September 21st, 1934.
J. B. Paulin, D.D., into Rosedale, December 18th, 1934.
A. B. Ransom, B.D., into Runnymede, December 13, 1934.

Suspension:

Andrew Hood, May 29th, 1934.

Demission:

D. I. Ellison, from Runnymede, May 29th, 1934.

Death:

K. W. Barton, B.A., September 15th, 1934.

Changes in Congregations:

Fairbank joined with Mount Dennis.
Knox, Agincourt, disjoined from St. Andrew's, Scarborough and given status of a mission.

PRESBYTERY OF ORANGEVILLE.

Inductions:

William Mackintosh, B.D., into Dundalk, December 14th, 1934.
John H. Woodside, LL.D., into Orangeville, January 3rd, 1935.

Transferred:

James Reidie, to Presbytery of Stratford, March 26th, 1934.
A. M. Shannon, to Presbytery of London, February 23rd, 1935.
W. W. McRae, B.A., to Presbytery of Sarnia, December 13th, 1934.

Demissions:

W. W. McRae, B.A., from Orangeville, March 31st, 1934.
J. B. Snider, from Dundalk, June 30th, 1934.
S. C. Graeb, from Grand Valley, March 17th, 1935.

PRESBYTERY OF BARRIE.

Inductions:

A. N. Reid, M.A., into Cookstown, May 16th, 1934.
B. D. Armstrong, B.A., into Uptergrove, August 29th, 1934.
R. B. Nelles, into Bala, February 12th, 1935.

Transferred:

James Hagen, to Presbytery of Glengarry, January, 1935.

Demissions:

R. B. Stevenson, November 13th, 1934.
W. France, June 1st, 1934.
E. S. Clifton, B.A., July 1st, 1934.

Death:

J. MacKersie, B.D., February 2nd, 1935.

PRESBYTERY OF NORTH BAY AND TEMISKAMING.

Ordination:

Finlay G. Stewart, at Huntsville, May 11th, 1934.

Induction:

Finlay G. Stewart, into Huntsville, May 11th, 1934.

Transferred:

M. E. R. Boudreau, B.D., to Presbytery of Bruce, September 30th, 1934.

R. W. Ellis, to Presbytery of Hamilton, October 8th, 1934.

Finlay G. Stewart, to Presbytery of Hamilton, December 24th, 1934.

Demission:

Robert Robertson, Supply at Cochrane, May, 1934.

PRESBYTERY OF ALGOMA.

Changes in Congregations:

Sowerby, has been discontinued as a separate mission field, now joined with Bar River and Laird for summer services.

PRESBYTERY OF SAUGEEN.

Ordination:

David Gowdy, B.A., at Durham, April 24th, 1934.

Inductions:

David Gowdy, B.A., into Durham, April 24th, 1934.

George Killen, into Drayton, September 5th, 1934.

Transferred:

B. D. Armstrong, B.D., to Presbytery of Barrie, August 29th, 1934.

J. MacBeath Miller, B.D., to British Guiana under Mission Board, October 2nd, 1934.

PRESBYTERY OF GUELPH.

Ordination:

Gilbert D. Little, at Elmira, May 14th, 1934.

Inductions:

Gilbert D. Little, into Elmira, May 14th, 1934.

J. D. Smart, Ph.D., into Knox Church, Galt, January, 1935.

Demission:

W. Patterson Hall, M.A., to Presbyterian Church in Ireland, Presbytery of Belfast.

Changes in Congregations:

Alma joined to Elmira and Winterbourne.

JOHN LINDSAY,
Clerk of Synod.

THE SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING THE ROLL

PRESBYTERY OF HAMILTON.

Resignations:

H. S. Graham, St. John's Church, Grimsby, March 16th, 1934.

W. G. Blake, St. Enoch's, Hamilton, May 1st, 1934.

Dr. R. Johnston, Knox, St. Catharines, September 30th, 1934.

H. C. Feast, St. James, Hamilton, January 8th, 1935.

Translations:

W. J. Walker, Niagara Falls to Belleville, June 25th, 1934.

George Killen, Pelham to Drayton, August 20th, 1934.

Stuart Woods, Beamsville to Pelham, January 31st, 1935.

Inductions:

R. W. Ellis, Carluke and Binbrook, October 23rd, 1934.

F. G. Stewart, Niagara Falls, December 14th, 1934.

Donald MacInnes, St. Enoch's, Hamilton, January 3rd, 1935.

I. B. Kaine, Grimsby, January 24th, 1935.

Stuart Woods, Pelham, Fenwick and Louth, January 31st, 1935.

Retired:

Dr. R. Johnston, September 30th, 1934.

PRESBYTERY OF LONDON.

Rev. William Mackintosh, B.D., resigned March 31st, 1934, called to Dundalk and Ventry, and given Presbyterial Certificate to Orangeville Presbytery, December 11th, 1934.

Rev. James D. Smart, Ph.D., called and translated to Knox's Church, Galt, in Presbytery of Guelph, January 13th, 1935.

Rev. G. S. Scott, B.A., retired from ministry, September 30th, 1934.

Added to Appendix:

Rev. W. Mackintosh, removed.

A. M. Shannon from Orangeville to London, January 8th, 1935.

PRESBYTERY OF CHATHAM.

Death:

W. S. Irvine, Amherstburg, Ont., July 6th, 1935.

Resignations:

G. G. Treanor, Th.D., December 9th, 1934.

C. Upham, December 31, 1934.

H. R. Campbell, Ph.D., March 31st, 1935.

PRESBYTERY OF SARNIA.

Resignation:

B. Simpson Black, B.A., B.D., from St. Andrew's, Sarnia, on August 31st, 1934.

Inductions:

W. W. McRae, B.A., into Brigden and Bear Creek, on January 23rd, 1935.

J. M. Macgillivray, B.A., into St. Andrew's, Sarnia, on January 17th, 1935.

Presbytery of Sarnia—Continued.

Translations:

- D. MacInnes, to Hamilton, December 28th, 1934.
E. J. Kerr, B.D., to New Liskeard, March 28th, 1935.

PRESBYTERY OF STRATFORD.

- Rev. T. J. Murdock, Ph.D., resigned from Shakespeare and Associated Churches, October, 1934, has removed to Toronto. His name is on the Appendix to Roll of Stratford Presbytery.
Rev. Dr. J. H. Woodside, who was on the Appendix to Roll of Presbytery as Stated Supply at Monkton, has been settled at Orangeville, December, 1934, and is so transferred to that Presbytery.

PRESBYTERY OF MAITLAND.

Death:

- R. M. Hanna, Ripley.

Induction:

- J. E. Greig, Bluevale, June 22nd, 1934.

PRESBYTERY OF PARIS.

No changes.

PRESBYTERY OF BRUCE.

Translations:

- J. E. Greig, to Bluevale, June, 1934.
J. V. Mills, B.Th., from Wiarton to Walkerton, March 1st, 1935.

Inductions:

- M. E. R. Boudreau, B.D., S.T.D., into Chatsworth, Dornoch and Williamsford, October 10th, 1934.
J. V. Mills, B.Th., into Knox, Walkerton, March 1st, 1935.

Resignation:

- W. H. McCracken, B.A., B.D., from Knox, Walkerton, November 13th, 1934.

Congregational Changes:

Hepworth established as a congregation and to be worked with Wiarton for one year.

Adamsville mission station closed and members to worship with Lindsay and Mar.

The name of A. D. Hamilton (on the Appendix to Roll) was transferred to the Presbytery of Cape Breton and Newfoundland.

And that of W. H. McCracken placed on the Appendix to Roll.

Deaths in Eldership:

- Only one reported. Alfred Burgess, of Burgoyne. Died January 18th, 1935.
Born June 11th, 1843.

AUSTIN L. BUDGE,
Clerk.

THE SYNOD OF MANITOBA

CHANGES IN THE MINISTRY SINCE LAST SYNOD

PRESBYTERY OF SUPERIOR.

Resignation:

- Rev. H. R. Grant, D.D., St. Andrew's, Fort William.

Induction:

- Rev. Agnew H. Johnston, St. Andrew's, Fort William.

PRESBYTERY OF WINNIPEG.

Death:

- Rev. Samuel O. Nixon, Winnipeg, January 27th, 1934.

Ordination:

- Rev. D. Davidson, at Norwood, April 18th, 1934.

Reception:

- Rev. J. Mackie Niven, Sanction of General Assembly, July 10th, 1934.

Transfers:

- Rev. E. H. Lockhart to Presbytery of Brandon.
Rev. William Bell to Presbytery of Victoria.

Presbyterial Certificates Received:

- Rev. Peter Fisher from Presbytery of Toronto.
Rev. G. H. Gunn from Presbytery of Edmonton.

PRESBYTERY OF BRANDON.

License:

- Donald John Gillies, July 9th, 1934.

Ordinations:

- P. Wellington Graham, B.A., November 17th, 1933.
Rev. Harold G. Lowry, B.A., Portage la Prairie, April 19th, 1934.
Rev. Berton T. Andrew, at Lenore, April 20th, 1934.
Rev. Donald J. Gillies, at Carberry, July 9th, 1934.

Induction:

- Rev. P. Wellington Graham, B.A., at Neepawa, November 17th, 1933.

Reception:

- Rev. E. H. Lockhart, Birtle Indian School, Sanction of the General Assembly, September 4th, 1934.

Retirement from the Active Ministry:

- Rev. Robert Paterson, M.A., September 30th, 1934.

DAVID JOHNSTONE,
Clerk of Synod.

SYNOD OF SASKATCHEWAN

PRESBYTERY OF MOOSE JAW.

Resignation:

A. K. Davison, B.A., of Knox and St. Paul's, Moose Jaw, May 29th, 1934.

PRESBYTERY OF PRINCE ALBERT.

Ordination and Induction:

C. A. R. Rowat, B.A., ordained and appointed for one year at Tisdale on May 7th, 1934.

W. Lyall Detlor, M.A., ordained and inducted at Melfort on September 5th, 1934.

Transfer:

W. J. Cook, transferred from Melfort to Vegreville, Alta., in April, 1934.

PRESBYTERY OF SASKATOON.

Inductions:

W. J. Pellow, M.A., to Parkview Church, Saskatoon, April 19th, 1934.

Leonard Webster, B.A., Th.B., to Wilkie, August 2nd, 1935.

Translation:

D. K. Perrie, B.A., from North Battleford to Calgary, November 7th, 1934.

PRESBYTERY OF REGINA.

Transfer:

Geo. C. Shearer, B.A., from Moosomin to Calgary.

SYNOD OF ALBERTA

PRESBYTERY OF EDMONTON.

Translations:

E. Barnes, from Rupert Street, Edmonton, to Willowdale, Red Deer Presbytery, March, 1934.

Thos. Murphy, from Wetaskiwin, called to North Battleford, Saskatoon Presbytery, April 18th, 1935.

Appointments:

Wm. Simons, to Rupert Street, Edmonton, March, 1934.

W. J. Cook, to Vegreville, September, 1934.

Demission:

A. T. MacIntosh, from Appendix to Roll, December, 1934.

Resignations:

R. H. Lyttle, from Strathcona, Edmonton, April 30th, 1935.

C. E. Fisher, from Westmount, appointed to Grande Prairie, Peace River Presbytery, May 15th, 1935.

PRESBYTERY OF CALGARY.

Changes in Congregations:

North Hill and Pleasant Heights united.

Appointment:

D. K. Perrie, B.A., from North Battleford to North Hill and Pleasant Heights, Calgary.

PRESBYTERY OF RED DEER.

Induction:

Geo. C. Shearer, to Carstairs, June 24th, 1934.

April 29th, 1935.

F. D. ROXBURGH,
Clerk of Synod.

SYNOD OF BRITISH COLUMBIA

PRESBYTERY OF WESTMINSTER.

Induction:

Rev. Victor Rae, B.A., St. Andrew's, North Vancouver, November 6th, 1934.

Translation:

Rev. J. M. Macgillivray, B.A., Sarnia, December 11th, 1934.

Dismission:

Rev. H. T. Murray, March 5th, 1935.

PRESBYTERY OF VICTORIA.

Reception:

Rev. Wm. Bell, October 18th, 1934.

Rev. James Hyde, June 1st, 1934. Inducted into St. Paul's, Victoria, March 19th, 1935.

Death:

Rev. Charles Thomson, February 23rd, 1935.

PRESBYTERY OF KOOTENAY.

Resignations:

Rev. A. O. Thomson, March 31st, 1935.

Rev. A. N. McMillan, March 31st, 1935.

Rev. Wallace McClean, March 31st, 1935.

Induction:

Rev. James E. Bell, Cranbrook, B.C., June 27th, 1934.

SAMUEL LUNDIE,
Clerk.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

Synods and Presbyteries	Clerks	Home Missions	Foreign Missions	Tuition Fund
I. Synod of the Maritime Provinces	F. Baird, D.D.	W. McC. Thomson, D.D.	W. McC. Thomson, D.D.	N. D. Kennedy
1 Cape Breton and Newfoundland	A. D. MacKinnon	Quincy A. McDowell	Quincy A. McDowell	R. McVicar, LL.B.
2 Pictou	Arthur J. Sinclair	C. Ritchie Bell	C. Ritchie Bell	C. M. Archibald
3 Halifax and Lunenburg	A. Craik	W. M. Townsend, D.D.	Geo. E. Ross, D.D.	S. J. MacArthur
4 Saint John				
5 Miramichi				
6 Prince Edward Island	R. H. Staver	G. Carlyle Webster	J. H. Douglas	R. Moorhead-Legate, D.D.
II. Synod of Montreal and Ottawa	A. S. Reid, D.D.	W. D. Reid, D.D.	W. D. Reid, D.D.	J. G. Potter, D.D.
7 Quebec	Robert Stewart	A. M. Gordon, D.D.	Lloyd Hughes	D. M. Rowat
8 Montreal	A. S. Reid, D.D.	A. M. Hill, Ph.D.	A. M. Hill, Ph.D.	R. S. Quinley, Ph.D.
9 St. Lawrence	P. A. MacLeod, D.D.	E. E. Preston	J. D. MacKenzie	Russell M. Dick
10 Ottawa	Hugh Cameron, D.D.	Hugh Cameron, D.D.	Hugh Cameron, D.D.	
11 Lusk and Renfrew	James Foote	Bunyan MacLeod, D.D.	Bunyan MacLeod, D.D.	A. J. Bowie
12 Brockville	Wm. Merrilees	N. A. MacLeod, Ph.D.	N. A. MacLeod, Ph.D.	Atex Nimmo
III. Synod of Toronto and Kingston	John Lindsay	W. T. McGee	W. T. McGee	D. T. L. McKerrill, D.D.
13 Kingston	R. J. Craig	D. C. Hill	J. A. Koffend	A. G. Cameron, D.D.
14 Peterborough	G. R. Duncan	W. H. V. Walker	A. C. Reeves	H. R. Williams
15 Lindsay	W. G. Smith, D.D.	J. C. Robinson	J. C. Robinson	D. A. Ferguson
16 Toronto	J. B. Scene	J. G. Inkster, D.D.	A. C. Stewart	John Lindsay
17 Orangeville	T. O. Miller	J. A. Grant	J. A. Grant	Norman MacDonald
18 Barrie	N. R. D. Sinclair	N. R. D. Sinclair	E. C. Currie	W. T. Cranston
19 North Bay and Temiskaming	Judge J. B. Moon, Clerk pro tem.	Herbert J. Scott	Herbert J. Scott	J. O. Ralston
20 Algoma	F. W. Acheson	A. G. Ritchie	A. G. Ritchie	Robertson Miller
21 Sault Ste. Marie	Robertson Miller	Samuel Lawrence	Samuel Lawrence	
22 Sudbury	E. A. Thomson	M. B. Davidson, D.D.	A. O. McDonald	W. M. D. Lochead
IV. Synod of Hamilton and London	Chas. H. MacDonald	D. J. Lane	D. J. Lane	Stuart Woods
23 Hamilton	Austin L. Budge	C. L. Cowan	W. A. J. Graham	John T. Hall
24 Paris	E. G. Thompson	W. S. Wright	W. S. Wright	
25 London	J. McNair, D.D.	J. A. Maclean	J. A. Maclean	F. W. Gilmour, D.D.
26 Chatham	J. C. Herblin	M. Scott Fulton, D.D.	J. F. Goforth	W. T. McKenna
27 Sarnia	R. T. Rutherford	Thomas Fraser	Thomas Fraser	David Ritchie
28 Sandwich	W. J. West	A. G. Macpherson	A. G. Macpherson	G. J. P. Duncan, D.D.
29 Huron	Chas. E. Douglas, Ph.D.	J. H. Barnett, Ph.D.	J. H. Barnett, Ph.D.	C. E. Douglas, Ph.D.
30 Windsor	T. D. McCullough	K. MacLean	K. MacLean	F. B. Allan
31 Bruce	P. Reith	J. V. Mills, B.Th.	J. V. Mills, B.Th.	P. Reith
V. Synod of Manitoba	D. Johnston	M. P. Floyd	M. P. Floyd	P. W. Graham
32 Superior	J. A. McMahon	Prentiss Candy	Prentiss Candy	J. A. McMahon
33 Winnipeg	D. Johnston	A. Renshaw	A. Renshaw	Col. J. B. Mitchell
34 Brandon	John J. Cowan	M. P. Floyd	M. P. Floyd	P. W. Graham
VI. Synod of Saskatchewan	D. G. Cameron, D.D.	R. G. McKay	R. G. McKay	P. F. MacSwain
35 Regina	P. F. MacSwain	H. R. Horne, LL.B.	H. R. Horne, LL.B.	P. F. MacSwain
36 Moose Jaw				
37 Prince Albert	W. Lynn Dettler	R. G. McKay	R. G. McKay	
38 Saskatoon	Leonard Webster	J. A. Munro	J. A. Munro	
VII. Synod of Alberta	F. D. Roxburgh, D.D.	C. E. Fisher	C. E. Fisher	P. C. McCane
39 Peace River				
40 Edmonton	F. D. Roxburgh, D.D.	R. H. Lytle	R. H. Lytle	
41 Red Deer	Jas. A. T. McLagan	Hugh Jack	Hugh Jack	
42 Calgary	R. H. Williams	T. A. Rodger	T. A. Rodger	H. Lennox
43 Lethbridge	P. C. McCane	M. S. Blackburn	M. S. Blackburn	
VIII. Synod of British Columbia	Samuel Lunde	J. M. Macmillan	J. M. Macmillan	D. M. Stuberland
44 Kootenay	F. G. St. Denis	F. G. St. Denis	F. G. St. Denis	F. G. St. Denis
45 Westminster	J. R. Fyfe, LL.D.	R. C. Crestman	R. C. Crestman	A. H. MacRobbie
46 Victoria	Samuel Lunde	H. P. S. Luttrell	H. P. S. Luttrell	P. T. Rogers

CONVENERS OF STANDING COMMITTEES—FOR 1935

Sabbath Schools and Young People's Societies	Colleges	Evangelism and Church Life and Work	Historical Committee	Statistics	Budget or General Interests
G. S. Mitchell		Geo. E. Ross, D.D.	A. D. MacKinnon	F. Baird, D.D.	Hugh Munroe, D.D.
A. D. MacKinnon	C. E. Miller	J. W. Smith	A. D. MacKinnon	A. D. MacKinnon	R. McVicar, LL.B.
A. D. MacKinnon	C. M. Kerr, Ph.D.	D. O. Mackay		Arthur J. Sinclair	Arthur J. Sinclair
G. L. Fulford		Wm. Fitzsimmons	C. J. St. Clair Jeanes	A. Craik	S. J. MacArthur
W. O. Rhoad	J. Keir Fraser, D.D.	Edwin J. White	D. L. Griffiths	R. H. Staver	John A. Pritchard
L. H. Fowler		H. S. Lee	Hugh Cameron, D.D.	A. S. Reid, D.D.	N. A. MacLeod, D.D.
C. N. Miller McKay		J. E. Graham		Robert Stewart	J. R. Graham
George Rowland		J. G. Potter, D.D.	George Williams, D.D.	A. S. Reid, D.D.	Wm. McLean
L. H. Fowler	H. F. Dunn	W. E. Davies	P. A. MacLeod, D.D.	P. A. MacLeod, D.D.	P. E. Campbell
/Harold G. Lowry	Wm. Patterson	W. H. Leathem, D.D.	J. M. Kellock	Hugh Cameron, D.D.	R. Johnston, D.D.
Al. W. Scott					
Thos. McAfee	S. Davies, Ph.D.	H. T. Kaem	G. W. Connors, Ph.D.	James Foote	Kenneth McCaskill
R. C. Archer	W. D. Turner	W. J. Hurlow		Wm. Merrilees	A. W. R. MacKinnon
E. M. Scott		J. B. Thomson	A. C. Reeven	John Lindsay	C. E. Kidd
E. M. Scott	J. W. Stephen, D.D.	A. E. Cameron	R. J. Craig	R. J. Craig	C. E. Kidd
A. T. Barr, Ph.D.	J. B. Rhodes	A. J. Preston	G. R. Duncan	C. G. Graham	
G. M. Jamieson	E. W. B. MacKay	D. Munro	J. R. Dickenson	W. G. Smith, D.D.	J. C. Grier
H. M. Coulter	F. G. Veery	Wm. Allan	J. B. Scene	J. B. Thomson	
Geo. Atkinson	J. H. Woodside, LL.D.	Wm. MacKintosh	T. O. Miller	T. O. Miller	T. W. Gootbill
J. K. West	G. S. Lloyd	W. J. Mark, Th.D.	N. R. D. Sinclair	M. W. Heslip	
E. J. Kerr		Herbert J. Scott		Judge J. B. Moon, Clerk pro tem.	J. O. Ralston
C. G. Boyd		C. G. Boyd		F. W. Acheson	A. G. Rintoul
David Gowdy	R. Honeyman	Geo. Killen	A. W. K. Herdman	Robertson Miller	Samuel Lawrence
C. Graham Jones	H. L. Bennie	G. Taylor-Munro		E. A. Thomson	D. H. MacIsaac
F. W. Gilmour, D.D.	J. T. Strachan	A. D. Sutherland	A. L. Budge	A. H. Wilson	E. C. McCullagh
Donald MacInnes	Peter A. Dunn	G. Lloyd Evans	Donald Currie	Austin L. Budge	A. D. Sutherland
G. D. Johnston	John McNair, D.D.	Donald McKay	J. B. Waidie	E. G. Thompson	E. C. McCullagh
J. L. Waidie	H. M. Easton, D.D.	C. A. McKee, Ph.D.	J. A. Isaac	J. M. Lamm	J. M. Lamm
J. L. W. McLean	A. G. Scott	W. W. McRae	David Ritchie	R. T. Rutherford	A. W. Reid
R. J. Hay	A. H. Gibson	John Elder	W. J. West	W. J. West	Thomas Dods
John Radell	H. C. Feast	D. J. Lane	W. J. West	W. J. West	Samuel Kerr
W. A. Young	W. A. Williams	Arthur Leggett	T. D. McCullough	Chas. E. Douglas, Ph.D.	S. Moore Gordon
J. H. Greig	W. A. Williams	Geo. H. Nicol	P. McAvoy	P. Reith	Wm. Moore
M. E. R. Boudreau	W. A. MacWilliam				F. McAvoy
W. Gordon Matison		W. Gordon Matison	D. Johnston	D. Johnston	J. H. Stewart
A. H. Johnston				J. A. McMahon	W. McCahey
W. Gordon Matison		E. L. Garvin	D. Johnston	D. Johnston	J. H. Stewart
W. J. Allen		W. J. Allen	John J. Cowan	James Duncan	
W. Lynn Dettler	W. J. Pellow	J. A. Munro	Stuart Muirhead	D. G. Cameron, D.D.	W. G. Brown
P. F. MacSwain	C. McKay Cameron	C. McKay Cameron	Stuart Muirhead	P. F. MacSwain	Judge A. G. Kerr
W. W. Moore	W. J. Dettler	C. A. E. Rowat	Leonard Webster	Leonard Webster	James Wilson
W. J. Pellow	Leonard Webster	John Brent			W. G. Brown
H. Lennox		B. H. Williams	C. E. Fisher	F. D. Roxburgh, D.D.	J. W. Crawford
P. F. MacSwain	F. D. Roxburgh, D.D.	A. Wyler		F. D. Roxburgh, D.D.	A. R. Oshorn, D.D.
Jas. A. T. McLagan		Hugh Jack		Jas. A. T. McLagan	Geo. C. Shearer
S. L. McCracken	D. J. Graham	B. H. Williams	D. J. Graham	R. H. Williams	James McNeill
J. N. Hopburn		P. C. McCane			M. S. Blackburn
F. G. Fowler	D. Campbell, D.D.	A. O. Thomson, D.D.	S. Lunde	Samuel Lunde	A. C. Wahner
J. F. Bell	F. G. St. Denis	J. F. Bell	Stobie Bings	F. G. St. Denis	Stobie Bings
J. C. McLean-Bell	D. Campbell, D.D.	F. W. Fowler	D. Campbell, D.D.	J. R. Fyfe, LL.D.	J. R. Wilson
N. A. McDonald	H. P. S. Luttrell	T. H. McAllister	P. McNabb	Samuel Lunde	Alex. Crumshank

Memorial Record

Synod of the Maritime Provinces

REV. MALCOLM JAMES McPHERSON, M.A., B.D.

We record with deep regret the death of the Rev. Malcolm James McPherson, M.A., B.D., at Port Elgin, New Brunswick, on February 24th, 1935, in the 60th year of his age, and the 33rd of his ministry.

Mr. McPherson was born at Uigg, Prince Edward Island, in 1875, and received his early education there. Entering the Prince of Wales' College, Charlottetown, he obtained a first class teacher's license at the age of 16, and taught school at Sea View, and Uigg, in his native Province. Being attracted to the Christian Ministry, Mr. McPherson pursued his studies in Arts at Dalhousie University, and in Theology at the Presbyterian College, Halifax, Nova Scotia, graduating M.A., at the former, and B.D., at the latter institution. In 1902 he was ordained by the Presbytery of Miramichi, and inducted into the Pastoral Charge of Escuminac, Pte. a la Garde, and Oak Bay Mills, in the Province of Quebec. Subsequently he held Pastorates at Harvey, York County, N.B., Ridgetown, Ont., Stanley, N.B., Hampton, P.E.I. and Woodlands, Ont.

At the time of his death Mr. McPherson had charge of the congregation at Sussex, N.B., in the Presbytery of Saint John. He preached there on Sunday the 17th of February; the following Sunday he passed to his rest and reward, leaving a widow and one son to mourn.

Mr. McPherson was an earnest and evangelical preacher, a sympathetic and diligent pastor, beloved by his parishioners, and highly esteemed by all who knew him.

The funeral service was held in the Presbyterian Church at Port Elgin, N.B. The Rev. J. A. Kennedy, the pastor, presided, and Rev. A. Craise, Sackville, represented the Presbytery of Saint John and gave the address.

Mr. McPherson was buried beside his own folk at the place of his birth on February the 27th, 1935.

REV. ALEXANDER SINCLAIR STEWART

On Saturday, November the 17th, 1935, Rev. Alexander S. Stewart, retired Presbyterian minister, residing at Montague, P.E.I., passed peacefully away at his home there, at the advanced age of eighty-seven years.

Mr. Stewart was born in Tiree, in the Hebrides in 1847. He received his high school education in Scotland, and took his Arts work in Glasgow University; and later coming to Canada took his Theological course in Pine Hill College, Halifax.

Before leaving Scotland, he married Miss Isabelle McCaull of Appin, Argyleshire. Mrs. Stewart predeceased her husband by seventeen years, and three sons and three daughters mourn the loss of a kind and loving father.

All Mr. Stewart's pastorates were within the Presbytery of Prince Edward Island, and included St. John's, Belfast; and Wood Island.

He was one of the most beloved of men, a diligent pastor, and possessed in a high degree the effective gifts of the preacher.

In his address, on behalf of the Presbytery of Prince Edward Island, the Moderator told of the splendid record of Mr. Stewart in the several congregations to which during his thirty-seven years of service he had ministered. His toils are now over and he has gone on to his reward and will no doubt receive the 'Well done' of the good and faithful servant.

Synod of Montreal and Ottawa

REV. FREDERICK HIRST, Ph.D., F.R.G.S.

From a resolution passed by the Synod of Montreal and Ottawa meeting at Smith's Falls, Ontario, on the Ninth day of October, 1934:—

"Be the day dreary, or be the day long,
At length it ringeth to even song."

"On Tuesday, July 24th, 1934, our brother having undergone an operation, passed on. Having wrought out the drama of his life, he obeyed the signal of the Prompter, Death; went behind the veil; and was welcomed by his Lord amidst the acclamations of the great cloud of witnesses, who lean over the golden bars of Heaven.

He was 69 years old. Having served the Congregational Church in England for 27 years, he joined our Branch of the Church Catholic in 1919, and was pastor at London, Ontario, for two years, and after a short period of service in the West, he turned East again, and, first in Carleton Place, and then for seven years in Outremont, Quebec, like Chaucer's Priest:

'Christian Love and His apostles twelve,
He taught, but first he followed it himself.'

He was a good man, of sanguine temperament and fluent speech. He never spared himself, and his fruit abides. He lost a son in the war, but is survived by Mrs. Hirst, a son in Australia and one in England. He was presented to His Majesty for his zeal in war work, but has since bowed low and cast his crown before another King, one Jesus, Him of the wounded feet and hands.

Hail, and farewell for a little while."

Synod of Toronto and Kingston

REV. KENNETH W. BARTON

Rev. Kenneth W. Barton, at the age of 67, died suddenly at his home, 54 Madison Avenue, on September the 15th, 1934.

He was a graduate of Knox College, Toronto, and took his Post-Graduate studies in Theology at the University of Glasgow, Scotland.

The Rev. Mr. Barton held pastorates in Thornbury and Prescott, remaining at the latter charge until 1919. He later engaged in church work in Edmonton, and from there went to the United States. While in Edmonton he was associated with the late Dr. D. G. McQueen. He returned to Canada in 1930, and took up his residence in Toronto. From this until the time of his passing he rendered temporary service to various congregations with great acceptance.

Mr. Barton was an accomplished violinist, and in addition to contributing to the work of the Church with his musical talent, fulfilled also professional engagements.

In every sphere he occupied, he served with diligence and fidelity, and was both highly respected and esteemed.

He is survived by his widow.

REV. JOHN MACKERSIE, B.D.

The Rev. John Mackersie, B.D., died at his home in Atherley on Friday, February the 22nd, 1935.

He was born in Ceres, Fifeshire, Scotland.

He was educated at Edinburgh University. He studied theology at New College, Edinburgh, and, in 1886, he was ordained and became assistant at West Port Church,

Edinburgh. Three years later he accepted a call to the Presbyterian Church in Belize, British Honduras, under the Free Church of Scotland, where he ministered for fourteen years.

From 1903 to 1905 Mr. Mackersie was located in Iowa. Early in 1905 he was called to Uby, Michigan, where he remained for five years.

Desiring to return to British territory, he came to Canada, and in 1909 went to Baysville, Ont. The following year he was called to Uptergrove and Longford, and retired in Atherley in 1918.

Following Church Union in 1925, he was again called to Knox Presbyterian Church, Uptergrove, where he carried on the work until 1928.

He received the degree of B.D. from Presbyterian College, Montreal, he having carried on his studies during his years of residence in Canada.

REV. JAMES ROSS, B.A.

The late Rev. James Ross, B.A., was a native of Ontario. Was born in Columbus in the year 1850.

He received his education at the Public and High Schools of Whitby and Port Perry, matriculating into the University of Toronto and Knox College, from which, after a very creditable course, he graduated in 1881.

Nearly all the years of his ministry were spent within the bounds of the Presbytery of Peterborough, his first charge being at Bethesda and Alnwick, where he laboured for twenty-one years. From there he proceeded to Haliburton, and after several years to Pontypool.

When the question of Union arose, he adhered firmly to the faith and principles in which he had been brought up, and located at Lakefield, where he served until the amount necessary for rebuilding a new Church had been raised. St. Andrew's, Lakefield, stands as a tribute to his tenacity of purpose.

But the service of the years began to tell, and, after a brief pastorate at Grafton, he retired definitely to live in Peterborough, where he passed on to his reward on the 15th of July, 1934.

He was a man of simple tastes, of strong physique, of definite convictions and of real religious sincerity and devotion. "Well done, good and faithful servant" sums up the record of a worthy ministry.

REV. R. S. SCOTT

The Rev. Robert S. Scott, minister of Knox Church, Cannington, died in the General Hospital, Toronto, in the early morning of February the 15th, 1935, after a long and painful illness, borne with Christian patience and fortitude. He was in his 69th year.

Mr. Scott was born in Ireland, and came, with his parents, to Canada, while a child. His boyhood home was near Moorefield, Ontario. After a few years in the teaching profession, he entered Knox College, and was graduated in the class of 1900. He was a good student, and more than one scholarship was won by him during his college course.

His pastorates included Dracon and Metz, Hillsburg, Omeme, and for nearly twelve years at Cannington, where he was highly esteemed. He was a forceful preacher and a diligent pastor, carrying the comforts of religion to sick rooms and to homes darkened by bereavement.

He was a loyal friend, and his help was given without stint, wherever it was needed. His ministry was marked by faithfulness in the discharge of every duty. Outside his immediate congregational work, especially in Presbyterial, Synodical and General

Assembly work, he was intelligently and keenly interested. He was several times Moderator of his Presbytery, and in 1931 was Moderator of the Synod of Toronto and Kingston.

He gave valuable service to his beloved Church during the Church Union controversy, to which he contributed in no small measure, so that we suffered the loss of only one congregation in the Presbytery. He was a good Presbyterian, and it was a great grief that his illness kept him from meeting with his brethren in the Courts of the Church. The day before he was removed to Toronto, though suffering severely he asked his Session Clerk, Col. Bick, to see that the Congregational Statistical Report was filled in and returned to Presbytery.

He leaves to mourn his departure his widow, two daughters, Miss Margaret and Miss Elizabeth, and a son Dr. Clifford Scott, who since his graduation has been taking Post-Graduate work in England.

He is gone from us, but the fragrance of his life will long remain a precious memory.

"So when some good man dies,
For years beyond our ken,
The light he leaves behind him lies
Upon the paths of men."

Or in the words of Scripture, "He being dead yet speaketh."

REV. ADAM ROBERTSON, B.A.

The Rev. Adam Robertson was born at Berwick-on-Tweed, Scotland in the year 1859, where he received his early education. When a young man in his twenties he came to Canada, and entered McGill University, from which institution he received his Arts Degree; after which he attended Morin College, Quebec; and graduating from there was ordained and inducted as a Minister of the Presbyterian Church in Canada in 1892.

His first charge was Metis, Quebec, where he was married the following year to Miss Flora McGugan of Metis. He also held charges at Marmora, Plantagenet, Fort Frances in Ontario; West Pasqua and Briercrest in Saskatchewan; and Vegreville, Alberta.

Mr. Robertson passed away on Sabbath Morning, March the 3rd, 1935, at Brighton, Ontario, where he had supplied for the past two years. The end came without warning, on the very day when he was to have enjoyed the distinctive pleasure of conducting the first service in the former Presbyterian Church building, which the Presbyterians of Brighton had recently purchased from the United Church. Like Moses who had led the children to the borders of the Promised Land he was not permitted to enter, for God had called him home. The suddenness of the death of this truly noble servant of God cast sadness over the entire town of Brighton, where he had been the means of restoring and fostering a kindly spirit between all churches in that community.

He was married some years after his beloved wife's death to Miss Jean Johnston, who survives him. God had in Providence allowed Mr. Robertson to serve the Church of his birth for some 43 years, and he served His Lord and his Church with the best that was in him. His kindly Christian spirit had endeared him to all who knew him. He had retained even with advancing years a keen student mind. He loved books and loved God's Word, which he expounded from his own experiences to his people.

Those who survive him besides his widow are his son William of Toronto, Mrs. R. G. Gillespie of Beamsville, and Miss Grace of Toronto.

The Presbytery of Peterborough joins with the entire Church in extending sympathy to the sorrowing widow and family, and feel thankful for one whom God had given to his work in His vineyard here below.

Synod of Hamilton and London

REV. RICHARD M. HANNA, B.D.

The Presbytery of Maitland records, with deepest sorrow, the death of Reverend Richard Milton Hanna, after an illness of over four months, on March the 12th, 1935.

Mr. Hanna was born near Palmerston on February 11th, 1874, and at an early age moved with his parents to Dunedin, where his early education was obtained. Hearing the call to the holy ministry in his young manhood, he took his training in Collingwood Collegiate, McGill University and the Presbyterian College, Montreal, graduating in the Class of 1908, and later securing the degree of Bachelor of Divinity.

Mr. Hanna's early ministry was in the West. He served very acceptably in Lenore, Moose Jaw, Minto and Hartney. In Ontario, in Elmvale and Knox Church Flos, Thornbury and Meaford, his last charge being Ripley and Bervie, since November, 1929.

Mr. Hanna was a fearless, yet kindly preacher of the Evangelical Gospel, a faithful pastor and a true friend to all who knew him. His genial personality, wise counsel and spirit of helpfulness won for him a large place in the esteem and affection of his brethren. His patient endurance and heroic courage through months of extreme suffering were most exemplary. He has entered into his rest and his works shall follow him.

REV. WILLIAM S. IRVINE

The Rev. William S. Irvine, Minister of St. Andrew's Presbyterian Church, Amherstburg, Ontario, died in the hospital at Windsor, on July the 17th, 1934, after an illness of six weeks, at the age of forty-five. His passing is lamented not only by his family, but by the congregation which he so faithfully and acceptably served.

Mr. Irvine was born at Saint John, N.B., the youngest son of Mrs. Mary H. Irvine and the late Samuel G. Irvine.

He received his education at Dalhousie University, Halifax, and McCormick Theological Seminary, Chicago, from where he graduated in 1916.

His first charge was at Weyanwega, Wis., following which he went to Orland and later Faulalita, Cal. In 1925 he returned to Canada where he was in charge of Churches at Rosetown, Sask., and Deseronto, Ont., prior to going to Amherstburg.

In 1931 he married Miss Edith Healey of Amherstburg, who along with his mother, his twin daughters, Joan and Betty, and a brother Rev. Geo. Irvine, survive.

REV. ALFRED MACFARLANE, M.A., B.D.

Rev. Alfred Macfarlane of St. Andrew's Church, Niagara-on-the-Lake, came to Canada from Scotland in 1909 and was settled in Barrie Presbytery. Two years later he was called to Bayfield in the Presbytery of Huron, and shortly after was transferred to the important Charge in Clinton. For the past five years he has been minister of one of the most historic and picturesque churches in Canada. He died very suddenly in the hospital at Hamilton on May the 4th, 1935, of pneumonia, at the age of 63.

Mr. Macfarlane was an exceptionally scholarly and able preacher and was very popular both with his own congregation and the town where he lived. That was shown at his funeral, all the flags of the King's Jubilee being lowered and the church crowded. It is a remarkable fact that when St. Andrew's Church was dedicated 104 years ago and a minister's plot reserved in the churchyard, during all those years the sod remained undisturbed until his body was laid there to rest.

Among the tributes paid to his memory was a resolution of the Niagara Presbytery of the United Church of Canada. Most of the members of his own Presbytery attended the funeral.

Synod of British Columbia

REV. W. T. BEATTIE

For the past two years the Rev. W. T. Beattie was minister in Nanaimo, B.C. Having resigned his charge there, he came East, and after a brief interval of rest, received a call to Dunvegan, Ontario.

Very suddenly, however, he passed away at his residence in Toronto on Sunday evening, November the 25th, 1934, having suffered a severe heart attack.

Rev. Mr. Beattie was born in Hawick, Scotland, fifty-two years ago, and received his preliminary education in Edinburgh and Glasgow. In 1904 he came to Canada, studied at Manitoba College, and graduated in Theology from the Presbyterian College, Montreal.

He held charges in Lyleton, Kenton, and Selkirk in Manitoba, and Courtenay and Grand Forks, B.C.; also a pastorate in Nikomish, Washington; and finally served as Stated Supply in Nanaimo.

He was a man of fine character, beloved by all his associates, and was a faithful and capable minister. Mrs. Beattie and a daughter Catherine, survive.

REV. CHARLES THOMSON

The Rev. Charles Thomson, late of Victoria, B.C., passed into the presence of the Lord, on February the 23rd, 1935.

He was born in St. Andrews, Scotland, and educated in the old land. He joined the China Inland Mission in the year 1893, and served that Mission in China till the year 1913. Owing to ill health he was obliged to return to Canada.

He became the Secretary of the China Inland Mission, in Vancouver in the year 1915, and served it faithfully till 1929. He then retired to Victoria, where he was active in our Church and Presbytery till the Lord called him home.

Mr. Thomson was a humble, gentle and faithful servant of God, highly respected and devoutly loved by his fellow ministers.

He walked with God, but God took him. He is sadly missed by us all.

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B.—Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
A					
Aberarder (See Wyoming)	27	264	Ashfield	30	268
Acton	22	254	Ashburn (See Port Perry)	15	238
Acton (See Harvey)	4	216	Assiniboia, St. Andrew's	36	278
Adamsville (M.F.) (See Lindsay)	31	270	Athelstan	8	222
Adderley (See Inverness)	7	222	Elgin		
Agincourt, Knox	16	242	Atwood	28	264
Ahmic Lake (M.F.) (Croft) (See Mag-			Auburn, Knox	29	266
netawan)	19	250	Belgrave		
Ailsa Craig	25	260	Blyth, Old St. Andrew's		
Airlie (See Chauvin)	40	284	Smith's Hill		
Alberton (See Ancaster)	23	254	Aultsville (See Woodlands)	9	228
Alberton	6	218	Aurora	16	242
Aldergrove (M.F.) (See Smeaton)	37	280	Avonbank, Motherwell (See Avonton)	28	264
Alice (M.F.)	11	230	Avondale (See Barney's River)	2	210
Petawawa			Avonmore	9	226
Ali Rajpur (M.)	47	296	Avonton	28	264
All People's Mission (See Gonor)	33	272	Avonbank, Motherwell		
Allandale	18	246	Aylmer, Que.	10	228
Stroud			Hull, Cushman		
Allenford	31	268	Ayr (M.F.)	22	254
Elsinore			Ayton (See Hanover)	31	268
Alliston	18	246	B		
Mansfield			Baddeck	1	208
Alcomdale (See Independence)	40	284	Baden (M.F.)	22	254
Alfalfa Valley (See Yellowstone)	36	278	Bala	18	246
Alma (See Elmira)	22	254	Port Carling		
Alma Street (See St. Thomas)	25	260	Torrance		
Almonte	11	230	Baldonnel, B.C. (See Port Saint John)	39	282
Alvinston, Guthrie	27	264	Ballyduff	14	236
Cameron, Euphemie			Janetville		
Amherst Island, St. Paul's	13	234	Nestleton		
Amherstburg, St. Andrew's	26	262	Banks (M.F.)	18	248
Amkhut (M.)	47	296	Gibraltar		
Amos, Dromore	21	252	St. Andrew's		
Normanby, Knox			Banff, St. Paul's	42	288
Ancaster	23	254	Bar River (M.F.)	20	250
Alberton			Laird		
Angus (M.F.)	18	248	Barnesville (M.F.) (See Titusville)	4	216
Everett			Barney's River	2	210
Appin	25	260	Avondale		
Melbourne			Laggan		
Arcola (M.F.)	35	276	Marshy Hope		
Wordsworth			Riverside		
Argyle (M.F.)	34	274	Barrie	18	246
Lizard Point Reserve			Barwani (M.)	47	296
Argyle	25	260	Bass River	5	218
Dunwich Duff's			West Branch		
Arkona	27	264	Bassano, Knox	42	288
Thedford, Knox			Bathurst	5	218
Warwick, Knox			Jacquet River		
Arlington Beach (M.F.)	35	276	New Mills		
Eddy			Battleford, North St. Andrew's	38	280
Dunkeld			Bayfield (See Clinton)	29	266
Strasbourg			Baxter (See Townline)	18	248
Armstrong (M.F.)	45	292	Beachburg (M.F.)	11	230
Salmon Arm			Beamsville	23	254
Canoe			Bear Creek (See Brigden)	27	264
Arnprior	11	230	Bear Lake, Canuck School (See		
Artland (See Chauvin)	40	284	Grande Prairie)	39	282
Arthur, St. Andrew's	21	252	Beauharnois	8	222
Gordonville, St. Andrew's			Beaver Lake (See Vegreville)	40	284
Asbestos (See Danville)	7	222	Beaverton	15	238
			Gamebridge		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Beechridge (M.F.)	8	224	Brigden	27	264
Beechwood (See Nairn)	27	264	Bear Creek		
Beersville (See Harcourt)	5	218	Bridgeville (See East River)	2	210
Beeton (See Tottenham)	18	248	Brighton	14	236
Beeton Creek (See Dixonville)	39	282	Bristol	10	228
Bekevar	35	276	Stark's		
Belfast	6	218	Broadview (M.F.)	35	276
Belgrave (See Auburn)	29	266	Brockville, First Church	12	232
Bellafield (M.F.)	34	274	Brooke, Chalmers (See Watford)	27	264
Hilton			Brookfield	6	218
Belleville, St. Andrew's	13	234	Glasgow Road		
Belmont, Knox	25	260	Hartsville		
Yarmouth, St. James			Hunter River		
Belmore (See Teeswater)	30	268	Brooks (Hungarian M.F.)	43	290
Bemerside (M.F.)	35	276	Brooksley (M.F.) (See Willowdale)	41	286
Glenavon			Broughton (M.F.) (See Port Morien)	1	208
Stony Brook			Brownsburg (See Margaret Rodger		
Bermuda, Hamilton (St. Andrew's)	3	212	Memorial, Lachute)	8	222
Bervie (See Ripley)	30	268	Brownvale (M.F.)	39	282
Bethel, Price's Corners (See Hillsburg)	17	246	Blue Hawk		
Bethel	25	260	Griffin Creek		
Bryanston			Bruce, North (See Port Elgin)	31	268
Ilderton			Brule (See River John)	2	210
Bethel (See Three Hills)	42	288	Brussels	30	268
Beverly (See Rupert Street)	40	284	Bryanston (See Bethel)	25	260
Biggar, St. Andrew's	38	280	Buchanan (M.F.)	45	292
Binbrook (See Carluke)	23	254	Buckingham, Que. (M.F.)	10	230
Birch Grove (M.F.) (See Port Morien)	1	208	Thurso		
Birtle (M.F.)	34	274	Buctouche (M.F.) (See Shediac)	4	216
Bird Tail Reserve			Buffalo Hill (M.F.) (See Dinsmore)	38	280
Black River (M.F.)	5	218	Burgoyne	31	268
Kouchibouguac			Dunblane		
Richibucto			Burk's Falls	19	250
Blenheim (See Ridgetown)	26	262	Burlington	23	254
Blue Hawk (M.F.) (See Brownvale)	39	282	Burns (See Erin)	17	246
Blue Mountain	2	210	Burns, Rocky Saugeen (See Durham)	21	252
Garden of Eden			Burns (See Mosa)	25	260
Bluevale	30	268	Burns, Zorra (See Harrington)	28	264
Eadies			Burrows (See Whitewood)	35	276
Blyth, Old St. Andrew's (See Auburn)	29	266	C		
Blyth (See Brandon)	34	274	Cails Mills (See Harcourt)	5	218
Blytheswood	26	262	Caintown	12	232
Bobcaygeon	15	238	Lansdowne		
Bocabec (See St. George)	4	216	Caledon East, Knox	17	246
Boissevain (See Ninga)	34	274	Caledon, St. Andrew's		
Bolsover (See Kirkfield)	15	238	Claude		
Bolton	16	240	Caledonia (See East River, St. Mary's)	2	210
Nashville			Caledonia	6	218
Bonshaw (M.F.)	6	220	Murray Harbor South		
Bookton (See Norwich)	24	258	Caledonia	23	254
Borderville (M.F.) (See Rock Glen)	36	278	Calgary	42	288
Borden (See Tryon)	6	220	Grace		
Boston	16	240	Knox		
Omagh			St. Andrew's		
Boulardrie, Knox	1	208	Calgary (Hungarian M.F.)	42	288
St. James			Calgary, North Hill (M.F.)	42	288
Bowmanville	14	236	Pleasant Heights		
Newtonville			Camden East	13	234
Bracebridge	18	246	Ernestown		
Bradford	18	246	Glenvale		
West Gwillimbury			Wilton		
St. John's			Cameron, Euphemie (See Alvinston)	27	264
Bradalbane (See Tryon)	6	220	Camlachie (M.F.)	27	264
Bradner (M.F.) (See Mount Lehman)	45	292	Camlachie (See Briercrest)	36	278
Braeside (M.F.)	11	230	Campbell Memorial (O.M.F.)	8	224
White Lake			Campbellford	14	236
Brampton	16	240	Campbellville (See Nassagaweya)	22	254
Brantford	24	258	Campbellton, Knox	5	218
Alexandra			Cannington	15	238
Central			Canoe (M.F.)	45	292
Knox			Canoe Cove	6	218
Mount Pleasant			Churchill		
St. George			Nine Mile Creek		
Brandon	34	274	Canuck School (See Bear Lake)	39	282
First			Cap a l'Aigle	7	222
St. Andrew's			Cape John (See River John)	2	210
Blyth			Cape North	1	208
Breadalbane (See Lenore)	34	274	Ingonish		
Breakeyville (See Levis)	7	222	Neil's Harbor		
Briercrest, Knox	36	278			
Camlachie					

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Caradoc North (See Mount Brydges)	25	260
Carberry	34	274
Cardigan (See Montague)	6	220
Cardinal	12	232
Mainsville		
Cariboo River (M.F.)	2	212
Sundridge		
Carleton Place, St. Andrew's	11	230
Carluke	23	254
Binbrook		
Carragana (M.F.)	37	278
Carragana Siding		
Copeau		
Somme		
Souchev		
Tall Spruce		
Carstairs, Knox	41	286
Catalone (See Mira Ferry)	1	208
Cayley (See High River)	42	288
Cecelia Jeffrey School (M.F.) (See Kenora)	32	270
Celtic (M.F.) (See Smeaton)	37	280
Centre Road	27	264
West Adelaide		
Centreville	14	236
Millbrook		
Centreville (See Sylvan Lake)	41	286
Chalk River (M.F.)	11	232
Charlottetown	6	220
St. James		
Zion		
Mermaid, Lot 48		
People's Church		
Charney (See Levis)	7	222
Chatham	5	218
Newcastle		
Chatham, First	26	262
Chatsworth	31	268
Dornoch		
Williamsford		
Chauvin	40	284
Airlie		
Artland		
Edenglassie		
Killarney		
Prosperity		
Cherrydale (M.F.)	40	284
Chesley	31	268
Chesterville	12	232
Dunbar		
Chichaniya (M.)	47	296
Chilliwick	45	292
Chinese (M.) Toronto	16	242
Chinese (M.F.) Vancouver	45	292
Chippawa	23	254
Churchill (See Canoe Cove)	6	218
Clairville (See Harcourt)	5	218
Clapton (See Melfort)	37	278
Claude (See Caledon East)	17	246
Clark's Crossing (M.F.) (See Sask- atoon, Mayfair)	38	282
Clifton	6	220
French River, Geddie Memorial		
Granville		
Long River		
Clifford (M.F.)	21	252
Clinton	29	266
Bayfield		
Clyde River (See Wood Islands)	6	220
Bayfield		
Coal Creek (M.F.) (See Rock Glen)	36	278
Cobden	11	230
Scotland		
Wolfstown		
Cobourg	14	236
Cochrane (M.F.)	19	250
Coghlan (M.F.) (See Murrayville)	45	292
Coldwater (See Victoria Harbour)	18	248
Colborne, St. Andrew's	14	236
Grafton		
Lakeport		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Collingwood	18	246
Coleville, Scott (M.F.)	38	280
Conn, Knox (See Mount Forest)	21	252
Conquerall (See New Dublin)	3	214
Cookstown	18	246
First Essa		
Copeau (M.F.) (See Carragana)	37	278
Corbetton (M.F.)	17	246
Rosemont		
Cornwall	9	226
Corunna, St. Andrew's	27	264
Courtright, Stewart		
Mooretown, St. Andrew's		
Moore, Knox		
Cote des Neiges (See Montreal)	8	224
Cote St. Gabriel (M.F.) (See Mille Isles)	8	224
Cote St. Paul (M.F.) (See Riverview)	8	224
Cote St. George (M.F.)	9	228
Courcellette (M.F.) (See Pambrun)	36	278
Courtright, Stewart (See Corunna)	27	264
Covey Hill (O.M.F.) (See Hem- mingford)	8	224
Craighurst (See Hillsdale)	18	248
Cranberry Portage (M.F.)	34	274
Cranbrook	30	268
Ethel		
Cranbrook, Knox	44	290
Crawford Park (See Riverview)	8	224
Creemore	18	246
Dunedin		
East Nottawasaga		
Crescent Hill (See Kinistino)	37	280
Cresswell (See Sonya)	15	238
Creston, St. Stephen's (M.F.)	44	290
Croft, Ahmic Lake (M.F.) (See Mag- netawan)	19	250
Cromarty	28	264
Crompton (See Kinistino)	37	280
Crowland	23	256
Port Robinson		
Crysler (See Finch)	9	226
Crystal Falls (M.F.)	8	224
Lost River		
Current River, Port Arthur (M.F.)		
S. School	32	270
Cushman (See Hull)	10	228
D		
Dalhousie, St. John's	5	218
Danville	7	222
Asbestos		
Dawn (M.F.)	27	264
Dean (See Musquodoboit Harbour)	3	214
Delaware	25	260
North Street		
Derby (See Millerton)	5	218
Deseronto	13	234
Dewars (M.F. (See Lochwinnoch)	11	232
Dewar Lake (M.F.)	38	280
Mount Carmel		
Dewittville (See Huntingdon)	8	222
Diligent River (M.F.) (See Parrsboro)	3	214
Dinsmore (M.F.)	38	280
Buffalo Hill		
Glen Llig S.S.		
Welcome Valley		
Divide (M.F.) (See Yellowstone)	36	278
Dixon's Corners (See Iroquois)	12	232
Dixonville	39	282
Beeton Creek		
Hasel		
Dixie (M.F.)	16	242
Islington		
Doon (See Preston)	22	254
Dorchester, N.B. (See Sackville)	4	216
Dorchester (See St. George's, London)	25	260
Dornoch (See Chatsworth)	31	268
Douglas (M.F.)	11	232
Gratton		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Dover, New St. Andrew's (See Tilbury East, Ont.)	26	262
Drayton, Knox	21	252
Moorefield, St. Andrew's		
Dresden	26	262
Rutherford		
Dromore (See Amos)	21	252
Duart	26	262
Turin		
Duff's (See Argyle)	25	260
Duff's (See Puslinch)	22	254
Dunbar (See Chesterville)	12	232
Dunblane (See Burgoyne)	31	268
Duncan (M.F.)	46	294
Dundas (See Montague)	6	220
Dundas	23	256
Dundee (M.F.)	8	224
Dundalk, Erskine	17	246
Ventry, Knox		
Dunedin (See Creemore)	18	246
Dungannon (See Lucknow)	30	268
Dunkeld (M.F.) (See Arlington Beach)	35	276
Dunleath	35	276
Stornoway		
Dunnville	23	256
Dunroon	18	248
West Nottawasaga		
Nottawa		
Dunwich, Chalmers (See Dutton)	25	260
Dunwich, Duff's (See Argyle)	25	260
Durham	21	252
Burns, Rocky Saugeen		
Dutton, Knox	25	260
Dunwich, Chalmers		
E		
Eadies (See Bluevale)	30	268
Ealingford (M.F.) (See Kindersley)	38	280
Earlie (M.F.)	40	284
Ganton		
Watson		
Wylldwood		
Woodvale		
Earlton (M.F.)	19	250
Earlton (M.F.)	2	212
The Falls		
East Middle La Have (See Rose Boy)	3	214
East Noel (M.F.) (See Kennetcook)	3	214
East Nottawasaga (See Creemore)	18	246
Easthope North (See Shakespeare)	28	266
East Oxford (See Spencerville)	12	232
East River	2	210
Bridgeville		
Springville		
St. Paul		
Sunny Brae		
East River, St. Mary's	2	210
Caledonia		
Glenelg		
Lower Caledonia		
East Selkirk, MacBeth (M.F.)	33	272
Economy (M.F.)	3	214
Lower Economy		
Eddy (M.F.) (See Arlington Beach)	35	276
Edenglassie (See Chauvin)	40	284
Eden Mills (See Rockwood)	22	254
Edmonds, Gordon (See New Westminster)	45	292
Edmonton	40	284
First		
Rupert Street		
St. Andrew's		
Strathcona		
Westmount		
Edmonton North, McQueen (M.F.)	40	284
Edwell (M.F.) (See Willowdale)	41	286
Eldon (See Woodville)	15	238
Eldon Station (See Kirkfield)	15	238
Elgin (See Athelstan)	8	222
Elmira	22	254
Alma		
Winterbourne		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Elmsdale	3	212
Nine Mile River		
Elmvale	18	248
Flos, Knox		
Elmwood Avenue (See London)	25	260
Elmwood (M.F.) (See Winnipeg)	33	272
Elora	22	254
Elphin (See McDonald's Corners)	11	230
Elphinstone (M.F.)	34	274
Okanais Reserve		
Elsinore (See Allenford)	31	268
Elva (See Melita)	34	274
Embro	24	258
Englehart	19	250
Tomstown		
Englishtown (See South Gut)	1	208
Ephraim Scott (See Montreal)	8	224
Erin, Burns	17	246
Ospringle		
Ernestown (See Camden East)	13	234
Erskine (M.F.) (See Gorge, Victoria M.F.)	46	294
Essex (See Puce)	26	262
Esson (See Uptergrove)	18	248
Estevan (M.F.)	35	276
Ethel (See Cranbrook)	30	268
Euphemia, Cameron (See Alvinston)	27	264
Eureka (M.F.)	2	212
Evangel Hall (M.F.)	16	242
Evarts (M.F.) (See Sylvan Lake)	41	286
Everett (M.F.) (See Angus)	18	248
Eversley	16	240
Strange, St. Andrew's		
West King		
Tenth Line King		
Ewing (M.F.)	41	286
Exeter, Caven	29	266
F		
Fairbairn (See Holstein)	21	252
Fairbank (M.F.) (See Mount Dennis)	16	242
Fairfield (M.F.) (See Merrickville)	12	234
Fairville, St. Columba (See Saint John)	4	216
Fairview (See Vancouver)	45	292
Farran's Point (See Woodlands)	9	228
Fairmount-Taylor (See Montreal)	8	224
Fenelon Falls	15	238
Fenwick (See Pelham)	23	256
Fergus, St. Andrew's	22	254
Feversham (See Maple Valley)	17	246
Finch	9	226
Crysler		
Fingal	25	260
First Essa (See Cookstown)	18	246
Flamboro	23	256
Kirkwall		
Sheffield		
Flesherton, Chalmers (See Markdale)	17	246
Flodden (See Melbourne)	7	222
Flos, Knox (See Elmvale)	18	248
Flying Shot (See Grande Prairie)	39	282
Forest, St. James	27	264
Forest Avenue (See St. Thomas)	25	260
Fort Coulonge, Que.	10	228
Fort Erie North	23	256
St. Andrew's		
Fort Frances, Knox	32	270
Shenstone		
Fort Saint John, Burch Church	39	282
Baldonnel		
Sunrise		
Fort William	32	270
First		
St. Andrew's		
Foxboro	13	234
Fuller		
Roslin		
Foxford (M.F.) (See Meath Park)	37	280
Framboise (See Grand River)	1	208
Fredericton	4	216
Freeland (See Tyne Valley)	6	220

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Freetown (See Kensington).....	6	220	H		
French River, Geddies Memorial (See Clifton).....	6	220	Hagersville.....	23	256
French River (See North River).....	1	208	Halifax.....	3	212
French River (See Merigomish).....	2	210	Knox.....		
Fuller (See Foxboro).....	13	234	St. David's.....		
G			Hall's Bridge (M.F.).....	14	236
Gairloch.....	2	210	Lakehurst.....		
Middle River.....			Rockcroft.....		
West River Station.....			Hamilton.....	23	256
Galt.....	22	254	Calvin.....		
Central.....			Chalmers.....		
Knox's.....			Erskine.....		
St. Andrew's.....			Knox.....		
Gamebridge (See Beaverton).....	15	238	McNab.....		
Gananoque.....	13	234	New Westminster.....		
Ganton (M.F.) (See Earlie).....	40	284	St. Andrew's.....		
Garden of Eden (See Blue Mountain).....	2	210	St. David's.....		
Geddies Memorial, French River (See Clifton).....	6	220	St. Enoch's.....		
Georgetown, Que.....	8	222	St. John.....		
Georgetown, Ont.....	16	240	St. Paul's.....		
Limehouse.....			Hungarian (M.).....		
Gibraltar (M.F.) (See Banks).....	18	248	Italian (M.).....		
Gillies Hill (See Paisley).....	31	268	Neighbourhood House (M.).....	3	212
Glac Bay.....	1	208	Hamilton, St. Andrew's, Bermuda.....	25	260
Glamis.....	31	268	Hamilton Road (See London).....	45	292
Glasgow Road (See Brookfield).....	6	218	Hammond (M.F.) (See Haney).....	4	216
Glenarm.....	15	238	Hammond River (M.F.) (See Sussex).....	7	222
Glenavon (M.F.) (See Bemerside).....	35	276	Hampden.....		
Glencoe.....	25	260	Milan.....		
Glen Llig S.S. (See Dinsmore M.F.).....	38	280	Hampton (M.F.) (See Sussex).....	4	216
Glenelg (See East River, St. Mary's).....	2	210	Hampton (M.F.).....	6	220
Glenvale (See Camden East).....	13	234	Haney (M.F.).....	45	292
Gloucester (See Westboro).....	10	228	Hammond.....		
Goderich, Knox.....	29	266	Hanover (See Tisdale).....	37	278
Golburn (M.F.) (See Slyvania).....	37	280	Hanover.....	31	268
Golden Grove (See Sherbrooke).....	2	210	Ayton.....		
Gonor (M.F.) (All People's Mission).....	33	272	Hanwell (M.F.) (See New Maryland).....	4	216
Gordon, Edmonds (See New Westminster).....	45	292	Harcourt, St. Andrew's.....	5	218
Gordon (M.F.) Montreal, Que.....	8	224	Beersville.....		
Gordonville, St. Andrew's (See Arthur).....	21	252	Clairville.....		
Gorge, Victoria (M.F.).....	46	294	Calls Mills.....		
Erskine.....			Hardrock (M.F.).....	32	270
Corrie (See Molesworth).....	30	268	Harrigan Cove (M.F.) (See Moser's River).....	2	212
Grafton (See Colborne).....	14	236	Harrington.....	28	264
Grand Falls, Newfoundland.....	1	208	Burns, Zorra.....		
Grand Forks (M.F.).....	44	290	Harrington (See Marshfield).....	6	220
Grande Prairie, Forbes Church.....	39	282	Harriston, Knox.....	21	252
Bear Lake, Canuck School.....			Hartney.....	34	274
Flying Shot.....			Hartsville (See Brookfield).....	6	218
Lymburn.....			Hasel (M.F.) (See Dixonville).....	39	282
Grand River.....	1	208	Hastings.....	14	236
Framboise.....			Harvey, Knox.....	4	216
Loch Lomond.....			Acton.....		
Grand Valley, Knox.....	17	246	Havelock.....	14	236
South Luther.....			Hawkesbury, St. Paul's.....	10	228
Granum (M.F.).....	43	290	Heart Valley (M.F.) (See Wanham).....	39	282
Jumbo Valley.....			Hemmingford (O.M.F.).....	8	224
Granville (See Clifton).....	6	220	Covey Hill.....		
Grattan (M.F.) (See Douglas).....	11	232	Hepworth (M.F.).....	31	270
Gravel Hill.....	9	226	Hensall, Carmel.....	29	266
Monklands.....			Hespeler.....	22	254
Gravenhurst (M.F.).....	18	248	Hespero (M.F.) (See Markerville).....	41	286
Great Village.....	3	212	Heward (M.F.) (See Stoughton).....	35	276
Portaupique.....			Highfield (See Marshfield).....	6	220
Green Hill (See West River).....	2	210	Highridge (M.F.) (See Riverside).....	39	282
Greenock, St. Andrew's.....	4	216	High River.....	42	288
Griffin Creek (M.F.) (See Brownvale).....	39	282	Cayley.....		
Grimsby.....	23	256	Hillsburg, St. Andrew's.....	17	246
Guelph.....	22	254	Price's Corner, Bethel.....	18	248
Knox.....			Hillsdale.....		
St. Andrews.....			Craighurst.....		
St. Paul's.....			Moonstone.....		
Gunnworth (See Rosetown).....	38	280	Hilton (M.F.) (See Bellafield).....	34	274
Guthrie.....	18	248	Hollywood S.S. (M.F.).....	46	294
Central.....			Holmfild (M.F.).....	34	274
St. Andrew's.....			Holstein, Knox.....	21	252
Guthrie (See Alvinston).....	27	264	Fairbairn.....		
			Hopewell.....	2	210

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Hornby (M.F.).....	16	242	Kimberley (M.F.).....	44	290
Horning's Mills (See Shelburne).....	17	246	Kinburn.....	10	228
Howard Creek (M.F.) (See Meath Park).....	37	280	Pakenham.....		
Howick (See Riverfield).....	8	224	Torbolton.....		
Hull, Cushman (See Aylmer).....	10	228	Kincardine.....	30	268
Hungarian (M.) (See Hamilton).....	23	256	Kindersley, St. Andrew's (M.F.).....	38	280
Hungarian (M.) (See Port Colborne).....	23	256	Ealingford.....		
Hungarian (M.) (See Toronto).....	16	242	King, Tenth Line (See Eversley).....	16	240
Hungarian (M.) (See Welland).....	23	256	King, West (See Eversley).....	16	240
Hungarian (See Windsor).....	26	262	Kingston, St. Andrew's.....	13	234
Huntingdon.....	8	222	Kinistino.....	37	280
Dewittville.....			Crescent Hill.....		
Huntingdon West (See Stirling).....	13	234	Crompton.....		
Hunter's Point (M.F.).....	19	250	Norden.....		
Hunter River (See Brookfield).....	6	218	Shannonville.....		
Huntsville.....	19	250	Kinloss S.....	30	268
I			Kinlough.....	40	284
Ilderton (See Bethel).....	25	260	Kinnaird (See Lloydminster).....	7	222
Independence.....	40	284	Kinnear's Mills.....		
Alcomdale.....			Reid's.....	25	260
Sion.....			Kintore (See South Nissouri).....	25	260
Vermilion School District.....			Kintyre.....		
Indian Brook (See North River).....	1	208	Wardsville.....	15	238
Indian Head (M.F.).....	35	276	Kirkfield.....		
Ingersoll, St. Paul's.....	24	258	Bolsover.....		
Ingonish (See Cape North).....	1	208	Eldon Station.....	9	226
Innerkip.....	24	258	Kirk Hill.....	4	216
Ratho.....			Kirkland (M.F.).....	23	256
Innisfail, St. Andrew's.....	41	286	Kirkwall (See Flamboro).....	22	254
Inverness.....	7	222	Kitchener, St. Andrew's.....	25	260
Adderly.....			Knollwood Park (See London).....	8	224
Iroquois.....	12	232	Knox-Crescent (See Montreal).....	25	260
Dixon's Corners.....	16	242	Komoka (See Mount Brydges).....		
Islington (M.F.) (See Dixie).....	23	256	Kouchibouguac (M.F.) (See Black River).....	5	218
Italian (M.).....	8	224	Kydd Memorial (See Montreal).....	8	224
Italian (O.M.F.).....	8	224	L		
Ivy (See Townline).....	18	248	Lachine.....	8	222
J			Lachute, Margaret Rodger Memorial.....	8	222
Jacquet River (See Bathurst).....	5	218	Brownsburg.....		
Jacquine Lake (M.F.) (See Smeaton).....	37	280	Laggan (See Barney's River).....	2	210
Janetville (See Ballyduff).....	14	236	La Have, E. Middle (See Rose Bay).....	3	214
Jarvis.....	23	256	Laird (M.F.) (See Bar River).....	20	250
Walpole.....			Lake Ainslie.....	1	208
Jobat (M.).....	47	296	Strathlorne.....	31	270
Jersey Mills (See Marlow).....	7	222	Lake Charles (M.F.).....	11	232
Jumbo Valley (M.F.) (See Granum).....	43	290	Lake Dore (M.F.) (See Micksburg).....	7	222
Jumbo Gardens, Port Arthur (M.F.).....	32	270	Lake Megantic.....	14	236
S. School.....			Lakefield (M.F.).....	14	236
K			Lakehurst (M.F.) (See Hall's Bridge).....	14	236
Kamloops.....	45	292	Lakeport (See Colborne).....	32	270
Kars.....	10	228	Lake Shore, Port Arthur (M.F.) S.S.....	14	236
Manotick.....			Lakevale (M.F.) (See Omamee).....	9	228
Keene.....	14	236	Lancaster.....	38	282
Warsaw.....			Landis (M.F.) (See Traynor).....	30	268
Westwood.....	12	232	Langside (See Whitechurch).....	12	232
Kemptville.....	3	214	Lansdowne (See Caintown).....	26	262
Oxford Mills.....			Leamington, Knox.....	15	238
Kennetcook (M.F.).....			Leaskdale.....		
Noel Road.....			Zephyr.....	40	284
East Noel.....			Leduc (Hungarian M.F.).....	7	222
Minasville.....	32	270	Leggatt's Point.....	34	274
Kenora (M.F.).....			Lenore.....		
Cecilia Jeffrey School.....	6	220	Breadalbane.....	43	290
Kensington.....			Lethbridge, St. Andrew's.....	43	290
Freetown.....	8	224	Lethbridge (Hungarian M.F.).....	7	222
Kensington (See Montreal).....	26	262	Levis.....		
Kent Bridge, Knox (See Thamesville).....	9	226	Breakeyville.....		
Kenyon.....	45	292	Charny.....	16	240
Kerrisdale (See Vancouver).....	23	256	Limehouse (See Georgetown).....	15	238
Kilbride (See Watertown).....	36	278	Lindsay.....	31	270
Kildeer (M.F.) (See Rock Glen).....	33	272	Lindsay (M.F.).....		
Kildonan.....	40	284	Adamsville.....		
Killam (See Wetaskiwin).....	40	284	Mar.....	7	222
Killarney (See Chauvin).....	40	284	Lingwick (See Scotstown).....	28	264
			Listowel.....	2	210
			Little Harbour.....		
			Pictou Landing.....		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Little Narrows.....	1	208	Marion Bridge.....	1	208
Whycocomagh.....			Markerville (M.F.).....	41	286
Livingstone (See Montreal).....	8	224	Hespero.....		
Livingstone (M.F.) (See St. Columba).....	45	292	Markham.....	16	240
Lizard Point Reserve (M.F.) (See Argyle).....	34	274	Stouffville.....	7	222
Lloydminster, Knox.....	40	284	Marlow.....		
Kinnaird.....			Jersey Mills.....	7	222
Thomasville.....			Marshboro.....	6	220
Loch Lomond (See Grand River).....	1	208	Marshfield.....		
Lochaber (M.F.).....	2	212	Mount Stewart.....		
Lochwinnoch (M.F.).....	11	232	Highfield.....		
Dewars.....			Harrington.....		
Stewartville.....			Marshy Hope (See Barney's River).....	2	210
Lockport, East (M.F.).....	33	272	Martintown.....	9	228
London.....	25	260	Williamstown.....		
Chalmers.....			Massey (M.F.) (See Webbwood).....	20	252
Elmwood Avenue.....			Maxville.....	9	228
Hamilton Road.....			Mayfair (M.F.) (See Saskatoon).....	38	282
Knollwood Park.....			Thornton.....		
New St. James.....			Clark's Crossing.....		
St. George's.....			Meaford (See Thornbury).....	18	248
Dorchester.....			Meath Park (M.F.).....	37	280
Long Branch, Dunn Memorial (M.F.).....	16	242	Foxford.....		
Long River (See Clifton).....	6	220	Howard Creek.....		
Lorne Valley (See Montague).....	6	220	Weirdale.....		
Lost River (M.F.) (See Crystal Falls).....	8	224	Medicine Hat, St. John's.....	43	290
Lot 14 (See Tyne Valley).....	6	220	Melbourne (See Appin).....	25	260
Lot 48, Mermaid (See Charlottetown).....	6	220	Melbourne.....	7	222
Louisburg (M.F.).....	1	208	Flodden.....		
Lousana (M.F.).....	41	286	Richmond.....		
Trenville.....			Melfort, St. James.....	37	278
Louth (See Pelham).....	23	256	Clapton.....		
Lower Caledonia (See East River, St. Mary's).....	2	210	Melita.....	34	274
Lower Economy (M.F.) (See Economy).....	3	214	Elva.....		
Lower Southampton (M.F.) (See Prince William).....	4	216	Melville, West Hill (See Scarborough).....	16	240
Lucknow.....	80	268	Melville (See Westmount).....	8	224
Dungannon.....			Mendha (M.).....	47	296
Lunenburg, St. Andrew's.....	3	214	Merigomish.....	2	210
Lausland, St. Andrew's (M.F.).....	38	282	French River.....		
Luther South (See Grand Valley).....	17	246	Mermaid, Lot 48 (See Charlottetown).....	6	220
Lymburn (See Grande Prairie).....	39	282	Merrickville (M.F.).....	12	234
M			Stone's Corners.....		
Macleod, St. Andrew's.....	43	290	Fairfield.....		
Macpherson (See Toronto).....	16	242	Merritton.....	23	256
MacVicar Memorial (See Outremont).....	8	224	Micksburg (M.F.).....	11	232
McBride's Lake (M.F.) (See Standoff).....	43	290	Lake Dore.....		
McDonald's Corners.....	11	230	Middle River (See Gairloch).....	2	210
Elphin.....			Middle River.....	1	208
Snow Road.....			Middleton (See River John).....	2	210
MacDougall's (M.F.) (See Shediac).....	4	216	Midland.....	18	248
MacKay (See Whitewood).....	35	276	Milan (See Hampden).....	7	222
McKinleyville (See Millerton).....	5	218	Milford (M.F.) (See Sylvania).....	37	280
McLellan's Mountain (M.F.).....	2	212	Millbrook (See Centreville).....	14	236
McLellan's Brook (M.F.).....			Mill Creek (M.F.) (See Shediac).....	4	216
McQueen, North Edmonton (M.F.).....	40	284	Millerton.....	5	218
Madoc, St. Peter's.....	13	234	Derby.....		
Magnetawan (M.F.).....	19	250	McKinleyville.....		
Croft, Ahmic Lake.....			Mille Isles (M.F.).....	8	224
Port Carmen.....			Cote St. Gabriel.....	16	240
Spence.....			Milton, Knox.....	28	264
Mahone Bay, Knox.....	3	214	Milverton, Burns.....		
Mainsville (See Cardinal).....	12	232	North Mornington.....	16	242
Maisonneuve (See Montreal).....	8	224	Mimico.....	3	214
Malagawatch (See Orangedale).....	1	208	Minasville (M.F.) (See Kennetcook).....	32	270
Malpeque.....	6	220	Mine Centre (M.F.).....	34	274
Manotick (See Kars).....	10	228	Minnedosa (M.F.).....	1	208
Mansfield (See Alliston).....	18	246	Mira Ferry.....		
Maple Creek (M.F.).....	36	278	Catalone.....		
Wapashoe.....			Mistawasis (M.F.).....	37	280
Maple Valley.....	17	246	Mont Nebo.....	28	264
Feversham.....			Mitchell, Knox.....	30	268
Singhampton.....			Molesworth.....		
Mar (M.F.) (See Lindsay).....	31	270	Gorrie.....	9	226
Margaret Rodger Memorial, Lachute.....	8	222	Monklands (See Gravel Hill).....	37	280
Brownburg.....			Mont Nebo (See Mistawasis).....	4	216
Markdale, Cooke's.....	17	246	Moncton.....	28	264
Flesherton, Chalmers.....			Monkton.....	6	220
			Montague.....		
			Cardigan.....		
			Dundas.....		
			Lorne Valley.....		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Montreal.....	8	224	N		
Cote Des Neiges.....			Nairn.....	27	264
Montreal West.....			Beechwood.....		
Ephraim Scott.....			Nanaimo, St. Andrew's.....	46	294
Fairmount-Taylor.....			Napier, St. Andrew's (See Watford).....	27	264
First.....			Nashville (See Bolton).....	16	240
Kensington.....			Nassagaweya.....	22	254
Knox-Crescent.....			Campbellville.....		
Kydd Memorial.....			Neepawa.....	34	274
Livingstone.....			Neighbourhood House (M.F.).....	23	256
Maisonneuve.....			Neil's Harbour (See Cape North).....	1	208
St. Andrew and St. Paul.....			Nelson.....	23	256
St. Cuthbert's.....			Nelson, B.C. (M.F.).....	44	290
St. Matthew's.....			Nerepis (M.F.) (See Westfield).....	4	216
Montreal—Outremont.....			Nestleton (See Ballyduff).....	14	236
MacVicar Memorial.....			Newboro (See Westport).....	12	232
Outremont.....			New Carlisle (M.F.).....	5	218
Montreal—Westmount.....			Newcastle (See Chatham).....	5	218
Stanley.....			New Denver (M.F.).....	44	290
Melville.....			Silverton.....		
Montreal.....			Slocan City.....		
Campbell Memorial (O.M.F.).....			New Dublin.....	3	214
Italian, Amherst (O.M.F.).....			Conquerall.....		
Rossland.....			New Glasgow.....	25	260
Ville Emard.....			Rodney, St. John's.....		
Tyndale House (M.F.).....			New Glasgow.....	2	210
Welsh Church (M.F.).....			First.....		
Riverview.....			St. Andrew's.....		
Cote St. Paul.....			Westminster.....		
Moonstone (See Hillsdale).....	18	248	New Jersey (M.F.) (See Tabusintac).....	5	218
Moore, Knox (See Corunna).....	27	264	New Liskeard.....	19	250
Moorefield, St. Andrew's (See Drayton).....	21	252	Newmarket.....	16	240
Mooretown, St. Andrew's (See Corunna).....	27	264	New Maryland (M.F.).....	4	216
Moose Creek.....	9	228	Hanwell.....		
Moose Jaw, Knox.....	36	278	New Mills (See Bathurst).....	5	218
St. Paul's.....			New St. Andrew's, Dover (See Tilbury East).....	26	262
Moosomin.....	35	276	New St. James (See London).....	25	260
Morden, Knox.....	33	272	Newton (M.F.) (See Strawberry Hill).....	45	292
Morewood.....	12	232	Newtonville (See Bowmanville).....	14	236
Russell.....			New Westminster.....	45	292
Morien, Port (M.F.).....	1	208	Gordon, Edmonds.....		
Birch Grove.....			Knox, Sapperton.....		
Broughton.....			St. Aidan's.....		
Morningside (See Toronto).....	16	242	St. Andrew's.....		
Mornington, North (See Milverton).....	28	264	St. Stephen's.....		
Morrisburg.....	12	232	Niagara-on-the-Lake.....	23	256
Mosa, Burns.....	25	260	Niagara Falls.....	23	256
Moser's River (M.F.).....	2	212	Niagara Falls North (M.F.).....	33	256
Harrigan Cove.....			Ninga.....	24	274
Motherwell (See Avonbank).....	28	264	Boissevain.....		
Mount Brydges.....	25	260	Nine Mile Creek (See Cance Cove).....	6	218
North Caradoc.....			Nine Mile River (See Elmsdale).....	3	212
Komoka.....			Nissouri South.....	25	260
Mount Carmel (M.F.) (See Dewar Lake).....	38	280	Kintore.....		
Mount Dennis (M.F.).....	16	242	Noel Road (M.F.) (See Kennetcook).....	3	214
Fairbank.....			Noel (East) (M.F.) (See Kennetcook).....	3	214
Mount Forest, St. Andrew's.....	21	252	Norden (See Kinistino).....	37	280
Conn, Knox.....			Normanby, Knox (See Amos).....	21	252
Mount Lehman (M.F.).....	45	292	North Bay.....	19	250
Bradner.....			North Battleford, St. Andrew's.....	38	280
Mount Pleasant (See Brantford).....	24	258	North Bruce (See Port Elgin).....	31	268
Mount Pleasant (M.F.) (See Sutton).....	16	242	North Caradoc (See Mount Brydges).....	25	260
Mount Pleasant (See Vancouver).....	45	292	North Easthope (See Shakespeare).....	28	266
Mount Pleasant (See Marshfield).....	6	220	North Hill (M.F.) (See Calgary).....	42	288
Mountain Station (See South Mountain).....	12	232	North Mornington (See Milverton).....	28	264
Mulgrave (M.F.).....	2	212	North Neebing, Fort William (M.F.).....		
Murray Harbour North.....	6	220	S. School.....	32	270
Peter's Road.....			North Rustico (M.F.).....	6	220
Murray Harbor South (See Caledonia).....	6	218	North Side (See Regina).....	35	276
Murrayville (M.F.).....	45	292	North River.....	1	208
Coghlan.....			French River.....		
Musquodoboit Harbor.....	3	214	Indian Brook.....		
Dean.....			North Street (See Delaware).....	25	260
			North Sydney, St. Giles.....	1	208
			North Vancouver.....	45	292
			St. Andrew's.....		
			St. Stephen's.....		
			Norval.....	16	240
			Union.....		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Norwich	24	258	Peter's Road (See Murray Harbour North)	6	220
Bookton			Petrolia, St. Andrew's	27	264
Norwood	14	236	Pickering (See Whithy)	16	240
Norwood (See Winnipeg)	33	272	Pictou, St. Andrew's	13	234
Nottawa (See Duntroon)	18	248	Pictou	2	210
Nottawasaga East (See Creemore)	18	246	First		
Nottawasaga West (See Duntroon)	18	248	St. Andrew's		
O			Pictou Island (M.F.)	2	212
Oak Point (M.F.) (See Tabusintac)	5	218	Pictou Landing (See Little Harbour)	2	210
Oakville	16	240	Pittsburg, St. John's	13	234
Oakwood (See Toronto)	16	242	Sandhill, Zion		
Oil Springs (M.F.)	27	264	Pleasant Heights (M.F.) (See Calgary, North Hill)	42	288
Okanais Reserve (M.F.) (See Elphin- stone)	34	274	Point Edward	27	264
Olds, St. Andrew's	41	286	Portage la Prairie	34	274
Oliver (See Rosetown)	38	280	Port Alberni (M.F.)	46	294
Oliver Road, Port Arthur (M.F.)			Port Arthur, First	32	270
S. School	32	270	Port Arthur, Current River, S.S.	32	270
Omagh (See Boston)	16	238	Port Arthur, Jumbo Gardens, S.S.	32	270
Omamee (M.F.)	14	236	Port Arthur, Lake Shore, S. School	32	270
Lakevale			Port Arthur, Oliver Road, S. School	32	270
Orangedale	1	208	Portaupique (See Great Village)	3	212
Malagawatch			Port Carling (See Bala)	18	246
River Denys			Port Carmen (M.F.) (See Mag- netawan)	19	250
Orangeville	17	246	Port Colborne	23	256
Waldemar			Port Colborne, Hungarian (M.) (See Welland, Hungarian)	23	256
Orillia	18	248	Port Credit, St. Andrew's	16	240
Orkney (See Three Hills, St. Andrew's)	42	288	Port Dover	23	256
Ormstown	8	224	Port Elgin	31	268
Rockburn			North Bruce		
Oshawa, Knox	16	240	Port Elgin, N.B.	4	216
Oshawa (Hungarian M.)	16	242	Port Hope, St. Paul's	14	236
Oshawa (Ukrainian M.)	16	242	Port Morien (M.F.)	1	208
Ospringle (See Erin)	17	246	Birch Grove		
Ottawa	10	228	Broughton		
Erskine			Port McNicoll (See Victoria Harbour)	18	248
Knox			Port Perry	15	238
St. Andrew's			Ashburn		
St. Giles			Utica		
Outremont	8	224	Port Robinson (See Crowland)	23	256
MacVicar Memorial			Port Stanley	25	260
Outremont			Prairie View (See Weyburn)	36	278
Owen Sound	31	268	Prescott	12	232
Oxford	2	210	Prestville (M.F.) (See Wanham)	39	282
Pugwash			Preston	22	254
Oxford East (See Spencerville)	12	232	Doon		
Oxford Mills (See Kemptville)	12	232	Price's Corners, Bethel (See Hillsburg)	17	246
P			Priceville	17	246
Paisley	31	268	Swinton Park		
Gillies Hill			Prince Albert, St. Paul's	37	278
Salem			Prince Rupert, First	45	292
Pakenham (See Kinburn)	10	228	Prince William (M.F.)	4	216
Palmerston, Knox	21	252	Lower Southampton		
Palo (M.F.) (See Traynor)	38	282	Prosperity (See Chauvin)	40	284
Pambrun (M.F.)	36	278	Puce, St. Andrew's	26	262
Courcelette			Essex		
Paris	24	258	Pugwash (See Oxford)	2	210
Parkview (See Saskatoon)	38	280	Puslinch, Duff's	22	254
Parrsboro (M.F.)	3	214	Knox		
Diligent River			Q		
Parry Sound	19	250	Quaker Hill (See Uxbridge)	15	238
Pas, The (M.F.)	34	274	Qu'Appelle (M.F.)	35	276
Paterson Memorial (M.F.)	27	264	Quebec, St. Andrew's	7	222
Paynton (M.F.)	38	282	R		
Pelham	23	256	Ranfurly (M.F.) (See Vermilion)	40	284
Fenwick			Ratho (See Innerkip)	24	258
Louth			Raymond (Hungarian M.F.)	43	290
Pembroke, First Church	11	230	Red Deer, Knox	41	286
Penetanguishene	18	248	Regina	35	276
Wyebridge			First		
Pennfield (See St. George)	4	216	North Side		
Penhold (M.F.)	41	286	Reid's (See Kinnear's Mills)	7	222
Penticton, St. Andrew's	45	292	Renfrew	11	230
People's Church (See Charlottetown)	6	220	Richibucto (M.F.) (See Black River)	5	218
Perth, St. Andrew's	11	230			
Petawawa (M.F.) (See Alice)	11	230			
Peterborough, St. Paul's	14	236			

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page	Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Richmond (See Melbourne)	7	222	St. Mary's	28	260
Richmond	10	228	First		
Stittville			Knox		
Richmond (See Vancouver)	45	292	St. Paul (See East River)	2	210
Richmond Hill	16	240	St. Stephen, N.B.	4	216
Thornhill			St. Thomas	25	260
Ridgecliffe (M.F.) (See Yellowstone)	36	278	Alma Street		
Ridgetown, Mount Zion	26	262	Knox		
Blenheim			Forest Avenue	4	216
Ripley	30	268	Sackville		
Bervie			Dorchester		
River Denys (See Orangedale)	1	208	Salem (See Paisley)	31	268
Riverfield	8	224	Salmon Arm (M.F.) (See Armstrong)	45	292
Howick			Salt Springs (See West River)	2	210
River Hebert, East (M.F.)	3	214	Salt Springs (M.F.) (See Titusville)	4	216
River John	2	210	Sand Hill, Zion (See Pittsburg)	13	234
Brule			Sapperton, Knox (See New West- minster)	45	292
Cape John			Sarcee (See Three Hills)	42	288
Middleton			Sardi (M.)	47	296
Riverside, N.S. (See Barney's River)	2	210	Sarnia, St. Andrew's	27	264
Riverside (See Windsor)	26	262	Saskatoon, St. Andrew's	38	280
Riverside, B.C.	39	282	Saskatoon, Mayfair (M.F.)	38	282
Highridge			Thornton		
Riverview, Crawford Park (M.F.)	8	224	Clark's Crossing		
Cote St. Paul			Saskatoon, Parkview	38	280
Robertson (See Vancouver)	45	292	Saugeen, Rocky, Burns (See Durham)	21	252
Rockburn (See Ormstown)	8	224	Sault Ste. Marie	20	250
Rockcroft (M.F.) (See Hall's Bridge)	14	236	St. Paul's		
Rock Glen	36	278	Victoria, West Korah		
Bordervale			Westminster		
Kildeer			Scarboro	16	240
Coal Creek			Melville, West Hill		
Rockwood	22	254	St. Andrew's		
Eden Mills			Schomberg (See Tottenham)	18	248
Rocky Mountain House (M.F.)	41	286	Scotland (See Cobden)	11	230
Rocky Saugeen, Burns (See Durham)	21	252	Scotsburn	2	210
Rodney, St. John's (See New Glasgow)	25	260	West Branch		
Roland (M.F.)	33	272	Scotstown	7	222
Rolling River Reserve (M.F.)	34	274	Lingwick		
Rose Bay	3	214	Scott (See Coleville)	38	280
E. Middle La Have			Scott, Ephraim (See Montreal)	8	224
Rosemont (M.F.) (See Corbetton)	17	246	Scott Institute (M.)	16	242
Rosetown	38	280	Seaforth, First	29	266
Oliver			Selkirk, Knox	33	272
Gunnworth			Seymour, St. Andrew's	13	234
Rose Valley (M.F.)	6	220	Shakespeare	28	266
Roslin (See Foxboro)	13	234	Tavistock		
Ross	11	230	St. Andrew's, N.E.		
Rothsay, Calvin	21	252	North Easthope	37	280
Rupert Street (See Edmonton)	40	284	Shannonville (See Kinistino)	4	216
Russell (See Morewood)	12	232	Shediac (M.F.)		
Rustico, North (See Clifton)	6	220	Buctouche		
Rutherford (See Dresden)	26	262	Mill Creek		
S			MacDougall's		
St. Aidan's (See New Westminster)	45	292	Sheffield (See Flamboro)	23	256
St. Andrew's, Greenock	4	216	Shelburne, First Church	17	246
St. Andrew's, N.E. (See Shakespeare)	28	266	Horning's Mills		
St. Andrew's East	8	224	Shenstone (See Fort Frances)	32	270
St. Andrew and St. Paul (See Montreal)	8	224	Sherbrooke	2	210
St. Catharines, Knox	23	256	Golden Grove		
St. Columba (M.F.)	45	292	Sonora		
St. Cuthbert's (See Montreal)	8	224	Stillwater		
St. David's	23	256	Wine Harbour	7	222
St. Elmo	9	228	Sherbrooke, St. Andrew's	5	218
St. George (See Knox, Brantford)	24	258	Sillikers (See Sunny Corner)	44	290
St. George	4	216	Silverton (M.F.) (See New Denver)	24	258
Bocabe			Simcoe, St. Paul's	17	246
Pennfield			Singhampton (See Maple Valley)	40	284
St. George's (See London)	25	260	Sion (See Independence)	16	240
Dorchester			Sixteen, Knox (See Streetsville)	31	270
St. James (See Winnipeg)	33	272	Skipness (M.F.)	44	290
Saint John City	4	216	Slocan City (M.F.) (See New Denver)	37	280
St. Columba, Fairville			Smeaton (M.F.)		
St. John and St. Stephen			Aldergrove		
St. Matthew's			Celtic		
Saint John (See Whitewood)	35	276	Jacqueline Lake	11	230
St. John's, Newfoundland	1	208	Smith's Falls, Westminster	29	266
St. Lambert	8	224	Smith's Hill (See Auburn)	23	256
St. Mary's, East River	2	210	Smithville		
			Wellandport		

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Snow Road (See McDonald's Corners)	11	230
Sonora (See Sherbrooke)	2	210
Sonya	15	238
Cresswell		
Wick		
Sooke (M.F.)	46	294
Somme (See Carragana)	37	278
Souchez (M.F.) (See Carragana)	37	278
Southampton	31	268
South Gut	1	208
Englishtown		
South Kinloss	30	268
Kinlough		
South Luther (See Grand Valley)	17	246
South Mountain	12	232
Mountain Station		
South Nissouri	25	260
Kintore		
Sowerby, Knox (M.F.)	20	250
Thessalon		
Spence (M.F.) (See Magnetawan)	19	250
Spencerville	12	232
East Oxford		
Springhill, St. David's	3	214
Springville (See East River)	2	210
Stake Road (M.F.) (See Wallace)	2	212
Standoff (M.F.)	43	290
McBride Lake		
Stanley	4	216
Williamsburg		
Tay Falls		
Stanley (See Westmount)	8	224
Stark's (See Bristol)	10	228
Stayner	18	248
Sunnidale		
Stellarton	2	210
Stewart (See Courtright, Corunna)	27	264
Stewartville (M.F.) (See Lochwinnoch)	11	232
Stillwater (See Sherbrooke)	2	210
Stirling, St. Andrew's	13	234
West Huntingdon		
Stittsville (See Richmond)	10	228
Stone's Corners (M.F.) (See Merrickville)	12	234
Stoneham (See Valcartier)	7	222
Stonewall, Knox	33	272
Stoney Creek (M.F.)	23	256
Stony Brook (M.F.) (See Bemerside)	35	276
Stornoway (See Dunleath)	35	276
Stouffville (See Markham)	16	240
Stoughton (M.F.)	35	276
Heward		
Strange, St. Andrew's (See Eversley)	16	240
Strasbourg (M.F.) (See Arlington Beach)	35	276
Stratford	28	266
Knox		
St. Andrew's		
Strathcona (See Edmonton)	40	284
Strathlorne (See Lake Ainslie)	1	208
Strathroy, St. Andrew's	27	264
Strawberry Hill (M.F.)	45	292
Newton		
Streetsville, Knox	16	240
Sixteen		
Stroud (See Allandale)	18	246
Sudbury, Knox	20	250
Summerside	6	220
Sunbury (M.F.)	13	236
Sundridge (M.F.)	19	250
Sundridge (M.F.) (See Cariboo River)	2	212
Sunnidale (See Stayner)	18	248
Sunny Brae (See East River)	2	210
Sunny Corner	5	218
Whitneyville		
Sillikers		
Sunrise (See Fort Saint John)	39	282
Sussex (M.F.)	4	216
Hammond River		
Hampton		
Sutherland's River (See Thornburn)	2	210

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Sutton (M.)	16	242
Mount Pleasant		
Swinton Park (See Priceville)	17	246
Swift Current, St. Andrew's	36	278
Sydney	1	208
Sydney Mines	1	208
Sylvan Lake (M.F.)	41	286
Centreville		
Evarts		
Sylvania (M.F.)	37	280
Golburn		
Milford		
Willow Hill		

T

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Taber (Hungarian M.F.)	43	290
Tabusintac (M.F.)	5	218
New Jersey		
Oak Point		
Talawad (M.)	47	296
Tall Spruce (M.F.) (See Carragana)	37	278
Tara	31	268
Tatamagouche	2	210
Waugh's River		
Tavistock (See Shakespeare)	28	266
Tay Falls (See Stanley)	4	216
Teeswater	30	268
Belmore		
Tenth Line King (See Eversley)	16	240
Thamesville, St. James	26	262
Kent Bridge, Knox		
Theford, Knox (See Arkona)	27	264
The Falls (M.F.) (See Earlton)	2	210
The Pas (M.F.)	34	274
Thessalon (M.F.) (See Sowerby)	20	250
Thomasville (See Lloydminster)	40	284
Thornburn	2	210
Sutherland's River		
Thornbury	18	248
Meaford		
Thornhill (See Richmond Hill)	16	240
Thornton		
Thornton (M.F.) (See Mayfair, Saskatoon)	38	282
Thorold	23	256
Three Hills, St. Andrew's	42	288
Bethel		
Orkney		
Sarcee		
Thurso (M.F.) (See Buckingham)	10	230
Tilbury East, Valetta	26	262
New St. Andrew's, Dover		
Tillsonburg, St. Andrew's	24	258
Windham Centre		
Tisdale	37	278
Hanover		
Titusville (M.F.)	4	216
Barnesville		
Salt Springs		
Upperton		
Tiverton	31	268
Todmorden (M.)	16	242
Tomstown (See Englehart)	19	250
Torbolton (See Kinburn)	10	228
Toronto, City and Suburbs:—		
Beaches	16	240
Bonar	16	240
Calvin	16	240
Central	16	240
Chalmers	16	240
Cooke's	16	240
Dale	16	240
Davenport Road	16	240
Dixie (M.)	16	242
Dovercourt Road	16	240
Dufferin Street	16	240
Emmanuel	16	240
Evangel Hall (M.)	16	242
Fairbank (M.) (See Mount Dennis)	16	242

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Glebe	16	240
Glenview	16	240
High Park	16	240
Hornby (M.)	16	242
Islington (M.) (See Dixie)	16	242
Knox	16	240
Long Branch, Dunn Memorial (M.)	16	242
Macpherson (M.)	16	242
Mimico	16	242
Morningside	16	242
Mount Dennis (M.)	16	242
Oakwood	16	242
Parkdale	16	240
Patterson Memorial	16	240
Queen Street East	16	240
Riverdale	16	240
Rogers	16	240
Rosedale	16	240
Royce Avenue	16	240
Runnymede	16	240
St. Andrew's	16	240
St. John's	16	240
St. Matthew's (M.)	16	242
St. Paul's	16	240
Scott Institute (M.)	16	242
Todmorden (M.)	16	242
Toronto Chinese (M.)	16	242
Toronto Hungarian (M.)	16	242
Toronto Ukrainian (M.)	16	242
Victoria	16	242
Weston	16	242
Willowdale, Westminster	16	242
Wychwood	16	242
York, Rogers Road	16	242
Torrance (See Bala)	18	246
Tottenham	18	248
Beeton		
Schomberg		
Townline	18	248
Baxter		
Ivy		
Trail, First	44	290
Traynor (M.F.)	38	282
Landis		
Palo		
Trenton, St. Andrew's	13	234
Trenville (M.F.) (See Lousana)	41	286
Truro, St. James'	3	214
Tryon	6	220
Borden		
Bradabane		
Turin (See Duart)	26	262
Tweed, St. Andrew's (M.F.)	13	236
Tyndale House (M.F.)	8	224
Tyne Valley	6	220
Freeland		
Victoria West		
Lot 14		

U

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Ukrainian (M.) Toronto	16	242
Ukrainian (M.) Oshawa	16	242
Union (See Norval)	16	240
Upperton (M.F.) (See Titusville)	4	216
Uptergrove	18	248
Esson		
Willis		
Utica (See Port Perry)	15	238
Uxbridge	15	238
Quaker Hill		

V

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Valcartier	7	222
Stoneham		
Valetta (See Tilbury East)	26	262
Valley Centre (M.F.) (See Willowdale)	41	286
Valleyfield	8	224

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Vancouver	45	292
Central		
Fairview		
Kerrisdale		
Livingstone (M.F.)		
Mount Pleasant		
Richmond		
Robertson		
St. Columba (M.F.)		
St. Paul's		
Vancouver Heights		
West Point Grey		
Chinese (M.F.)		
Vancouver North	45	292
St. Andrew's		
St. Stephen's		
Vankleek Hill	9	228
Vankoughnet (M.F.)	18	248
Vaughan, Knox (See Woodbridge)	16	240
Vaughan:—		
St. Paul's	16	240
St. Andrew's		
Vegreville (M.F.)	40	284
Ranfurly		
Beaver Lake		
Ventry, Knox (See Dundalk)	17	246
Verdun, First	8	224
Vermilion School District (See Independence)	40	284
Vermilion (M.F.)	40	284
Vernon	10	228
Victoria (See Toronto)	16	242
Victoria	46	294
St. Andrew's		
St. Paul's		
Knox		
Chinese (M.F.)		
Victoria, West Korah (See Sault Ste. Marie)	20	250
Victoria Harbour	18	248
Port McNicoll		
Coldwater		
Victoria West (See Tyne Valley)	6	220

W

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Wainwright	40	284
Waldemar (See Orangeville)	17	246
Walkerton	31	268
Wallace (M.F.)	2	212
Stake Road		
Wallaceburg, Knox	26	262
Wallacetown	25	260
West Lorne		
Walpole (See Jarvis)	23	256
Wanham, Knox	39	282
Prestville		
Heart Valley		
Westvale		
Wapashoe (M.F.) (See Maple Creek)	36	278
Wardsville (See Kintyre)	25	260
Warkworth	14	236
Warsaw (See Keene)	14	236
Warwick, Knox (See Arkona)	27	264
Waterdown	23	256
Kilbride		
Waterloo	22	254
Watford	27	264
Brooke, Chalmers		
Napier, St. Andrew's		
Watson (M.F.) (See Earlie)	40	284
Waugh's River (See Tatamagouche)	2	210
Webbwood, St. Andrew's (M.F.)	20	252
Massey		
Weirdale (M.F.) (See Meath Park)	37	280
Welsh Church (M.F.)	8	224
Welcome Valley (M.F.) (See Dinsmore)	38	280
Welland	23	256
Welland, Hungarian (M.)	23	256
Port Colborne, Hungarian		
Wellandport (See Smithville)	23	256

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Wellwood	34	274
West Adelaide (See Centre Road)	27	264
Westboro	10	228
Gloucester		
West Branch (See Bass River)	5	218
West Branch (See Scotsburn)	2	210
Westfield (M.F.)	4	216
Nerepis		
West Gwillimbury (See Bradford)	18	246
West Hill, Melville (See Scarborough)	16	240
West Huntingdon (See Stirling)	13	234
West King (See Eversley)	16	240
West Korah, Victoria (See Sault Ste. Marie)	20	250
West Lorne (See Wallacetown)	25	260
Westminster, Sault Ste. Marie	20	250
Westminster, New	45	292
Gordon, Edmonds		
Knox, Sapperton		
St. Aidan's		
St. Andrew's		
St. Stephen's		
Westmount (See Edmonton)	40	284
Westmount:		
Stanley	8	224
Melville		
Weston, Calvin (See Winnipeg)	33	272
Weston (See Toronto)	16	242
West Nottawasaga (See Duntroon)	18	248
West Point Grey (See Vancouver)	45	292
West Point (M.F.)	6	220
Westport	12	232
Newboro		
West River (M.F.)	6	220
West River	2	210
Green Hill		
Salt Springs		
West River Station (See Gairloch)	2	210
Westvale (M.F.) (See Wanham)	39	282
Westville	2	210
Westwood (See Keene)	14	236
Wetaskiwin	40	284
Weyburn, Knox	36	278
Prairie View		
Whitby, St. Andrew's	16	240
Pickering, St. Andrew's		
Whitechurch	30	268
Calvin		
Langside		
White Lake (M.F.) (See Braeside)	11	230
Whitewood	35	276
Burrow's		
McKay		
Saint John		
Whitneyville (See Sunny Corner)	5	218
Whycocomagh (See Little Narrows)	1	208
Wick (See Sonya)	15	238
Warton	31	268
Wildwood (M.F.) (See Earlie)	40	284
Wilkie, St. Andrew's	38	280
Williamsburg (See Stanley)	4	216
Williamsford (See Chatsworth)	31	268

Name of Pastoral Charge or Mission Field	No. of Presbytery	Page
Williamstown (See Martintown)	9	228
Willis (See Uptergrove)	18	248
Willowdale (M.F.)	41	286
Brooksley		
Edwell		
Valley Centre		
Willowdale, Westminster (See Toronto)	16	242
Willow Hill (M.F.) (See Sylvania)	37	280
Wilton (See Camden East)	13	234
Winchester	12	232
Winchester Springs		
Windham Centre (See Tillsonburg)	24	258
Windermere (M.F.)	18	248
Windsor, St. John's	3	214
Windsor, Ont.	26	262
St. Andrew's		
Knox		
Hungarian		
Riverside		
Wine Harbour (See Sherbrooke)	2	210
Wingham	30	268
Winnipeg	33	272
First		
Norwood		
St. James		
St. John's		
Weston, Calvin		
Elmwood (M.F.)		
Winnipegosis (M.F.)	34	274
Winterbourne (See Elmira)	22	254
Wolftown (See Cobden)	11	230
Wolfville (M.F.)	3	214
Woodbridge	16	240
Vaughan, Knox		
Woodlands	9	228
Aultsville		
Farran's Point		
Woodvale (M.F.) (See Earlie)	40	284
Woodville	15	238
Wood Islands	6	220
Wood Islands East		
Clyde River		
Woodstock, Ont., Knox	24	258
Woodstock, N.B.	4	216
Wordsworth (M.F.) (See Arcola)	35	276
Wychwood (See Toronto)	16	242
Wyebridge (See Penetanguishene)	18	248
Wyevalle	18	248
Wyoming, St. Andrew's	27	264
Aberarder		
Y		
Yarmouth, St. James (See Belmont)	25	260
Yellowstone (M.F.)	36	278
Divide		
Ridge Cliff		
Alfalfa Valley		
York Ch., Rogers Rd. (See Toronto)	16	242
Z		
Zephyr (See Leaskdale)	15	238
Zorra, Burns (See Harrington)	28	264

ALPHABETICAL LIST OF MINISTERS ACCORDING TO ROLL OF PRESBYTERIES

The figures denote the Presbytery Number and Page

Presbytery	Number	Page	Presbytery	Number	Page
Algoma	20	250	Moose Jaw	36	278
Barrie	18	246	North Bay and Temiskaming	19	250
Brandon	34	274	Orangeville	17	246
Brockville	12	232	Ottawa	10	228
Bruce	31	268	Paris	24	258
Calgary	42	288	Peace River	39	282
Cape Breton and Newfoundland	1	208	Peterborough	14	236
Chatham	26	262	Pictou	2	210
Edmonton	40	284	Prince Albert	37	278
Glengarry	9	226	Prince Edward Island	6	218
Guelph	22	254	Quebec	7	222
Halifax and Lunenburg	3	212	Red Deer	41	284
Hamilton	23	254	Regina	35	276
Huron	29	266	Saint John	4	216
Kingston	13	234	Sarnia	27	264
Kootenay	44	290	Saskatoon	38	280
Lanark and Renfrew	11	230	Saugeen	21	252
Lindsay	15	238	Stratford	28	264
London	25	260	Superior	32	270
Macleod	43	290	Toronto	16	240
Maitland	30	268	Victoria	46	294
Miramichi	5	218	Vindhiya and Satpura Mountain Bhil	47	296
Montreal	8	222	Westminster	45	292
			Winnipeg	33	272

Name and Address	Presby- tery	Page	Name and Address	Presby- tery	Page
A					
Abraham, H. E., B.A., D.D., Toronto	16	240	Barclay, Wm., M.A., B.D., Hamilton	23	256
Acheson, R. C., B.A., Vancouver, B.C.	45	292	Barker, A. H., B.A., Toronto, Ont.	14	238
Adams, James, B.A., B.Th., Montreal			Barnett, J. H., Ph.D., Goderich, Ont.	29	266
West	8	226	Barnes, E., Edmonton, Alta.	40	284
Aitken, Geo., B.A., Caledon East, Ont.	17	246	Barr, A. T., B.D., Ph.D., Peterborough	14	236
Akitt, W., Armstrong, B.C.	45	294	Bayne, Geo. D., Ph.D., Regina, Sask.	35	276
Allan, Francis B., Teeswater, Ont.	30	268	Baynes, T. Spencer, M.A., Vancouver	45	294
Allan, Geo. R., B.D., New Glasgow, N.S.	8	226	Beare, Frank W., B.A., Montreal, Que.	16	244
Allan, Robert, Hamilton, Ont.	23	256	Beaton, Lauchlan, B.A., Toronto, Ont.	14	238
Allan, William, Toronto, Ont.	16	240	Bell, McLean-J. C., Ph.B., North Vancouver, B.C.	45	292
Allen, W. J., B.Sc., Brandon, Man.	34	274	Bell, C. Ritchie, B.A., Truro, N.S.	3	214
Allen, Alexander, Montreal, Que.	8	224	Bell, J. F., Cranbrook, B.C.	44	290
Anderson, David, B.A., Toronto, Ont.	16	244	Bell, William, Nanaimo, B.C.	46	294
Anderson, J. D., B.A., D.D., Beauharnois, Que.	8	222	Bennie, H. L., M.A., Acton, Ont.	22	254
Andrew, B. F., Lenore, Man.	34	274	Berlis, H. A., Toronto, Ont.	16	240
Andrews, W. H., M.A., D.D., Toronto	16	240	Berry, J. G., M.A., B.D., Kinburn, Ont.	10	228
Archer, Russell C., B.A., Cardinal, Ont.	12	232	Birnie, R. A., Duntroon, Ont.	18	248
Armstrong, B. D., B.D., Uptergrove	18	248	Blackburn, M. S., Medicine Hat, Alta.	43	290
Ashdown, C. R., B.A., Ph.D., Blyth	29	266	Bonsall, Henry B., M.A., Vancouver	45	294
Atchison, W. E., Y.M.C.A., Toronto	8	226	Boudreau, M. E. R., B.D., S.T.D., Chatsworth, Ont.	31	268
Atkinson, Geo., Toronto, Ont.	16	244	Bowman, C. H., B.A., Maple, Ont.	16	240
Atkinson, W. L., Kenora, Ont.	32	270	Boyd, Andrew, Port Arthur, Ont.	32	270
B					
Back, Arthur J., Hawkesbury, Ont.	10	228	Boyd, C. G., B.A., Sault Ste. Marie	20	250
Baird, Frank, M.A., D.D., Pictou, N.S.	2	210	Boyle, A. M., B.A., Toronto, Ont.	16	244
Ballantyne R. L., D.D., St. Andrew's East, Que.	8	224	Boyle, Robert, B.D., Port Dover, Ont.	23	256
			Bradford, C. C., L.L.B., Appin, Ont.	25	260
			Bright, A., B.A., B.D., Toronto, Ont.	16	240
			Britton, J. W., Blue Mountain, N.S.	2	210
			Brooker, W. S., Wainwright, Alta.	40	284

Name and Address	Presby- tery	Page
Brown, A. M.A., B.D., Sunny Brae, N.S.	2	210
Brown, A. V., Ph.D., Toronto, Ont.	16	244
Brown, Hugh, Havelock, Ont.	14	238
Brown, W. G., M.A., B.D., Saskatoon	38	280
Bruce, Robert, B.A., B.D., Tillsonburg	24	258
Bryden, W. W., D.D., Toronto, Ont.	16	242
Buchanan, John, M.D., D.D., K.I.H.		
Amkhut, C.I.	47	296
Bucsin, Bela, Calgary, Alta.	42	288
Budge, Austin L., M.A., Hagersville	23	256
Burch, A. L., D.D., R.R. 1, Scar- borough Junction	16	240
Burch, M. E., B.A., R.R. 1, Scar- borough Junction	40	284
Burgess, J. L., M.A., Lucknow, Ont.	30	268
Burkholder, J., Morrisburg, Ont.	12	282
C		
Cameron, A. E., B.A., R.R. 1, Kingston	13	234
Cameron, A. G., B.A., D.D., Deseronto	13	234
Cameron, C. McKay, M.A., Regina, Sask.	35	276
Cameron, D. G., B.A., D.D., Swift Current, Sask.	36	278
Cameron, George, Toronto, Ont.	6	220
Cameron, Hugh, B.A., D.D., Ottawa	10	230
Cameron, H. D., B.A., Strathroy, Ont.	27	264
Cameron, Ross K., M.A., Toronto, Ont.	16	240
Cameron, W. A., B.A., D.D., Weyburn	36	278
Campbell, A. U., B.A., Chatham, Ont.	26	262
Campbell, Duncan, D.D., New West- minster, B.C.	45	292
Campbell, H. R., Ph.D., Windsor, Ont.	14	238
Campbell, Malcolm A., D.D., Montreal	8	224
Campbell, M. C., D.D., Toronto, Ont.	16	244
Campbell, Neil, B.A., D.D., Barrie, Ont.	18	248
Campbell, R. J., Toronto, Ont.	16	244
Carey, S. Buchanan, M.A., Pictou, N.S.	2	210
Carmichael, H., M.A., Ph.D., Whitby	16	240
Clark, J. Knox, B.A., Belmont, Ont.	25	260
Clifton, E. S., B.A., Tillsonburg, Ont.	18	248
Collins, R. W., Toronto, Ont.	16	244
Colquhoun, P. M., Havelock, Ont.	14	238
Colquhoun, J. G. A., B.A., Moncton	4	216
Connors, George W., Ph.D., Cobden	11	230
Cook, W. John, B.A., Vegreville, Alta.	40	284
Cooke, Albert, Hamilton, Ont.	23	258
Coulter, H. M., B.A., Th.B., Brampton	16	240
Court, M. G., M.A., London, Ont.	25	260
Cousens, Henry, B.A., B.D., Lachute	8	222
Coutts, Wm., B.A., Stayner, Ont.	18	248
Cowan, C. L., M.A., B.D., Hamilton	23	256
Cowan, John J., B.A., Box 66, Boisse- vain, Man.	34	274
Craig, R. J., M.A., D.D., Demorestville	13	236
Craise, A., M.A., Sackville, N.B.	4	216
Cranston, R. Allan, B.A., Welland, Ont.	23	256
Cranston, W. T., Tottenham, Ont.	18	248
Crath, P. C., Toronto, Ont.	16	244
Cree, M. F., M.A., Alisa Craig, Ont.	25	260
Cresman, R. C., B.A., Vancouver, B.C.	45	292
Cropper, J. B., D.D., Demerara, E.C.		
British Guiana	3	214
Cundy, Percival, B.A., Fort William	32	270
Cunningham, J. D., B.D., Richmond Hill, Ont.	16	240
Cunningham, J. D., D.D., Toronto, Ont.	16	242
Cunningham, W. A., B.D., D.D., Rose Bay, N.S.	3	214
Currie, E. C., Creemore, Ont.	18	246
Currie, Donald H., Smithville, Ont.	23	256
Currie, P. W., Toronto, Ont.	6	220
D		
Daly, Wm. E., LL.D., Victoria, B.C.	46	296
Dann, H. F., B.A. (Oxon.), Martintown	9	228
Davey, John, B.A., B.D., Toronto, Ont.	16	240
Davidson, Douglas, B.A., Norwood, Man.	38	272
Davidson, M. B., M.A., D.D., Galt, Ont.	22	254
Davies, J. C., Willowdale, Ont.	16	242

Name and Address	Presby- tery	Page
Davies, S., B.D., Ph.D., Smith's Falls	11	230
Davies, W. E., B.A. (Camb.), Finch	9	226
Davison, A. K., B.A., Philadelphia, Pa.	36	278
Dennys, R. E. G., B.A., Toronto, Ont.	16	244
De Pierro, R., Montreal, Que.	8	224
Detlor, W. Lyall, M.A., Melfort, Sask.	37	278
Dickey, Gardner, B.A., B.D., Kam- loops, B.C.	45	292
Dickenson, J. R., M.A., Kirkfield, Ont.	15	238
Dickson, James, Tamsui, Formosa	16	244
Dickson, J. M., Dutton, Ont.	25	260
Dix, G. M., B.D., Aurora, Ont.	40	284
Dodds, T., B.A., Corunna, Ont.	27	264
Donaghue, D. J., B.A., New West- minster, B.C.	45	292
Donald, G. H., M.A., D.D., Montreal	8	224
Dougan, Chas. E., Ph.D., Clinton, Ont.	29	266
Douglas, James, H., Montague, R.R. 4, P.E.I.	6	220
Douglas, R. J., D.D., New Westminster	45	292
Drumm, A. H., Hamilton, Ont.	23	256
Dubois, Henry, Montreal, Que.	8	226
Duncan, G. P., B.A., D.D., Stratford	28	266
Duncan, Gordon R., Warkworth, Ont.	14	236
Duncanson, R., B.A., Fort Erie North	23	256
Dunn, Alex., M.A., Vancouver, B.C.	45	294
Dunn, Geo. M., Toronto, Ont.	16	242
Dunn, Peter A., M.A., B.D., Hamilton	23	256
E		
Eakin, Thomas, Ph.D., D.D., Toronto	16	242
Earls, R. K., B.A., Stella, R.R. 2, Am- herst Island, Ont.	13	234
Edgar, John, M.A., Sedgwick, Alta.	40	284
Elder, John, Milverton, Ont.	28	264
Elder, John, London, Ont.	25	260
Ellis, Walter, M.A., B.D., Vancouver	45	292
Ellis, R. W., Glanford R.R., Ont.	23	254
Ellison, D. I., Toronto, Ont.	16	244
Eslar, Alex., M.A., D.D., Vancouver	45	292
Evans, G. Lloyd, Jarvis, Ont.	23	256
Evans, J. A., B.D., Indian Head, Sask.	35	276
Extence, G., B.A., Montreal, Que.	8	226
F		
Farley, Samuel, M.A., Regina, Sask.	35	276
Faryon, G. W., B.D., Winnipeg, Man.	33	272
Feast, H. C., Seaford, Ont.	29	266
Fell, H. I., B.A., Th.M., River John, N.S.	2	210
Ferguson, A. R., M.A., Simcoe, Ont.	24	258
Ferguson, D. A., B.A., Port Perry, Ont.	15	238
Fergusson, W. N., Wardsville, Ont.	25	260
Fesenko, Michael, Th.B., Toronto, Ont.	16	242
Fisher, C. E., Edmonton, Alta.	40	284
Fisher, Peter, Toronto, Ont.	33	272
Fitzsimons, Wm. Stanley, N.B.	4	216
Fleming, James, Waterloo, Ont.	22	254
Fletcher, John, B.A., Melbourne, Ont.	25	260
Fleck, John, Winnipeg, Man.	33	272
Flint, Donald E., Inverness, Que.	7	222
Flook, J. S., Box 384, Minnedosa, Man.	34	274
Floyd, M. P., Melita, Man.	34	274
Foot, James, B.A., Carleton Place, Ont.	11	230
Foot, J. W., B.A., B.D., Fort Coulonge	10	228
Forbes, Alex., D.D., Sutton West, Ont.	16	242
Ford, V. E., Hamilton, Bermuda	3	212
Foreman, E., B.A., Toronto, Ont.	16	242
Fowler, F. G., M.A., B.D., Vancouver	45	292
Fowler, L. H., M.A., B.D., Lancaster	9	228
Fowler, W. J., M.A., B.D., Montreal	8	226
Fowlie, A. J., B.A., Almonte, Ont.	11	230
Fowlie, D. A., B.A., Vancouver, B.C.	45	292
France, William, Box 37, Markham, Ont.	18	248
Fraser, D. J., M.A., D.D., LL.D., Mon- treal, Que.	8	226
Fraser, James G., Fenelon Falls, Ont.	15	238
Fraser, J. Keir, D.D., Alberton, P.E.I.	6	218
Fraser, J. M., Brownvale, Alta.	39	282
Fraser, J. Y., Streetsville, Ont.	16	240

Name and Address	Presby- tery	Page
Fraser, H. C., M.A., Victoria, B.C.	45	294
Fraser, Thos. Wyoming, Ont.	27	264
Fraser, W. M., B.A., B.Sc., New Glas- gow, N.S.	4	216
Frizell, J. R., B.A., LL.B., Vancouver	45	292
Fulford, G. Lloyd, St. Stephen, N.B.	4	216
Fuller, W. H., B.A., Th.B., Markham	16	240
Fulton, M. Scott, M.A., D.D., Chatham	26	262
G		
Galbraith, W. Scott	16	244
Galloway, John, Mimico, Toronto	14	242
Garvin, E. L., Box 52, Selkirk, Man.	33	272
Gazley, A. W., B.A., Victoria, B.C.	46	296
Genge, Morgan E., D.D., North Tryon	6	220
Gibson, A. R., Chatham, N.B.	5	218
Gibson, A. Raeburn, B.A., B.D., Mitchell, Ont.	28	264
Gibson, John, B.A., Toronto, Ont.	25	260
Gibson, L. B., Ph.D., Toronto, Ont.	16	244
Gillies, D. J., Box 233, Carberry, Man.	34	274
Gillies, Malcolm, Indian Brook, C.B.	1	208
Gilmour, F. W., B.A., D.D., London	25	260
Gilmour, H. M., M.A., Montreal, Que.	8	226
Glassford, T. S., B.A., Alberni, B.C.	46	294
Glowa, E. M., Edmonton, Alta.	40	284
Goforth, Jonathan, D.D., Szepeingai, Manchuria	16	244
Goforth, J. F., M.A., Wallaceburg, Ont.	26	262
Gold, W. F., B.A., Edmonton, Alta.	40	284
Good, Robert, B.Litt., Hull, Que.	10	228
Goodwill, T. W., B.A., Hillsburg, Ont.	17	246
Gordon, A. M., D.D., Quebec, Que.	7	222
Gordon, S. Moore, B.A., Exeter, Ont.	29	266
Gosselin, L. E., Victoria Harbour, Ont.	18	248
Gowdy, David, Box 91, Durham, Ont.	21	252
Graeb, S. C., Toronto, Ont.	17	246
Graham, C. G., B.A., Colborne, Ont.	14	236
Graham, D. J., Calgary, Alta.	42	288
Graham, N. W. G., B.A., Toronto, Ont.	16	244
Graham, H. S., Musquodoboit Harbour, N.S.	3	214
Graham, J. R., M.A., B.D., Sherbrooke	7	222
Graham, P. W., B.A., Neepawa, Man.	34	274
Graham, W. A. J., Thorold, Ont.	23	256
Grant, Andrew S., Toronto, Ont.	16	242
Grant, H. R., D.D., Fort William, Ont.	32	270
Grant, J. A., Erin, Ont.	17	246
Gratz, H. G., Sunnyslope, Alta.	42	288
Greer, James, Belfast, Ireland	36	278
Greer, W. A., Vancouver, B.C.	45	294
Greig, J. R., Bluevale, Ont.	30	268
Grier, J. C., B.A., Lindsay, Ont.	15	238
Griffiths, D. Lloyd, Eldon, P.E.I.	6	218
Gurgis, Karam, Orangedale, N.S.	1	208
Gunn, G. H., B.A., R.R. 4, Winnipeg	33	272
H		
Hagen, James, Dalkeith, Ont.	9	226
Hall, John T., Chippawa, Ont.	23	254
Hamilton, A. D., B.A., B.D., Grand Falls, Nfld.	1	208
Hanna, W. G., B.A., Toronto, Ont.	16	244
Hannahson, A. E., B.A., R.R. 7, Park- hill, Ont.	27	264
Hardwick, John, Toronto, Ont.	11	232
Hare, A. W., B.A., St. Mary's, Ont.	28	266
Harper, F. C., B.A., B.D., Toronto, Ont.	16	244
Harris, John, Ph.D., London, Ont.	25	260
Hart, John, Bassano, Alta.	42	288
Harvey-Jellie, W., M.A., B.D., D.D., D.Litt., Montreal, Que.	8	226
Hay, R. J., B.A., Petrolia, Ont.	27	264
Hayward, Claude E., B.A., Thorburn, N.S.	2	210
Hepburn, J. N., Lethbridge, Alta.	43	290
Herbison, Jas. C., Thamesville, Ont.	26	262
Herdman, A. W. K., B.A., Arthur, Ont.	21	252
Heslip, M. W., Penetanguishene, Ont.	18	248

Name and Address	Presby- tery	Page
Hill, A. M., B.D., Ph.D., Verdun, Que.	8	224
Hill, D. C., B.A., B.D., Roslin, Ont.	13	234
Hill, Samuel H., B.D., Pembroke, Ont.	11	230
Hillocks, S. B., B.A., LL.B., New West- minster, B.C.	45	294
Hilts, J. A., Toronto, Ont.	16	240
Hogg, A. A. J., Newcastle, N.B.	3	214
Hollingworth, W. D. Grant, B.A., Prince Rupert, B.C.	45	292
Honeyman, Robert, R.R. 2, Holstein, Ont.	21	252
Horne, E. B., D.D., Sault Ste. Marie	20	250
Horne, H. R., LL.B., Regina, Sask.	35	276
Hornsby, J. G., Burlington, Ont.	23	254
Hosie, John, St. Thomas, Ont.	25	260
Howard, A. L., Ph.D., Georgetown, Ont.	16	240
Howse, Kenneth W., B.A., Howick, Que.	8	224
Hughes, J. Lloyd, Melbourne, Que.	7	222
Hughes, T. Owen, B.A., Cardigan, P.E.I.	6	220
Hunter, W. A., B.A., B.D., Madoc, Ont.	13	234
Hurlow, W. J., Kemptville, Ont.	12	232
Hutchison, Frank, Louisburg, C.B.	25	260
Hyde, James, Victoria, B.C.	46	294
I		
Inkster, J. G., B.A., D.D., Toronto	16	240
Innis, Bryce, Vancouver, B.C.	45	294
Isaac, J. A., R.R. 1, Belle River, Ont.	26	262
J		
Jack, David, B.D., Caledonia, Ont.	23	254
Jack, Hugh, B.A., Box 682, Red Deer, Alta.	41	286
Jaffray, J. M., Toronto, Ont.	16	244
Jamieson, Graham M., B.A., Beaver- ton, Ont.	15	238
Jamieson, P., B.A., Duncan, B.C.	46	294
Jamieson, S. D., B.A., Islington, Ont.	16	244
Jans, Chas. J. St. Clair, Saint John, N.B.	4	216
Jigiya, Padre, Jobat, Central India	47	296
Johnson, E. H., B.Sc., Long Branch, Ont.	16	242
Johnston, Agnew H., M.A., Fort William	32	270
Johnston, G. D., B.A., Brantford, Ont.	24	258
Johnston, R., M.A., D.D., Ottawa	10	228
Johnston, R. D.D., St. Catharines, Ont.	23	258
Johnston, Wallace, Allenford, Ont.	31	268
Johnstone, D., Winnipeg, Man.	33	272
Jones, C. Graham, B.A., B.D., Campbell- ville, Ont.	22	254
Jones, D. Parry, M.A., Oshawa, Ont.	16	240
Jost, Henry L., B.Th., Sherbrooke, N.S.	2	210
K		
Kaine, I. B., B.A., Grimsby, Ont.	23	256
Kalem, H. T., B.A., Ottawa, Ont.	11	230
Kannawin, W. M., D.D., Toronto, Ont.	16	242
Kaye, Horace, B.Th., R.R. 5, Milton	16	240
Kelley, W. E., M.A., B.D., Trenton, Ont.	13	234
Kelly, Jas., R.R. 1, Busby, Alta.	40	284
Kellock, J. M., M.A., B.D., Vernon	10	228
Kelman, John, Mount Dennis, Ont.	16	242
Kennedy, Cecil, B.A., B.D., King's Head, N.S.	2	210
Kennedy, J. A., Port Elgin, N.B.	4	216
Kennedy, J., Sonya, Ont.	15	238
Kennedy, Norman D., M.O., M.A., New Glasgow, N.S.	2	210
Kennedy, T. E., B.A., Norwich, Ont.	24	258
Kerr, Colin M., B.Sc., B.D., Ph.D., Halifax, N.S.	3	212
Kerr, E. J., B.D., New Liskeard, Ont.	19	250
Kerr, Samuel, B.A., R.R. 2, St. Paul's, Ont.	28	264
Ketchen, H. B., D.D., Hamilton, Ont.	23	256
Kidd, C. E., M.A., B.D., Gananoque	13	234
Kik, J. M., B.A., Dalhousie, N.B.	5	218

Name and Address	Presby- tery	Page
Killen, George, Box 156, Drayton, Ont.	21	252
Knight, G. E., Saint John, N.B.	4	216
Koffend, J. A., Stirling, Ont.	13	234
Koffend, R. J., Toronto, Ont.	16	242
Konkle, H. N., Toronto, Ont.	16	244
Kovach, John, B.A., Bekevar, Sask.	35	276
Kovacs, Frank, B.A., Hamilton, Ont.	23	256

L

Laird, J. M., B.A., B.D., St. Thomas	25	260
Lamont, G. C., B.A., Toronto, Ont.	16	240
Lane, D. J., B.A., Goderich, Ont.	29	266
Larkin, F. H., D.D., Toronto, Ont.	16	244
Levis, D. O., B.A., Montreal, Que.	8	224
Lawrence, Samuel, Rothsay, Ont.	21	252
Leatham, W. H., M.A., D.D., Ottawa	10	228
Ledingham, R. B., B.A., Weston, Ont.	16	242
Lee, Edward, Fort Rouge, Winnipeg	33	272
Lee, H. S., B.A., St. Lambert, Que.	8	224
Legate, Moorhead-R., E.D., D.D., Char-		
lottesville, P.E.I.	6	220
Leggett, Arthur, R.R. 1, Listowel, Ont.	30	268
Lennox, Harry, B.A., Banff, Alta.	42	288
Lennox, John, B.D., D.D., Allandale	19	250
Leslie, A. H., Richmond, Que.	41	286
Leslie, R. S., B.A., Trosachs, Sask.	36	278
Leung, M. F., Victoria, B.C.	46	294
Lewis-Younger, C., B.A., Moncton	4	216
Lindsay, John, Whitby, Ont.	16	242
Lister, David, Th.D., Vancouver, B.C.	45	292
Little, A. M., B.A., Westport, Ont.	12	232
Little, G. C., B.A., Alliston, Ont.	18	246
Little, Gilbert D., Elmira, Ont.	22	254
Lloyd, G. S., M.A., B.D., Midland, Ont.	18	248
Lockhart, E. H., M.A., B.D., Indian		
School, Birtle, Man.	34	274
Logan-Veneta, J., Ottawa, Ont.	10	228
Lougheed, G. E., Brandon, Man.	35	276
Lowe, J. J., Hespele, Ont.	22	254
Lowry, C. H., Toronto, Ont.	23	258
Lowry, Harold G., M.A., Hull, Que.	10	228
Lowry, J. W. S., Th.D., Canoe Cove,		
P.E.I.	6	218
Lowther, A. A., M.A., B.D., Jhansi,		
U.P. India	16	244
Lundie, Samuel, B.A., Port Credit, Ont.	16	240
Lundie, S., B.A., Sooke, B.C.	46	294
Luttrell, H. P. S., B.A., Victoria, B.C.	46	294
Lyttle, R. H., B.D., Edmonton, Alta.	40	284

M

Macarthur, S. J., M.A., B.D., Frederic-		
ton, N.B.	4	216
MacCallum, W. B., Maxville, Ont.	9	228
MacDonald, Chas. H., B.A., Lucknow	30	268
MacDonald, D. W., B.A., Dublin Shore,		
N.S.	3	214
Macdonald, Ewen, Toronto, Ont.	16	244
MacDonald, F. G., Merigomish, N.S.	2	210
MacDonald, J. Wilkes, B.A., Bass River,		
N.B.	5	218
MacDonald, N. D., M.A., Ph.D., Port		
Colborne, Ont.	23	256
MacDonald, Norman, Priceville, Ont.	17	246
MacEachern, N. A., M.A., Toronto	16	244
MacFadyen, K. E., B.D., Toronto, Ont.	16	244
MacGillivray, A. J., M.A., D.D., Guelph	22	254
MacGillivray, J. K., M.A., R.R. 3, Luck-		
now, Ont.	30	268
MacGillivray, J. M., B.A., Sarnia, Ont.	27	264
MacGregor, A. F., B.A., D.D., Toronto	16	242
MacInnes, Donald, B.Th., Hamilton	23	256
MacInnes, J. P., B.A., Lipton, Sask.	35	276
MacInnes, Murdo, Oro Station, Ont.	18	248
MacInnes, P. W., B.A., Bracebridge	18	246
MacInnis, J. A., B.A., B.D., Orillia	18	248
Macintosh, Alex. T., Langley Prairie,		
B.C.	45	294
MacIver, Angus, B.D., Tiverton, Ont.	31	268

Name and Address	Presby- tery	Page
MacKay, C. N. Miller, M.A., B.D.,		
Levis, Que.	7	222
MacKay, D. H., B.Th., Toronto, Ont.	23	258
MacKay, D. O., Elmsdale, N.S.	3	212
MacKay, E. W. B., Woodville, Ont.	15	238
MacKay, George J., M.A., Mimico, Ont.	16	244
MacKay, James, B.D., D.D., London	25	260
MacKay, Malcolm, B.A., Kobe, Japan	1	208
MacKay, W. M., B.A., Weston, Ont.	20	252
MacKenzie, D. A., B.A., South		
Monaghan, Ont.	14	238
MacKenzie, A. W. R., Spencerville, Ont.	12	232
MacKenzie, F. Scott, D.Th., D.D.,		
Montreal, Que.	8	226
MacKenzie, J. D., B.A., Avonmore, Ont.	9	226
MacKintosh, Wm., B.D., Dundalk, Ont.	17	246
MacKinnon, A. D., B.A., Little Narrows,		
N.S.	1	208
MacKinnon, D. A., Windsor, N.S.	3	214
MacKnight, R. B. A., Moose Jaw, Man.	36	278
MacLean, Alex., Embro, Ont.	24	258
Maclean, J. A., D.D., R.R. 5, Dutton,		
Ont.	25	260
Maclean, J. B., B.A., B.D., D.D.,		
Huntingdon, Que.	8	222
MacLean, Kenneth, B.A., Wingham	30	268
MacLean, Lachlan, Lefroy, Ont.	16	244
MacLean, Leslie, A.B., B.A., Forest,		
Ont.	27	264
Maclean, W. Gordon, M.A., B.D., Win-		
nipeg, Man.	33	272
MacLellan, Geo. A., B.A., D.D., West-		
mount, Que.	8	226
MacLennan, Kenneth C., Port Elgin	31	268
MacLellan, W. Lloyd, B.D., Tata-		
magouche, N.S.	2	210
MacLeod, N. A., B.A., Ph.D., D.D.,		
Brockville, Ont.	12	234
MacLeod, P. A., M.A., D.D., Maxville,		
Ont.	9	228
MacMillan, Wm., B.D., Collingwood	18	246
MacMullen, A. J., Toronto, Ont.	21	252
MacNamara, J. W., B.D., D.D., Toronto	16	242
MacOdrum, D., B.A., D.D., Brockville	12	232
MacOdrum, W. B., B.A., Mount		
Brydges, Ont.	25	260
MacPherson, A. Gordon, B.A., B.D.,		
Listowel, Ont.	28	264
MacQueen, E., Victoria, B.C.	46	296
MacSween, P. F., Moosomin, Sask.	35	276
MacWilliam, W. A., R.R. 2, Port Elgin,		
Ont.	31	268
McAfee, Thos., Arnprior, Ont.	11	230
McAllister, T. H., Victoria, B.C.	46	294
McAvoy, F., B.A., B.Th., Chesley, Ont.	31	268
McCaskill, Kenneth, M.A., B.D., Mc-		
Donald's Corners, Ont.	11	230
McCaskill, J. J., B.D., Fort Kent, Maine	8	226
McClellan, Wallace, Nelson, B.C.	44	290
McCleary, Walter, B.A., Fort Frances	32	270
McCull, Duncan, Carnoch, Glencoe,		
Scotland	1	208
McConachie, J. C., M.A., B.D., Toronto	16	244
McConnell, W. F., B.A., Paris, Ont.	24	258
McCracken, W. H., B.A., B.D., Hill-		
town, Co. Down, Ireland	31	270
McCrae, P. C., Macleod, Alberta	43	290
McCree, W. T., M.A., Toronto, Ont.	16	240
McCullagh, E. C., Brantford, Ont.	24	258
McCullough, T. D., M.A., Kincardine	30	268
McCurrie, J. M., Ridgetown, Ont.	26	262
McDermid, R. C., Toronto, Ont.	16	240
McDonald, A. O., M.A., B.D., Fergus	22	254
McDonald, D. E., Toronto, Ont.	47	296
McDonald, M. N., Big Bras d'Or, N.S.	1	208
McDowell, Quincy A., M.A., B.Th.,		
Sydney Mines, N.S.	1	208
McFaul, J. N., B.A., Milton, Ont.	16	240
McGregor, Geo., B.D., Prescott, Ont.	12	234
McIlroy, J., Holstein, Ont.	29	266

Name and Address	Presby- tery	Page
McIntyre, D. Ph.D., Box 312, New-		
market, Ont.	16	240
McIvor, W. J., M.A., B.D., S.T.D.,		
Montreal, Que.	8	224
McKay, Donald, London, Ont.	25	260
McKay, R. G., M.A., Prince Albert	37	278
McKenzie, D. Vancouver, B.C.	45	294
McKenzie, John, M.A., B.D., Toronto	16	244
McKenzie, W. T., R.R. 1, Merlin, Ont.	26	262
McKerroll, D. T. L., B.A., D.D., Toronto	16	242
McLagan, James A. T., Innisfail, Alta.	41	286
McLaren, A. K., King City, Ont.	16	240
McLaren, E. D., D.D., Vancouver, B.C.	45	292
McLean, A. S. Ingonish, N.S.	1	208
McLean-Bell, J. C., Ph.B., Vancouver	45	292
McLean, J. L. W., M.A., Leamington	26	262
McLean, Walter I., M.A., Hamilton	23	256
McLean, Wm., Outremont, Que.	8	224
McLeod, Bunyan, D.D., Perth, Ont.	11	230
McLeod, Geo. B., M.A., Toronto, Ont.	16	244
McMahon, J. A., B.A., Port Arthur	32	270
McMillan, A. N., Kimberley, B.C.	44	290
McNab, John, M.A., B.D., Toronto, Ont.	16	240
McNabb, P., Victoria, B.C.	46	296
McNair, John, B.A., B.D., D.D., London	25	260
McNeill, James, B.D., Calgary, Alta.	42	288
McNeill, Joseph, Montreal, Que.	8	224
McNicol, John, B.D., D.D., Toronto	16	244
McQueen, Donald, Dunnville, Ont.	23	256
McRae, W. W., B.A., Brigidon, Ont.	27	264
McRae, C. A., Ph.D., Riverside, Ont.	26	262
McTurk, John, Chilliwack, B.C.	45	292
Ma, T. K. Wou, Toronto, Ont.	16	242
Madill, J. C., Assiniboia, Sask.	37	280
Maitland, H. E., Hemmingford, Que.	8	224
Mann, Oliver E., R.R. 3, Embro, Ont.	28	264
Mark, W. J., M.A., Th.D., Elmvalle, Ont.	18	248
Marshall, D. H., M.A., Guelph, Ont.	22	254
Marshall, David, Georgetown, British		
Guiana	16	244
Marshall, T. G., Hespele, Ont.	22	254
Mathieson, Peter, Morriston, Ont.	22	254
Meek, P. Thornton, B.A., Uxbridge	15	238
Mercer, W. C., Toronto, Ont.	16	244
Meredith, F. R., Ottawa, Ont.	10	230
Merrilees, Wm., Iroquois, Ont.	12	232
Middleton, J., Millerton, N.B.	5	218
Millar, Robertson, Box 82, Mount		
Forest, Ont.	21	252
Miller, A. Neil, B.A., London, Ont.	8	226
Miller, C. S., M.A., B.D., Glace Bay,		
N.S.	1	208
Miller, J. MacBeath, M.A., B.D., New		
Amsterdam, British Guiana	21	252
Miller, T. O., Markdale, Ont.	17	246
Milligan, G. M.A., Toronto, Ont.	16	244
Mills, T. W., B.A., Blyth, Ont.	29	266
Mills, John V., B.Th., Walkerton, Ont.	31	268
Mingie, G. W., M.A., B.D., Montreal	8	226
Mitchell, C. A., Jubilee, B.C.	45	294
Mitchell, G. S., B.D., Campbellton, N.B.	5	218
Mitchell, W. B., B.A., Dundas, Ont.	23	256
Moffat, Walter, Fingal, Ont.	25	260
Molnar, E. F., Ph.D., Windsor, Ont.	26	262
Montgomery, I. A. D.D., Montreal, Que.	8	224
Moorhead-Legate, R., E.D., D.D.,		
Charlottetown, P.E.I.	6	220
Moore, James H., B.A., Wallacetown	25	260
Moore, William, B.A., Brussels, Ont.	30	268
Moore, W. W., B.A., Mont Nebo, Sask.	37	280
Morison, J. A., M.A., Ph.D., D.D.,		
Saint John, N.B.	4	216
Morley, Frank, Ph.D., St. Catharines	23	256
Morrow, E. Lloyd, M.A., B.D., Ph.D.,		
Toronto, Ont.	16	242
Moynan, R., Hamilton, Ont.	23	256
Mullin, A., Toronto, Ont.	16	244
Mullin, C. A., B.A., West Flamboro	23	256
Mulligan, Wm. Orr, B.D., L.L.B.,		
Westmount, Que.	8	224

Name and Address	Presby- tery	Page
Munro, J. Alan, B.A., Rosetown, Sask.	38	280
Munro, Donald, B.A., North Battleford	38	282
Munro, Duncan, Bobcaygeon, Ont.	15	238
Munro-Taylor, Geo., Kitchener, Ont.	22	254
Munroe, Hugh, B.A., D.D., New Glas-		
gow, N.S.	2	210
Murdock, T. J., B.A., Ph.D., Toronto	28	266
Murphy, Thos., B.A., North Battleford	38	280
Murray, Alex. A., D.D., Sydney, N.S.	1	208
Murray, Allister, Caledonia, P.E.I.	6	218
Murray, George, Scotstown, Que.	7	222
Murray, Prescott, W., B.A., Barney's		
River, N.S.	2	210
Mustard, John A., B.A., Toronto, Ont.	16	242

N

Nelles, R., Bertram, Bala, Ont.	18	246
Nelson, S. Banks, D.D., Hamilton, Ont.	23	256
Newton, W. L., B.A., B.D., Toronto	4	216
Nicholson, Donald, Buckingham, Que.	10	230
Nicoll, C. K., Oakville, Ont.	16	240
Nicol, Geo. H., B.A., Southampton, Ont.	31	268
Nimmo, Alex., Morewood, Ont.	12	232
Niven, J. Mackie, Winnipeg, Man.	33	272
Nodge, F. R., B.Th., Welland, Ont.	23	256

O

Oke, Chas. S., Stratford, Ont.	28	266
Okell, F. S., B.A., Stamford Centre	23	258
Olgers, Lambert, B.A., Lansdowne Stn.,		
N.S.	2	210
Oliver, A. S., B.A., Rodney, Ont.	25	260
Oliver, D. L., Haney, B.C.	45	294
Ooms, William, B.A., Oxford, N.S.	2	210
Orsborn, E., Thornbury, Ont.	18	248
Osborn, Andrew R., M.A., D.D., Ed-		
monton, Alta.	40	284
Oswald, Thomas, B.A., New West-		
minster, B.C.	45	292

P

Palmer, K. Hunter, D.D., Port Hope	14	236
Parker, Stuart C., D.D., Toronto, Ont.	16	240
Paterson, Robert, M.A., Minnedosa,		
Man.	34	274
Patterson, J. S., Victoria, B.C.	46	294
Patterson, T. A., Toronto, Ont.	16	244
Patterson, Walter, M.A., Preston, Ont.	22	254
Patterson, Wm., B.A., Westboro, Ont.	10	228
Patterson, W. G., Toronto, Ont.	16	244
Paul, J. W., Woodstock, N.B.	4	216
Paulin, H. M., B.A., D.D., Windsor	26	262
Paulin, J. B., D.D., Toronto, Ont.	16	240
Pellow, W. J., M.A., Th.M., Saskatoon	38	280
Perrie, D. K., B.A., Calgary, Alta.	42	288
Peterson, J. J., Westminster Presbytery	45	294
Pickup, H. R., B.A., Renfrew, Ont.	11	230
Pierro, R. de, Montreal, Que.	8	224
Pitcher, C. B., Toronto, Ont.	16	244
Pollock, John, B.A., Whitechurch, Ont.	30	268
Potter, J. G., M.A., D.D., Outremont	8	224
Preston, A. J., B.A., Keene, Ont.	14	236
Preston, E. E., B.D., Vankleek Hill	9	228
Pritchard, John A., B.A., Marshfield,		
P.E.I.	6	220
Purnell, F. G., Thornton, Ont.	18	248

Q

Quigley, R. S., B.D., Ph.D., Cornwall	9	226
---------------------------------------	---	-----

R

Ralston, J. O., M.A., Parry Sound, Ont.	19	250
Ransom, A. B., B.A., B.D., Toronto	16	240
Rayner, T. De Courcy, Lachine, Que.	8	222
Rayson, D. O., Toronto, Ont.	24	258
Reeves, A. C., B.A., Norwood, Ont.	14	236
Reid, A. N., M.A., Cookstown, Ont.	18	246

Name and Address	Presby- tery	Page
Reid, Allan, S., B.A., B.D., D.D., Mon- treal, Que.	8	226
Reid, W. D., M.A., D.D., Westmount	8	224
Reid, W. H., M.A., Belleville, Ont.	13	236
Reidie, James, Cromarty, Ont.	28	264
Reith, Peter, Tara, Ont.	31	268
Reoch, Allan, Szepeingai, Manchuria	18	248
Revie, T. Millar, Ottawa, Ont.	10	230
Reynolds, Wm., Wellwood, Man.	34	274
Rhoad, W. O., B.A., Th.B., Kensington, P.E.I.	6	220
Rhodes, J. B., M.A., B.D., Cobourg	14	236
Rice, Jas. P., Ph.B., Richmond Ont.	10	228
Rice, William, B.A., Ridgeville, Ont.	23	258
Riddell, John, St. Mary's, Ont.	28	266
Rintoul, A. G., B.A., Sudbury, Ont.	20	250
Ritchie, David, B.A., Point Edward, Ont.	27	264
Ritchie, G. S., Melbourne, Ont.	25	260
Robertson, D. A., Bolton, Ont.	16	240
Robertson, E. C., Charlottetown, P.E.I.	6	220
Robertson, Robert D., R.R. 1, Metis, Que.	7	222
Robertson, W. J. Forbes, Montreal, Que.	8	226
Robinson, J. C., Leaskdale, Ont.	15	238
Robinson, T. J., B.A., Stratford, Ont.	28	266
Rochester, W. M., D.D., Toronto, Ont.	16	242
Rodger, T. A., B.A., Calgary, Alta.	42	288
Rogers, Thos. H., B.A., Toronto, Ont.	16	240
Roskamp, Arend, B.A., Hopewell, N.S.	2	210
Ross, D. G., Stellarton, N.S.	2	210
Ross, Geo. E., B.D., D.D., Fredericton	4	216
Ross, James C., Waterdown, Ont.	23	256
Ross, Walter, Ormstown, Que.	8	224
Rowat, C. A. Ronald, B.A., Tisdale, Sask.	37	278
Rowland, Geo., B.A., B.D., Montreal	8	224
Roxburgh, F. D., M.A., D.D., Edmonton	40	284
Russell, R., B.A., Hamilton, Ont.	23	256
Rutherford, R. T., B.A., Alvinston, Ont.	27	264

S

St. Denis, Frederic G., Trill, B.C.	44	290
Sampson, P. M., Athelstan, Que.	8	222
Sanderson, J. R., B.D., Toronto, Ont.	16	240
Scott, A. G., Arkona, Ont.	27	264
Scott, David, M.A., B.D., Montreal	8	224
Scott, G. S., B.A., Thamesford, Ont.	25	260
Scott, Herbert J., North Bay, Ont.	19	250
Scott, S. M., B.A., Picton, Ont.	13	234
Sewell, M. H., B.A., B.D., Port Stanley	25	260
Sharkey, Norman F., B.A., Montreal	8	224
Sharpe, L. M., Wilton, Ont.	13	234
Shearer, Geo. C., B.A., Carstairs, Alta.	41	286
Shortt, J. S., M.A., D.D., Barrie, Ont.	18	246
Sieber, H. Wilson, East River, St. Mary's, N.S.	2	210
Simons, Wm., Edmonton, Alta.	40	284
Simpson, J. F. Minor, Fort St. John, B.C.	39	282
Simpson, J. L., Markham, Ont.	24	258
Simpson, Robert, Brooklin, Ont.	15	238
Sinclair, Arthur J., B.A., B.D., Lunen- burg, N.S.	3	214
Sinclair, N. D. R., M.A., B.D., Allan- dale, Ont.	18	246
Sinclair, P. F., B.A., Toronto, Ont.	16	244
Skene, James, Norwich, Ont.	24	258
Skene, J. B., B.A., Toronto, Ont.	16	240
Skinner, A. R., B.A., Toronto, Ont.	16	240
Smart, James D., M.A., Ph.D., Galt	22	254
Smith, D. A., B.A., Vancouver, B.C.	45	292
Smith, Frederick, B.D., Allos, Scotland	8	226
Smith, J. W., North Sydney, C.B.	1	208
Smith, N. G., M.A., Norwood, Winnipeg	33	272
Smith, W. G., D.D., Glenarm, Ont.	15	238
Snider, J. B., Waterloo, Ont.	17	246
Soules, D. C., B.A., B.D., St. Thomas	25	260
Sproule, A. H., Asbestos, Ont.	7	222

Name and Address	Presby- tery	Page
Standret, Luke, Oshawa, Ont.	16	242
Stavert, R. H., M.A., B.D., Hunter River, P.E.I.	6	220
Stenhouse, John, M.D., Toronto, Ont.	16	244
Stephen, J. W., D.D., Kingston, Ont.	13	234
Steven, James, Montreal, Que.	8	226
Stevenson, N., Toronto, Ont.	16	240
Stevenson, R. B., Toronto, Ont.	18	248
Stewart, A. C., M.A., Toronto, Ont.	16	240
Stewart, F. G., Niagara Falls, Ont.	23	256
Stewart, J. H., B.D., St. James, Winni- peg, Man.	33	272
Stewart, R. G., B.D., D.D., Toronto	16	240
Stewart, R. G., Merriton, Ont.	23	256
Stewart, Roy J., B.A., Th.B., Westville, N.S.	2	210
Strachan, J. T., B.A., B.D., Owen Sound, Ont.	31	268
Sutherland, Angus, M.A., Priceville	17	246
Sutherland, A. D., B.A., Hamilton	23	256

T

Tate, W. B., Regina, Sask.	35	276
Taylor, John, M.A., Ph.D., Prescott	12	234
Taylor-Munro, George, Kitchener, Ont.	22	254
Taylor, Peter, B.A., Toronto, Ont.	16	244
Taylor, T. Wardlaw, M.A., Ph.D., D.D., Goderich, Ont.	29	266
Tezlo, Padre, Chichaniya, C.I.	47	296
Thom, George W., Almonte, Ont.	8	226
Thomas, Evan, Englehart, Ont.	19	250
Thomas, E. Pugh, Ph.D., Ancaster, Ont.	23	254
Thomas, H. F., M.A., Toronto, Ont.	16	244
Thomas, Wm., M.A., Toronto, Ont.	16	240
Thompson, A., B.D., Port Credit, Ont.	16	244
Thompson, E. G., M.A., Woodstock	24	258
Thomson, A. O., D.D., Creston, B.C.	44	290
Thomson, E. A., B.A., Elora, Ont.	22	254
Thomson, J. B., Toronto, Ont.	16	240
Thomson, W. McC., M.A., B.D., D.D., Durham, N.S.	2	212
Tingley, F. W., St. Stephen, N.B.	4	216
Tolmie, J. C., Major, Southampton, Ont.	31	270
Townsend, W. M., M.A., D.D., Fair- ville, N.B.	4	216
Treanor, G. G., B.Th., Th.D., Dresden	26	262
Turner, H. H., B.D., Ph.D., Ingersoll	24	258
Turner, W. D., B.A., Winchester, Ont.	12	232

U

Upham, Clement, Delta, Colo., U.S.	26	262
------------------------------------	----	-----

V

Vencta, Logan J., Ottawa, Ont.	10	228
Vert, A. E., New Westminster, B.C.	45	294
Verwolf, Wm., B.A., R.R. 2, Picton	2	210
Vesey, F. G., Toronto, Ont.	16	240
Volume, D. A., M.B., Southampton	31	270

W

Walden, B. L., B.A., Glencoe, Ont.	25	260
Waldie, John R., M.A., Walker's, Ont.	25	260
Walker, Andrew, Lloydminster, Alta.	40	284
Walker, Harry, Toronto, Ont.	16	244
Walker, W. H. V., Janetville, Ont.	14	236
Walker, W. J., B.A., B.D., Belleville	13	234
Wasson, Joseph, Toronto, Ont.	16	240
Watson, T. J., B.A., Howick, Que.	8	222
Webster, G. Carlyle, Charlottetown	6	220
Webster, Leonard, B.A., Th.B., Wilkie, Sask.	38	280
Wedderburn, J. F., M.A., B.D., Bran- don, Man.	34	274
West, J. K., B.A., B.D., Hillsdale, Ont.	18	248
West, W. J., M.A., Atwood, Ont.	28	264
Whillans, Geo., D.D., Montreal, Que.	8	226
Whillans, J. W., B.A., Mount Pleasant	24	258

Name and Address	Presby- tery	Page
White, Edwin J., B.A., Tyne Valley, P.E.I.	6	220
Wilkie, J. Douglas, B.A., Tamsui, Formosa	35	276
Williams, H. R., B.A., B.D., Millbrook, Ont.	14	236
Williams, R. H., B.D., Calgary, Alta.	42	288
Williams, T. Lewis, B.A., B.D., Harris- ton, Ont.	21	252
Williams, W. Armon, R.R. 3, Brussels, Ont.	30	268
Williamson, Fred., Malpeque, P.E.I.	6	220
Williman, W. L., B.A., Montreal, Que.	8	224
Willson, F. B., Elphinstone, Man.	34	274
Wilson, A. H., Paisley, Ont.	31	268
Wilson, James, B.A., D.D., Toronto	16	242
Wilson, Jas., Meath Park Station, Alta.	37	280
Wilson, J. R., B.A., Vancouver, B.C.	45	292
Wilson, R. J., B.D., Hamilton, Ont.	23	256
Wilson, Thos., B.A., Vancouver, B.C.	45	292
Winchester, A. B., D.D., Toronto, Ont.	16	240
Wishart, A. C., B.A., New Westminster	45	292

Name and Address	Presby- tery	Page
Wood, C. L., B.A., B.D., Ali Rajpur	47	296
Woods, Stuart, B.A., R.R. 3, Fenwick, Ont.	23	256
Woodside, John H., B.A., LL.D., Orangeville, Ont.	17	246
Woo, Ma, T. K., Toronto, Ont.	16	242
Wright, W. S., B.A., Innerkip, Ont.	24	258
Wright, E. A., Grande Prairie, Peace River, Alta.	39	282
Wyllie, W. A., B.A., Kamloops, B.C.	45	294

Y

Yeung, K. H., Vancouver, B.C.	45	292
Young, Chas. P., B.A., Mendha, Bhabra	47	296
Young, G. M., R.R. 1, Ailsa Craig	27	264
Young, L. L., B.A., D.D., Kobe, Japan	2	212
Young, W. A., B.Sc.A., Hensall, Ont.	29	266
Younger-Lewis, C., B.A., Moncton, N.B.	4	216

Z

Zeidman, Morris, B.D., Toronto, Ont.	16	242
--------------------------------------	----	-----

INDEX TO MINUTES OF ASSEMBLY

PAGES 5 TO 68

A	PAGES
Assembly Constituted.....	5
“ Communion Service.....	12, 13, 14, 15
“ Business Committee Appointed.....	13
“ Close of Assembly 1935.....	68
“ Time and Place of Next Meeting.....	35, 50, 68
“ and Synod Records.....	13, 57
Administration, Report of Board.....	22, 23, 50, 66, 67
“ Members of Board.....	44
Advisory Committee <i>re</i> Legal Matters.....	66
Alliance of Reformed Churches.....	32, 39, 56, 66
“ “ “ “ for Western Section Representatives..	49
Appeal, Mr. Andrew Hood.....	52
“ Mr. Geo. Rowland and Others.....	57, 61, 63

B	PAGES
Bills and Overtures.....	13
“ “ “ Report of Committee.....	17, 21, 22, 28, 29, 30, 57
Board of Education, Report of Board.....	32, 33, 34, 35, 62
“ “ “ Reception of Ministers.....	32, 33, 34, 35, 62
“ “ “ <i>re</i> Special Courses.....	33, 34, 62
“ “ “ <i>re</i> Review of Courses Already Prescribed.....	33, 34
“ “ “ Report <i>re</i> Teaching in Colleges..	17, 29, 37, 38, 53, 55
“ “ “ Members of Board.....	47, 48
Book of Common Order.....	30, 64
British and Foreign Bible Society.....	17, 21
Board of Missions, See Missions.....	17, 18, 20, 26, 27, 44, 45, 50, 59, 65
Board of Trustees, Members of Board.....	48
Budget and Stewardship Committee Report.....	26, 27, 28, 58, 59
“ Estimates for 1936.....	22
“ Committee, Special Committee Appointed by Request..	28, 36, 57
“ “ Appointment of Commission.....	63
“ and Stewardship Committee, Members.....	49
Business Committee, Report.....	12, 13, 14
“ “ Members, 1935, 1936.....	49

INDEX TO MINUTES OF ASSEMBLY

ii

C	PAGES
Church Architecture, Report of Committee.....	50
“ “ Members of Committee.....	48, 49
Church Extension Fund, Report of Board.....	22
Church and Manse Fund, Report of Board.....	22
Church Worship, Report of Committee.....	43
“ “ Members of Committee.....	48
Close of Assembly, 1935.....	68
Colleges:—	
Knox College, Report of Senate.....	42, 43
“ “ Report of Board.....	42, 43
“ “ Members of Senate.....	46
“ “ Members of Board.....	45, 46
Presbyterian College, Montreal, Report of Senate.....	42
“ “ “ Report of Board.....	42, 55
“ “ “ Members of Senate.....	46, 47
“ “ “ “ Board.....	46
“ “ “ Appointment of Rev. F. W. Beare..	56
Report on Overtures <i>re</i> Teaching in Colleges.....	17, 29, 37, 38, 53, 55
Committee on Expenses of Assembly.....	49
Correspondence with Other Churches, Report of Committee....	31, 32, 66
“ “ “ Members of Committee.....	48

D	PAGES
Diamond Jubilee, Report of Special Committee.....	15
“ “ <i>re</i> Thankoffering Fund.....	26, 58, 59
“ “ Commemoration of Diamond Jubilee of Church..	39, 40

E	PAGES
European Relief Fund, <i>re</i> Grant.....	32
Evangelism and Church Life and Work, Report of Committee.....	36, 37
“ “ “ “ “ Members of Committee.....	49
Enlargement of Powers of Synod, Report of Committee.....	41, 42, 53, 54
“ “ “ “ “ Reasons for Dissent.....	55
“ “ “ “ “ Special Committee Appointed....	54, 55

F	PAGES
Fire Insurance on Church Property, Report.....	63

G	PAGES
Greetings from Ministers and Other Churches.....	15, 39

H	PAGES
Historical Committee, Report.....	43, 44
" " Members of Committee.....	48
I	
Invitation for Next Assembly.....	35, 50
J	
Judicial Committee Appointed.....	61
K	
Knox College, Report of Board.....	42, 43
" " Dr. Morrow Confirmed in Chair.....	25
" " Report of Committee <i>re</i> Dr. Morrow's Complaint.....	25
" " Report of Commission to Supervise.....	25
" " Report of Senate.....	42, 43
" " Members of Senate.....	46
" " " Board.....	45, 46
" " Records of Knox College Case.....	61
L	
Legal Matters <i>re</i> Advisory Committee.....	66
M	
Minutes, Report <i>re</i> Records of Synod.....	57
" " <i>re</i> Synod of Montreal and Ottawa.....	58
Missions, General Board Report and Recommendations..	17, 18, 50, 59, 65
" Home Addresses.....	20
" Foreign Addresses.....	26, 27
" Members of Board.....	44, 45
" W. M. S. (W.D.) Report.....	18, 19
" W. M. S. (W.D.) Members of Board.....	45
" W. M. S. (E.D.) Report.....	18
" W. M. S. (E.D.) Members of Board.....	45
Missionary and Deaconess Training Home, Report.....	19
" " " " " <i>re</i> Special Committee	
Appointed.....	21, 61
" " " " " Members of Board.....	47
Missionary-at-Large <i>re</i> Status of Rev. S. J. Macarthur.....	28, 52, 59
Moderator, Election of.....	12
" Committee to Confer With.....	14, 16
" " " Advise With.....	64
" Thanks to Retiring.....	12
" " " Moderator.....	68

N	PAGES
Nominations by Presbyteries <i>re</i> Chair of Church History.....	55, 56
Next General Assembly.....	35, 50, 68
O	
Overtures:—	
" <i>re</i> Appointment of Professor in Church History.....	29, 55
" " Appointment of Superintendent of Missions, N.B.....	29
" " College Appointments.....	21, 51
" " Colleges, Teaching and Government.....	17, 29, 37, 38, 53, 55
" " Consideration of Overtures.....	28, 51
" " Desire for Peace.....	21, 51
" " Dispensing with Synodical Missionaries.....	29, 65
" " Enlargement of Powers of Committee <i>re</i> Evangelism...	28, 51
" " " " " Synods.....	28
" " Hugh MacMillan and Dr. G. Gushue-Taylor.....	29, 65
" " Minimum Stipend.....	21, 29, 51, 56
" " Ministry of the Church.....	29, 65, 66
" " Moderator, Services during the year.....	29, 65
" " Movie Censorship.....	21, 51
" " Office of Synodical Missionary.....	29, 65
" " Pension Fund.....	28, 29, 64, 65
" " Placing Names on Constituent Roll.....	22, 29, 30, 51, 52, 57, 61, 62, 64, 65, 66
" " Quorum for Synods.....	29, 66
" " Reception of Ministers from Other Churches.....	29, 64
" " Restoring Names of Representative Elders to	
Statistical Reports.....	29, 65
" " Restoration of Titles of Moderators.....	29, 65
" " Retirement Age of Ministers.....	29
" " Short Course on Church Law and Procedure.....	29, 59
" " Survey of Conditions Among Youths.....	29, 60
" " Sustentation Fund.....	29, 65, 66
" " Settlement of Vacant Charges.....	29
" " Status of Rev. S. J. Macarthur.....	28, 52, 59
" " Synodical Missionaries, Dispensing With.....	29, 65
" " " " Office of.....	29, 65
" (Not Printed) <i>re</i> Augmentation Grants.....	21, 51, 59
" " " <i>re</i> Financial Statement.....	30, 66

P	PAGES
Paradis, Rev. M. R., <i>re</i> Greetings to	65
Pension Fund, Report of Board	64
“ “ Members of Board	47
“ “ <i>re</i> Interest on Arrears	64
Petitions, Rev. Geo. Rowland	17
“ Dr. A. T. Barr	30
“ <i>re</i> Financial Returns of Congregations	30
Place and Time of Next Meeting of Assembly	35, 50, 60, 68
Presbyterian Publications, Report of Special Committee	15, 16, 31, 36, 59, 60
Presbytery of Toronto <i>re</i> Interim Authority Granted	66
“ “ Winnipeg, Request	61
“ “ Pictou <i>re</i> Colleges of the Church	38
Presbyterian College, Montreal, Report of Senate	42
“ “ “ Report of Board	42, 55
“ “ “ Members of Senate	46, 47
“ “ “ Members of Board	46
“ “ “ Appointment of Rev. F. W. Beare	55, 56

R

Reception of Ministers	32, 33, 34, 35
Record, <i>The Presbyterian</i> , Report	26
“ “ “ Members of Committee	47
Records, Assembly and Synods	13, 14, 57, 58
“ <i>re</i> Knox College Case	61
“ Synod of Montreal and Ottawa	57, 58
Remits, Committee Appointed	14
“ Report	30
“ <i>re</i> Students' Hostels	30, 60
“ “ Board of Administration	30
Request, Presbytery of Saint John <i>re</i> Mr. S. J. Macarthur	16
“ <i>re</i> Special Committee, Budget Committee	57
Resolutions, Special Committee Appointed	31
“ <i>re</i> His Majesty, the King; the Governor General of Canada; the General Assembly of the Presbyterian Church U.S.A.	67
Roberts, The Right Reverend Dr. Richard <i>re</i> Letter Received	17
“ “ “ “ “ Address	41
Roll of Assembly, The	6 to 11
“ “ “ Committee	13
“ “ “ Report	16, 19, 22, 24, 25, 28, 32, 40, 41

S	PAGES
Sabbath Services	14, 20
“ Schools and Y.P.S., Report and Recommendations	36
“ “ Members of Board	45
Scott, Dr. Ephraim, <i>re</i> Fund	56, 57
“ “ “ <i>re</i> Estate, Report of Executors	23, 24
“ “ “ Thanks of Assembly to Executors	24
Special Committees Appointed	66
Standing Committee, <i>re</i> Committee to Strike Standing Committees.	13, 14
“ “ “ Report of Committee	44 to 49
“ “ “ Appointment of Convener and Secretary	49
Statistics and Finances, Report	36
Synods, Enlargement of Powers	41, 42
“ Report of Committee	53, 54
“ Reasons for Dissent	55
“ <i>re</i> Special Committee Appointed	54, 55
“ Quorum for Synods	29, 66
Sympathy, Message of, to be conveyed to Rev. Dr. J. Buchanan	18
“ “ “ “ “ “ Mission Council in North Formosa	18
“ “ “ “ “ “ family of Rev. J. D. Mac- Lennan, Scotsburn, N.S.	31
“ “ “ “ “ “ Rev. Thos. Dodds	64

T

Thanks of Assembly to the Moderator	68
“ “ “ “ Dr. Robert Johnston, Ottawa	68
“ “ “ “ Clerks of Assembly	68
“ “ “ “ Votes	12, 15, 24, 67, 68
Time and Place of Next Meeting of Assembly	35, 50, 68
Treasurer's Report	25
Treasurer, Thanks of Assembly to the	25
Trustees, Members of Board	48

W

Women's Missionary Society (W.D.) Report	18, 19
“ “ “ “ Members of Board	45
“ “ “ “ (E.D.) Report	18
“ “ “ “ Members of Board	45

INDEX TO APPENDICES

REPORTS OF STANDING COMMITTEES, ETC.

PAGES 3 TO 345

	PAGES
Alphabetical List of Congregations	326 to 338
“ “ “ Ministers	339 to 345
Board of Administration, Report and Recommendations	179 to 181
“ “ “ Statement <i>re</i> Position of the Church	182 to 186
“ “ Missions, (See Missions)	3 to 95
Budget and Stewardship Committee Report	174 to 178
Budget, The, Summary of Receipts by Presbyteries and Synods	177
“ “ Recommendations	178
“ “ Estimates for 1936	181
Changes Affecting Ministers, etc., by Synods	307 to 317
Church Architecture, Report	127
Church Extension and Manse Funds, Report	110 to 112
“ “ Worship, Report	113
Clerks of Synods and Presbyteries, and Conveners, etc.	318, 319
Colleges:	
Knox, Report, Board of Management	104
“ “ The Senate	105, 106
“ “ Financial Statement and Auditor's Report	106 to 109
Presbyterian, Montreal, Report, Board of Management	96, 97
“ “ “ The Senate	97 to 99
“ “ “ Nominations for Chair of Church History	127
“ “ “ Financial Statement and Auditor's Report	100 to 102
“ “ “ List of Securities	103
Committee on Correspondence with Other Churches	173
Evangelism and Church Life and Work	122 to 124
Historical Committee	114, 115
Memorial Record:—(Obituaries)	320 to 325
Rev. Kenneth W. Barton	321
Rev. W. T. Beattie	325
Rev. Frederick Hirst, Ph.D.	321
Rev. Richard M. Hanna, B.D.	324
Rev. Wm. S. Irvine	324
Rev. Alfred Macfarlane, M.A., B.D.	324
Rev. John MacKersie, B.D.	321
Rev. M. J. McPherson, B.D.	320
Rev. Adam Robertson, B.A.	323
Rev. James Ross, B.A.	322
Rev. R. S. Scott	322
Rev. Alexander S. Stewart	320
Rev. Chas. Thomson	325

INDEX TO APPENDICES

viii

	PAGES
Ministers, Alphabetical List of	339 to 345
Missionary and Deaconess Training Home	116 to 118
“ “ “ “ “ List of Graduates	119 to 121
Missions, General Board, Report and Recommendations	3 to 5
“ “ “ Home, Reports	6 to 45
“ “ “ Synodical Missionaries	6 to 13
“ “ “ Frontier Fields, etc.	14 to 32
“ “ “ Non-Anglo Saxon Work in Canada	32 to 40
“ “ “ Institutional Work	40 to 45
“ “ “ Foreign, Reports	46 to 78
“ “ “ Manchuria	46 to 54
“ “ “ Formosa	54 to 61
“ “ “ Jhansi	61 to 63
“ “ “ Koreans in Japan	63 to 65
“ “ “ Bhil Field	65 to 71
“ “ “ Shanghai	71 to 72
“ “ “ British Guiana	73 to 78
“ “ “ List of Missionaries in our Foreign Fields	79 to 80
“ “ “ W. M. S., Eastern Division	81 to 85
“ “ “ Western Division	86 to 93
“ “ “ List of National and Overseas Missionaries	94, 95
Overtures	149 to 172
Pension Board, Report and Recommendations	128 to 134
Presbyteries' Returns for the Year Ending 1934	208 to 297
“ “ “ Summary by Synods	298 to 305
“ “ “ General Summary	306
Record, The Presbyterian	125, 126
Remits, Report	135 to 140
Sabbath Schools and Young People's Societies, Report	142 to 146
“ “ “ “ “ “ Summary	146 to 148
Scott, Dr. Ephraim, Fund	141
Standing Committees, List of Clerks of Synods, Presbyteries, etc.	318 to 319
Statement Setting Forth Position of the Church	182 to 186
Statistical and Financial Report	204 to 207
“ “ “ Returns by Presbyteries	208 to 297
“ “ “ “ “ “ Synods	298 to 305
“ “ “ “ “ “ General Summary to Dec. 31st, 1934	306
Treasurer's and Auditor's Reports	187 to 195
List of Securities	196 to 200
Statement of Bequests	201
An Analysis of Consolidated Balance Sheet	202, 203